



June 9, 2022

Dear Edison Parents,

This summer Edison is offering a fun way to engage our readers, called **"Flip Out for Reading!"** This is the way **Flip Out for Reading** works:

1. Students read a **SPANISH** book they "flip out" for and decide they want to recommend it to their friends.
2. Students **plan and record a book review video in SPANISH** using **FLIPGRID**, an online tool that allows students to record videos and share them with their Edison friends. **If you do not want to make a video of your review, you can submit a written copy the first week of classes in August 2022.**
3. Edison friends **watch the videos** and become inspired to read reviewed books!
4. Students **receive a prize** for their participation:
5. Students will **have fun and prevent "summer slide,"** which is what happens to students who don't read over the summer (decrease in 1+ reading levels).

**How to access FLIPGRID:**

Go to <https://flipgrid.com/42ec6c60>

Sign in with your child's **smmk12.org** email address

Then use the **Book Review Template** to help your child prepare his/her/their book review video.



## How to Prepare a Book Review Video (Fiction)

**Introduce the book.**

(Tell your audience which book you read and who wrote/illustrated it.)

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**Talk about the book, but don't give away the ending!**

(Introduce the characters and talk about the problems they face, the lessons they learn and/or the theme.)

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**Talk about your favorite part of the book and explain why you recommend it.**

(Did you love the characters, the plot, the setting, the genre, the figurative language or the illustrations,?)

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**Rate the books (1-5 stars) and give a recommendation**

("If you like..., you will love this book or I recommend this book to anyone who likes...")

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# How to Prepare a Book Review Video (Non-Fiction)

**Introduce the book.**

(Tell your audience which book you read and who wrote/illustrated it.)

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**Talk about the book's topic. What are the big things you learned about?**

(What are the book's main topic and sub-topics? Explain how the book is organized (chapters). What will your friends learn if they read the book?)

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**Talk about your favorite part of the book and explain why you recommend it.**

(Did you love the topic, the interesting facts, the text features (photographs, diagrams, glossary, etc.), the expert keywords?)

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**Rate the books (1-5 stars) and give a recommendation.**

("If you like..., you will love this book or I recommend this book to anyone who likes...")

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