

# Franklin Elementary School

Oct. 26, 2023



# Overview/agenda

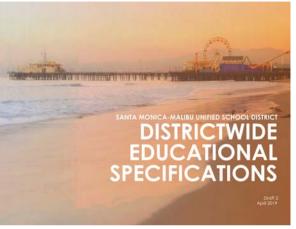
- Carey Upton, Chief Operations Officer, Intro
- Eran Zeevi, Principal, Discusses the Why Factor
- Campus Master Plan
- Historical Resources
- CEQA Compliance
- Questions







# **District Ed Specs**



# **Elementary Model School: Future Planning by Room Type**

1:24

1:30

1:30

1:30

1:8

1:30

1:30

400

400

1:30

1st Grade

2nd Grade

3rd Grade

4th Grade

5th Grade

Teaming Area

Maker Lab

Multipurpose

Cafe/Culinary

Flex Music

Block Classrooms - 4

Flex Science/Art

### Campus Capacity **Building & Site Requirements** Capacity 600-700 Students Parking 56 Stalls TEACHER STUDENT SF/EACH TOTAL SF QTY RATIO COUNT 1,350 1,350 T-K 1:20 1,350 1,350 1:24 1,350 4.050 Kindergarten 72 1:24

120

120

1,200

1,200

1,200

1,200

1,200

1,200

2.200

1,400

2,000

5,200

8,000

7,900

960

4,800

4.800

4.800

4.800

3,600

2,800

4,000

5.200

8,000

1,920

7,900

for Every 6 Classrooms

Including Flex Sports

Use Inventory From Above

Distributed as Campus Hubs

Including Full Service Kitchen

# **Objectives:**

- Establish Future Instructional Delivery That Aligns to Goals of the SMMUSD LCAP and Excellence Through Equity Initiative
- Provide 21st Century Learning Environments That Encourage Individual, Small Group and All Class Collaboration That Embraces the Unique Programs at SMMUSD
- Design Spaces for Students to Function at the Highest Level
- Enlist Results Driven Approach to Student Success
- Increase Student Engagement as Part of a Project Based Learning Model
- Enhance Student and Family Access to Resources to Increase Student Success
- Improve Technological Infrastructure to Support Learning Spaces Designed for 21st Century Skills
- Provide Safe and Secure Schools Designed with a Whole Child Approach to Learning Aligned with SMMUSD Vision
- Provide Healthful Learning Environments Aligned with District Sustainability Goals and Designed to Contribute and Improve Student Performance
- Provide a Road Map Designed to Align With Future Facilities Master Planning

	QTY	STUDENT TEACHER RATIO	TOTAL STUDENT COUNT	SF/EACH	TOTAL SF	
Support						
Administration	1	-	-	4,330	4,330	
Other						
B/G Restrooms Staff Restrooms M/E/P Service Rooms MDF Circulation (15%)	-	1:30 1:30 400	=	2,200  1,400 2,000 5,200	8,800  2,800 4,000 5,200	1 for Every 6 Classrooms Use Inventory From Above Distributed as Campus Hub Including Flex Sports
Total		9		3	23,760	
Outdoor Instructional						
Early Childhood Play Kinder Play Elementary Play	-	-	-	75/student 75/student 100/student	3,000 5,400 57,600	Included, Outdoor Learning
Lunch Shelter Outdoor Performance Cafe Garden	=	=	=	-	1,800 5,200 5,000	,
Parking	-	-			58 Stalls	



# Master Plan Process - Outreach & Design Meetings



### DISTRICT ED SPECS

3+ YEAR REVIEW PROCESS TEACHER & ED. PLANNER REVIEW



### STAKEHOLDER INPUT

TEACHERS, PRINCIPAL, PTA, M&O, FOOD SERVICES, FACILITIES



### DRAFT PLANS

BASED ON INPUT AND STANDARDS



### COMMUNITY

DISCUSS WITH BROADER COMMUNITY



### REVISE

BASED ON FEEDBACK FROM STAKEHOLDER

# **COMMUNITY MEETINGS**

- SPRING COMMUNITY MEETING JUNE 26, 2020
- FALL COMMUNITY MEETING OCTOBER 20, 2020
- SPRING COMMUNITY MEETING MARCH 8, 2022
- CEQA COMMUNITY MEETING DECEMBER 14, 2022

# **CORE LEADERSHIP MEETINGS**

# (DISTRICT, SITE ADMIN, TEACHERS & PTA)

- WORKSHOP #1 APRIL 27, 2020
- WORKSHOP #2 MAY 12, 2020
- WORKSHOP #3 MAY 29, 2020
- CORE LEADERSHIP MEETING SEPTEMBER 16, 2020
- BOARD MEETING APRIL 29, 2021
  - 2021 MASTER PLAN RECEIVED BOARD APPROVAL
- MAKERSPACE DESIGN MEETINGS
- JUNE 3, 2021

- STAFF PRESENTATION SEPTEMBER 6, 2023
- SEPTEMBER 30, 2021
- SITE COMMITTEE MEETING OCTOBER 17, 2023
- APRIL 20, 2022

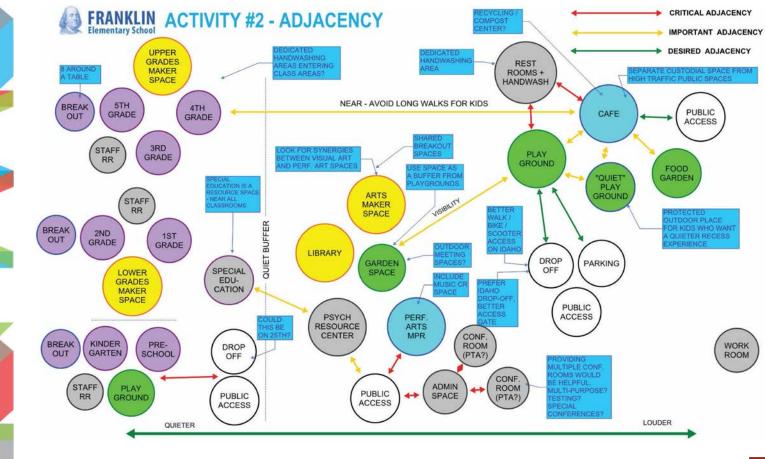
# **ADDITIONAL GROUP MEETINGS**

- PRINCIPAL
- MEETINGS
- FEBRUARY 27, 2020
- SEPTEMBER 1, 2020
- AUGUST 5, 2021
- SEPTEMBER 10, 2021
- FEBRUARY 3, 2022
- JUNE 14, 2023
- AUGUST 8, 2023
- M&O, FOOD SERVICES, & FACILITIES MEETING APRIL 14, 2020
- PTA MEETINGS
  - FEBRUARY 3, 2021
  - SEPTEMBER 22, 2022
  - SEPTEMBER 7, 2023
  - FDAC MEETINGS
  - FEBRUARY 7, 2022
  - FEBRUARY 15, 2022
  - OCTOBER 27, 2022



Core Leadership Meetings - Workshop Activities











# Strengths

- + Campus Mural Program
- + Large Field and Playspaces

# Issues

- Needs parent congregation area
- Theater, Music, and Art need a permanent space
- Shortage of Bathrooms

# **Opportunities**

- Computer labs no longer needed Could become Makerspaces.
- Excited about Cafeteria Improvements -Circulation / Pass-thru is a key issue

NOTES: CLASS ROOMS (D) CLASS ROOMS (M) BUNGALOWS

**Core Leadership Meetings - Workshop Activities** 



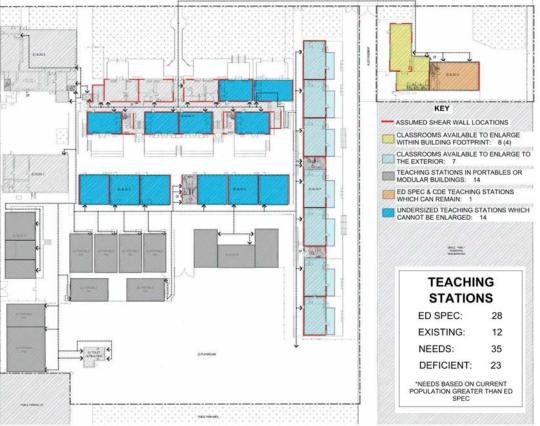
Core Leadership Meetings -Campus Analysis





Core Leadership Meetings -Campus Analysis









# Core Leadership Meetings - Campus Analysis

4TH 5TH GRADE GRADE 3,910 SF 3,882 SF

D18 924 SF B31 868 SF

B34 866 SF 913 SF

B35 861 SF

B33 859 SF

B36 849 SF B37 831 SF

B38 821 SF

# ACADEMIC CORE ED SPEC AREA = 34,350 SF

		TOTAL		<u> </u>		-/ 01	000 01	
PK 1,350 SF	T-K 1,350 SF	KINDER GARTEN 4,050 SF	1ST GRADE 4,800 SF	2ND GRADE 4,800 SF	3RD GRADE 4,800 SF	4TH GRADE 4,800 SF	5TH GRADE 4,800 SF	SPECIAL EDUCATION 3,600 SF
1,350 SF	1,350 SF	1,350 SF	1,200 SF	1,200 SF	1,200 SF	1,200 SF	1,200 SF	1,200 SF
		1,350 SF	1,200 SF	1,200 SF	1,200 SF	1,200 SF	1.200 SF	1,200 SF
		1,350 SF	1,200 SF	1,200 SF	1,200 SF	1,200 SF	1,200 SF	1,200 SF
			1,200 SF	1,200 SF	1,200 SF	1,200 SF	1,200 SF	

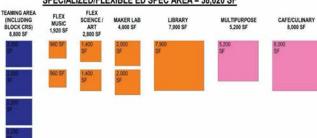
# ACADEMIC CORE EXISTING CAMPUS AREA = 30,450 SF

PK 932 SF	T-K 0 SF	GARTEN 5,244 SF	1ST GRADE 4,474 SF	2ND GRADE 4,525SF	3RD GRADE 3,617 SF	4TH GRADE 3,910 SF	5TH GRADE 3,882 SF	SPECIAL EDUCATION 3,866 SF	UNASSIGNED CR'S 5,615 SF
G30 932 SF	0 SF	F8 891 SF	F10 891 SF	E15 919 SF	D19 919 SF	D18 924 SF	B31 868 SF	F13 888 SF	B2 771 SF
		F9 889 SF	F12 888 SF	E16 919 SF	P28 894 SF	834 866 SF	B32 913 SF	F14 887 SF	B3 761 SF
		F11 888 SF	P27 894 SF	E17 919 SF	P39 902 SF	B35 861 SF	B33 859 SF	H23 899 SF	B4 760 SF
		G29 1,096 SF	M43 897 SF	P26 894 SF	P40 902 SF	B36 849 SF	B37 831 SF	H24A 592 SF	85 774 SF
		G31 1,481 SF	M44 904 SF	M45 874 SF		B38 821	I SF	H24B 601 SF	B6 767 SF



# Core Leadership Meetings – Campus Analysis

### SPECIALIZED/FLEXIBLE ED SPEC AREA = 38,620 SF



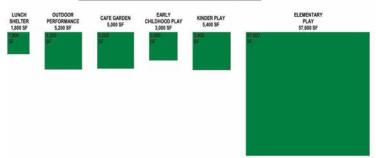
### SPECIALIZED/FLEXIBLE EXISTING CAMPUS AREA = 10,946 SF

TEAMING AREA (INCLUDING BLOCK CRS) 0 SF	FLEX MUSIC 0 SF	FLEX SCIENCE / ART 894 SF	MAKER LAB (EX: COMPUTER LAB) 902 SF	LIBRARY 2,541 SF	MULTIPURPOSE 1,840 SF	CAFE/CULINARY (EX: CAFETORIUM) 4,769 SF
0 SF	0 SF	894 SF	902 SF	2.541 SF	1,840 SF	4,769 SF
0 SF	0 SF	0 SF	0 SF	,		
0 SF						

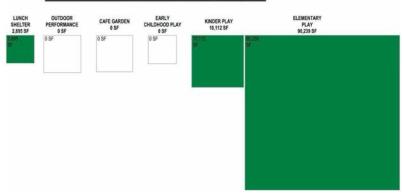
### SUPPORT & OTHER ED SPEC AREA = 25,100 SF

DMINISTRATION 4,300 SF	RESTROOMS 8,800 SF	M/E/P SERVICE ROOMS 2,800 SF	MDF 4,000 SF	CIRCULATION 5,200 SF
4,300	8,800	2,800	4,000	5,200
SF	SF	SF	SF	SF

### OUTDOOR INSTRUCTION ED SPEC AREA = 78,000 SF



### OUTDOOR INSTRUCTION EXISTING CAMPUS AREA = 103,246 SF



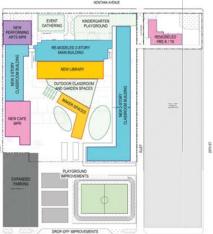
# SUPPORT & OTHER EXISTING CAMPUS AREA = 9,883 SF

ADMINISTRATION 2,488 SF	RESTROOMS 1,568 SF	M/E/P SERVICE ROOMS 613 SF	MDF 0 SF	CIRCULATION (EX: ONLY INCLUDES BLDG B 5,214 SF
2,488 SF	1,568 SF	613 SF	0 SF	5,214 SF
	2			



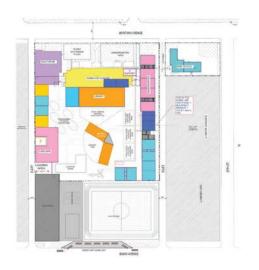
# **Master Plan Iterations 2020**

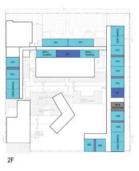








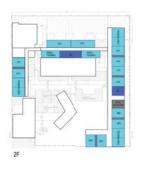






# **Master Plan Iterations 2021**

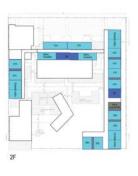












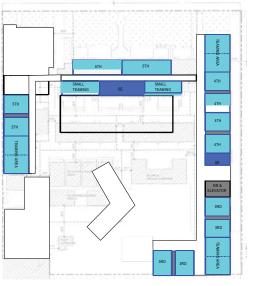






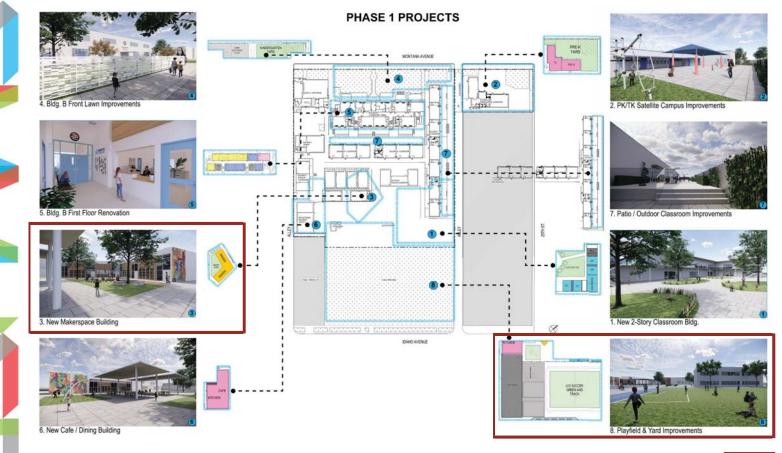
# **Master Plan Presented at April 2021 Board Meeting**





2F

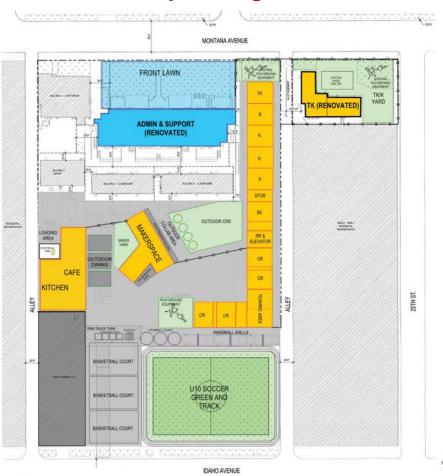








# **CEQA Community Meeting December 2022**





2F Presented at Meeting:

- 2022 Campus Master Plan (revised aGer 2021 April Board Meeting)
- Makerspace & Field Improvement Project
- HRI Findings & Impact Presented
- CEQA DraG Initial Study / Mitigated Negative Declaration





Makerspace & Field Improvements
Project



**Makerspace & Field Improvements** 

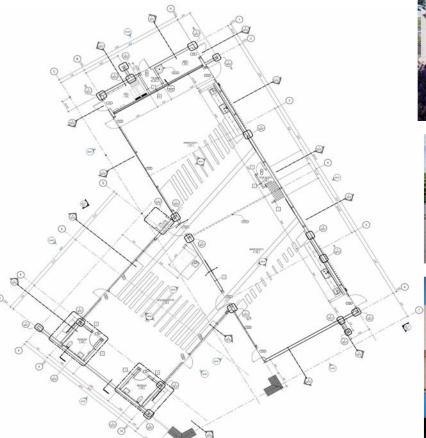
Project







# Makerspace & Field Improvements Project











**Project** 





# **Historic Resources Inventory (HRI) Findings**

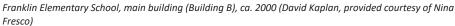
- One building (Building B) found to be an eligible historical resource for listing in the California Register of Historical Resources under Criteria 1 and 3, and for local (City of Santa Monica) listing under Criteria 1, 4, and 5
  - Associated with important patterns of history related to Santa Monica's civic and institutional development
  - Significant for its association with Depression-era institutional development
  - Singularly significant work of master architects Marsh, Smith and Powell
- Front landscape a contributing feature of the historical resource
- No other buildings or improvements on the campus are historical resources
- No historic district present on the campus



Newspaper spread announcing construction of the new Marsh, Smith and Powell - designed campus, Nov. 1935 (Evening Outlook)









# **HRI Impact on Campus**

- Project will not impact adjacent historical resources
  - Improvements are confined to the boundaries of the campus
  - Contextual relationship between the campus and the adjacent historical resource would remain the same at Project completion

# Landscape

# **Building B**

- Project will not impact the one historical resource located on the campus
- Building B (including its lawn) will remain intact
- Renovations to Building B will be confined to non- historic interior spaces
- New construction will be confined to non-historic portions of the campus and will be physically removed from Building B







# **CEQA Process**

# **Overview & Objectives:**

- Disclose to decision makers and the public the significant environmental effects of proposed activities
- Identify ways to avoid or reduce environmental damage and prevent environmental damage by requiring implementation of mitigation measures
- Disclose to the public reasons for the District's approval of projects
- Foster interagency coordination in the review of projects
- Enhance public participation



# The District prepared a Mitigated Negative Declaration for the Original Master Plan Project

- Released for a Public Review Period:
  - November 14 December 14, 2022
  - Document shelved with development of new Master Plan







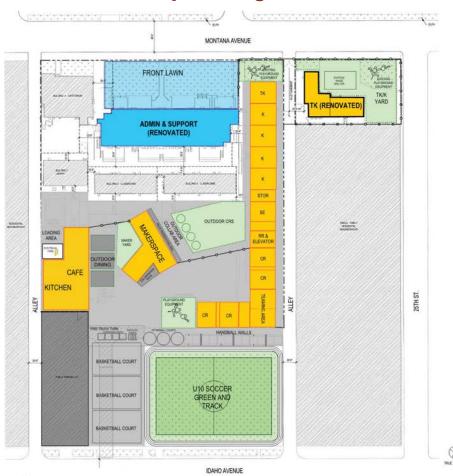


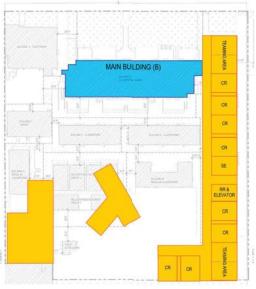
# The District will prepare a new CEQA Document for the revised Master Plan

- New project, new review
- CEQA Document is anticipated for public review in late spring 2024



# **CEQA Community Meeting December 2022**



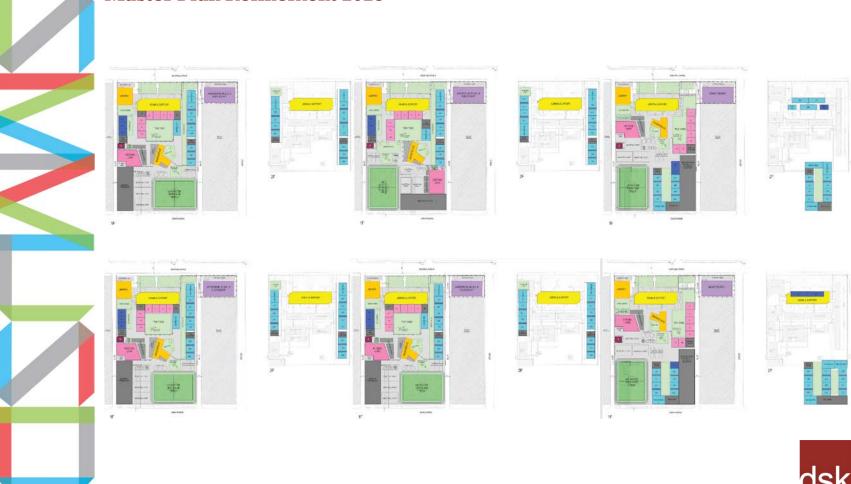


2F

 Determined at meeting the 2022 Campus Master Plan needed to be revised to accommodate current campus needs, enrollment, and post COVID services



# **Master Plan Refinement 2023**





# Proposed Master Plan - First Floor

# Administration & Support - First Floor 10,950 Square Feet

Interior Building Renovation

### Auditorium

4,769 square feet

- Interior Building Renovation
- Outdoor Performance
  Area

# Flex Science, Music, and Art

4,300 Square Feet

 Music, Science, and Art Classrooms

### Library

5,000 Square Feet

 Modern Library, Book Storage, and Book Garden

### Kitchen / Cafe

7,600 Square Feet

- CompleteCulinaryKitchen
- Indoor / Outdoor seating

### Makerspace

4,200 Square Feet

- Indoor / Outdoor Maker Studios
  - Presentation Yard w/
    Flexible Outdoor Spaces

# Classroom Building - First Floor

15,500 Square Feet

- 11 Classrooms
- Student and Staff
- Restrooms
- Elevator and Stairs
- Outdoor Classrooms

# Kindergarten / Transitional Kindergarten Complex

10,700 Square Feet

- 4 Kindergarten and 3 Transitional Kindergarten Classrooms
- Student Restrooms within the classrooms
- Teacher Workroom and Staff Restroom
- Enclosed K / TK Play Yard

# Outdoor Spaces

- U-10 Soccer Field w/ Running Track
- Hardscape Play Area including 3 Basketball Courts and 3 Handball Courts
- New Play Equipment
- New Parking Lot with approximately 44 spots





# **Proposed Master Plan - Second Floor**

Administration & Support - Second Floor 10,950 Square Feet

- Interior Building Renovation
- 2 Teaming Rooms
- 1 Classroom

Classroom Building - Second Floor 15,500 Square Feet

- 11 Classrooms
- Student and Staff Restrooms
- Elevator and Stairs





# Proposed TK/K Classroom Complex



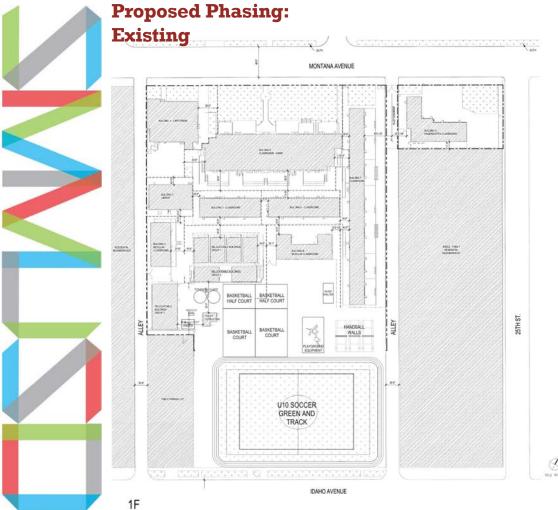
# **Proposed Makerspace**

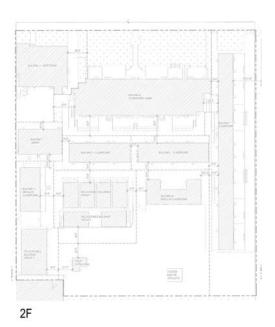
# **Proposed Kitchen / Cafe**



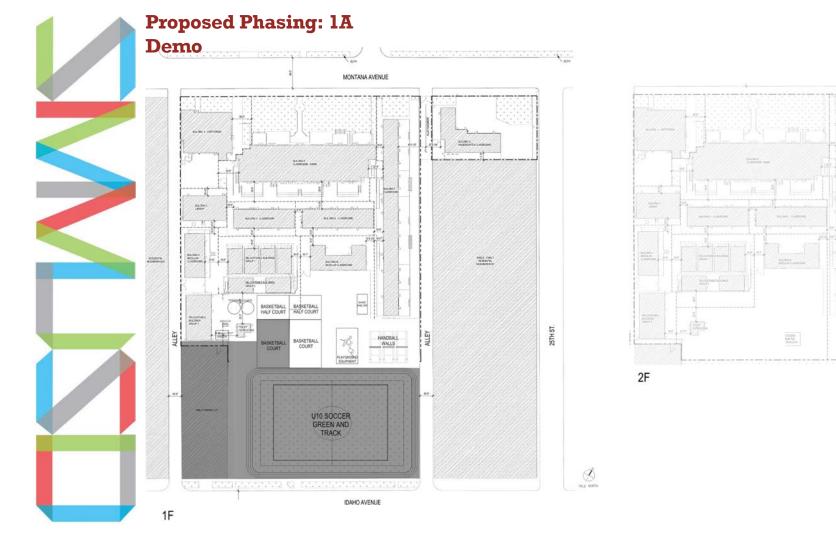
# **Proposed Library & Flex Building**



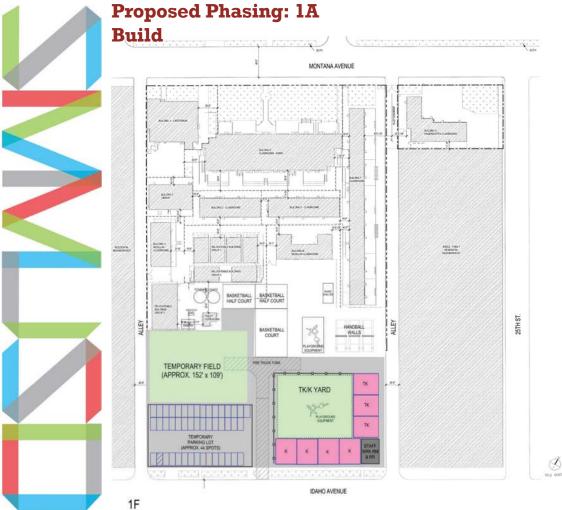


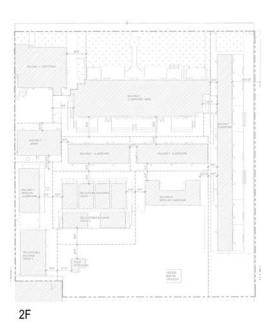




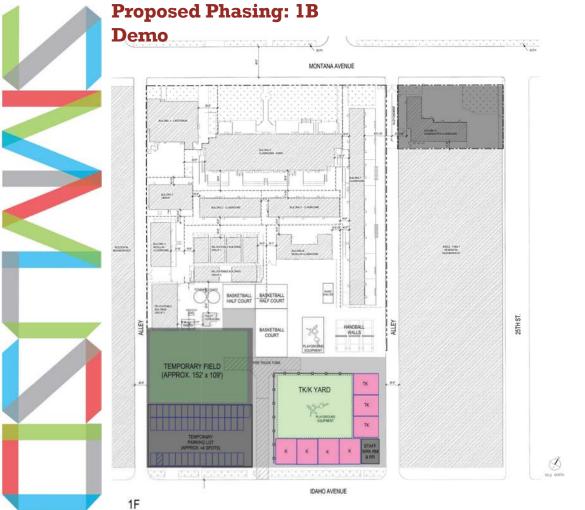


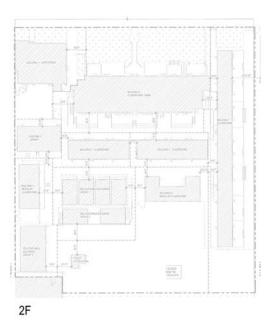




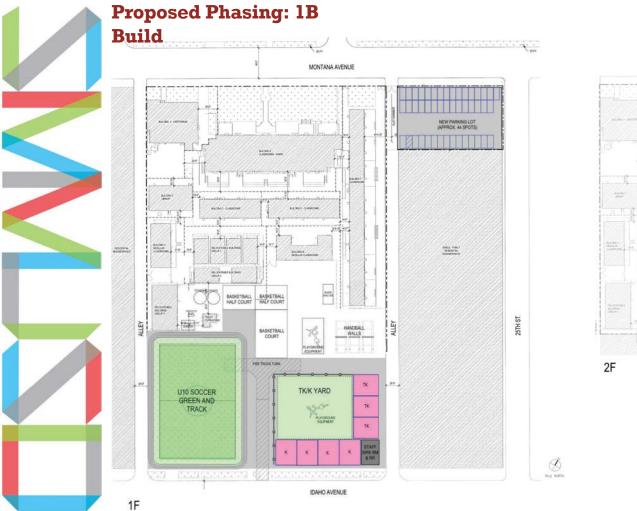


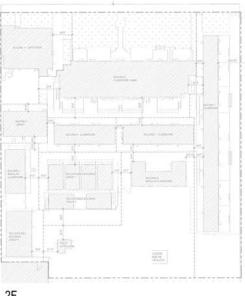




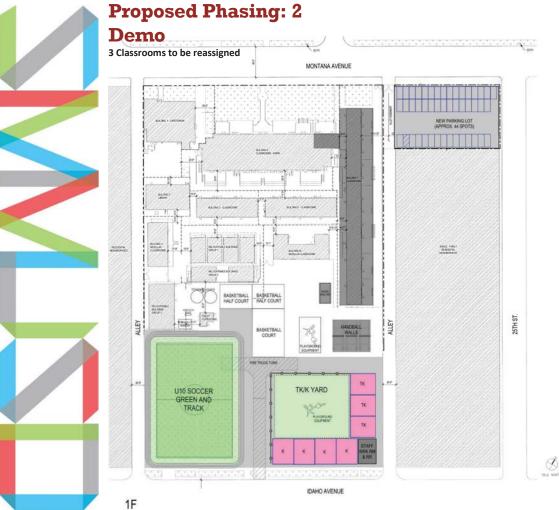


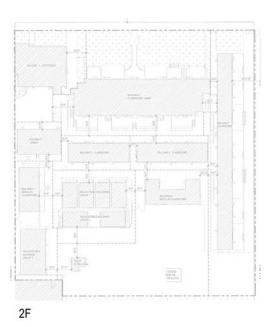




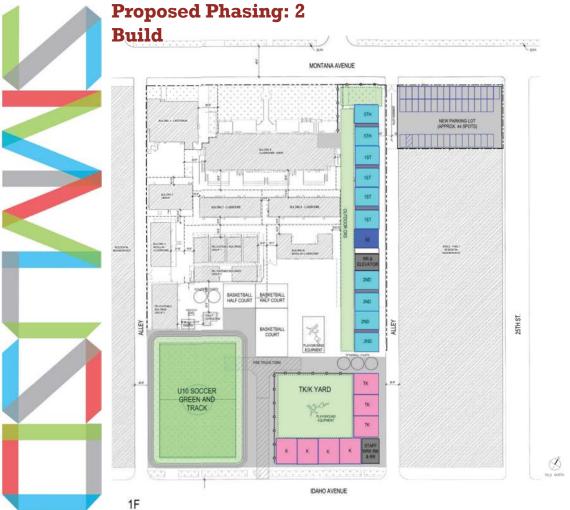


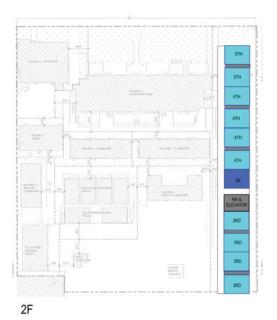




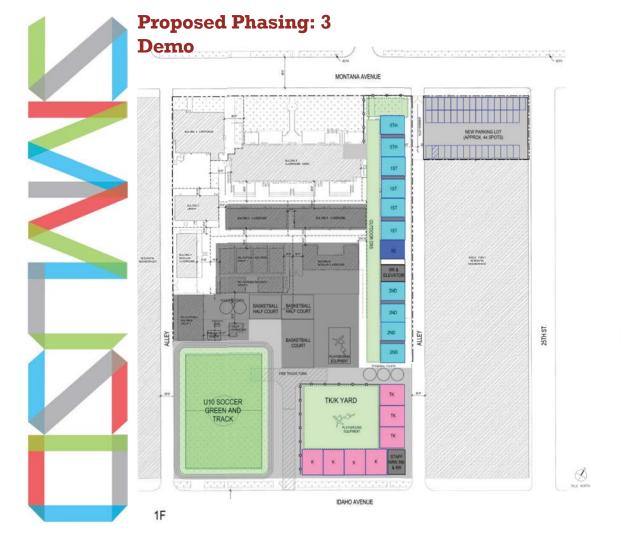


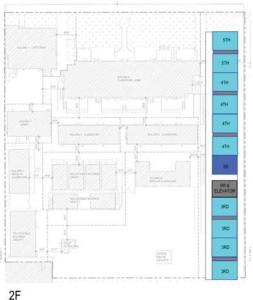




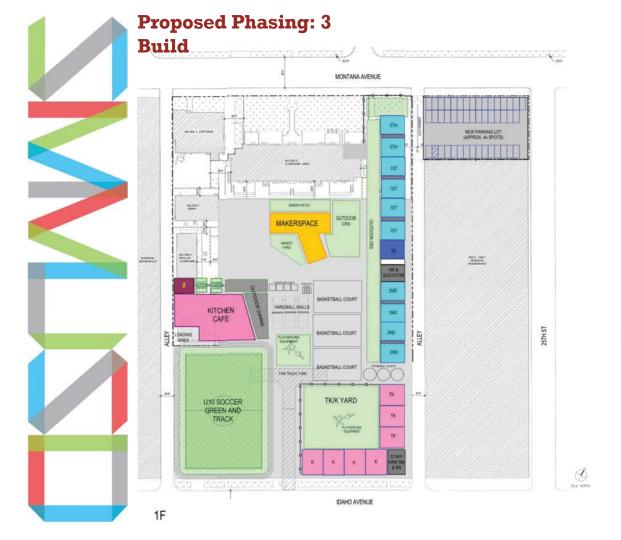


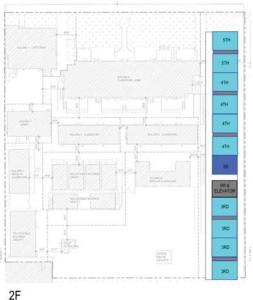




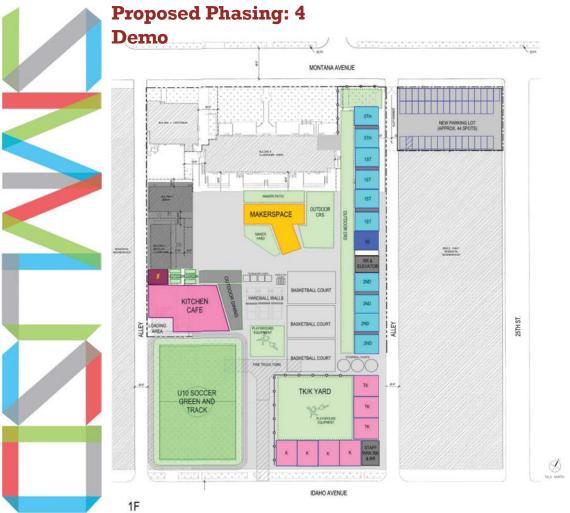






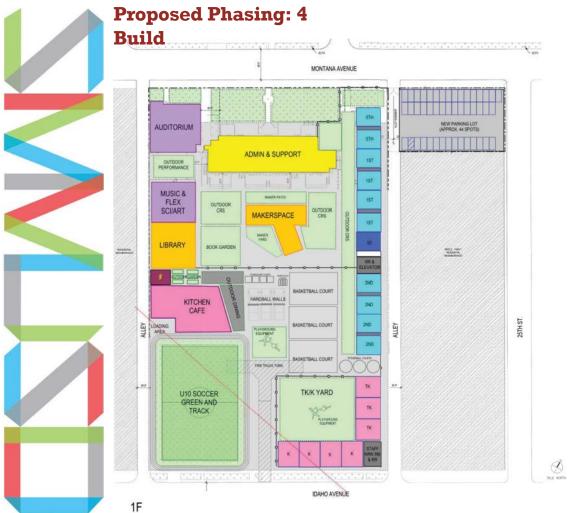


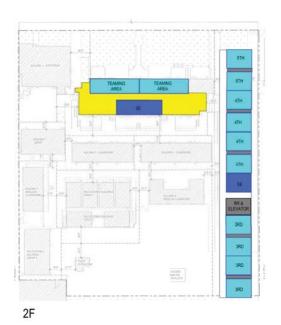






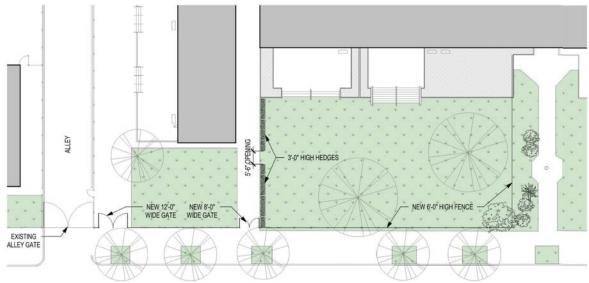








### Front Lawn Fence





2 REFERENCE - ORNAMENTAL FENCE

#### MONTANA AVENUE

1 SITE PLAN - FRONT LAWN FENCE



## Thank You





# Questions?