

Santa Monica-Malibu Unified School District Board Committee Financial Oversight Committee <u>Minutes</u> October 11, 2005 Time: 7:00 to 9:00 p.m. Location: Testing Room of the School District's Administrative Offices - 1651 16th Street, Santa Monica, CA

<u>Attendance</u>:(*Committee Members*), Cheryl Stecher [*Co-Chair*], Patricia Hoffman, Denny Kernochan, Mike Phillips, Cynthia Torres. (*Staff*) Winston Braham, Dawn Smithfield. (*Public*) Jim Jaffe. *Absent: Carolyn Galantine, Craig Hamilton, Chris Harding, Paul Silvern* [*Chair*]. (*Board Liaisons*) Julia Brownley, Kathy Wisnicki.

## I. Call to Order

The meeting was Called to Order at 7:10 p.m. by Co-Chair Stecher.

- **II. Approval of the Minutes** A Motion was made by Ms. Torres and seconded by Mr. Phillips to approve the Minutes from the September 6, 2005 Meeting. Motion passed. [Quorum at 7:45 p.m.]
- III. Staff Report: Chief Financial Officer Winston A. Braham
- A. <u>Governmental/Legislative Issues</u>:
- Not much budget information coming from Sacramento until after the November 8, 2005 Special Election as there are several Measures which could significantly affect school districts.

## **IV.** Review and Discussion of Pending Board of Education Agenda Items:

- A. <u>Approval of Contractor for Facilities Master Plan-Fields Devereaux Architects & Engineers</u>:
- < Received (9) proposals ranging between \$400,000 to \$2 million, field was narrowed to (3) and Fields Devereaux Architects & Engineers (FDAE) was finally chosen and approved by our Board.
- < A Memorandum of Understanding (MOU) is being prepared by our attorney.
- B. <u>Approval of Contract Deloitte Financial Advisory Services</u>:
- Will provide financial background advisory services on the selection of FDAE. Therefore, FDAE Contract will be contingent upon an assessment by Deloitte's advice.
- If there is a new Bond Issue, we'd like to pay off the Certificate of Participation (COPs) to free up the revenue payment for the Facilities Master Plan, can come from Prop X surplus monies now supporting Debt Service. If we pursue a Bond Issue, it can be written into the Bond language for the Bond proceeds to be utilized to reimburse Prop X monies.

## V. Old Business

- A. <u>Process for Capital Programs/Resources</u>:
- B. <u>Measure "S" Oversight</u>:
- < Copy of Measure "S" 3-Year Audit Contract with Roy J. Blair was distributed and will be submitted for Board approval on October 20, 2005.
- < Per Measure "S" requirements, we are tracking items separately/allocating funds by Resource Code.

## VI. New Business

- A. <u>Arbitrage Calculation & Rebate Issues Plus SEC Disclosure Issues</u>:
- < This has been completed and a copy distributed to Members.
- < Must be done every (3) years.
- < Currently have \$88.0 million in outstanding G.O. Bonds plus \$20.0 Million in COPs.
- B. Facilities Master Plan
- C. <u>Overall Review of District's Deficit Reduction Plan:</u>
- < Local General Fund Contribution (LGFC) to Special Education is approximately \$10.0 million.
- < Working to control costs by providing in-house services to students, be more aggressive and regarding settlements to control LGFC growth rate.
- < Cost containment efforts are in place to control Workers' Compensation and Health Benefit usage/costs.
- D. <u>Improving/Creating a Consistent Budget Format/Process & Public Presentation of Budget:</u>
- < As previously requested, a copy of Summary Budget was distributed.
- < Several suggestions were made to improve the budget format, including:
  - **T** Revising the J-200 technical jargon to more easily understood language
  - **T** Comparison of last year's budget with current year
  - **T** Historical trends
  - **T** Identification of and explanation of all key funding sources
  - **T** List the number of students in the system by the amount expended
  - **T** Special Education per student costs
  - Simplify/Combine Certificated and Classified Salaries under "Salaries" showing 93.7% as fixed costs
- < Ms. Stecher will research the School Services of California, Inc. website for a user-friendly budget display and will check out the enrollment projection software from EdSource.
- E. <u>2006-07 Budget Development Calendar:</u>
- < Will be developing new Budget Calendar for 2006-07.
- F. <u>Enrollment Forecast/Long-Range Trends</u>:
- G. <u>Health & Welfare Benefit Comparative Analysis</u>:
- < District will remain in Public Employees Retirement System (PERS) health care component.
- H. <u>Actuarial for GASB 45</u>:
- < Members would like to see the Actuarial Assumptions.
- I. <u>Impact of GASB 45 on Bond Rating</u>:
- GASB 45 will impact the bond rate liability and must be reported in the 2006-07 Audit Report.
  Must fund over the next 30 years at \$2.3 million annually to fully fund on a pay-as-we-go basis.

- J. <u>Tentative Schedule of Meetings through June, 2006</u>:
- < Scheduled was distributed to members.
- Santa Monica City Council Meetings conflict on potential FOC Meeting dates: 1/10/05 & 5/9/05.
- Members requested that this memo be emailed to those members who were absent. Members informed that complete packets from every FOC Meeting are mailed to members who were absent.
- K. <u>EdSource Articles RE: Propositions 74 & 76</u>:
- < These articles were distributed to members.
- L. <u>Other Items, as Needed</u>:
- <u>Santa Monica-Malibu Classroom Teachers Assn. (SMMCTA) Negotiations</u>: Currently in negotiations with SMMCTA and Tentative Agreement has been reached. Awaiting signature.
- < <u>Suggested Reorganization of FOC Monthly Meeting Agenda</u>: A new format for FOC Meetings was brought up and a sample given to Mr. Braham and Ms. Smithfield. This will be agendized for the next meeting; Ms. Stecher will bring the revised document.
- < <u>Middle School Edition Newsletter</u>: This was distributed to members.
- < <u>Website Updated</u>: FOC Agendas & Minutes have been put on the District's Website under the Fiscal and Business Services link.
- VII. Public Comments:

Jim Jaffe

- VII. Agenda Planning for the Next Meeting: November 1, 2005
- < Review/Discussion of Agenda Format
- < Tentative Meeting Schedule through June, 2006
- VII. Adjournment. Meeting adjourned at 8:57 p.m.