

**For a Listing of Upcoming Board Meetings See Page vi of this Table of Contents**  
**Santa Monica-Malibu Unified School District**  
**Board of Education Meeting**  
**MINUTES**

**October 3, 2013**

A regular meeting of the Santa Monica-Malibu Unified School District Board of Education was held on Thursday, October 3, 2013, in the Malibu City Council Chambers: 23825 Stuart Ranch Road, Malibu, CA. The Board of Education called the meeting to order at 4:30 p.m. in the Zuma Conference Room at the Malibu City Hall. At 4:31 p.m., the Board of Education moved to Closed Session regarding the items listed below. The public meeting reconvened at 5:56 p.m. in the Council Chambers.

**CLOSED SESSION** (4:30-5:48 p.m.)

**I. PUBLIC COMMENTS FOR CLOSED SESSION ITEMS ONLY**

Persons wishing to address the Board of Education regarding an item scheduled for closed session must submit the "Request to Address" card prior to the start of closed session.

**II. CLOSED SESSION** (60 minutes)

- Government Code §54957 (5)  
PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE
- Government Code §54957 (30)  
PUBLIC EMPLOYEE PERFORMANCE EVALUATION
  - Title: Superintendent
- Government Code §54957.6 (25)  
CONFERENCE WITH LABOR NEGOTIATORS
  - Agency designated representative: Sandra Lyon
  - Employee Organizations: SMMCTA and SEIU

*There was no action to report out of closed session.*

**OPEN SESSION** (5:56 p.m.)

**III. CALL TO ORDER**

A. Roll Call

Board of Education Members

Laurie Lieberman – President

Maria Leon-Vazquez – Vice President

Ben Allen

Oscar de la Torre – *excused absence*

Jose Escarce – *excused absence*

Ralph Mechur

Nimish Patel

B. Pledge of Allegiance

*Led by Mr. Allen*

**IV. APPROVAL OF THE AGENDA**

*It was moved by Ms. Leon-Vazquez, seconded by Mr. Patel, and voted 5/0 (Dr. Escarce and Mr. de la Torre were absent) to approve the agenda.*

**V. APPROVAL OF MINUTES**

A.01 September 19, 2013 ..... 1

**VI. BOARD OF EDUCATION – COMMENDATIONS / RECOGNITIONS** (0 minutes)

**VII. STUDY SESSION** (60 minutes)

These items are staff presentations and/or updates to the Board of Education.

S.01 Student Attendance and Attention2Attendance Reporting (60) ..... 2

## **VIII. COMMUNICATIONS (30 minutes)**

The Communications section provides an opportunity for the Board of Education to hear reports from the individuals or committee representatives listed below. All reports are limited to 5 minutes or less. However, if more time is necessary, or if a report will not be presented, please notify the Board secretary eight workdays prior to the date of the meeting.

### **A. Student Board Member Reports (15)**

#### **1. Matthew Ware – Santa Monica High School**

*Student Board Member Ware reported that the campus is getting ready for homecoming week. The dance will be held in the south gym with a stylish club theme. The homecoming game against Morningside will be held on October 11. Mr. Ware recognized Samohi students who recently had great accomplishments. Cross country runner Justin Sardo won the CIF Champion for Character Award for his sportsmanship and effort in starting an organization called Pocket Change, which uses donation boxes to raise money for a different nonprofit organization each month. Mr. Ware also mentioned the eighteen National Merit Scholarship commended students and the four who were designated as Semifinalists for the scholarship. More than 1.5 million students take the PSAT each year, and these students had scores among the top 50,000 in the country. On October 15, the College and Career Center will hold the annual College Fair in the south gym.*

#### **2. Michael Jacobson – Malibu High School**

*Student Board Member Jacobson reported that about ten percent of the student body attended the kickoff for the peer counsel group on September 26. In the past few weeks, eleven colleges have visited the campus. Homecoming was last week. The SAT will be administered on Saturday.*

#### **3. Amanda Huffman – Olympic High School – no report**

### **B. SMMCTA Update – Liz Cowgill (5)**

*Ms. Cowgill's presentation can be found under Attachments at the end of these minutes.*

### **C. S.E.I.U. Update – Ms. Keryl Cartee-McNeely (5) – no report**

### **D. PTA Council – Ms. Patti Braun (5) –**

*Ms. Greenberg Gross reported on behalf of Ms. Braun that PTA Council had a very successful retreat. The first Common Core Webinars for Middle School Parents along with Education Services Department where parents watched live from their homes and offices and from three of our school sites. She has debriefed with the Council Communication Committee, receiving more feedback which can be utilized for the additional upcoming Elementary, High School and Spanish language Webinars. Council continues to support Vision for Student Success where many of its members are on the Honor Roll of Giving. Council promoted and participated in the Buy Local Expo. Ms. Braun was genuinely saddened by the death of Mark Benjamin and his son. Mark was a good friend to our schools and was incredibly generous with both funds and encouragement. He will be missed.*

**IX. SENIOR STAFF REPORTS (20 minutes)**

7:25 pm

**A. Asst. Supt., Educational Services – Dr. Terry Deloria (5)**

*Dr. Deloria reported that as part of professional development, the district will provide information to parents with six webinars in English and Spanish. There were facilitators at Malibu, Lincoln, and JAMS to collect questions and assist those who do not have access to computers. Directors of Curriculum and Instruction, Dr. Ellen Edeburn and Ms. Irene Gonzalez-Castillo, will be attending a number of upcoming trainings.*

7:28 pm

**B. Assoc. Supt., Business & Fiscal Services/CFO – Ms. Janece Maez (5)**

*Ms. Maez reported that managers and their secretaries received training earlier this week regarding how to work more efficiently as a team. Staff is still trying to determine how LCFF and LCAP will affect SMMUSD. A preliminary takeaway from the auditor's report is that the district's Fiscal Department staff and school sites have been doing an excellent job. Ms. Maez anticipates that the district will have another audit with no findings. In regards to the federal government shutdown, the district may see some slowing down of apportionments and difficulty in getting funding from federal government programs, such as Head Start.*

**C. Asst. Supt., Human Resources – Ms. Debra Moore Washington (5) – no report**

7:31 pm

**D. Superintendent – Ms. Sandra Lyon (5)**

*Ms. Lyon reported the sad report that the plane that crashed and caught fire at Santa Monica Airport contained Santa Monica resident and long-time supporter Mark Benjamin. Ms. Lyon attended the Malibu High School Homecoming game. Certificated and classified administrators participated in Breakthrough Coaching to work better as a team. Ms. Lyon reminded everyone that the Santa Monica 5000 is on Sunday.*

*Ms. Lyon then turned over her time to Ms. Greenberg Gross, who announced a \$150,000 matching gift challenge by Dun & Bradstreet Credibility Corp., part of a \$250,000 cash and in-kind partnership commitment. This and other donations will be posted on the SMMEF website.*

7:35 pm

**X. CONSENT CALENDAR (10 minutes)**

As agreed by the President, Vice President, and Superintendent during agenda planning, consent agenda items are considered routine, require no discussion, and are normally approved all at once by the Board of Education. However, members of the Board of Education, staff, or the public may request an item be moved from the consent agenda to Section XI (Major Items) for clarification and/or discussion.

**Curriculum and Instruction**

|      |                                                                                            |       |
|------|--------------------------------------------------------------------------------------------|-------|
| A.02 | Approval of Independent Contractors.....                                                   | 3-4   |
| A.03 | Overnight Field Trip(s) 2012-2013 .....                                                    | 5     |
| A.04 | Conference and Travel Approval/Ratification .....                                          | 6-7   |
| A.05 | Child Development Services Parent Handbooks.....                                           | 8     |
| A.06 | Memorandum of Understanding with Los Angeles Universal<br>Preschool – Race to the Top..... | 9-9h  |
| A.07 | Approval of Special Education Contracts – 2013-2014 .....                                  | 10-13 |

**Business and Fiscal**

|      |                                            |        |
|------|--------------------------------------------|--------|
| A.08 | Award of Purchase Orders – 2013-2014 ..... | 14-14d |
| A.09 | Acceptance of Gifts – 2013/2014 .....      | 15-16  |

**Personnel**

|      |                                                      |       |
|------|------------------------------------------------------|-------|
| A.10 | Certificated Personnel – Elections, Separations..... | 17-22 |
| A.11 | Classified Personnel – Merit .....                   | 23-34 |

|      |                                                                   |       |
|------|-------------------------------------------------------------------|-------|
| A.12 | Classified Personnel – Non-Merit.....                             | 35-39 |
| A.13 | Special Service Employees.....                                    | 40    |
| A.14 | Increase in Staffing (FTE) – Will Rogers Learning Community.....  | 41    |
| A.15 | 2013-2014 Declaration of Need for Fully Qualified Educators ..... | 42    |

7:39 pm

## **XI. PUBLIC COMMENTS**

Public Comments is the time when members of the audience may address the Board of Education on items not scheduled on the meeting's agenda. All speakers are limited to two (2) or three (3) minutes, depending on the number of speakers. The Brown Act (Government Code) states that Board members may not engage in discussion of issues raised during Public Comments, except to ask clarifying questions, make a brief announcement, make a brief report on his or her own activities, or to refer the matter to staff. This Public Comment section is limited to twenty (20) minutes. If the number of persons wishing to address the Board of Education exceeds the time limit, additional time will be provided in **Section XVI. CONTINUATION OF PUBLIC COMMENTS.**

- *John Bartuicki and Willy Forsyth addressed the board regarding Standing on Stone at Webster Elementary School.*
- *Seth Jacobson addressed the board regarding Malibu High School lights, toxic issues with old buildings, and PLCs (Professional Learning Communities). Ms. Maez responded that additional testing by Executive Environmental will occur on October 4. A letter update to site staff and the board will be provided. All issues are being considered and will be addressed immediately.*
- *Karen Farrer addressed the board regarding a meeting between AMPS and SMMCTA, the loss of Mark and Luke Benjamin, and announced that the Benjamins' celebration of life will be held on October 4.*

### **DISCUSSION and MAJOR Items**

As a general rule, items under DISCUSSION and MAJOR will be listed in an order determined by the President, Vice President, and Superintendent. Individual Board members may move to request a change in the order prior to consideration of any Major item. The Board may also move any of these items out of order to be heard earlier in the meeting if it appears that there is special interest by the public or as a courtesy to staff members making presentations to the Board.

## **XII. DISCUSSION ITEMS (0 minutes)**

These items are submitted for discussion. Any action that might be required will generally be scheduled for the next regularly scheduled Board meeting.

## **XIII. MAJOR ITEMS (35 minutes)**

These items are considered to be of major interest and/or importance and are presented for action at this time. Some may have been discussed by the Board at a previous meeting.

|         |      |                                                                                                                                                                                                                                                                       |       |
|---------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 5:59 pm | A.16 | Annual Public Hearing and Adoption of Resolution No. 13-03<br>on Sufficiency of Instructional Materials and Williams<br>Settlement Instructional Materials Funds (10).....                                                                                            | 43-45 |
| 7:56 pm | A.17 | Common Core State Standards (CCSS) Funding Allocation:<br>Budget Approval (15) .....                                                                                                                                                                                  | 46    |
| 8:04 pm | A.18 | Approve Charges for District Advisory Committees (DACs) –<br>2013-14 (10).....<br><i>Early Child Care DAC</i><br><i>English Learners DAC</i><br><i>Health &amp; Safety DAC</i><br><i>Intercultural Equity &amp; Excellence</i><br><i>Visual &amp; Performing Arts</i> | 47-50 |

## **XIV. INFORMATIONAL ITEMS (0 minutes)**

These items are submitted for the public record for information. These items do not require discussion nor action.

|      |                                                       |        |
|------|-------------------------------------------------------|--------|
| I.01 | Quarterly Report on Williams Uniform Complaints ..... | 51-51a |
| I.02 | Annual Report on Child Abuse Claims .....             | 52     |

|      |                                                        |    |
|------|--------------------------------------------------------|----|
| I.03 | Quarterly Report on Disability Harassment Reports..... | 53 |
| I.04 | Textbooks.....                                         | 54 |

**XV. BOARD MEMBER ITEMS**

These items are submitted by individual board members for information or discussion, as per Board Policy 9322.

**XVI. REQUESTS BY MEMBERS OF THE PUBLIC OR DISTRICT ADVISORY COMMITTEES TO ADDRESS THE BOARD OF EDUCATION**

A member of the public may request that a matter within the jurisdiction of the board be placed on the agenda of a regular meeting, as per Board Policy 9322. The request shall be in writing and be submitted to the superintendent or designee with supporting documents and information, if any, at least one week before the scheduled meeting date. Items submitted less than a week before the scheduled meeting date may be postponed to a later meeting in order to allow sufficient time for consideration and research of the issue. The board president and superintendent shall decide whether a request is within the subject matter jurisdiction of the board. Items not within the subject matter jurisdiction of the board may not be placed on the agenda. In addition, the board president and superintendent shall determine if the item is merely a request for information or whether the issue is covered by an existing policy or administrative regulation before placing the item on the agenda.

**XVII. CONTINUATION OF PUBLIC COMMENTS**

A continuation of Section VIII, as needed. (If the number of persons wishing to address the Board of Education exceeds the time limit in section VIII, additional time will be provided in Section XVI, CONTINUATION OF PUBLIC COMMENTS.)

**XVIII. BOARD MEMBER COMMENTS**

A Board member may make a brief announcement or report on his/her own activities relative to Board business. There can be no discussion under "BOARD MEMBER COMMENTS."

**XIX. FUTURE AGENDA ITEMS**

Items for future consideration will be listed with the projected date of consideration. The Board of Education will be given any backup information available at this time.

**XX. CLOSED SESSION**


The Board of Education will, if appropriate, adjourn to Closed Session to complete discussion on items listed under Section III (Closed Session) following the regular business meeting.

**XXI. ADJOURNMENT**

It was moved by Ms. Leon-Vazquez, seconded by Mr. Mechur, and voted 5/0 (Dr. Escarce and Mr. de la Torre were absent) to adjourn the meeting at 8:17 p.m. in memory of Mark and Luke Benjamin and two others not yet identified, who perished in the airplane crash at Santa Monica Airport earlier this week. The next regular board meeting is scheduled for 5:30 p.m. **Thursday, October 17, 2013**, at the **District Office: 1651 16<sup>th</sup> Street, Santa Monica, CA 90404.**

Approved: 10/17/13

  
President

  
Superintendent

**Meetings held at the District Office and in Malibu are taped and rebroadcast in Santa Monica on CityTV2, Cable Channel 20 – Check TV listing.**  
**Meetings are rebroadcast in Malibu on Government Access Ch. 3 every Saturday at 8pm.**

## SMMUSD Board of Education Meeting Schedule 2013-2014

**Closed Session begins at 4:30pm**  
**Public Meetings begin at 5:30pm**

| July through December 2013                   |                             |                             |                             |                             |                                                                      |
|----------------------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|----------------------------------------------------------------------|
| Month                                        | 1 <sup>st</sup><br>Thursday | 2 <sup>nd</sup><br>Thursday | 3 <sup>rd</sup><br>Thursday | 4 <sup>th</sup><br>Thursday | Special Note:                                                        |
| July                                         |                             |                             | 7/18* DO                    | 7/24* DO<br>7/30* DO        | *7/18: Special Meeting<br>*Wednesday, 7/24<br>*7/30: Special Meeting |
| August                                       |                             | 8/14* DO                    |                             | 8/28* DO                    | *Wednesday, 8/14<br>First day of school: 8/22                        |
| September                                    | <del>9/5 DO</del>           |                             | 9/19 DO                     |                             | *9/5: District Holiday                                               |
| October                                      | 10/3 M                      |                             | 10/17 DO                    |                             |                                                                      |
| November                                     | 11/7 M                      |                             | 11/21 DO                    |                             | Thanksgiving: 11/28-29                                               |
| December                                     |                             | 12/12 DO                    |                             | winter break                |                                                                      |
| <b>Winter Break: December 23 – January 3</b> |                             |                             |                             |                             |                                                                      |
| January through June 2014                    |                             |                             |                             |                             |                                                                      |
| <b>Winter Break: December 23 – January 3</b> |                             |                             |                             |                             |                                                                      |
| January                                      | winter break                | 1/16 DO                     |                             |                             |                                                                      |
| February                                     | 2/6 M                       |                             | 2/20 DO                     |                             |                                                                      |
| March                                        | 3/6 DO                      |                             | 3/20 M                      |                             |                                                                      |
| <b>Spring Break: April 7-18</b>              |                             |                             |                             |                             |                                                                      |
| April                                        | 4/3 DO                      | spring break                | spring break                |                             |                                                                      |
| May                                          | 5/1 M                       |                             | 5/15 DO                     |                             |                                                                      |
| June                                         | 6/5 DO                      |                             |                             | 6/25* DO                    | Last day of school: 6/10<br>*Wednesday: 6/25                         |

District Office (DO): 1651 16<sup>th</sup> Street, Santa Monica.  
 Malibu City Council Chambers (M): 23815 Stuart Ranch Road, Malibu, CA

TO: BOARD OF EDUCATION  
FROM: SANDRA LYON  
RE: APPROVAL OF MINUTES

ACTION  
10/03/13

RECOMMENDATION NO. A.01

It is recommended that the Board of Education approve the following Minutes:

September 19, 2013

MOTION MADE BY: Mr. Patel  
SECONDED BY: Mr. Allen  
STUDENT ADVISORY VOTE: N/A  
AYES: All (5) (Mr. de la Torre and Dr. Escarce were absent)  
NOES: None (0)





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## **STUDY SESSION**



TO: BOARD OF EDUCATION

STUDY SESSION

10/03/13

FROM: SANDRA LYON / TERRY DELORIA / MARK KELLY

RE: STUDENT ATTENDANCE AND ATTENTION2ATTENDANCE REPORTING

STUDY SESSION ITEM NO. S.01

Student Services will present an overview of student attendance and the District's Attention2Attendance (A2A) program. Staff will provide information regarding the District's truancy notification system. Additionally, staff will report student attendance data including students with manageable, chronic and severely chronic attendance.

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*Dr. Kelly's presentation can be found under Attachments at the end of these minutes. He explained how letters to families about student absences are processed, how attendance is taken at the various grade levels, and that attendance rates will now be factored into the API.*

*Ms. Lieberman expressed concern that the tone of the form letter previously used was very cold and legalistic. Dr. Kelly will provide sample letters in the board's Friday packet. Mr. Patel asked for analysis of any correlation between attendance and test scores. Dr. Kelly replied that education code does not require teachers to allow students to submit make-up the work for unexcused absences. In practice, however, most teachers want students to complete the work. He clarified that school activities, such as athletic events and field trips, are not considered absences. Dr. Kelly explained the difference between Level I, Level II, and Level II intervention. He added that SARB has been mostly secondary students.*

*Dr. Kelly will provide the board with a comparison of SMMUSD to statewide averages and attendance by school.*



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## **CONSENT ITEMS**



TO: BOARD OF EDUCATION

ACTION/CONSENT

10/03/13

FROM: SANDRA LYON / TERRY DELORIA / JANECE L. MAEZ / STUART SAM

RE: APPROVAL OF INDEPENDENT CONTRACTORS

RECOMMENDATION NO. A.02

It is recommended that the Board of Education enter into an agreement with the following Independent Contractors. These contracts are included in the 2013-2014 budget.

| <b>Contractor/<br/>Contract Dates</b> | <b>Description</b> | <b>Site</b> | <b>Funding<br/>(Measure BB)</b> |
|---------------------------------------|--------------------|-------------|---------------------------------|
| <b>NONE</b>                           |                    |             |                                 |

| <b>Contractor/<br/>Contract Dates</b>                                                                                                                                                 | <b>Description</b>                                                                                                                                                                                                                          | <b>Site</b>                        | <b>Funding</b>                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------|
| Margarita Loeza, M.D.<br><br>8/22/13 to 6/10/14<br><br>Not to exceed: \$2,000                                                                                                         | Provide medical consultation services for the District. Provide prescriptions for service providers in order to bill Medi-Cal.                                                                                                              | Student Services/Special Education | 01-56400-0-11100-39000-5802-041-1400                   |
| Ballroom Madness<br><br>9/16/13 to 11/25/13<br><br>Not to exceed: \$5,000                                                                                                             | Provide 20 ballroom dance lessons, including culminating event at Edison and a competition                                                                                                                                                  | Edison Language Academy            | 01-90100-0-11100-10000-5802-001-4010 (District funded) |
| PS ARTS<br><br>9/16/13 to 5/30/14<br><br>Not to exceed: \$5,000                                                                                                                       | Provide k-5 theater classes                                                                                                                                                                                                                 | Edison Language Academy            | 01-90150-0-11100-10000-5802-001-4010 (PTA Funded)      |
| CSM Consulting Inc.<br><br>7/1/13 – 6/30/15<br><br>Not to exceed \$37,800 (\$18,900/yr)<br>(Amended to correct the annual contract amount from \$18,500 to \$18,900 approved 8/28/13) | E-Rate application process for the filing year 17 (2014-15) & year 18 (2015-16). Application process consists of filing all required FCC forms for services District has requested included, but not limited to, Form 470, 471, 486, & 500. | Purchasing                         | 01-00000-0-00000-72000-5802-055-2550                   |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                   |          |                                                                                                                                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Orbach Huff & Suarez<br><br>6 <sup>th</sup> addendum to increase contract amount by \$20,000 for district-wide facility and land use issues.<br><br>Total contract not to exceed: \$315,000<br><br><i>(Contract date 9/15/11-6/30/12 for \$30,000 approved 11/3/11. 1<sup>st</sup> amendment extended contract date to 6/30/13 &amp; increased contract by \$50,000 approved 8/15/12. 2<sup>nd</sup> amendment increased contract amount by \$45,000 approved 11/1/12. 3<sup>rd</sup> amendment increased contract by \$125,000 approved 12/13/12. 4<sup>th</sup> amendment increased contract by \$45,000 for Solar PPA issues approved 2/21/13. 5<sup>th</sup> amendment extended contract date to 6/30/15 approved 8/28/13.)</i> | General legal counsel services – District-wide Facility and Land Use.<br><br>General legal counsel services - Solar PPA issues (these charges will be reimbursed by Regeneration) | Business | <del>\$235,000: 01-00000-0-00000-73000-5820-050-1500 25-90124-0-00000-85000-5820-010-2600</del><br>(District-wide Facility and Land Use Issues)<br><br>\$80,000: 01-90120-0-00000-82000-5820-050-1500<br>(Solar PPA Issues) |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

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*Ms. Maez corrected the funding line for the Orbach Huff & Suarez contract.*

MOTION MADE BY: Ms. Leon-Vazquez  
SECONDED BY: Mr. Mechur  
STUDENT ADVISORY VOTE: Aye  
AYES: All (5) (Mr. de la Torre and Dr. Escarce were absent)  
NOES: None (0)



TO: BOARD OF EDUCATION

FROM: SANDRA LYON / TERRY DELORIA

RE: OVERNIGHT FIELD TRIP(S) 2013-2014

ACTION/CONSENT  
10/03/13

RECOMMENDATION NO. A.03

It is recommended that the Board of Education approve the special field trip(s) listed below for students for the 2013-2014 school year. No child will be denied due to financial hardship.

| School Grade # students                                                | Destination Dates of Trip                              | Principal/ Teacher                                             | Cost Funding Source                            | Subject               | Purpose Of Field Trip                                                                                                                                                                              |
|------------------------------------------------------------------------|--------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Pt. Dume Marine Science<br><br>5th<br><br>48                           | CIMI Toyon Bay, Catalina Island<br><br>10/2/13-10/4/13 | Rebecca Johnson / Margo Dunn/ Kris Jennings/ Michelle Bernadou | \$330 per student paid through parents and PTA | Marine Science        | Students will study the marine environment at Catalina with hands-on experiences.                                                                                                                  |
| Santa Monica High<br><br>9 <sup>th</sup> - 12 <sup>th</sup><br><br>120 | Monterey, CA<br><br>4/3/14-4/6/14                      | Eva Mayoral/ Jenna Gasparino                                   | \$600 per student paid through fundraising     | California Literature | Students will visit central coast to attend college-level lectures relating to California and its environs. They will also visit historical sites and explore local places that define California. |
| Santa Monica High<br><br>9 <sup>th</sup> - 12 <sup>th</sup><br><br>88  | Austria Germany<br><br>4/7/14-4/15/14                  | Eva Mayoral/ Jason Aiello/ Joni Swenson                        | \$3,200-3600 paid through fundraising          | Symphony Orchestra    | Students will perform in historical venues, visit sites where much of the music they perform was composed, meet and work with European musicians.                                                  |
| Will Rogers<br><br>2 <sup>nd</sup><br><br>93                           | Getty Museum<br><br>10/23/13                           | K. Alexander/ Reid/ Duran Contreras/ Avita-Witt                | No cost                                        | Arts/Writing          | Supports Arts and writing curriculum                                                                                                                                                               |
| Cabrillo<br><br>4 <sup>th</sup> & 5 <sup>th</sup><br><br>91            | Disneyland Music Workshop<br><br>10/25/13              | Jill Matthews/ Baltrushes/ Levy                                | \$93 per student by Donations                  | Music                 | Workshop to examine components of music, how to read & compose music.                                                                                                                              |

MOTION MADE BY: Ms. Leon-Vazquez  
 SECONDED BY: Mr. Mechur  
 STUDENT ADVISORY VOTE: Aye  
 AYES: All (5) (Mr. de la Torre and Dr. Escarce were absent)  
 NOES: None (0)

TO: BOARD OF EDUCATION

ACTION/CONSENT

10/03/13

FROM: SANDRA LYON / JANECE L. MAEZ / PAT HO

RE: CONFERENCE AND TRAVEL APPROVAL/RATIFICATION

RECOMMENDATION NO. A.04

It is recommended that the Board of Education approve/ratify the following Requests for Absence on District Business (Conference and Travel) forms.

COMMENTS: Entries are alphabetical, by employee last name. In addition to the employee's name and site/location, each entry contains the following information: name, location and date (s) of the conference, complete account code, fund and program names, and the total estimated cost as provided by the site administrator. The average cost for substitute teachers is \$130/day. This figure is furnished for informational purposes and does not reflect the actual amount paid for an individual substitute.)

| <u>NAME</u><br><u>SITE</u><br>Account Number<br>Fund – Resource Number                                                                            | CONFERENCE NAME<br>LOCATION<br>DATE (S)                                                                                      | COST<br>ESTIMATE       |
|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|------------------------|
| <u>DELORIA, Terry</u><br>Ed Services<br>01-00000-0-19600-21000-5220-030-1300<br>General Fund-<br>Function: Supervision of Instruction             | 2013 Strengthening Student<br>Success Conference<br>San Francisco, CA<br>October 8 – 10, 2013                                | \$1,000                |
| <u>GREENFIELD, Sara</u><br>Lincoln Middle<br>01-00010-0-11100-10000-5220-012-4120<br>General Fund-<br>Resource: Tier III                          | AVID Elective Teacher Implementation<br>Make-up Training<br>Baldwin Park, CA<br>September 17 – 18, 2013                      | \$400<br><b>+1 SUB</b> |
| <u>KOVACH, Keith</u><br>Maintenance Department<br>01-81500-0-00000-81100-5220-061-2602<br>General Fund-<br>Resource: Ongoing and Mayor Maint.     | C.A.S.H. School Facilities and Maintenance<br>Departments Workshop<br>Ontario, CA<br>September 13, 2013                      | \$393                  |
| <u>SFERRA, Luke</u><br>Malibu High<br>01-00010-0-11100-10000-5220-010-4100<br>General Fund-<br>Resource: Tier III                                 | UC Counselors Conference 2013<br>Los Angeles, CA<br>September 18, 2013                                                       | \$70                   |
| <u>MOORE-WASHINGTON, Debra</u><br>Human Resources<br>01-00000-0-00000-74000-5220-025-1250<br>General Fund-<br>Function: Personnel/Human Resources | Association of California School Administrators<br>Costa Mesa, CA<br>October 2 – 3, 2013                                     | \$750                  |
| <u>WHEELER, Daniel</u><br>Muir Elementary<br>01-00010-0-11100-10000-5220-005-4050<br>General Fund-<br>Resource: Tier III                          | Growing Educator's-2 <sup>nd</sup> Annual Institute<br>On The Teaching of Reading<br>Redondo Beach, CA<br>June 24 – 27, 2013 | \$595                  |

| <b>Adjustments</b><br>(Preapproved expenses 10% in excess of approved costs that must be approved by Board/Changes in Personnel Attendance) |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| NONE                                                                                                                                        |  |  |

| <b>Group Conference and Travel: In-State</b><br>* a complete list of conference participants is on file in the Department of Fiscal Services                        |                                                                    |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------|
| <u>AUDET, Amanda</u><br>+4 Additional Staff<br>Santa Monica High<br>01-00010-0-11100-10000-5220-015-4150<br>General Fund-<br><b>Resource: Tier III</b>              | UC Counselors Conference<br>Los Angeles, CA<br>September 18, 2013  | \$200   |
| <u>GARCIA-HECHT, Veronica</u><br><u>WETHERN, Heather</u><br>Santa Monica High<br>01-00010-0-11100-10000-5220-015-4150<br>General Fund-<br><b>Resource: Tier III</b> | LA Stars<br>Los Angeles, CA<br>12/14/13– 04/12/14 (Five Saturdays) | \$1,390 |
| <u>MAYORAL, Eva</u><br><u>CULPEPPER, Florence</u><br>Santa Monica High<br>01-90121-0-11100-10000-5220-015-4150<br>General Fund-<br><b>Resource: Equity Fund</b>     | AVID Conference<br>San Diego, CA<br>July 31 – August 2, 2013       | \$850   |

| <b><u>Out-of-State Conferences: Individual</u></b>                                                                                                          |                                                                                   |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------|
| <u>ANDILLO ANDINO, Melisa</u><br>+5 Additional Staff<br>Malibu High<br>01-90141-0-11100-10000-5220-010-4100<br>General Fund-<br><b>Resource: Shark Fund</b> | NCTM 2013 Las Vegas Regional Conference<br>Las Vegas, NV<br>October 23 – 25, 2013 | \$5, 118 |

| <b><u>Out-of-State Conferences: Group</u></b> |  |  |
|-----------------------------------------------|--|--|
| NONE                                          |  |  |

\*\*\*\*\*      \*\*\*\*\*      \*\*\*\*\*      \*\*\*\*\*      \*\*\*\*\*      \*\*\*\*\*

*Student Board Member Jacobson corrected the spelling of staff name Melisa Andino.*

MOTION MADE BY: Ms. Leon-Vazquez

SECONDED BY: Mr. Mechur

STUDENT ADVISORY VOTE: Aye

AYES: All (5) (Mr. de la Torre and Dr. Escarce were absent)

NOES: None (0)

TO: BOARD OF EDUCATION

ACTION/CONSENT

10/03/13

FROM: SANDY LYON / TERRY DELORIA / ALICE CHUNG

RE: CHILD DEVELOPMENT SERVICES PARENT HANDBOOKS

RECOMMENDATION NO. A.05

It is recommended that the Board of Education approve the parent handbooks for the Child Development Services programs for fiscal year 2013-2014; California State Preschool Program Head Start, Part Day California State Preschool Program, Los Angeles Universal Preschool (LAUP), California State Preschool Program Full Day, School-Age Full-Cost and School-Age Subsidy Handbooks. The handbooks have been posted on the CDS web page:

<http://www.smmusd.org/CDS/handbooks.html>.

COMMENT: The parent handbooks includes current State, County and District policies and procedures as well as program activities. Input was solicited from Child Development staff.

MOTION MADE BY: Ms. Leon-Vazquez

SECONDED BY: Mr. Mechur

STUDENT ADVISORY VOTE: Aye

AYES: All (5) (Mr. de la Torre and Dr. Escarce were absent)

NOES: None (0)

TO: BOARD OF EDUCATION

ACTION/CONSENT

10/03/13

FROM: SANDRA LYON / TERRY DELORIA / ALICE CHUNG

RE: MEMORANDUM OF UNDERSTANDING WITH LOS ANGELES UNIVERSAL  
PRESCHOOL – RACE TO THE TOP

RECOMMENDATION NO. A.06

It is recommended that the Board of Education approve the Memorandum of Understanding between the Santa Monica-Malibu Unified School District (SMMUSD) and Los Angeles Universal Preschool (LAUP) Race to the Top. This agreement is effective from September 1, 2013, through June 30, 2016.

COMMENT: Race to the Top - Early Learning Challenge is a federally funded program that will allow LAUP to provide individualized coaching and training, technical assistance, incentives, and assessments to McKinley, Muir and Woods. Emphasis will be placed on providing support to programs who serve English Language Learners (ELL), at-risk children, and children with special needs.

MOTION MADE BY: Ms. Leon-Vazquez

SECONDED BY: Mr. Mechur

STUDENT ADVISORY VOTE: Aye

AYES: All (5) (Mr. de la Torre and Dr. Escarce were absent)

NOES: None (0)

## **MEMORANDUM OF UNDERSTANDING FOR LAUP RACE TO TOP PROGRAM**

**THIS AGREEMENT** is executed by and between Los Angeles Universal Preschool (hereinafter referred to as “LAUP”) and Santa Monica-Malibu Unified School District (hereinafter referred to as “Provider”) (collectively “the Parties”), for the purpose of complying with the grant commonly known as “Race To The Top” (hereinafter referred to as the “Program” or “RTT”).

**WHEREAS**, it is the intention of the Parties to participate in the Program for the purpose of developing a uniform early education and child care rating scale for California.

**NOW, THEREFORE**, in consideration of the mutual covenants hereinafter contained, the Parties hereto agree as follows:

- I. Scope of Agreement
  - A. This Agreement forms the basis of mutual understanding and respective responsibilities between LAUP and the Provider for creating a rating scale for early education and child care for California.
  - B. This Agreement will be effective as of the date set forth in Section II (B) below, with review for continuation of the Program at yearly intervals. Renewal of this Agreement and continuation of the Program will be subject to the Parties signing a renewal agreement.
  - C. LAUP agrees:
    1. To the extent LAUP is able, provide the applicable on-site assessment(s) at mutually agreed upon Provider sites including, but not limited to, using the following assessment tools:
      - a. ECERS-R
      - b. ITERS-R
      - c. FCCERS-R
      - d. CLASS
      - e. Pre-K CLASS
      - f. Toddler CLASS
      - g. Infant CLASS
    2. To provide technical assistance in the form of coaching using LAUP’s established preschool coaching system.
    3. To communicate with the Provider on a regular basis, both verbally and in writing.

4. To collect documentation needed for the Program including, but not limited to those data fields identified in the RTT Data Collection Fields attached hereto as "Exhibit A."
5. To assign each site that received on-site assessments with a rating based on the rating scale currently in use by the Program.
6. To offer trainings related to Program goals.
7. To comply with all applicable rules and requirements of the Program.

D. Provider Agrees:

1. To designate at least Three (3) sites that will accept all services provided by LAUP including coaching and assessments, and will comply with any requirements of the Program.
2. To use reasonable best efforts to implement any of the action plans resulting from the coaching efforts of LAUP.
3. To share any and all information and documents needed to comply with the Program including data identified in "Exhibit A."
4. To remain in "Good Standing" with the California Community Care Licensing Division. Good Standing is defined as a licensed child care center or family child care home that currently does not have or in the past 12 months has not had any of the following: 1) a non-compliance conference; 2) an administrative action taken or in the process of being taken; 3) a probationary license; or 4) a zero tolerance violation.
5. To the posting by LAUP of the Provider's tiered-rating in the public domain.

II. Term of Agreement

- A. This Agreement may be terminated by LAUP or Provider at any time by giving at least seven (7) days written notice.
- B. This Agreement shall be effective from September 1, 2013 to June 30, 2016.
- C. This Agreement may be modified at any time by written consent of both Parties.
- D. This Agreement constitutes the entire Agreement between the Parties. There is no express or implied Agreement except as stated in this Agreement.

- E. All provisions of this Agreement are separate and divisible, and if any part is held invalid, the remaining provisions shall continue in full force and effect.

### III. Insurance and Liability

- A. LAUP and Provider shall secure and maintain comprehensive general liability insurance in the amount of One Million Dollars (\$1,000,000) per occurrence with coverage for incidental contracts. LAUP shall name Provider and Provider shall name LAUP by endorsement as an additional insured under its respective policy(s). Further, the Certificate of Insurance shall provide that insurance may not be canceled, non-renewed, or the subject of material change in coverage or available limits of coverage, except on 30 days' prior written notice. Provider must also provide proof of professional liability insurance coverage.
- B. LAUP agrees to defend, hold harmless, and indemnify Provider and its directors, officers, employees, and agents against and from any and all loss, liability, damage, claim, cost, charge, demand, or expense (including any direct, indirect or consequential loss, liability, damage, claim, cost, charge, demand, or expense, including without limitation, attorneys fees) for injury or death to persons, including employees or other agents of Provider, and damage to property including property of LAUP, caused by the negligent acts or omissions of LAUP in the performance of the Agreement. LAUP's duty to indemnify Provider under this Agreement shall not extend to loss, liability, damage, claim, cost, charge, demand, or expense resulting from Provider's negligence or willful misconduct.
- C. Provider agrees to defend, hold harmless, and indemnify LAUP and its directors, officers, employees, and agents against and from any and all loss, liability, damage, claim, cost, charge, demand, or expense (including any direct, indirect or consequential loss, liability, damage, claim, cost, charge, demand, or expense, including without limitation, attorneys fees) for injury or death to persons, including employees of LAUP, and damage to property including property of Provider, caused by the negligent acts or omissions of Provider in the performance of the Agreement. Provider's duty to indemnify LAUP under this Agreement shall not extend to loss, liability, damage, claim, cost, charge, demand, or expense resulting from LAUP's negligence or willful misconduct.



- D. LAUP's insurance obligations set forth in section A of this Paragraph III are independent of LAP's indemnification and other obligations under this Agreement and shall not be construed or interpreted in any way to restrict, limit, or modify LAUP's indemnification or other obligations or to limit LAUP's liability under this Agreement. Provider's insurance obligations set forth in section A of this Paragraph III are independent of Provider's indemnification and other obligations under this Agreement and shall not be construed or interpreted in any way to restrict, limit, or modify Provider's indemnification or other obligations or to limit Provider's liability under this Agreement.
- IV. No Employment Relationship  
Parties specifically acknowledge that each controls the manner and means by which the Program is accomplished, and waives any rights or benefits afforded to employees or independent contractors.
- V. Dispute Resolution  
Any dispute arising under this Agreement first shall be resolved by informal discussions among the parties, subject to good cause exceptions, including, without limitation, disputes determined by any party to require immediate relief. Any dispute not resolved by informal discussions among the parties within a reasonable time following such discussions' commencement (not to exceed Thirty (30) days), may be resolved through any and all available legal means and methods.
- VI. Confidentiality  
The Parties (and their employees, agents, and contractors) shall maintain the confidentiality of all patient and/or individual party information in accordance with all applicable state and federal laws and regulations regarding the confidentiality of such information. The Parties (and their employees, agents, and contractors) shall not divulge such confidential information to any third parties without the owner's prior written consent, except unless required by law or as necessary to comply with any court order.

The Parties shall comply with all requirements established by HIPAA regarding safeguarding and protecting individually identifiable health information from unauthorized disclosure, including any patient's individually identifiable health information. The Parties agree to amend this Agreement as required to comply with HIPAA, and to protect any individually

identifiable health information, that any party (or its employees, agents and contractors) accesses performing under this Agreement.

VII. Notices

All notices, given pursuant to this Agreement shall be in writing and personally delivered or sent by certified mail, postage fully paid to:

For LAUP:

Alex Himmel  
Los Angeles Universal Preschool  
888 S. Figueroa Street, Suite 800  
Los Angeles, California 90017

For PROVIDER:

Alice Chung  
Santa Monica-Malibu Unified District  
2828 4<sup>th</sup> Street  
Santa Monica, California 90405

VIII. Assignment

This Agreement shall be binding upon and shall inure to the benefit of the parties hereto and of their respective transferees, successors and assigns, provided that neither this Agreement, nor any rights hereunder, may be assigned without the written consent of the non-assigning parties, which consent shall not be unreasonably withheld.

IX. Jurisdiction

This Agreement shall be governed and construed in accordance with federal law and the laws of the state of California notwithstanding any conflicts rules to the contrary, including but not limited to all laws, rules policies, and other terms applicable to the Program. Should such laws be amended as to modify this Agreement, such amendment shall be incorporated herein and be immediately effective between the Parties.

X. Waiver

The waiver by any Party of a breach or violation of this Agreement shall not be deemed a waiver of any subsequent breach of this Agreement.

XI. Enforceability

The invalidity of unenforceability of any terms of provisions of this Agreement will be deemed severable so that if any provision is deemed illegal or unenforceable in any respect, such determination shall affect only the specific provision and not the remaining terms of provisions hereof.

**LAUP**

By: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_

**PROVIDER**

By: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_

**EXHIBIT A**

**RTT DATA COLLECTION FIELDS**

**Category 1: Comprehensive Assessment System**

1. Number of child assessments/observations per year
2. Use of DRDP
3. Use of DRDP Tech
4. Child assessment/observation tool if not DRDP
5. Health screening used at entry
6. Health screening used annually after entry
7. Annual vision screening
8. All children screened for vision
9. Annual hearing screening
10. All children screened for hearing
11. Health Screening Tool
12. Health Screening Name
13. Health Screening Company
14. Health Screening Year/Version
15. Work with families for health screening
16. Use of ASQ
17. Work with families on ASQ
18. Use of ASQ-SE
19. Work with families on ASQ-SE
20. Health screening results used to implement intervention strategies/adaptations as appropriate

**Category 2: Teachers and Teaching**

1. Title 22 Satisfaction
2. Copy of Teacher's Postsecondary Transcript
3. Teacher's highest degree
4. Teacher's major
5. Number of Core 8 ECE units completed
6. Number of ECE units completed
7. Number of GE units completed
8. CLASS training completion
9. Staff indicated CLASS informed program's PD plan
10. Copy of Program's Professional Development Plan
11. Number of Hours PD
12. CLASS scores

### **For Category 3: Program and Environment**

1. Teacher: Child ratio (Center only)
2. Teacher: Child ratio (Center only)
3. FCC Title 22 Ratio regulations met
4. ERS subscales
5. ERS average
6. Director familiarity with ERS
7. Director's highest degree (Center only)
8. Director's core ECE units (Center only)
9. Director's GE units (Center only)
10. Director's management/administration units (Center only)
11. Director's supervision units (Center only)
12. Director has administrative credential

TO: BOARD OF EDUCATION

ACTION/CONSENT

10/03/13

FROM: SANDRA LYON / TERRY DELORIA / SARA WOOLVERTON

RE: APPROVAL OF SPECIAL EDUCATION CONTRACTS – 2013-2014

RECOMMENDATION NO. A.07

It is recommended that the Board of Education approve the following Special Education Contracts for fiscal year 2013-2014 as follows:

**NPS**

2013-2014 Budget 01-65000-0-57500-11800-5125-043-1400

2013-2014 Budget 01-65120-0-57500-31400-5890-043-1400

| Nonpublic School                                       | SSID       | Service Description | Contract Number | Cost Not to Exceed |
|--------------------------------------------------------|------------|---------------------|-----------------|--------------------|
| Academy for Advancement of Children with Autism (AACA) | 2104353235 | NPS                 | 14-SPED14033    | \$1,077.00         |
| North Hills Prep                                       | 9103162601 | NPS                 | 24-SPED14035    | \$43,561.00        |
| Summit View West                                       | 5119528612 | NPS                 | 10-SPED14022    | \$37,198.00        |
| Casa Pacifica                                          | 8103127678 | NPS                 | 5-SPED14012     | \$174,826.00       |

|                                              |              |
|----------------------------------------------|--------------|
| Amount Budgeted NPS 13/14                    | \$ 1,700,000 |
| Amount Budgeted Mental Health Services 13/14 | \$ 900,000   |
| Total Budgeted                               | \$ 2,600,000 |
| Prior Board Authorization as of 9/19/13      | \$ 590,047   |
|                                              | Balance      |
|                                              | \$ 2,009,953 |
| Positive Adjustment (See Below)              | \$ 0         |
|                                              | \$ 2,009,953 |
| Total Amount for these Contracts             | \$ 256,662   |
|                                              | Balance      |
|                                              | \$ 1,753,291 |

| Adjustment                                                                                                                     |                     |                 |                          |                 |         |
|--------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------|--------------------------|-----------------|---------|
| NPS Budget 01-65000-0-57500-11800-5125-043-1400                                                                                |                     |                 |                          |                 |         |
| There has been a reduction in authorized expenditures of NPS/NPA contracts for FY 2013-2014 in the amount of \$0 as of 8/28/13 |                     |                 |                          |                 |         |
| NPS                                                                                                                            | Service Description | Contract Number | Reduce (R) Eliminate (E) | Adjusted Amount | Comment |
|                                                                                                                                |                     |                 |                          |                 |         |

**NPA**

2013-2014 Budget 01-65000-0-57500-11800-5126-043-1400

| Nonpublic Agency                          | SSID       | Service Description       | Contract Number | Cost Not to Exceed |
|-------------------------------------------|------------|---------------------------|-----------------|--------------------|
| California Psychcare                      | Various    | Consulting                | 21-SPED14031    | \$10,000.00        |
| California Psychcare                      | 4156409070 | Behavior 1:1              | 23-SPED14034    | \$24,305.00        |
| Pioneer Health Care                       | Various    | COTA Services             | 22-SPED14032    | \$56,100.00        |
| Smart Start Developmental Learning Center | 1160926503 | Speech & Language Therapy | 25-SPED14036    | \$4,485.00         |

|                                             |            |                           |              |             |
|---------------------------------------------|------------|---------------------------|--------------|-------------|
| Augmentative Communication Therapies        | 5136290212 | AAC Intervention          | 26-SPED14037 | \$3,240.00  |
| Day-Kimball Hospital                        | 7103131716 | Speech & Language Therapy | 27-SPED14039 | \$14,400.00 |
| California Unified Service Providers (CUSP) | 8174633668 | Behavior 1:1              | 28-SPED14050 | \$65,280.00 |

|                                         |         |    |          |
|-----------------------------------------|---------|----|----------|
| Amount Budgeted NPA 13/14               |         | \$ | 647,000  |
| Prior Board Authorization as of 9/19/13 |         | \$ | 642,374  |
|                                         | Balance | \$ | 4,626    |
| Positive Adjustment (See Below)         |         | \$ | 0        |
|                                         |         | \$ | 4,626    |
| Total Amount for these Contracts        |         | \$ | 117,810  |
|                                         | Balance | \$ | -173,184 |

| Adjustment                                                                                                                     |                     |                 |                          |                 |         |
|--------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------|--------------------------|-----------------|---------|
| NPA Budget 01-65000-0-57500-11800-5126-043-1400                                                                                |                     |                 |                          |                 |         |
| There has been a reduction in authorized expenditures of NPS/NPA contracts for FY 2013-2014 in the amount of \$0 as of 8/28/13 |                     |                 |                          |                 |         |
| NPA                                                                                                                            | Service Description | Contract Number | Reduce (R) Eliminate (E) | Adjusted Amount | Comment |
|                                                                                                                                |                     |                 |                          |                 |         |

#### Instructional Consultants

2013-2014 Budget 01-65000-0-57500-11900-5802-043-1400

| Instructional Consultant | SSID       | Service Description  | Contract Number | Cost Not to Exceed |
|--------------------------|------------|----------------------|-----------------|--------------------|
| Total Recall Captioning  | 1103200503 | Real-time captioning | 24-SPED14033    | \$58,500.00        |

|                                                 |         |    |         |
|-------------------------------------------------|---------|----|---------|
| Amount Budgeted Instructional Consultants 13/14 |         | \$ | 447,000 |
| Prior Board Authorization as of 9/19/13         |         | \$ | 141,224 |
|                                                 | Balance | \$ | 305,776 |
| Positive Adjustment (See Below)                 |         | \$ | 0       |
|                                                 |         | \$ | 305,776 |
| Total Amount for these Contracts                |         | \$ | 58,500  |
|                                                 | Balance | \$ | 242,276 |

| Adjustment                                                                                                                                       |                     |                 |                          |                 |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------|--------------------------|-----------------|---------|
| Instructional Consultants Budget 01-65000-0-57500-11900-5802-043-1400                                                                            |                     |                 |                          |                 |         |
| There has been a reduction in authorized expenditures of Instructional Consultants contracts for FY 2013-2014 in the amount of \$0 as of 8/28/13 |                     |                 |                          |                 |         |
| Instructional Consultant                                                                                                                         | Service Description | Contract Number | Reduce (R) Eliminate (E) | Adjusted Amount | Comment |
|                                                                                                                                                  |                     |                 |                          |                 |         |

**Non-Instructional Consultants**

2013-2014 Budget 01-65000-0-57500-11900-5890-043-1400

| Non-Instructional Consultant | SSID              | Service Description                 | Contract Number | Cost Not to Exceed |
|------------------------------|-------------------|-------------------------------------|-----------------|--------------------|
| Mari Davies                  | 4145842800        | Psychoeducational Evaluation        | 23-SPED14030    | \$4,000.00         |
| Sandra J. Landen, Ph.D.      | Various           | Parenting Group at Lincoln CDC 2012 | 25-SPED14038    | \$340.00           |
| Taxi! Taxi!                  | DOB<br>12/12/2010 | Transportation                      | 5-SPED14007     | \$29,160.00        |

|                                                     |         |            |
|-----------------------------------------------------|---------|------------|
| Amount Budgeted Non-Instructional Consultants 13/14 |         | \$ 150,000 |
| Prior Board Authorization as of 8/19/13             |         | \$ 139,620 |
|                                                     | Balance | \$ 10,380  |
| Positive Adjustment (See Below)                     |         | \$ 0       |
|                                                     |         | \$ 10,380  |
| Total Amount for these Contracts                    |         | \$ 33,500  |
|                                                     | Balance | \$ -23,120 |

| Adjustment                                                                                                                                           |                     |                 |                          |                 |         |
|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------|--------------------------|-----------------|---------|
| Non-Instructional Consultants Budget 01-65000-0-57500-11900-5890-043-1400                                                                            |                     |                 |                          |                 |         |
| There has been a reduction in authorized expenditures of Non-Instructional Consultants contracts for FY 2013-2014 in the amount of \$0 as of 8/28/13 |                     |                 |                          |                 |         |
| Non- Instructional Consultant                                                                                                                        | Service Description | Contract Number | Reduce (R) Eliminate (E) | Adjusted Amount | Comment |
|                                                                                                                                                      |                     |                 |                          |                 |         |

**Legal**

2013-2014 Budget 01-65000-0-57500-11900-5820-043-1400

| Legal Contractor | Service Description | Contract Number | Cost Not to Exceed |
|------------------|---------------------|-----------------|--------------------|
|                  |                     |                 |                    |

|                                         |         |            |
|-----------------------------------------|---------|------------|
| Amount Budgeted Legal Services 13/14    |         | \$ 300,000 |
| Prior Board Authorization as of 9/19/13 |         | 250,000    |
|                                         | Balance | \$ 0       |
| Adjustments for this period             |         | \$ 0       |
|                                         |         | \$ 0       |
| Total Amount for these Contracts        |         | \$ 0       |
|                                         | Balance | \$ 50,000  |

| Adjustment                                                                                                                             |                 |                          |                 |         |
|----------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------|-----------------|---------|
| Legal Services Budget 01-65000-0-57500-11900-5820-043-1400                                                                             |                 |                          |                 |         |
| There has been a reduction in authorized expenditures of Legal Services contracts for FY 2013-2014 in the amount of \$ 0 as of 8/28/13 |                 |                          |                 |         |
| Legal Contractor                                                                                                                       | Contract Number | Reduce (R) Eliminate (E) | Adjusted Amount | Comment |
|                                                                                                                                        |                 |                          |                 |         |



COMMENT: According to the Education Code SEC.21 Section 56342, prior to recommending a new or continued placement in a non-public, non-sectarian school, the Individualized Education Program (IEP) Team must submit the proposed recommendation to the local governing board for its review and recommendation regarding the cost of such placement.

The recommendations for these severely handicapped students are made by the District IEP Teams in accordance with State and Federal laws. The mandates of IDEA require non-public school services be provided at no expense to parents if there is not an appropriate public school program available. Funding to come from a SELPA-wide non-public school/non-public agency reserve account.

MOTION MADE BY: Ms. Leon-Vazquez

SECONDED BY: Mr. Mechur

STUDENT ADVISORY VOTE: Aye

AYES: All (5) (Mr. de la Torre and Dr. Escarce were absent)

NOES: None (0)

TO: BOARD OF EDUCATION

ACTION/CONSENT

10/03/13

FROM: SANDRA LYON / JANECE L. MAEZ / VIRGINIA I. HYATT

RE: AWARD OF PURCHASE ORDERS – 2013-14

RECOMMENDATION NO. A.08

It is recommended that the Board of Education approve the following Purchase Orders and Changed Purchase Orders from September 4, 2013, through September 19, 2013, for fiscal /14.

MOTION MADE BY: Ms. Leon-Vazquez

SECONDED BY: Mr. Mechur

STUDENT ADVISORY VOTE: Aye

AYES: All (5) (Mr. de la Torre and Dr. Escarce were absent)

NOES: None (0)

SANTA MONICA-MALIBU UNIFIED SCHOOL DISTRICT  
PURCHASE ORDERS TO BE APPROVED AT THE BOARD MEETING OF OCTOBER, 2013

PAGE 1

U-GENERAL FUND, UNRESTRICTED R-GENERAL FUND, RESTRICTED A-ADULT ED CD-CHILD DEVELOPMENT F-CAFETERIA  
SF-SPECIAL FINANCING (FLEX) BB,X-BONDS D-DEVELOPER FEES SR-SPECIAL RESERVE CAPITAL  
DF-DEFERRED MAINTENANCE SM-STATE MODERNIZATION

| PO NO.                             | VENDOR                        | DESCRIPTION                     | LOCATION                       | AMOUNT    |    |
|------------------------------------|-------------------------------|---------------------------------|--------------------------------|-----------|----|
| <b>*** NEW PURCHASE ORDERS ***</b> |                               |                                 |                                |           |    |
| 141685                             | ACHIEVE 3000                  | ACHIEVE3000 ONLINE LITERACY     | WILL ROGERS ELEMENTARY SCHOOL  | 15,358.75 | R  |
| 141634                             | ACTION LOGOS LLC              | SPIRIT GEAR/CLOTHING            | SAMOH I STUDENT STORE          | 1,154.00  | U  |
| 141481                             | AMEC ENVIRONMENT &            | STORMWATER FEES                 | FACILITY MAINTENANCE           | 1,200.00  | R  |
| 141465                             | AMERICAN COUNCIL ON EDUCATION | GED PROCESSING FEES             | ADULT EDUCATION CENTER         | 552.00    | A  |
| 141590                             | AMERICAN COUNCIL ON EDUCATION | GED TESTING MATERIALS           | ADULT EDUCATION CENTER         | 49.28     | A  |
| 141494                             | AMTECH ELEVATOR SERVICES      | SAMOH I ELEVATOR HANDSOFF PHONE | FACILITY MAINTENANCE           | 981.00    | R  |
| 141502                             | APPLE COMPUTER CORP           | MACBOOK PRO COMPUTERS           | MCKINLEY ELEMENTARY SCHOOL     | 2,623.32  | R  |
| 141599                             | ARROWHEAD MOUNTAIN SPRING     | DRINKING WATER                  | CHILD DEVELOPMENT CENTER       | 150.00    | CD |
| 141551                             | ASCD                          | PD MEMBERSHIPS                  | CURRICULUM AND IMC             | 2,570.00  | U  |
| 141664                             | ASSOCIATION OF CALIFORNIA     | MEMBERSHIP DUES-ACSA            | CURRICULUM AND IMC             | 1,350.00  | U  |
| 141533                             | AT&T                          | PHONE W/SERVICE                 | SANTA MONICA HIGH SCHOOL       | 438.88    | U  |
| 141527                             | B & H PHOTO VIDEO             | IT/COMPUTER LAB SUPPLIES        | WILL ROGERS ELEMENTARY SCHOOL  | 714.41    | R  |
| 141603                             | BOURGET BROS                  | SUPPLIES                        | MCKINLEY ELEMENTARY SCHOOL     | 200.00    | R  |
| 141464                             | CALIFORNIA DEPT OF EDUCATION  | GED PROCESSING FEES             | ADULT EDUCATION CENTER         | 960.00    | A  |
| 141504                             | CALIFORNIA OFFICE SYSTEMS INC | SAFETY & CLASSROOM SUPPLIES     | MCKINLEY ELEMENTARY SCHOOL     | 441.94    | R  |
| 141530                             | CALIFORNIA OFFICE SYSTEMS INC | FURNITURE FOR SS OFFICE         | WEBSTER ELEMENTARY SCHOOL      | 6,648.58  | R  |
| 141552                             | CALIFORNIA OFFICE SYSTEMS INC | PAPERCUTTER                     | CURRICULUM AND IMC             | 499.32    | U  |
| 141418                             | CALIFORNIA RECYCLES INC       | SHREDDING OF CONF.DOCUMENTS     | EDISON ELEMENTARY SCHOOL       | 195.00    | U  |
| 141680                             | CANON FINANCIAL SERVICES      | ANNUAL LEASE AGREEMENT          | CHILD DEVELOPMENT CENTER       | 3,735.96  | CD |
| 141399                             | CANON SOLUTIONS AMERICA INC.  | MAINTENANCE AGREEMENT           | PT DUME ELEMENTARY SCHOOL      | 3,570.75  | R  |
| 141600                             | CANON SOLUTIONS AMERICA INC.  | ANNUAL MAINTENANCE AGREEMENT    | CHILD DEVELOPMENT CENTER       | 1,056.00  | CD |
| 141433                             | CDW-G COMPUTING SOLUTIONS     | SUPPLIES                        | MCKINLEY ELEMENTARY SCHOOL     | 137.96    | R  |
| 141537                             | CDW-G COMPUTING SOLUTIONS     | COMPUTER PARTS                  | SANTA MONICA HIGH SCHOOL       | 107.16    | U  |
| 141595                             | CDW-G COMPUTING SOLUTIONS     | VIVITEK REPLACEMENT LAMP        | STATE AND FEDERAL PROJECTS     | 326.73    | R  |
| 141616                             | CDW-G COMPUTING SOLUTIONS     | COMPUTER MEMORY                 | R O P                          | 1,415.44  | R  |
| 141660                             | CDW-G COMPUTING SOLUTIONS     | MICRO BATTERY                   | MCKINLEY ELEMENTARY SCHOOL     | 133.49    | R  |
| 141668                             | CDW-G COMPUTING SOLUTIONS     | COMPUTER SUPPLIES               | SANTA MONICA HIGH SCHOOL       | 2,064.18  | U  |
| 141462                             | CENGAGE LEARNING              | TEXTBOOKS-ENG LANG LEARNERS     | CURRICULUM AND IMC             | 2,905.56  | U  |
| 141574                             | CENGAGE LEARNING              | ELD TEXTBOOKS                   | STATE AND FEDERAL PROJECTS     | 1,203.19  | R  |
| 141498                             | CHEFS TOYS                    | FLOOR MATS                      | FOOD SERVICES                  | 461.29    | F  |
| 141432                             | CHENG & TSUI COMPANY INC      | TEXTBOOKS                       | SANTA MONICA HIGH SCHOOL       | 370.40    | R  |
| 141614                             | CINTAS DOCUMENT MANAGEMENT    | SHREDDING SERVICES              | MALIBU HIGH SCHOOL             | 902.85    | U  |
| 141556                             | CITY OF MALIBU                | SUMMER/CABRILLO COASTAL KIDS    | CHILD DEVELOPMENT CENTER       | 344.00    | CD |
| 141488                             | COMMITTEE FOR CHILDREN        | PSYCH MATERIALS FOR PBS         | SPECIAL EDUCATION REGULAR YEAR | 2,002.76  | R  |
| 141451                             | COMPLETE BUSINESS SYSTEMS     | DUPLO SUPPLIES                  | LINCOLN MIDDLE SCHOOL          | 2,243.29  | R  |
| 141585                             | COMPLETE BUSINESS SYSTEMS     | COPIER SUPPLIES                 | SANTA MONICA HIGH SCHOOL       | 2,468.13  | U  |
| 141587                             | COMTRONICS                    | MHS AUDITORIUM PROJECTOR SYS    | THEATER OPERATIONS&FACILITY PR | 12,927.20 | R  |
| 141630                             | CONFIDENTIAL DATA DESTRUCTION | DESTRUCTION OF SPED RECORDS     | SPECIAL EDUCATION REGULAR YEAR | 82.13     | R  |
| 141485                             | CONSTRUCTIVE PLAYTHINGS       | CLASSROOM SUPPLIES REF LCRANE   | SPECIAL EDUCATION REGULAR YEAR | 111.54    | R  |
| 141558                             | CRUSE, PAT                    | RECERTIFICATION                 | CHILD DEVELOPMENT CENTER       | 100.00    | CD |
| 141529                             | EDGEWOOD PRESS INC            | MASCOT FOLDERS/WEDNESDAY PKTS   | WILL ROGERS ELEMENTARY SCHOOL  | 388.73    | R  |
| 141571                             | EDUCATIONAL TESTING SERVICE   | handscore cst test              | CURRICULUM AND IMC             | 52.00     | U  |
| 141495                             | ELY JR'S PUMPING              | MALIBU POOL PUMPING             | FACILITY MAINTENANCE           | 2,610.00  | R  |
| 141601                             | EMS SAFETY SERVICES INC       | CPR CLASS SUPPLIES              | HEALTH SERVICES                | 574.99    | U  |
| 141609                             | EPS/SCHOOL SPECIALTY          | TEACHER'S GUIDES                | MCKINLEY ELEMENTARY SCHOOL     | 104.51    | R  |
| 141606                             | FEDERAL EXPRESS               | FED EX SHIPPING FOR SPED        | SPECIAL EDUCATION REGULAR YEAR | 500.00    | R  |
| 141486                             | FOLLETT EDUCATIONAL SERVICES  | CHINESE TEXTBOOKS               | MALIBU HIGH SCHOOL             | 1,762.57  | R  |
| 141489                             | FOLLETT EDUCATIONAL SERVICES  | Textbooks                       | LINCOLN MIDDLE SCHOOL          | 413.30    | R  |
| 141671                             | FOLLETT EDUCATIONAL SERVICES  | SCIENCE TEXTBOOKS               | CURRICULUM AND IMC             | 1,414.82  | U  |

SANTA MONICA-MALIBU UNIFIED SCHOOL DISTRICT  
PURCHASE ORDERS TO BE APPROVED AT THE BOARD MEETING OF OCTOBER, 2013

PAGE 2

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SF-SPECIAL FINANCING (FLEX) BB,X-BONDS D-DEVELOPER FEES SR-SPECIAL RESERVE CAPITAL  
DF-DEFERRED MAINTENANCE SM-STATE MODERNIZATION

| PO NO. | VENDOR                        | DESCRIPTION                   | LOCATION                       | AMOUNT    |    |
|--------|-------------------------------|-------------------------------|--------------------------------|-----------|----|
| 141672 | FOLLETT EDUCATIONAL SERVICES  | LANGUAGE ARTS/READING TXTBK   | CURRICULUM AND IMC             | 172.66    | U  |
| 141436 | GALE SUPPLY CO                | custodial supplies            | JOHN MUIR ELEMENTARY SCHOOL    | 1,701.61  | R  |
| 141512 | GALE SUPPLY CO                | CUSTODIAL SUPPLIES            | PT DUME ELEMENTARY SCHOOL      | 1,593.00  | U  |
| 141534 | GALE SUPPLY CO                | ART SUPPLIES                  | SANTA MONICA HIGH SCHOOL       | 338.36    | R  |
| 141544 | GALE SUPPLY CO                | CUSTODIAL SUPPLIES            | SANTA MONICA HIGH SCHOOL       | 3,813.34  | U  |
| 141582 | GALE SUPPLY CO                | Custodial Supplies            | FRANKLIN ELEMENTARY SCHOOL     | 2,378.01  | U  |
| 141708 | GALE SUPPLY CO                | CUSTODIAL SUPPLIES            | WEBSTER ELEMENTARY SCHOOL      | 1,839.54  | U  |
| 141717 | GALE SUPPLY CO                | CUSTODIAL SUPPLIES            | THEATER OPERATIONS&FACILITY PR | 208.71    | R  |
| 141540 | GBC - MAINTENANCE AGREEMENTS  | ANNUAL MAINTENANCE AGREEMENT  | CHILD DEVELOPMENT CENTER       | 335.50    | CD |
| 141666 | GBC - MAINTENANCE AGREEMENTS  | MAINT AGREEMENT FOR LAMINATOR | ROOSEVELT ELEMENTARY SCHOOL    | 480.00    | U  |
| 141500 | GLENCOE/MACMILLAN/MCGRAW-HILL | TEXTBOOKS                     | SANTA MONICA HIGH SCHOOL       | 1,074.36  | R  |
| 141623 | GLENCOE/MACMILLAN/MCGRAW-HILL | SOCIAL STUDIES TEXTBOOKS      | OLYMPIC CONTINUATION SCHOOL    | 372.29    | U  |
| 141492 | GREENFIELD LEARNING INC       | LEXIA SUBSCRIPTION            | ROOSEVELT ELEMENTARY SCHOOL    | 4,500.00  | R  |
| 141562 | HERITAGE FOOD SERVICES GROUP  | DEFROST CONTROL/ADAMS FREEZER | FOOD SERVICES                  | 109.82    | F  |
| 141563 | HERITAGE FOOD SERVICES GROUP  | THERMOMETER FOR WARMER        | FOOD SERVICES                  | 130.05    | F  |
| 141633 | HIRSCH PIPE & SUPPLY          | PLUMBING SUPPLIES             | FACILITY MAINTENANCE           | 10,000.00 | R  |
| 141535 | INTERNATIONAL PAPER           | RECYCLED PAPER                | GRANT ELEMENTARY SCHOOL        | 2,500.00  | R  |
| 141605 | JOHNSTON,CINDY                | REIMBURSEMENT                 | MCKINLEY ELEMENTARY SCHOOL     | 625.00    | R  |
| 141472 | JOSEPHSON INSTITUTE OF ETHICS | ISNTRUCTIONAL MATERIALS       | GRANT ELEMENTARY SCHOOL        | 782.59    | R  |
| 141473 | JOSEPHSON INSTITUTE OF ETHICS | CHARACTER COUNTS MEMBERSHIP   | GRANT ELEMENTARY SCHOOL        | 200.00    | R  |
| 141566 | KORADE & ASSOCIATE BUILDERS   | BLINDS                        | MCKINLEY ELEMENTARY SCHOOL     | 895.00    | R  |
| 141518 | LAKESHORE                     | SOC SKILLS CLASSROOM SUPPLIES | SPECIAL EDUCATION REGULAR YEAR | 402.58    | R  |
| 141568 | LEE & LOW BOOKS INC.          | HIGH LOW TC ASSESSMENT BOOKS  | GRANT ELEMENTARY SCHOOL        | 776.34    | R  |
| 141517 | MAYER-JOHNSON INC.            | SOC SKILLS PROGRAM SOFTWARE   | SPECIAL EDUCATION REGULAR YEAR | 371.41    | R  |
| 141435 | MOUNTAIN MATH/LANGUAGE        | CLASSROOM ROOM SUPPLIES       | MCKINLEY ELEMENTARY SCHOOL     | 498.99    | U  |
| 141457 | NATIONAL ASSOCIATION OF       | PSYCHOLOGIST CURRICULUM       | SPECIAL EDUCATION REGULAR YEAR | 135.45    | R  |
| 141515 | NEWS 2 YOU INC                | NEWSPAPER SUBSCRIPTION        | SPECIAL EDUCATION REGULAR YEAR | 163.16    | R  |
| 141645 | PAVILLIONS STORE #2231        | OPEN ORDER/COOKING & SCIENCE  | CHILD DEVELOPMENT CENTER       | 92.00     | CD |
| 141648 | PAVILLIONS STORE #2231        | OPEN ORDER/COOKING & SCIENCE  | CHILD DEVELOPMENT CENTER       | 100.00    | CD |
| 141649 | PAVILLIONS STORE #2231        | OPEN ORDER/COOKING & SCIENCE  | CHILD DEVELOPMENT CENTER       | 125.00    | CD |
| 141510 | PEARSON CLINICAL ASSESSMENT   | PSYCH MATERIALS               | SPECIAL EDUCATION REGULAR YEAR | 727.70    | R  |
| 141625 | PEARSON CLINICAL ASSESSMENT   | aimswb hourly remote consult  | CURRICULUM AND IMC             | 500.00    | U  |
| 141640 | PEARSON EDUCATION             | EARTH SCIENCE TEXTBOOKS       | MALIBU HIGH SCHOOL             | 6,999.54  | R  |
| 141670 | PEARSON EDUCATION             | CC MATH SUPP MATERIAL         | CURRICULUM AND IMC             | 371.71    | U  |
| 141490 | PEARSON EDUCATION #1          | Textbooks                     | LINCOLN MIDDLE SCHOOL          | 803.78    | R  |
| 141524 | PRO-ED                        | LIFE SKILLS READING PROGRAM   | SPECIAL EDUCATION REGULAR YEAR | 2,509.50  | R  |
| 141484 | REALLY GOOD STUFF INCORP      | CLASSROOM SUPPLIES            | SPECIAL EDUCATION REGULAR YEAR | 103.81    | R  |
| 141542 | REES ELECTRONICS OFFICE       | COPIER REPAIR                 | SANTA MONICA HIGH SCHOOL       | 280.31    | U  |
| 141437 | REGENCY ENTERPRISES INC.      | flourescent lights            | JOHN MUIR ELEMENTARY SCHOOL    | 90.34     | R  |
| 141602 | REGENCY ENTERPRISES INC.      | FLUORESCENT LAMPS             | SANTA MONICA HIGH SCHOOL       | 1,131.68  | U  |
| 141598 | RICOH USA INC.                | MASTER ROLL FOR DUPLICATOR    | GRANT ELEMENTARY SCHOOL        | 131.84    | R  |
| 141608 | RICOH USA INC.                | SUPPLIES                      | MCKINLEY ELEMENTARY SCHOOL     | 200.00    | U  |
| 141520 | RIFTON EQUIPMENT              | ACTIVITY CHAIR ACCESSORIES    | SPECIAL EDUCATION REGULAR YEAR | 101.84    | R  |
| 141569 | SANTA MONICA HIGH SCHOOL      | Event support by ASB          | THEATER OPERATIONS&FACILITY PR | 819.75    | R  |
| 141340 | SAWDAY'S                      | SOUSAPHONE REPAIRS            | CURRICULUM AND IMC             | 4,500.00  | U  |
| 141580 | SCHOOL INNOVATONS             | NOTIFICATION TO TEACHERS      | STUDENT SERVICES               | 3,900.00  | U  |
| 141499 | SCHOOL NUTRITION SERVICES     | SANITATION AND SAFETY PROGRAM | FOOD SERVICES                  | 28,575.00 | F  |
| 141707 | SCHOOL OUTFITTERS LLC         | SCIENCE LAB STOOLS            | MALIBU HIGH SCHOOL             | 1,664.42  | R  |
| 141297 | SCHOOL SPECIALTY INC          | CLASSROOM SUPPLIES            | SANTA MONICA HIGH SCHOOL       | 227.76    | U  |
| 141667 | SCHOOL SPECIALTY INC          | BLOCK MAGNETS MC15            | INSURANCE SERVICES             | 2,321.40  | U  |
| 141454 | SEHI COMPUTER PRODUCTS        | PRINTER                       | SANTA MONICA HIGH SCHOOL       | 466.49    | R  |

SANTA MONICA-MALIBU UNIFIED SCHOOL DISTRICT  
PURCHASE ORDERS TO BE APPROVED AT THE BOARD MEETING OF OCTOBER, 2013

PAGE 3

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DF-DEFERRED MAINTENANCE SM-STATE MODERNIZATION

| PO NO. | VENDOR                        | DESCRIPTION                     | LOCATION                       | AMOUNT    |    |
|--------|-------------------------------|---------------------------------|--------------------------------|-----------|----|
| 141501 | SEHI COMPUTER PRODUCTS        | PRINTERS                        | MCKINLEY ELEMENTARY SCHOOL     | 589.11    | R  |
| 141570 | SEHI COMPUTER PRODUCTS        | INK CARTRIDGES                  | GRANT ELEMENTARY SCHOOL        | 357.66    | R  |
| 141584 | SEHI COMPUTER PRODUCTS        | IT/COMPUTER TONER CARTRIDGES    | WILL ROGERS ELEMENTARY SCHOOL  | 1,070.00  | R  |
| 141619 | SHIELDS, DARRIN               | WASHINGTON EAST CITY MAINT      | FACILITY MAINTENANCE           | 10,000.00 | R  |
| 141661 | SIMPLEXGRINNELL               | FIRE ALARM SERVICE              | FACILITY MAINTENANCE           | 189.57    | R  |
| 141139 | SIR SPEEDY PRINTING #0245     | ENVELOPES                       | MALIBU HIGH SCHOOL             | 98.55     | U  |
| 141428 | SIR SPEEDY PRINTING #0245     | POSTERS FOR CDS/JAMS            | STUDENT SERVICES               | 61.32     | U  |
| 141514 | SIR SPEEDY PRINTING #0245     | PRINTING TC CURRICULAR CALENDAR | ROOSEVELT ELEMENTARY SCHOOL    | 503.44    | U  |
| 141532 | SIR SPEEDY PRINTING #0245     | DIGITAL COLOR COPIES FOR SS     | STUDENT SERVICES               | 215.50    | U  |
| 141567 | SIR SPEEDY PRINTING #0245     | Print flyer & envelopes         | STATE AND FEDERAL PROJECTS     | 1,000.00  | R  |
| 141596 | SIR SPEEDY PRINTING #0245     | ENVELOPES                       | OLYMPIC CONTINUATION SCHOOL    | 93.08     | R  |
| 141635 | SIR SPEEDY PRINTING #0245     | PRINTING                        | PERSONNEL SERVICES             | 346.45    | U  |
| 141461 | SMART & FINAL                 | REFRESHMENTS/BACK 2 SCHOOL      | OLYMPIC CONTINUATION SCHOOL    | 150.00    | R  |
| 141641 | SMART & FINAL                 | OPEN ORDER/COOKING & SCIENCE    | CHILD DEVELOPMENT CENTER       | 200.00    | CD |
| 141644 | SMART & FINAL                 | OPEN ORDER/SUPPLIES             | CHILD DEVELOPMENT CENTER       | 100.00    | CD |
| 141521 | SMART & FINAL #315            | Supplies ELAC DELAC Meetings    | STATE AND FEDERAL PROJECTS     | 1,000.00  | R  |
| 141513 | SOUTHPAW ENTERPRISES          | CLASSROOM SUPPLIES              | SPECIAL EDUCATION REGULAR YEAR | 2,344.52  | R  |
| 141528 | STAPLES BUSINESS ADVANTAGE    | LIBRARY SUPPLIES                | WILL ROGERS ELEMENTARY SCHOOL  | 98.53     | R  |
| 141539 | STAPLES BUSINESS ADVANTAGE    | Textbook Supplies               | LINCOLN MIDDLE SCHOOL          | 264.08    | R  |
| 141643 | STAPLES/P-U/VENICE/LINCOLN BL | OPEN ORDER/SUPPLIES             | CHILD DEVELOPMENT CENTER       | 50.00     | CD |
| 141658 | STATE OF CALIFORNIA           | STATE ELEVATOR FEES             | FACILITY MAINTENANCE           | 1,000.00  | R  |
| 141583 | STRESS LESS ENVIRONMENTAL LLC | oil disposal - Transp.          | TRANSPORTATION                 | 315.00    | R  |
| 141631 | SYED INDUSTRIES               | REORDER SPIRIT SWEATSHIRT       | SAMOHAI STUDENT STORE          | 1,020.00  | U  |
| 141632 | SYED INDUSTRIES               | REORDER ZIP FRONT SWEATSHIRT    | SAMOHAI STUDENT STORE          | 1,140.00  | U  |
| 141642 | TARGET STORES                 | OPEN ORDER/INSTRUCTIONAL        | CHILD DEVELOPMENT CENTER       | 200.00    | CD |
| 141646 | TARGET STORES                 | OPEN ORDER/INSTRUCTIONAL        | CHILD DEVELOPMENT CENTER       | 100.00    | CD |
| 141647 | TARGET STORES                 | OPEN ORDER/INSTRUCTIONAL        | CHILD DEVELOPMENT CENTER       | 300.00    | CD |
| 141496 | THYSSENKRUPP ELEVATOR         | ELEVATOR SERVICE CALLS          | FACILITY MAINTENANCE           | 1,500.00  | R  |
| 141607 | TOSHIBA                       | SUPPLIES                        | MCKINLEY ELEMENTARY SCHOOL     | 2,000.00  | R  |
| 141460 | U S BANK (GOVT CARD SERVICES) | PLAYGROUND SAFETY CERT. FEE     | FACILITY MAINTENANCE           | 190.00    | R  |
| 141482 | U S BANK (GOVT CARD SERVICES) | JOB ADVERTISEMENT IN OTAC       | SPECIAL EDUCATION REGULAR YEAR | 328.00    | R  |
| 141509 | U S BANK (GOVT CARD SERVICES) | PSYCH BOOK ORDER                | SPECIAL EDUCATION REGULAR YEAR | 109.50    | R  |
| 141541 | U S BANK (GOVT CARD SERVICES) | Domain                          | INFORMATION SERVICES           | 99.98     | U  |
| 141543 | U S BANK (GOVT CARD SERVICES) | Domain names                    | INFORMATION SERVICES           | 149.85    | U  |
| 141575 | U S BANK (GOVT CARD SERVICES) | CONFERENCE LODGING              | FACILITY MAINTENANCE           | 211.86    | R  |
| 141555 | ULINE SHIPPING SUPPLIES       | utility carts                   | THEATER OPERATIONS&FACILITY PR | 421.92    | R  |
| 141553 | UNITED STEEL FENCE COMPANY    | OPEN ORDER FOR FENCE REPAIRS    | TRANSPORTATION                 | 832.00    | R  |
| 141448 | VIRCO MFG CORP                | CHAIRS                          | MCKINLEY ELEMENTARY SCHOOL     | 1,451.40  | R  |
| 141626 | VISTA HIGHER LEARNING         | AP SPANISH TEXTBOOKS            | CURRICULUM AND IMC             | 12,417.30 | U  |
| 141629 | VISTA HIGHER LEARNING         | AP SPANISH TEXTBOOKS            | CURRICULUM AND IMC             | 3,449.25  | U  |
| 141429 | WAXIE SANITARY SUPPLY         | CUSTODIAL SUPPLIES              | LINCOLN MIDDLE SCHOOL          | 644.34    | U  |
| 141546 | WAXIE SANITARY SUPPLY         | CUSTODIAL SUPPLIES              | SANTA MONICA HIGH SCHOOL       | 2,399.20  | U  |
| 141622 | WAXIE SANITARY SUPPLY         | custodial supplies              | THEATER OPERATIONS&FACILITY PR | 632.38    | R  |
| 141586 | WILSON & VALLELY TOWING       | Towing Charges #19              | TRANSPORTATION                 | 540.00    | R  |

\*\* NEW PURCHASE ORDERS 227,567.26

SANTA MONICA-MALIBU UNIFIED SCHOOL DISTRICT  
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DF-DEFERRED MAINTENANCE SM-STATE MODERNIZATION

| PO NO.                                                                                       | VENDOR                        | DESCRIPTION                                                                        | LOCATION                 | AMOUNT   |    |
|----------------------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------------------------------|--------------------------|----------|----|
| <u>** FACILITY IMPROVEMENTS: BONDS/STATE MODERNIZATON/NEW CONSTRUCTION/DEVELOPER FEES **</u> |                               |                                                                                    |                          |          |    |
| 141561                                                                                       | CANON SOLUTIONS AMERICA INC   | COPIER MAINTENANCE AGREEMENT                                                       | MALIBU HIGH SCHOOL       | 360.00   | BB |
| 141550                                                                                       | LOS ANGELES COUNTY DEPARTMENT | PLAN CHECK PERMIT FEES                                                             | SANTA MONICA HIGH SCHOOL | 1,046.00 | BB |
|                                                                                              |                               | ** FACILITY IMPROVEMENTS: BONDS/STATE MODERNIZATON/NEW CONSTRUCTION/DEVELOPER FEES |                          | 1,406.00 |    |

TO: BOARD OF EDUCATION

ACTION/CONSENT

10/03/13

FROM: SANDRA LYON / JANECE L. MAEZ / PAT HO

RE: ACCEPTANCE OF GIFTS – 2013/2014

RECOMMENDATION NO. A.09

It is recommended that the Board of Education accept, with gratitude, checks totaling **\$14,747.05** presented to the Santa Monica-Malibu Unified School District.

It is further recommended that the Fiscal/Business Services Office, in accordance with Educational Code §42602, be authorized to increase the 2013-2014 income and appropriations by **\$14,747.05** as described on the attached listing.

This report details only cash gifts. It includes all contributions made by individuals or companies and some of the contributions made by our PTA's. Contributions made by a PTA in the form of a commitment and then billed are reported in a different resource. A final report that compiles all gift and PTA contributions is prepared and available annually.

COMMENT: The value of all non-cash gifts has been determined by the donors.

NOTE: The list of gifts is available on the District's website, [www.smmusd.org](http://www.smmusd.org).

MOTION MADE BY: Ms. Leon-Vazquez

SECONDED BY: Mr. Mechur

STUDENT ADVISORY VOTE: Aye

AYES: All (5) (Mr. de la Torre and Dr. Escarce were absent)

NOES: None (0)

| School/Site<br>Account Number                                             | Cash<br>Amount                                                                         | Item<br>Description | Purpose                                                                                                                                                                                                        | Donor                                                                    |
|---------------------------------------------------------------------------|----------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| <b>Adams Middle School</b><br>01-90120-0-00000-00000-8699-011-0000        | \$ 4,505.00<br>\$ 970.00<br>\$ 600.00<br>\$ 263.73<br>\$ 90.00<br>\$ 85.00<br>\$ 40.00 |                     | General Supplies<br>& Materials<br>General Supplies<br>& Materials<br>General Supplies<br>& Materials<br>General Supplies<br>& Materials<br>General Supplies<br>& Materials<br>General Supplies<br>& Materials | Various<br>Various<br>Various<br>Target<br>Various<br>Various<br>Various |
| <b>Cabrillo Elementary School</b><br>01-90120-0-00000-00000-8699-017-0000 | \$ 385.54                                                                              |                     | General Supplies<br>& Materials                                                                                                                                                                                | Target                                                                   |
| <b>Franklin Elementary School</b><br>01-90120-0-00000-00000-8699-002-0000 | \$ 256.41                                                                              |                     | General Supplies<br>& Materials                                                                                                                                                                                | Target                                                                   |
| <b>Lincoln Middle School</b><br>01-90120-0-00000-00000-8699-012-0000      | \$ 310.55                                                                              |                     | General Supplies<br>& Materials                                                                                                                                                                                | Target                                                                   |
| <b>Malibu High School</b><br>01-90120-0-00000-00000-8699-010-0000         | \$ 200.00                                                                              |                     | Field Trip                                                                                                                                                                                                     | Malibu High PTSA                                                         |
| <b>Olympic High School</b><br>01-90120-0-00000-00000-8699-014-0000        | \$ 5,000.00<br>\$ 500.00                                                               |                     | General Supplies<br>& Materials<br>General Supplies<br>& Materials                                                                                                                                             | Wells Fargo<br>Advisors, LLC<br>Santa Monica-Malibu<br>PTA Council       |
| <b>Santa Monica High School</b><br>01-90120-0-00000-00000-8699-015-0000   | \$ 1,540.82                                                                            |                     | General Supplies<br>& Materials                                                                                                                                                                                | Target                                                                   |
| <b>TOTAL</b>                                                              | <b>\$14,747.05</b>                                                                     |                     |                                                                                                                                                                                                                |                                                                          |



TO: BOARD OF EDUCATION

FROM: SANDRA LYON / DEBRA MOORE WASHINGTON

RE: CERTIFICATED PERSONNEL – Elections, Separations

ACTION/CONSENT  
10/03/13

RECOMMENDATION NO. A.10

Unless otherwise noted, all items are included in the 2013/2014 approved budget.

**ADDITIONAL ASSIGNMENTS**

**ADAMS MIDDLE SCHOOL**

|                          |                    |                |                        |
|--------------------------|--------------------|----------------|------------------------|
| Asher, Jeanette          | \$40.46, as needed | 9/9/13-6/10/14 | Est Hrly/\$----        |
| Hart, Matthew            | \$40.46, as needed | 9/9/13-6/10/14 | Est Hrly/\$----        |
| Murphy, Letitia          | \$40.46, as needed | 9/9/13-6/10/14 | Est Hrly/\$----        |
| Saling, David            | \$40.46, as needed | 9/9/13-6/10/14 | <u>Est Hrly/\$----</u> |
| TOTAL ESTABLISHED HOURLY |                    |                | \$----                 |

Comment: After-School Library Supervision  
01-Reimbursed by PTA

|                          |                  |                 |                         |
|--------------------------|------------------|-----------------|-------------------------|
| Avedian, Ray             | 100 hrs @\$40.46 | 9/7/13-6/10/14  | Est Hrly/\$4,046        |
| Brown, Daniel            | 100 hrs @\$40.46 | 9/7/13-6/10/14  | Est Hrly/\$4,046        |
| Jurewica, Kristin        | 100 hrs @\$40.46 | 9/7/13-6/10/14  | Est Hrly/\$4,046        |
| Levin, Tracy             | 100 hrs @\$40.46 | 9/7/13-6/10/14  | Est Hrly/\$4,046        |
| Sever, Pamela            | 100 hrs @\$40.46 | 9/7/13 -6/10/14 | <u>Est Hrly/\$4,046</u> |
| TOTAL ESTABLISHED HOURLY |                  |                 | \$20,230                |

Comment: After-School and Weekend Science Magnet Seminars  
01-Tier III Programs Cat Flex

**LINCOLN MIDDLE SCHOOL**

|                          |                 |                 |                       |
|--------------------------|-----------------|-----------------|-----------------------|
| Blitz, Sarah             | 6 hrs @\$40.46  | 8/20/13-10/1/13 | Est Hrly/\$243        |
| Catanzano, Linda         | 6 hrs @\$40.46  | 8/20/13-10/1/13 | Est Hrly/\$243        |
| Counte, Vanessa          | 6 hrs @\$40.46  | 8/20/13-10/1/13 | Est Hrly/\$243        |
| DeWig, Kevin             | 6 hrs @\$40.46  | 8/20/13-10/1/13 | Est Hrly/\$243        |
| DeLeo, Greg              | 6 hrs @\$40.46  | 8/20/13-10/1/13 | Est Hrly/\$243        |
| Ehrke, Shelly            | 6 hrs @\$40.46  | 8/20/13-10/1/13 | Est Hrly/\$243        |
| Greenfield, Sara         | 6 hrs @\$40.46  | 8/20/13-10/1/13 | Est Hrly/\$243        |
| Hart, Sharon             | 6 hrs @\$40.46  | 8/20/13-10/1/13 | Est Hrly/\$243        |
| Hartson, Elizabeth       | 6 hrs @\$40.46  | 8/20/13-10/1/13 | Est Hrly/\$243        |
| Hirt, Mary               | 6 hrs @\$40.46  | 8/20/13-10/1/13 | Est Hrly/\$243        |
| Hunt, Mark               | 6 hrs @\$40.46  | 8/20/13-10/1/13 | Est Hrly/\$243        |
| Hyland, Amy              | 6 hrs @\$40.46  | 8/20/13-10/1/13 | Est Hrly/\$243        |
| McLuaghlin, Gretchen     | 6 hrs @\$40.46  | 8/20/13-10/1/13 | Est Hrly/\$243        |
| Moazzez, Rozita          | 6 hrs @\$40.46  | 8/20/13-10/1/13 | Est Hrly/\$243        |
| Montanez, Joe            | 12 hrs @\$40.46 | 8/20/13-10/1/13 | Est Hrly/\$486        |
| Oseguera, Christian      | 6 hrs @\$40.46  | 8/20/13-10/1/13 | Est Hrly/\$243        |
| Palumbus, Beth           | 6 hrs @\$40.46  | 8/20/13-10/1/13 | Est Hrly/\$243        |
| Pomatti, Kate            | 6 hrs @\$40.46  | 8/20/13-10/1/13 | Est Hrly/\$243        |
| Rubinstein, Linda        | 6 hrs @\$40.46  | 8/20/13-10/1/13 | Est Hrly/\$243        |
| Sherman, Wynn            | 6 hrs @\$40.46  | 8/20/13-10/1/13 | Est Hrly/\$243        |
| Stauffer, Nathaniel      | 6 hrs @\$40.46  | 8/20/13-10/1/13 | Est Hrly/\$243        |
| Stivers, Susan           | 6 hrs @\$40.46  | 8/20/13-10/1/13 | Est Hrly/\$243        |
| Underwood, Brian         | 6 hrs @\$40.46  | 8/20/13-10/1/13 | Est Hrly/\$243        |
| Vieira, Ron              | 6 hrs @\$40.46  | 8/20/13-10/1/13 | Est Hrly/\$243        |
| Wallace, Gevin           | 6 hrs @\$40.46  | 8/20/13-10/1/13 | Est Hrly/\$243        |
| Wang, Jim                | 6 hrs @\$40.46  | 8/20/13-10/1/13 | <u>Est Hrly/\$243</u> |
| TOTAL ESTABLISHED HOURLY |                 |                 | \$6,561               |

Comment: Department Planning  
01-Tier III Programs Cat Flex

MALIBU HIGH SCHOOL

Lambert, Daniel 174 hrs @\$45.06  
 Perry, Robert 174 hrs @\$82.75  
 Segesman, Tim 174 hrs @\$82.75

9/3/13-6/10/14

9/3/13-6/10/14

9/3/13-6/10/14

TOTAL OWN HOURLY

Own Hrly/\$ 7,840

Own Hrly/\$14,399

Own Hrly/\$14,399

\$36,638

Comment: 6<sup>th</sup> Period Assignment  
 01-Unrestricted Resource

MEASURE BB

Boxer, Lorisa 6 hrs @\$40.46  
 Fullerton, Anabella 6 hrs @\$40.46  
 Maiztegui, Laura 6 hrs @\$40.46  
 Martinez, Elizabeth 6 hrs @\$40.46  
 Meade, Mary Margaret 6 hrs @\$40.46  
 Melendez, Brisa 6 hrs @\$40.46  
 Morales, Carlos 6 hrs @\$40.46

7/1/13-8/15/13

7/1/13-8/15/13

7/1/13-8/15/13

7/1/13-8/15/13

7/1/13-8/15/13

7/1/13-8/15/13

7/1/13-8/15/13

TOTAL ESTABLISHED HOURLY

Est Hrly/\$243

Est Hrly/\$243

Est Hrly/\$243

Est Hrly/\$243

Est Hrly/\$243

Est Hrly/\$243

Est Hrly/\$243

\$1,701

Comment: Moving Classrooms – Edison  
 01-Unrestricted Resource

ROOSEVELT ELEMENTARY SCHOOL

King, Brandy 3 hrs @\$40.46  
 Ostrom, Mike 3 hrs @\$40.46  
 Schneider, Rhonda 3 hrs @\$40.46  
 Whitley, Ann 3 hrs @\$40.46

9/11/13-9/25/13

9/11/13-9/25/13

9/11/13-9/25/13

9/11/13-9/25/13

TOTAL ESTABLISHED HOURLY

Est Hrly/\$121

Est Hrly/\$121

Est Hrly/\$121

Est Hrly/\$121

\$484

Comment: ELA Planning  
 01-Unrestricted Resource

SANTA MONICA HIGH SCHOOL

Swenson, Joni 16 days @\$487.08

8/20/13-6/10/14

TOTAL OWN DAILY

Own Daily/\$7,793

\$7,793

Comment: Additional Days for Orchestra Responsibilities  
 01-Unrestricted Resource

SPECIAL EDUCATION

Catanzano, Linda 5 hrs @\$40.46

7/25/13

TOTAL ESTABLISHED HOURLY

Est Hrly/\$202

\$202

Comment: Attended IEP  
 01-Special Education

Badt, Jonathan 6 hrs @\$40.46  
 Berezowsky, Lisa 6 hrs @\$40.46  
 Bishop, Shannon 6 hrs @\$40.46  
 Blair, Suzy 6 hrs @\$40.46  
 Bolden, Devyn 6 hrs @\$40.46  
 Brock, Miriam 6 hrs @\$40.46  
 Cammarota, Cathe 6 hrs @\$40.46  
 Campbell, Charlotte 6 hrs @\$40.46  
 Catanzano, Linda 6 hrs @\$40.46  
 Center-Brooks, Cheryl 6 hrs @\$40.46  
 Chandler, Ashley 6 hrs @\$40.46  
 Christoff, Anne 6 hrs @\$40.46  
 Cierra, Jorge 6 hrs @\$40.46  
 Cogan, Lisa 6 hrs @\$40.46  
 Cohn, Jeff 6 hrs @\$40.46

8/19/13

8/19/13

8/19/13

8/19/13

8/19/13

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Est Hrly/\$243

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Est Hrly/\$243

Est Hrly/\$243

|                          |                |         |                |
|--------------------------|----------------|---------|----------------|
| Collin, Laura            | 6 hrs @\$40.46 | 8/19/13 | Est Hrly/\$243 |
| Collins-Mansour, Carolyn | 6 hrs @\$40.46 | 8/19/13 | Est Hrly/\$243 |
| Cooperband, Paula        | 6 hrs @\$40.46 | 8/19/13 | Est Hrly/\$243 |
| Costalupes, Kim          | 6 hrs @\$40.46 | 8/19/13 | Est Hrly/\$243 |
| Crane, Lakin             | 6 hrs @\$40.46 | 8/19/13 | Est Hrly/\$243 |
| Davies, Michael          | 6 hrs @\$40.46 | 8/19/13 | Est Hrly/\$243 |
| Deshautelle, Anna        | 6 hrs @\$40.46 | 8/19/13 | Est Hrly/\$243 |
| Devincenis-Waul, Ermina  | 6 hrs @\$40.46 | 8/19/13 | Est Hrly/\$243 |
| Dewar, Ruth              | 6 hrs @\$40.46 | 8/19/13 | Est Hrly/\$243 |
| DeWig, Kevin             | 6 hrs @\$40.46 | 8/19/13 | Est Hrly/\$243 |
| Drosdick, Danielle       | 6 hrs @\$40.46 | 8/19/13 | Est Hrly/\$243 |
| Duncan, Yeato            | 6 hrs @\$40.46 | 8/19/13 | Est Hrly/\$243 |
| Elledge, Rachel          | 6 hrs @\$40.46 | 8/19/13 | Est Hrly/\$243 |
| Fliegel, Lois            | 6 hrs @\$40.46 | 8/19/13 | Est Hrly/\$243 |
| Flowers, Lynne           | 6 hrs @\$40.46 | 8/19/13 | Est Hrly/\$243 |
| Franklin, Judith         | 6 hrs @\$40.46 | 8/19/13 | Est Hrly/\$243 |
| Gaddis, Lindsey          | 6 hrs @\$40.46 | 8/19/13 | Est Hrly/\$243 |
| Gilson, Nicole           | 6 hrs @\$40.46 | 8/20/13 | Est Hrly/\$243 |
| Gonzalez, Gaby           | 6 hrs @\$40.46 | 8/19/13 | Est Hrly/\$243 |
| Gonzalves, Diane         | 6 hrs @\$40.46 | 8/19/13 | Est Hrly/\$243 |
| Helsing, Alyssa          | 6 hrs @\$40.46 | 8/19/13 | Est Hrly/\$243 |
| Higginson, Sam           | 6 hrs @\$40.46 | 8/19/13 | Est Hrly/\$243 |
| Holstrom, Toni           | 6 hrs @\$40.46 | 8/19/13 | Est Hrly/\$243 |
| Hylind, Amy              | 6 hrs @\$40.46 | 8/19/13 | Est Hrly/\$243 |
| Keith, Kelly             | 6 hrs @\$40.46 | 8/19/13 | Est Hrly/\$243 |
| Kilpatrick, Genevieve    | 6 hrs @\$40.46 | 8/19/13 | Est Hrly/\$243 |
| Kittel, Gina             | 6 hrs @\$40.46 | 8/19/13 | Est Hrly/\$243 |
| Kleis, Heidi             | 6 hrs @\$40.46 | 8/19/13 | Est Hrly/\$243 |
| Langus, Jocelyn          | 6 hrs @\$40.46 | 8/19/13 | Est Hrly/\$243 |
| Levy, Amanda             | 6 hrs @\$40.46 | 8/19/13 | Est Hrly/\$243 |
| Manning, Marlynn         | 6 hrs @\$40.46 | 8/19/13 | Est Hrly/\$243 |
| Marek, Mallory           | 6 hrs @\$40.46 | 8/19/13 | Est Hrly/\$243 |
| Marshall-Stone, Susan    | 6 hrs @\$40.46 | 8/19/13 | Est Hrly/\$243 |
| Martin, Laurie           | 6 hrs @\$40.46 | 8/19/13 | Est Hrly/\$243 |
| Mays, Emily              | 6 hrs @\$40.46 | 8/19/13 | Est Hrly/\$243 |
| McGregory, Cynthia       | 6 hrs @\$40.46 | 8/19/13 | Est Hrly/\$243 |
| Montanez, Joe            | 6 hrs @\$40.46 | 8/19/13 | Est Hrly/\$243 |
| O'Meara, Peggy           | 6 hrs @\$40.46 | 8/19/13 | Est Hrly/\$243 |
| Murphy, Nancy            | 6 hrs @\$40.46 | 8/19/13 | Est Hrly/\$243 |
| Ortloff, David           | 6 hrs @\$40.46 | 8/19/13 | Est Hrly/\$243 |
| Oseguera, Christian      | 6 hrs @\$40.46 | 8/19/13 | Est Hrly/\$243 |
| Oyman, Deniz             | 6 hrs @\$40.46 | 8/19/13 | Est Hrly/\$243 |
| Peterson, Aimee          | 6 hrs @\$40.46 | 8/19/13 | Est Hrly/\$243 |
| Posner, Cara             | 6 hrs @\$40.46 | 8/19/13 | Est Hrly/\$243 |
| Rajabali, Jahan          | 6 hrs @\$40.46 | 8/19/13 | Est Hrly/\$243 |
| Reilly, Maureen          | 6 hrs @\$40.46 | 8/19/13 | Est Hrly/\$243 |
| Reutschle, Valita        | 6 hrs @\$40.46 | 8/19/13 | Est Hrly/\$243 |
| Rosen, Maureen           | 6 hrs @\$40.46 | 8/19/13 | Est Hrly/\$243 |
| Rubinstein, Linda        | 6 hrs @\$40.46 | 8/19/13 | Est Hrly/\$243 |
| Saenz, Deborah           | 6 hrs @\$40.46 | 8/19/13 | Est Hrly/\$243 |
| Salvaryn, Elisa          | 6 hrs @\$40.46 | 8/19/13 | Est Hrly/\$243 |
| Sass, Amanda             | 6 hrs @\$40.46 | 8/19/13 | Est Hrly/\$243 |
| Serapiglia, Anne         | 6 hrs @\$40.46 | 8/19/13 | Est Hrly/\$243 |
| Siegel, Julie            | 6 hrs @\$40.46 | 8/19/13 | Est Hrly/\$243 |
| Sinfield, Paul           | 6 hrs @\$40.46 | 8/19/13 | Est Hrly/\$243 |
| Tarbell, Harlan          | 6 hrs @\$40.46 | 8/19/13 | Est Hrly/\$243 |
| Taylor-Sabo, Melissa     | 6 hrs @\$40.46 | 8/19/13 | Est Hrly/\$243 |
| Thomas, Kate             | 6 hrs @\$40.46 | 8/19/13 | Est Hrly/\$243 |
| Tomita, Karen            | 6 hrs @\$40.46 | 8/19/13 | Est Hrly/\$243 |
| Tonooka, Janis           | 6 hrs @\$40.46 | 8/19/13 | Est Hrly/\$243 |
| Topp, Courtney           | 6 hrs @\$40.46 | 8/19/13 | Est Hrly/\$243 |

|                          |                                                        |         |                |
|--------------------------|--------------------------------------------------------|---------|----------------|
| Toppel, Diane            | 6 hrs @\$40.46                                         | 8/19/13 | Est Hrly/\$243 |
| Ustation, Tina           | 6 hrs @\$40.46                                         | 8/19/13 | Est Hrly/\$243 |
| Whaley, Joseph           | 6 hrs @\$40.46                                         | 8/19/13 | Est Hrly/\$243 |
| Wynn, Sherman            | 6 hrs @\$40.46                                         | 8/19/13 | Est Hrly/\$243 |
| TOTAL ESTABLISHED HOURLY |                                                        |         | \$19,440       |
| Comment:                 | Special Ed Instructor Training<br>01-Special Education |         |                |

### **HOURLY TEACHERS**

#### **STUDENT SERVICES**

|                          |                                             |                |                 |
|--------------------------|---------------------------------------------|----------------|-----------------|
| Foster, Craig            | \$40.46, as needed                          | 9/6/13-6/10/14 | Est Hrly/\$---- |
| TOTAL ESTABLISHED HOURLY |                                             |                | \$----          |
| Comment:                 | Home Instructor<br>01-Unrestricted Resource |                |                 |

**TOTAL ESTABLISHED HOURLY, OWN HOURLY AND OWN DAILY = \$93,049**

### **NEW HIRES**

#### **REINSTATEMENT FROM LAYOFF**

##### **TENURED CONTRACT**

| <u>Name/Assignment/Location</u>                     | <u>Not to Exceed</u> | <u>Effective</u> |
|-----------------------------------------------------|----------------------|------------------|
| Gutierrez, Sofia/CDS Teacher<br>McKinley Elementary | 50%                  | 9/9/13           |

##### **TEMPORARY CONTRACTS**

| <u>Name/Assignment/Location</u>                      | <u>Not to Exceed</u> | <u>Effective</u> |
|------------------------------------------------------|----------------------|------------------|
| Del Pino, Sonia/Soc St Immer<br>John Adams MS        | 100%                 | 9/16/13-6/10/14  |
| Garrett, Chekesha/CDS Teacher<br>Franklin Elementary | 50%                  | 9/6/13-6/10/14   |

#### **CHANGE IN EMPLOYEE STATUS: TEMPORARY TO PROBATIONARY**

| <u>Name/Assignment/Location</u>                               | <u>Not to Exceed</u> | <u>Effective</u> |
|---------------------------------------------------------------|----------------------|------------------|
| Bolden, Devyn/SAI<br>Grant Elementary                         | 100%                 | 8/20/13          |
| Chandler, Ashley/SAI-IS<br>Muir Elementary                    | 100%                 | 8/20/13          |
| Christoff, Anne/SAI-Math<br>Santa Monica HS                   | 100%                 | 8/20/13          |
| Dempsey, Bridget/4 <sup>th</sup> Grade<br>McKinley Elementary | 100%                 | 8/20/13          |
| Guirguis, Mariam/Science<br>John Adams MS                     | 100%                 | 8/20/13          |
| Helsing, Laura/SAI-Math<br>John Adams/MS                      | 100%                 | 8/20/13          |

|                                                                          |      |         |
|--------------------------------------------------------------------------|------|---------|
| Hilson, Jaclyn/SAI<br>Rogers Elementary                                  | 100% | 8/20/13 |
| Khem, Chamnauch/Latin<br>Santa Monica HS                                 | 40%  | 8/20/13 |
| Kirven, Wednesday/1 <sup>st</sup> Grade<br>McKinley Elementary           | 100% | 8/20/13 |
| Marshall, Kimberly/3 <sup>rd</sup> Grade<br>McKinley Elementary          | 100% | 8/20/13 |
| Meils, Jennifer/Lang Arts<br>John Adams MS                               | 100% | 8/20/13 |
| Pankow, Karen/2 <sup>nd</sup> Grade<br>Muir Elementary                   | 100% | 8/20/13 |
| Trubo, Melissa/2 <sup>nd</sup> /3 <sup>rd</sup> Grade<br>Muir Elementary | 100% | 8/20/13 |
| Vampola, Kelly/Biology<br>Santa Monica HS                                | 100% | 8/20/13 |

### **SUBSTITUTE TEACHERS**

#### **LONG-TERM SUBSTITUTES**

**(@\$210.00 Daily Rate)**

Atkinson, Joanne

#### **Effective**

9/9/13

#### **PREFERRED SUBSTITUTES**

**(@\$162.00 Daily Rate)**

Loyd, Allen

9/11/13

#### **REGULAR DAY-TO-DAY SUBSTITUTES**

**(@\$138.00 Daily Rate)**

Schwartz, Marla

9/13/13

### **CHANGE IN ASSIGNMENT**

Kohut, Jennifer

Ed Services/ELD Coach

**From:** 20%

**To:** 40%

#### **Effective**

9/9/13-6/30/14

### **LEAVE OF ABSENCE (with pay)**

**Name/Location**

Rosenberg, Jessica

Santa Monica HS

#### **Effective**

8/25/13-10/11/13

[CFRA]

**LEAVE OF ABSENCE (without pay)****Name/Location**

Jacobs, Ari  
Malibu HS

**Effective**

8/22/13-9/13/13  
[FMLA]

Lopez, Felicia  
Educational Svcs

9/16/13-6/10/14  
[personal]

**RESIGNATION****Name/Location**

Hong, Hwala  
John Adams MS

**Effective**

9/20/13

MOTION MADE BY: Ms. Leon-Vazquez

SECONDED BY: Mr. Mechur

STUDENT ADVISORY VOTE: N/A

AYES: All (5) (Mr. de la Torre and Dr. Escarce were absent)

NOES: None (0)

TO: BOARD OF EDUCATION

FROM: SANDRA LYON / BRANDON TIETZE

RE: CLASSIFIED PERSONNEL – MERIT

ACTION/CONSENT  
10/03/13

RECOMMENDATION NO. A.11

It is recommended that the following appointments for Classified Personnel (merit system) be approved and/or ratified. All personnel will be properly elected in accordance with District policies and salary schedules.

**NEW HIRES**

|                                      |                                                              | <b><u>EFFECTIVE DATE</u></b> |
|--------------------------------------|--------------------------------------------------------------|------------------------------|
| Chew, Jenny<br>Santa Monica HS       | Administrative Assistant<br>8 Hrs/12 Mo/Range: 29 Step: D    | 9/3/13                       |
| Mendoza, Leonel<br>Edison ES         | Inst Asst – Physical Ed<br>3 Hrs/SY/Range: 20 Step: A        | 8/28/13                      |
| Shanley, Scott<br>Franklin ES        | Physical Activities Specialist<br>6 Hrs/SY/Range: 26 Step: A | 9/9/13                       |
| Sloboda, Jaclyn<br>Special Education | Physical Therapist<br>8 Hrs/SY/Range: 61 Step: D             | 9/9/13                       |

**RE-EMPLOYMENT**

|                                                 |                                                        | <b><u>EFFECTIVE DATE</u></b> |
|-------------------------------------------------|--------------------------------------------------------|------------------------------|
| Lockett, Tyrone<br>Operations                   | Gardener<br>4 Hrs/12 Mo/Range: 24 Step: F              | 9/3/13                       |
| Ontiveros, Lawrence<br>Fiscal and Business Svcs | Accounting Technician<br>8 Hrs/12 Mo/Range: 29 Step: F | 9/1/13                       |

**PROMOTION**

|                                        |                                                                                                          | <b><u>EFFECTIVE DATE</u></b> |
|----------------------------------------|----------------------------------------------------------------------------------------------------------|------------------------------|
| Griego, Nicholas<br>Special Education  | Inst Asst – Specialized<br>6 Hrs/SY/Range: 26 Step: D<br>Fr: Inst Asst – Special Ed: 5.75 Hrs/SY         | 9/9/13                       |
| Persinger, Lisa<br>Student Svcs        | Administrative Assistant<br>6.4 Hrs/12 Mo/Range: 29 Step: D<br>Fr: Senior Office Specialist: 8 Hrs/12 Mo | 9/3/13                       |
| Schlierman, Jason<br>Special Education | Inst Asst – Specialized<br>6 Hrs/SY/Range: 26 Step: A<br>Fr: Inst Asst – Special Ed: 6 Hrs/SY            | 9/9/13                       |

**TEMP/ADDITIONAL ASSIGNMENTS**

|                                        |                                                                              | <b><u>EFFECTIVE DATE</u></b> |
|----------------------------------------|------------------------------------------------------------------------------|------------------------------|
| Aldana, Monica<br>Health Services      | Health Office Specialist<br>[additional hours; new school year preparations] | 8/21/13-8/22/13              |
| Ayala, Magdalena<br>Health Services    | Health Office Specialist<br>[additional hours; new school year preparations] | 8/21/13-8/22/13              |
| Bechkovski, Stefan<br>Facility Permits | Swim Instructor/Lifeguard<br>[additional hours; Facility Permits events]     | 8/25/13-6/10/14              |
| Bechkovski, Stefan<br>Facility Permits | Swim Instructor/Lifeguard<br>[overtime; Facility Permits events]             | 8/25/13-6/10/14              |

|                                         |                                                                              |                                   |
|-----------------------------------------|------------------------------------------------------------------------------|-----------------------------------|
| Bolan, Anette<br>Facility Permits       | Campus Security Officer<br>[overtime; Facility Permits events]               | 8/14/13-6/13/14                   |
| Braley, Christina<br>Muir ES            | Inst Asst – Classroom<br>[additional hours; school project]                  | 8/22/13-9/6/13                    |
| Burleigh, David<br>Facility Permits     | Campus Security Officer<br>[additional hours; SAMOHI parking]                | 8/26/13-12/20/13                  |
| Burrell, Catherine<br>Facility Permits  | Swim Instructor/Lifeguard<br>[additional hours; Facility Permits events]     | 8/25/13-6/10/14                   |
| Burrell, Catherine<br>Facility Permits  | Swim Instructor/Lifeguard<br>[overtime; Facility Permits events]             | 8/25/13-6/10/14                   |
| Capra, Lucas<br>Facility Permits        | Technical Theater Technician<br>[overtime; Facility Permits events]          | 8/14/13-6/13/14                   |
| Casillas, Veronica<br>Student Svcs      | Student Outreach Specialist<br>[overtime; SARB and hearing translation]      | 8/22/13-6/10/14                   |
| Cooper, Raymond<br>Facility Permits     | Campus Security Officer<br>[overtime; Facility Permits events]               | 8/14/13-6/13/14                   |
| Cornejo, Natalie<br>Facility Permits    | Campus Security Officer<br>[overtime; Facility Permits events]               | 8/14/13-6/13/14                   |
| De Los Santos, Gabriela<br>Muir ES      | Inst Asst – Classroom<br>[additional hours; school project]                  | 8/22/13-9/6/13                    |
| Fairchild, Kathleen<br>Facility Permits | Campus Security Officer<br>[overtime; Facility Permits events]               | 8/14/13-6/13/14                   |
| Fisher, Maria<br>Health Services        | Health Office Specialist<br>[additional hours; new school year preparations] | 8/21/13-8/22/13                   |
| Gardea-Perez, Guadalupe<br>Student Svcs | Bilingual Community Liaison<br>[overtime, SARB and hearing translation]      | 8/22/13-6/10/14                   |
| Goldberg, Hayden<br>Facility Permits    | Swim Instructor/Lifeguard<br>[additional hours; Facility Permits events]     | 8/1/13-8/16/13<br>8/25/13-6/10/14 |
| Goldberg, Hayden<br>Facility Permits    | Swim Instructor/Lifeguard<br>[overtime; Facility Permits events]             | 8/25/13-6/10/14                   |
| Greene, Milton<br>Facility Permits      | Campus Security Officer<br>[overtime; Facility Permits events]               | 8/14/13-6/13/14                   |
| Greene, Milton<br>Malibu HS             | Campus Security Officer<br>[overtime; ASB events]                            | 8/15/13-6/30/14                   |
| Greene, Milton<br>Malibu HS             | Campus Security Officer<br>[overtime; school events]                         | 8/15/13-6/30/14                   |
| Heiderman, Daniel<br>Malibu HS          | Custodian<br>[overtime; ASB events]                                          | 8/1/13-6/30/14                    |
| Heiderman, Daniel<br>Malibu HS          | Custodian<br>[overtime; school events]                                       | 8/1/13-6/30/14                    |



|                                       |                                                                              |                                   |
|---------------------------------------|------------------------------------------------------------------------------|-----------------------------------|
| Hernandez, Yolanda<br>Health Services | Health Office Specialist<br>[additional hours; new school year preparations] | 8/21/13-8/22/13                   |
| Herrada, Joe<br>Lincoln MS            | Custodian<br>[overtime; ASB events]                                          | 8/22/13-6/10/14                   |
| Hobkirk, Christina<br>Health Services | Health Office Specialist<br>[additional hours; new school year preparations] | 8/21/13-8/22/13                   |
| James, Carolin<br>Facility Permits    | Administrative Assistant<br>[overtime; Facility Permits events]              | 8/15/13-6/21/14                   |
| Jaramillo, Guido<br>Facility Permits  | Campus Security Officer<br>[overtime; Facility Permits events]               | 8/1/13-8/16/13<br>8/14/13-6/13/14 |
| Jones, Chancy<br>Facility Permits     | Campus Security Officer<br>[overtime; Facility Permits events]               | 8/14/13-6/13/14                   |
| Jones, Mashawnda<br>Health Services   | Health Office Specialist<br>[additional hours; new school year preparations] | 8/21/13-8/22/13                   |
| Leavitt, Lynn<br>Lincoln MS           | Library Assist I<br>[additional hours; ASB events]                           | 8/22/13-6/10/14                   |
| Leavitt, Lynn<br>Lincoln MS           | Library Assist I<br>[additional hours; computer lab assistance]              | 8/22/13-6/10/14                   |
| Lucas, Ralph<br>McKinley ES           | Inst Asst – Classroom<br>[additional hours; school project]                  | 8/15/13-8/21/13                   |
| Mangum, Don<br>Facility Permits       | Campus Security Officer<br>[overtime; Facility Permits events]               | 8/14/13-6/13/14                   |
| Marquez, Lilia<br>McKinley ES         | Bilingual Community Liaison<br>[overtime, newsletter translation]            | 8/15/13-6/10/14                   |
| Martin, Charles<br>Facility Permits   | Campus Security Officer<br>[overtime; Facility Permits events]               | 8/14/13-6/13/14                   |
| Martin, Charles<br>Lincoln MS         | Campus Security Officer<br>[overtime; ASB events]                            | 8/22/13-6/10/14                   |
| Martin, Charles<br>Lincoln MS         | Campus Security Officer<br>[overtime; nighttime school events]               | 8/22/13-6/10/14                   |
| Martin, Eric<br>Malibu HS             | Custodian<br>[overtime; ASB events]                                          | 8/1/13-6/30/14                    |
| Martin, Eric<br>Malibu HS             | Custodian<br>[overtime; school events]                                       | 8/1/13-6/30/14                    |
| Minca, Robin<br>Lincoln MS            | Administrative Assistant<br>[overtime; ASB events]                           | 8/22/13-6/10/14                   |
| Murray, April<br>Facility Permits     | Swim Instructor/Lifeguard<br>[additional hours; Facility Permits events]     | 8/25/13-6/10/14                   |
| Murray, April<br>Facility Permits     | Swim Instructor/Lifeguard<br>[overtime; Facility Permits events]             | 8/25/13-6/10/14                   |

|                                            |                                                                              |                  |
|--------------------------------------------|------------------------------------------------------------------------------|------------------|
| Navia, Mary<br>Muir ES                     | Inst Asst – Classroom<br>[additional hours; school project]                  | 8/22/13-9/6/13   |
| Nunez, Sherry<br>Facility Permits          | Campus Security Officer<br>[overtime; Facility Permits events]               | 8/14/13-6/13/14  |
| Nunez, Sherry<br>Lincoln MS                | Campus Security Officer<br>[overtime; ASB events]                            | 8/22/13-6/10/14  |
| Nunez, Sherry<br>Lincoln MS                | Campus Security Officer<br>[overtime; nighttime school events]               | 8/22/13-6/10/14  |
| Nyden, Diane<br>Lincoln MS                 | Senior Office Specialist<br>[overtime; ASB events]                           | 8/22/13-6/10/14  |
| Ortiz, Patricia<br>Health Services         | Health Office Specialist<br>[additional hours; new school year preparations] | 8/21/13-8/22/13  |
| Paddock, Lori<br>Lincoln MS                | Senior Office Specialist<br>[overtime; ASB events]                           | 8/22/13-6/10/14  |
| Persinger, Lisa<br>Special Education       | Senior Office Specialist<br>[additional hours; clerical assistance]          | 9/3/13-10/1/13   |
| Preciado, Daniel<br>Adult Education Center | Campus Security Officer<br>[additional hours; school project]                | 8/26/13-8/30/13  |
| Preciado, Daniel<br>Facility Permits       | Campus Security Officer<br>[overtime; Facility Permits events]               | 8/14/13-6/13/14  |
| Santiago, Sandra<br>Muir ES                | Inst Asst – Classroom<br>[additional hours; school project]                  | 8/22/13-9/6/13   |
| Smith, Dunell<br>Facility Permits          | Campus Security Officer<br>[overtime; Facility Permits events]               | 8/14/13-6/13/14  |
| Smith, Luz-Stella<br>Student Svcs          | Translator<br>[additional hours; SARB and hearing translation]               | 8/22/13-6/10/14  |
| Stout, Amy<br>Muir ES                      | Inst Asst – Classroom<br>[additional hours; school project]                  | 8/22/13-9/6/13   |
| Tangum, Cathy<br>Facility Permits          | Campus Security Officer<br>[overtime; Facility Permits events]               | 8/14/13-6/13/14  |
| Thompson, Raquel<br>Health Services        | Health Office Specialist<br>[additional hours; new school year preparations] | 8/21/13-8/22/13  |
| Thruston, Linda<br>Muir ES                 | Inst Asst – Classroom<br>[additional hours; school project]                  | 8/22/13-9/6/13   |
| Tirado, Leticia<br>FNS-Edison ES           | Cafeteria Worker II<br>[additional hours; cafeteria reorganization]          | 8/21/13-10/31/13 |
| Vasquez, Graciela<br>Facility Permits      | Campus Security Officer<br>[overtime; Facility Permits events]               | 8/14/13-6/13/14  |
| Vasquez, Graciela<br>Malibu HS             | Campus Security Officer<br>[overtime; ASB events]                            | 8/15/13-6/30/14  |

|                                      |                                                                              |                 |
|--------------------------------------|------------------------------------------------------------------------------|-----------------|
| Vasquez, Graciela<br>Malibu HS       | Campus Security Officer<br>[overtime; school events]                         | 8/15/13-6/30/14 |
| Villegas, Bibiana<br>Health Services | Health Office Specialist<br>[additional hours; new school year preparations] | 8/21/13-8/22/13 |
| Watkins, Ernest<br>Malibu HS         | Custodian<br>[overtime; ASB events]                                          | 8/1/13-6/30/14  |
| Watkins, Ernest<br>Malibu HS         | Custodian<br>[overtime; school events]                                       | 8/1/13-6/30/14  |
| Widner, Kim<br>Malibu HS             | Custodian<br>[overtime; ASB events]                                          | 8/1/13-6/30/14  |
| Widner, Kim<br>Malibu HS             | Custodian<br>[overtime; school events]                                       | 8/1/13-6/30/14  |
| Wilson, Stanley<br>Facility Permits  | Campus Security Officer<br>[overtime; Facility Permits events]               | 8/14/13-6/13/14 |
| Wishart, William<br>Facility Permits | Media Services Coordinator<br>[overtime; Facility Permits events]            | 9/1/13-6/30/14  |

**SUBSTITUTES**

**EFFECTIVE DATE**

|                                             |                          |                 |
|---------------------------------------------|--------------------------|-----------------|
| Aldana, Monica<br>Child Develop Svcs        | Children's Center Asst   | 8/22/13-6/30/14 |
| Alvarez, Amanda<br>Special Education        | Inst Asst – Special Ed   | 7/1/13-6/30/14  |
| Amirehsani, Taraneh<br>Child Develop Svcs   | Children's Center Asst   | 8/22/13-6/30/14 |
| Anderson, Sally<br>Health Services          | Health Office Specialist | 8/22/13-6/10/14 |
| Ansite, Shawn<br>Food and Nutrition Svcs    | Cafeteria Worker I       | 8/22/13-6/10/14 |
| Arnao, Dora<br>Special Education            | Inst Asst – Special Ed   | 7/1/13-6/30/14  |
| Arriola, Olga<br>Food and Nutrition Svcs    | Cafeteria Worker I       | 8/22/13-6/10/14 |
| Atashbar, Molouk<br>Special Education       | Inst Asst – Special Ed   | 7/1/13-6/30/14  |
| Atta Aum, Neviem<br>Food and Nutrition Svcs | Cafeteria Worker I       | 8/22/13-6/10/14 |
| Ayala, Patricia<br>Child Develop Svcs       | Children's Center Asst   | 8/22/13-6/30/14 |
| Baker, Lanik<br>Food and Nutrition Svcs     | Cafeteria Worker I       | 8/22/13-6/10/14 |
| Bakhyt, Said<br>Special Education           | Inst Asst – Special Ed   | 7/1/13-6/30/14  |

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|------------------------------------------------|--------------------------------|-----------------|
| Ballat, Nawal<br>Child Develop Svcs            | Children's Center Asst         | 8/22/13-6/30/14 |
| Belt, Jimmy<br>Special Education               | Inst Asst – Special Ed         | 7/1/13-6/30/14  |
| Benninger, Elizabeth<br>Child Develop Svcs     | Children's Center Asst         | 8/22/13-6/30/14 |
| Boradeh, Fattaneh<br>Special Education         | Inst Asst – Special Ed         | 7/1/13-6/30/14  |
| Bosque, Gloria<br>Child Develop Svcs           | Children's Center Asst         | 8/22/13-6/30/14 |
| Bosque, Gloria<br>Special Education            | Inst Asst – Special Ed         | 7/1/13-6/30/14  |
| Brahmbatt, Urvashi<br>Child Develop Svcs       | Children's Center Asst         | 8/22/13-6/30/14 |
| Burnham, Evelyn<br>Food and Nutrition Svcs     | Cafeteria Worker I             | 8/22/13-6/10/14 |
| Castro, Carolina<br>Child Develop Svcs         | Children's Center Asst         | 8/29/13-6/30/14 |
| Cruz-Aguilar, Julia<br>Food and Nutrition Svcs | Cafeteria Worker I             | 8/22/13-6/10/14 |
| Curry, Russell<br>Special Education            | Inst Asst – Special Ed         | 7/1/13-6/30/14  |
| Dacanay, Peter<br>Special Education            | Inst Asst – Special Ed         | 7/1/13-6/30/14  |
| Delgadillo, Christina<br>District              | Inst Asst – Physical Education | 8/28/13-6/30/14 |
| Dixon, Crystal<br>Special Education            | Inst Asst – Special Ed         | 7/1/13-6/30/14  |
| Doyle, Cathy<br>Child Develop Svcs             | Children's Center Asst         | 8/22/13-6/30/14 |
| Dudley, David<br>Food and Nutrition Svcs       | Cafeteria Worker I             | 8/22/13-6/10/14 |
| Duhalde, Lavonne<br>Child Develop Svcs         | Children's Center Asst         | 8/22/13-6/30/14 |
| Erickson, Ana<br>Child Develop Svcs            | Children's Center Asst         | 8/22/13-6/30/14 |
| Faust, Stacy<br>Special Education              | Inst Asst – Special Ed         | 7/1/13-6/30/14  |
| Ford, Jamie<br>Food and Nutrition Svcs         | Cafeteria Worker I             | 8/22/13-6/10/14 |

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|---------------------------------------------------|------------------------|-----------------|
| Galstian, Arrousiak<br>Child Develop Svcs         | Children's Center Asst | 8/22/13-6/30/14 |
| Gardner, Eugenia<br>Food and Nutrition Svcs       | Cafeteria Worker I     | 8/22/13-6/10/14 |
| Gardner II, Rodney<br>Special Education           | Inst Asst – Special Ed | 7/1/13-6/30/14  |
| Garfield, Kristina<br>Special Education           | Inst Asst – Special Ed | 7/1/13-6/30/14  |
| Gear, Lynne<br>Special Education                  | Inst Asst – Special Ed | 7/1/13-6/30/14  |
| Gomez, Noelia<br>McKinley ES                      | Inst Asst - Classroom  | 8/21/13-6/10/14 |
| Gonzalez, Martha<br>Food and Nutrition Svcs       | Cafeteria Worker I     | 8/22/13-6/10/14 |
| Gonzalez-Pasayes, Dora<br>Child Develop Svcs      | Children's Center Asst | 8/22/13-6/30/14 |
| Graciano, Luis<br>Child Develop Svcs              | Children's Center Asst | 8/22/13-6/30/14 |
| Guardado, Francisco<br>Operations                 | Gardener               | 8/27/13-6/30/14 |
| Guzman, Yelena<br>Special Education               | Inst Asst – Special Ed | 7/1/13-6/30/14  |
| Harmon, Laurie<br>Special Education               | Inst Asst – Special Ed | 7/1/13-6/30/14  |
| Haro, Krystal<br>Child Develop Svcs               | Children's Center Asst | 8/22/13-6/30/14 |
| Hernandez, Wendy<br>Child Develop Svcs            | Children's Center Asst | 8/22/13-6/30/14 |
| Hunter-Sallustio, Dominique<br>Child Develop Svcs | Children's Center Asst | 8/29/13-6/30/14 |
| Hutchinson, Joan<br>Special Education             | Inst Asst – Special Ed | 7/1/13-6/30/14  |
| Ighani, Roshanak<br>Child Develop Svcs            | Children's Center Asst | 8/22/13-6/30/14 |
| Jones, Myiesha<br>Child Develop Svcs              | Children's Center Asst | 8/22/13-6/30/14 |
| Joseph, Ann<br>Food and Nutrition Svcs            | Cafeteria Worker I     | 8/22/13-6/10/14 |
| Lazo, Noreen<br>Child Develop Svcs                | Children's Center Asst | 8/22/13-6/30/14 |

|                                              |                                  |                 |
|----------------------------------------------|----------------------------------|-----------------|
| Lewis, Tyhera<br>Child Develop Svcs          | Children's Center Asst           | 8/22/13-6/30/14 |
| Licassi, Juliana<br>Special Education        | Inst Asst – Special Ed           | 7/1/13-6/30/14  |
| Losoya, Selye<br>Food and Nutrition Svcs     | Cafeteria Worker I               | 8/22/13-6/10/14 |
| Lowe, Heather<br>McKinley ES                 | Elementary Library Coordinator   | 8/26/13-9/20/13 |
| Lucero, Amy<br>Child Develop Svcs            | Children's Center Asst           | 8/22/13-6/30/14 |
| Martinez, Martha<br>Child Develop Svcs       | Children's Center Asst           | 8/22/13-6/30/14 |
| McConville-Awbrey, Gigi<br>Special Education | Inst Asst – Special Ed           | 7/1/13-6/30/14  |
| Mendoza, Ana<br>McKinley ES                  | Inst Asst - Classroom            | 8/21/13-6/10/14 |
| Mladinov, Cynthia<br>McKinley ES             | Inst Asst - Classroom            | 8/21/13-6/10/14 |
| Mladinov, Cynthia<br>Special Education       | Inst Asst – Special Ed           | 7/1/13-6/30/14  |
| Moore, Tenisha<br>Grant ES                   | Inst Asst - Classroom            | 8/22/13-6/10/14 |
| Nguyen, Chieu<br>Special Education           | Inst Asst – Developmental Health | 7/1/13-6/10/14  |
| Nguyen, Chieu<br>Special Education           | Inst Asst – Special Ed           | 7/1/13-6/30/14  |
| Noori, Sara<br>Child Develop Svcs            | Children's Center Asst           | 8/22/13-6/30/14 |
| Orellana, Juana<br>Child Develop Svcs        | Children's Center Asst           | 8/22/13-6/30/14 |
| Pass, Shelby<br>Child Develop Svcs           | Children's Center Asst           | 8/22/13-6/30/14 |
| Pass, Shelby<br>Special Education            | Inst Asst – Special Ed           | 7/1/13-6/30/14  |
| Peracha, Olga<br>Child Develop Svcs          | Children's Center Asst           | 8/22/13-6/30/14 |
| Pernell, Jade<br>Child Develop Svcs          | Children's Center Asst           | 8/22/13-6/30/14 |
| Peterson, Erin<br>Health Services            | Health Office Specialist         | 8/22/13-6/10/14 |

|                                             |                                                   |                 |
|---------------------------------------------|---------------------------------------------------|-----------------|
| Pittman, Angela<br>Food and Nutrition Svcs  | Cafeteria Worker I                                | 8/22/13-6/10/14 |
| Polhemus, Ann<br>Special Education          | Inst Asst – Special Ed                            | 7/1/13-6/30/14  |
| Rabbani, Susan<br>Special Education         | Inst Asst – Special Ed                            | 7/1/13-6/30/14  |
| Rendon, Virginia<br>Food and Nutrition Svcs | Cafeteria Worker I<br>Cafeteria Worker II         | 8/22/13-6/10/14 |
| Renteria, Rudy<br>Food and Nutrition Svcs   | Cafeteria Worker I                                | 8/22/13-6/10/14 |
| Reyes, Marybel<br>Special Education         | Inst Asst – Special Ed                            | 7/1/13-6/30/14  |
| Romero, Clara<br>Rogers ES                  | Administrative Assistant                          | 8/8/13-8/30/13  |
| Ruff, Denzel<br>Facility Permits            | Sports Facility Attendant                         | 8/5/13-6/30/14  |
| Sadeghpour, Mojdeh<br>Special Education     | Inst Asst – Special Ed                            | 7/1/13-6/30/14  |
| Sadjadpour, Sarah<br>Special Education      | Inst Asst – Special Ed                            | 7/1/13-6/30/14  |
| Sampson, Bobby<br>Special Education         | Inst Asst – Special Ed<br>Inst Asst – Specialized | 7/1/13-6/30/14  |
| Schlierman, John<br>Grant ES                | Inst Asst - Classroom                             | 8/22/13-6/10/14 |
| Shamsian, Dalia<br>Special Education        | Inst Asst – Special Ed                            | 7/1/13-6/30/14  |
| Simonian, Patricia<br>Special Education     | Inst Asst – Special Ed                            | 7/1/13-6/30/14  |
| Singleton, Monique<br>Child Develop Svcs    | Children’s Center Asst                            | 8/22/13-6/30/14 |
| Tate, Alia<br>Webster ES                    | Inst Asst - Classroom                             | 8/21/13-6/10/14 |
| Tello, Alicia<br>Food and Nutrition Svcs    | Cafeteria Worker I                                | 8/22/13-6/10/14 |
| Terzis, Sandra<br>Muir ES                   | Inst Asst - Classroom                             | 8/13/13-6/10/14 |
| Upchurch, Courtney<br>Special Education     | Inst Asst – Special Ed                            | 7/1/13-6/30/14  |
| Vandermeijden, Marike<br>Special Education  | Inst Asst – Special Ed                            | 7/1/13-6/30/14  |

|                                         |                        |                 |
|-----------------------------------------|------------------------|-----------------|
| Villa, Maria<br>Food and Nutrition Svcs | Cafeteria Worker I     | 8/22/13-6/10/14 |
| Ward, Allison<br>Special Education      | Inst Asst – Special Ed | 7/1/13-6/30/14  |
| Wolff, Amy<br>Special Education         | Inst Asst – Special Ed | 7/1/13-6/30/14  |
| Yang, Susan<br>Special Education        | Inst Asst – Special Ed | 7/1/13-6/30/14  |

**INVOLUNTARY TRANSFER**

**EFFECTIVE DATE**

|                                                      |                                                                                       |         |
|------------------------------------------------------|---------------------------------------------------------------------------------------|---------|
| Hess, Katya<br>Child Develop Svcs-Rogers ES          | Children's Center Asst<br>3.5 Hrs/SY<br>Fr: 3.5 Hrs/SY/Child Develop Svcs-Wash. West  | 8/21/13 |
| Llosa, Silvia<br>Pt. Dume ES                         | Inst Asst – Special Ed<br>6 Hrs/SY<br>Fr: 6 Hrs/SY/Edison ES                          | 8/21/13 |
| McCarthy, Kimiko<br>Child Develop Svcs-Franklin ES   | Children's Center Asst<br>3.5 Hrs/SY<br>Fr: 3.5 Hrs/SY/Child Develop Svcs- Wash. West | 8/21/13 |
| Navia, Janene<br>Child Develop Svcs-Muir ES          | Children's Center Asst<br>7 Hrs/SY<br>Fr: 7 Hrs/SY/Child Develop Svcs-McKinley ES     | 8/21/13 |
| Padilla, Gloria<br>Santa Monica HS                   | Inst Asst – Special Ed<br>6 Hrs/SY<br>Fr: 6 Hrs/SY/Rogers ES                          | 8/22/13 |
| Phillips, Ledoree<br>Child Develop Svcs-Woods        | Children's Center Asst<br>3.5 Hrs/SY<br>Fr: 3.5 Hrs/SY/Child Develop Svcs- Wash. West | 8/21/13 |
| Ralph, Linda<br>Child Develop Svcs- Wash. West       | Children's Center Asst<br>3.5 Hrs/SY<br>Fr: 3.5 Hrs/SY/Child Develop Svcs-Rogers ES   | 8/21/13 |
| Sampson, Claudia<br>Child Develop Svcs- Roosevelt ES | Children's Center Asst<br>3.5 Hrs/SY<br>Fr: 3.5 Hrs/SY/Child Develop Svcs- Wash. West | 8/21/13 |

**CHANGE IN ASSIGNMENT**

**EFFECTIVE DATE**

|                                    |                                                              |         |
|------------------------------------|--------------------------------------------------------------|---------|
| Manjarrez, Lisette<br>Mc Kinley ES | Inst Asst – Developmental Health<br>7 Hrs/SY<br>Fr: 6 Hrs/SY | 8/22/13 |
|------------------------------------|--------------------------------------------------------------|---------|

**LEAVE OF ABSENCE (PAID)**

**EFFECTIVE DATE**

|                                       |                                   |                 |
|---------------------------------------|-----------------------------------|-----------------|
| Chevalier, Crispin<br>Malibu HS       | Inst Asst – Special Ed<br>Medical | 8/21/13-12/6/13 |
| Cornell, Constance<br>Santa Monica HS | Inst Asst – Special Ed<br>Medical | 9/9/13-10/4/13  |



|                                         |                                                               |                              |
|-----------------------------------------|---------------------------------------------------------------|------------------------------|
| Durham, Michael<br>Pt. Dume ES          | Custodian<br>Medical                                          | 8/5/13-8/19/13               |
| Leister, Erin<br>Special Education      | Occupational Therapist<br>Maternity                           | 11/6/13-1/7/14               |
| Padilla, Gloria<br>Santa Monica HS      | Inst Asst – Special Ed<br>Medical                             | 8/21/13-9/15/13              |
| <b><u>LEAVE OF ABSENCE (UNPAID)</u></b> |                                                               | <b><u>EFFECTIVE DATE</u></b> |
| Chevalier, Crispin<br>Malibu HS         | Inst Asst – Special Ed<br>CFRA                                | 12/7/13-2/23/14              |
| Leister, Erin<br>Special Education      | Occupational Therapist<br>CFRA                                | 1/8/14-4/2/14                |
| <b><u>PROFESSIONAL GROWTH</u></b>       |                                                               | <b><u>EFFECTIVE DATE</u></b> |
| Everage, Askia<br>Special Education     | Inst Asst – Specialized                                       | 10/1/13                      |
| McGrath, Kathy<br>Adams MS              | Senior Office Specialist                                      | 9/1/13                       |
| Soloway, Beth<br>Pt. Dume ES            | Inst Asst – Classroom                                         | 10/1/13                      |
| <b><u>RESCIND LAYOFF</u></b>            |                                                               | <b><u>EFFECTIVE DATE</u></b> |
| Child Develop Svcs                      | Bilingual Community Liaison<br>1.0 FTE/8 Hrs/12 Mo/1 position | 8/5/13                       |
| Child Develop Svcs                      | Children's Center Asst<br>4.82 FTE/11 positions<br>3.5 Hrs/SY | 8/5/13                       |
| Child Develop Svcs                      | Children's Center Asst<br>0.75 FTE/1 position<br>6 Hrs/SY     | 8/5/13                       |
| <b><u>ABOLISHMENT OF POSITION</u></b>   |                                                               | <b><u>EFFECTIVE DATE</u></b> |
|                                         | Equipment Operator/Tree Trimmer<br>8 Hrs/12 Mo; Operations    | 9/3/13                       |
|                                         | Inst Asst – Classroom<br>3 Hrs/SY; McKinley ES                | 8/21/13                      |
|                                         | Inst Asst – Special Ed<br>5 Hrs/SY; Special Education         | 8/22/13                      |
|                                         | Senior Office Specialist<br>4 Hrs/12 Mo; Human Resources      | 7/23/12                      |
|                                         | Senior Office Specialist<br>8 Hrs/12 Mo; Special Education    | 9/20/13                      |

**RESIGNATION**

|                                    |                          | <b><u>EFFECTIVE DATE</u></b> |
|------------------------------------|--------------------------|------------------------------|
| Barnett, Julia<br>Santa Monica HS  | Inst Asst - Music        | 9/6/13                       |
| Barrera, Amanda<br>Santa Monica HS | Inst Asst – Specialized  | 8/21/13                      |
| Curran, Megan<br>Pt. Dume ES       | Inst Asst - Classroom    | 6/14/13                      |
| Eikenbary, Mary<br>Santa Monica HS | Administrative Assistant | 9/23/13                      |
| Gaur, Chandini<br>Rogers ES        | Inst Asst - Classroom    | 8/19/13                      |

**RESCIND RESIGNATION**

|                           |                                           | <b><u>EFFECTIVE DATE</u></b> |
|---------------------------|-------------------------------------------|------------------------------|
| Lang, John<br>Pt. Dume ES | Inst Asst - Classroom<br>(7-24-13 Agenda) | 6/11/13                      |

MOTION MADE BY: Ms. Leon-Vazquez  
SECONDED BY: Mr. Mechur  
STUDENT ADVISORY VOTE: N/A  
AYES: All (5) (Mr. de la Torre and Dr. Escarce were absent)  
NOES: None (0)

TO: BOARD OF EDUCATION

ACTION/CONSENT

10/03/13

FROM: SANDRA LYON / DEBRA MOORE WASHINGTON /BRANDON TIETZE

RE: CLASSIFIED PERSONNEL – NON-MERIT

RECOMMENDATION NO. A.12

It is recommended that the following be approved and/or ratified for Classified Personnel (Non-Merit). All personnel assigned will be properly elected on a temporary basis to be used as needed in accordance with District policies and salary schedules.

**AVID TUTOR**

|                 |          |                |
|-----------------|----------|----------------|
| MARTIN, MICHAEL | ADAMS MS | 9/1/13-6/10/14 |
| WILSON, TERRY   | ADAMS MS | 9/1/13-6/10/14 |

**COACHING ASSISTANT**

|                    |                 |                 |
|--------------------|-----------------|-----------------|
| BEVINGTON, JASON   | SANTA MONICA HS | 9/1/13-6/30/14  |
| BURDICK, BART      | SANTA MONICA HS | 9/1/13-6/30/14  |
| CLARK, TRAVIS      | SANTA MONICA HS | 8/1/13-6/30/14  |
| CRAIG, JACK        | MALIBU HS       | 8/13/13-6/30/14 |
| DOS SANTOS, LUIZ   | SANTA MONICA HS | 9/1/13-6/30/14  |
| DOYLE, JOSEPH      | SANTA MONICA HS | 8/13/13-6/30/14 |
| FARNHAM, CHANDRA   | MALIBU HS       | 8/14/13-6/30/14 |
| FELLOWS, ROCHELLE  | MALIBU HS       | 8/13/13-6/30/14 |
| GAINES, ANDRE      | SANTA MONICA HS | 9/1/13-6/30/14  |
| GOLDBERG, HAYDEN   | MALIBU HS       | 7/1/13-6/30/14  |
| HALL, DANIEL       | MALIBU HS       | 7/1/13-6/30/14  |
| KEMPANEN, EDWARD   | MALIBU HS       | 8/1/13-6/30/14  |
| LIPPS, LAURA       | SANTA MONICA HS | 9/1/13-6/30/14  |
| MAKRIS, JAMES      | SANTA MONICA HS | 9/1/13-6/30/14  |
| MURRAY, BIANCA     | SANTA MONICA HS | 9/1/13-6/30/14  |
| PART, BRIAN        | SANTA MONICA HS | 9/1/13-6/30/14  |
| POON, WILSTON      | SANTA MONICA HS | 9/1/13-6/30/14  |
| PROCTOR, SEAN      | SANTA MONICA HS | 9/1/13-6/30/14  |
| RODRIGUEZ, SERAFIN | SANTA MONICA HS | 9/1/13-6/30/14  |
| SHANNON V, MAURICE | MALIBU HS       | 8/21/13-6/30/14 |
| SKEHAN, NIAL       | SANTA MONICA HS | 9/1/13-6/30/14  |
| SMITH, DYLEN       | MALIBU HS       | 7/1/13-6/30/14  |
| TRINH, NGUYEN      | SANTA MONICA HS | 9/1/13-6/30/14  |
| VASQUEZ, ANGEL     | SANTA MONICA HS | 9/1/13-6/30/14  |
| WACO, SHAWN        | MALIBU HS       | 7/1/13-6/30/14  |
| WESTON, SEAN       | SANTA MONICA HS | 9/1/13-6/30/14  |
| WILSON, TERRY      | SANTA MONICA HS | 9/1/13-6/30/14  |
| WRIGHT, JULIAN     | MALIBU HS       | 7/1/13-6/30/14  |
| YOUNG, BRUCE       | MALIBU HS       | 7/1/13-6/30/14  |
| ZWEIG, MARIE       | MALIBU HS       | 8/1/13-6/30/14  |

**NOON SUPERVISION AIDE**

|                  |             |                 |
|------------------|-------------|-----------------|
| ADAMS, DARYL     | WEBSTER ES  | 8/22/13-6/10/14 |
| ALVAREZ, MARYKE  | MCKINLEY ES | 8/22/13-6/10/14 |
| AUSMUS, JULEY    | CABRILLO ES | 8/22/13-6/10/14 |
| BELTRAN, MANUEL  | FRANKLIN ES | 8/26/13-6/10/14 |
| BLANCHARD, JULIA | GRANT ES    | 8/22/13-6/10/14 |
| BONILLA, REINA   | EDISON ES   | 8/21/13-6/10/14 |

|                       |              |                 |
|-----------------------|--------------|-----------------|
| BORADEH, FATTANEH     | FRANKLIN ES  | 8/22/13-6/10/14 |
| BRAVO, MARIA          | MUIR ES      | 8/26/13-6/10/14 |
| BROOKES, KAREN        | WEBSTER ES   | 8/22/13-6/10/14 |
| BROOKS, RYAN          | GRANT ES     | 8/22/13-6/10/14 |
| BUCCIONI, TASHA       | MCKINLEY ES  | 8/22/13-6/10/14 |
| BUSTILLO, ABDIEL      | MUIR ES      | 8/22/13-6/10/14 |
| CHAVEZ, LUIS          | ROGERS ES    | 8/22/13-6/10/14 |
| COJAN, PETER          | ROOSEVELT ES | 8/22/13-6/10/14 |
| COLEMAN, DANIEL       | WEBSTER ES   | 8/22/13-6/10/14 |
| DALTON, JUDY          | ROOSEVELT ES | 8/22/13-6/10/14 |
| DE HERNANDEZ, GLADIS  | ROGERS ES    | 8/22/13-6/10/14 |
| DE LEON, ADRIAN       | ROGERS ES    | 8/22/13-6/10/14 |
| DELGADILLO, CRISTINA  | ROOSEVELT ES | 8/22/13-6/10/14 |
| ESQUIVEL, SANDRA      | ROOSEVELT ES | 8/22/13-6/10/14 |
| FAY, JUNALYN          | MUIR ES      | 8/22/13-6/10/14 |
| FOUNTAIN, MARESA      | GRANT ES     | 8/22/13-6/10/14 |
| GALLARDO, IRMA        | ADAMS MS     | 8/22/13-6/10/14 |
| GIROUX, SHARON        | EDISON ES    | 8/21/13-6/10/14 |
| GIROUX, STEPHANIE     | EDISON ES    | 8/21/13-6/10/14 |
| GOMEZ, NOELIA         | MCKINLEY ES  | 8/22/13-6/10/14 |
| GONDO, JANET          | MCKINLEY ES  | 8/22/13-6/10/14 |
| GONZALEZ, SIMONA      | ROOSEVELT ES | 8/22/13-6/10/14 |
| GRAHAM, KYLE          | ROOSEVELT ES | 8/22/13-6/10/14 |
| GRANT, CAROLYN        | ADAMS MS     | 8/22/13-6/10/14 |
| GRANT, CAROLYN        | MUIR ES      | 8/22/13-6/10/14 |
| GUNASEKARA, CHANDRA   | ROGERS ES    | 8/22/13-6/10/14 |
| HERNANDEZ, HILDA      | FRANKLIN ES  | 8/22/13-6/10/14 |
| HORTON, KASEY         | FRANKLIN ES  | 8/22/13-6/10/14 |
| ISLAS, DAVID          | ROOSEVELT ES | 8/22/13-6/10/14 |
| KELLY, PATRICIA       | ROOSEVELT ES | 8/22/13-6/10/14 |
| KISSKALT, MIKE        | WEBSTER ES   | 8/22/13-6/10/14 |
| KODA, DEREK           | FRANKLIN ES  | 8/22/13-6/10/14 |
| KUYAMA, KEIKO         | ROOSEVELT ES | 8/22/13-6/10/14 |
| LANG, JOHN            | PT. DUME ES  | 8/21/13-6/10/14 |
| LEFEBVRE, MAGGIE      | ROOSEVELT ES | 8/22/13-6/10/14 |
| LLOSA, SILVIA         | ROGERS ES    | 8/22/13-6/10/14 |
| LOPEZ, SALOMON        | FRANKLIN ES  | 8/22/13-6/10/14 |
| LUCAS, RALPH          | MCKINLEY ES  | 8/22/13-6/10/14 |
| MARION, ROSA          | MCKINLEY ES  | 8/22/13-6/10/14 |
| MCDONOUGH, BARBARA    | GRANT ES     | 8/22/13-6/10/14 |
| MOLDONADO BOATMAN, M. | FRANKLIN ES  | 8/22/13-6/10/14 |
| MOORE, TENISHA        | GRANT ES     | 8/22/13-6/10/14 |
| MORALES, CARMELA      | ROGERS ES    | 8/22/13-6/10/14 |
| MURPHY, TONY          | SMASH        | 8/22/13-6/10/14 |
| NIXON, ROBERT         | ROOSEVELT ES | 8/22/13-6/10/14 |
| NUNEZ, MARIA          | FRANKLIN ES  | 8/22/13-6/10/14 |
| OLIVA, REFUGIO        | ROGERS ES    | 8/22/13-6/10/14 |
| ORBAN, MARIE          | GRANT ES     | 8/22/13-6/10/14 |
| OYENOKI, AIMEE        | MCKINLEY ES  | 8/22/13-6/10/14 |
| PEREZ, SHARON         | GRANT ES     | 8/22/13-6/10/14 |
| PERSHEN, NAJMEH       | ROOSEVELT ES | 8/22/13-6/10/14 |
| REABER, WINIFRED      | GRANT ES     | 8/22/13-6/10/14 |
| REYES, MARTHA         | ROGERS ES    | 8/22/13-6/10/14 |
| REYES, MODESTA        | MCKINLEY ES  | 8/22/13-6/10/14 |
| ROBERSON, KIMBERLY    | MUIR ES      | 8/22/13-6/10/14 |

|                   |              |                 |
|-------------------|--------------|-----------------|
| RODRIGUEZ, OFELIA | EDISON ES    | 8/21/13-6/10/14 |
| RODRIGUEZ, SERGIO | EDISON ES    | 8/21/13-6/10/14 |
| RUIZ, ANTELMA     | ADAMS MS     | 8/22/13-6/10/14 |
| SANTINO, SUSAN    | MUIR ES      | 8/22/13-6/10/14 |
| SANTINO, SUSAN    | SMASH        | 8/22/13-6/10/14 |
| SCOTT, TREANNA    | GRANT ES     | 8/22/13-6/10/14 |
| SEGURA, PATRICIA  | MUIR ES      | 8/22/13-6/10/14 |
| SENCIO, HEIDI     | ROGERS ES    | 8/22/13-6/10/14 |
| SILVERN, ZACHARY  | GRANT ES     | 8/22/13-6/10/14 |
| SOTOJ, MARIA      | MCKINLEY ES  | 8/22/13-6/10/14 |
| STRAUSS, YOKO     | ROOSEVELT ES | 8/22/13-6/10/14 |
| TATE, ALIA        | WEBSTER ES   | 8/22/13-6/10/14 |
| TOMITA, CHRISTIAN | FRANKLIN ES  | 8/22/13-6/10/14 |
| VALADEZ, LUZ      | EDISON ES    | 8/21/13-6/10/14 |
| VIVIANI, VHALLA   | ROGERS ES    | 8/22/13-6/10/14 |
| WALSH, LESLIE     | ROOSEVELT ES | 8/22/13-6/10/14 |
| WHITE, PAULA      | GRANT ES     | 8/21/13-6/10/14 |
| WILSON, TERRY     | ADAMS MS     | 8/22/13-6/10/14 |
| YBARRA, KEVIN     | GRANT ES     | 8/22/13-6/10/14 |

#### **TECHNICAL SPECIALIST – LEVEL I**

|                    |                                                                                                |                 |
|--------------------|------------------------------------------------------------------------------------------------|-----------------|
| BURKE, LUCIA       | FOOD AND NUTRITION SVCS<br>[School Garden Coordinator Assistant]<br>- Funding: Child Nutrition | 8/22/13-6/10/14 |
| GINSBERG, ALISHA   | SPECIAL EDUCATION<br>[Psychology Field Worker]<br>- Funding: Special Education                 | 8/22/13-6/10/14 |
| GUTHRIE, STEPHANIE | CABRILLO ES<br>[Computer Lab Instructor]<br>- Funding: Reimbursement by PTA                    | 8/21/13-5/24/14 |
| HAGHIGHI, MASHID   | SPECIAL EDUCATION<br>[Psychologist Intern]<br>- Funding: Special Education                     | 8/21/13-6/10/14 |
| HARDING, DEBBIE    | FOOD AND NUTRITION SVCS<br>[School Garden Coordinator Assistant]<br>- Funding: Child Nutrition | 8/22/13-6/10/14 |
| JACKSON, LAUREN    | SPECIAL EDUCATION<br>[Psychologist Intern]<br>- Funding: Special Education                     | 8/22/13-6/10/14 |

#### **TECHNICAL SPECIALIST – LEVEL II**

|                  |                                                                                       |                 |
|------------------|---------------------------------------------------------------------------------------|-----------------|
| ANDERSON, JODY   | ED SERVICES/SANTA MONICA HS<br>[Band Coach]<br>- Funding: SM Arts Parents Association | 7/1/13-6/30/14  |
| ANDERSON, ROBERT | SMASH<br>[Music Instructor]<br>- Funding: Reimbursement by PTA                        | 8/22/13-6/10/14 |

|                     |                                                                                                 |                 |
|---------------------|-------------------------------------------------------------------------------------------------|-----------------|
| BILL, ANDREW        | ED SVCS/SANTA MONICA HS<br>[Band Coach]<br>- Funding: SM Arts Parents Association               | 7/1/13-6/30/14  |
| DEMERY, STEPHANIE   | ROOSEVELT ES<br>[Social Skills Counselor]<br>- Funding: Reimbursed by PTA                       | 8/22/13-6/10/14 |
| FISHER, NICOLE      | CABRILLO ES<br>[Art Instructor]<br>- Funding: Reimbursed by PTA                                 | 8/21/13-5/24/14 |
| GITTLEMAN, MARNI    | SMASH<br>[Art Programs Coordinator]<br>- Funding: Reimbursed by PTA                             | 8/22/13-6/10/14 |
| GONZALEZ, JUAN      | ED SVCS/SANTA MONICA HS<br>[Band Coach - Color Guard]<br>- Funding: SM Arts Parents Association | 7/1/13-6/30/14  |
| HARRIS, MARK        | OLYMPIC HS<br>[Music Instructor]<br>- Funding: SMMEF – Dream Winds                              | 8/22/13-6/10/14 |
| HSU, GRACE          | ADAMS MS<br>[Music Clinician]<br>- Funding: Gifts                                               | 8/22/13-6/10/14 |
| HUTCHINSON, CATHY   | CABRILLO ES<br>[Science Instructor]<br>- Funding: Reimbursement by PTA                          | 8/21/13-5/24/14 |
| HYZIAK, MICHAEL     | SMASH<br>[Music Instructor]<br>- Funding: Reimbursement by PTA                                  | 8/22/13-6/10/14 |
| MIYOSHI, YOSUKE     | ED SVCS/SANTA MONICA HS<br>[Band Coach]<br>- Funding: SM Arts Parents Association               | 7/1/13-6/30/14  |
| OSTROVSKY, JULIANNA | SMASH<br>[Visual Art Instructor]<br>- Funding: Reimbursed by PTA                                | 8/22/13-6/10/14 |
| PACE, KRISTY        | SMASH<br>[Performance Art Instructor]<br>- Funding: Reimbursed by PTA                           | 8/22/13-6/10/14 |
| SUKOVATY, SHANNON   | CABRILLO ES<br>[Vocal Music Instructor]<br>- Funding: Reimbursement by PTA                      | 8/21/13-5/24/14 |

**EDUCATIONAL SPECIALIST – LEVEL I**

|                |                                                                                                                                      |                 |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| LAUERMAN, NENA | MALIBU HS<br>[Community Service Coordinator]<br>- Funding: Tier III Programs CAT FLEX (54%);<br>Gifts (23%); Malibu Shark Fund (23%) | 8/15/13-6/30/14 |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------|

**EDUCATIONAL SPECIALIST – LEVEL II**

|                         |                                                                             |                 |
|-------------------------|-----------------------------------------------------------------------------|-----------------|
| BAKER NEWELL, ELIZABETH | FRANKLIN ES<br>[Vocal Music Instructor]<br>- Funding: Reimbursement by PTA  | 8/22/13-6/10/14 |
| BAKER NEWELL, ELIZABETH | ROOSEVELT ES<br>[Vocal Music Instructor]<br>- Funding: Reimbursement by PTA | 8/22/13-6/10/14 |
| FAROKZADEH, MERSEDEH    | FRANKLIN ES<br>[Counselor]<br>- Funding: Tier III Programs CAT FLEX         | 8/22/13-6/10/14 |
| MARTINEZ, YOLANDA       | FRANKLIN ES<br>[Art Instructor]<br>- Funding: Reimbursed by PTA             | 8/22/13-6/10/14 |

MOTION MADE BY: Ms. Leon-Vazquez

SECONDED BY: Mr. Mechur

STUDENT ADVISORY VOTE: N/A

AYES: All (5) (Mr. de la Torre and Dr. Escarce were absent)

NOES: None (0)

TO: BOARD OF EDUCATION

ACTION/CONSENT

10/03/13

FROM: SANDRA LYON / DEBRA MOORE WASHINGTON / MARK KELLY

RE: SPECIAL SERVICE EMPLOYEES

RECOMMENDATION NO. A.13

It is recommended that the following Special Services Employee contracts be approved in accordance with District policies and salary schedules, and be assigned pursuant to BP 4213.5. Funding for the positions listed is included in the 2013-2014 budget.

| <u>Name/Location</u>                          | <u>Not to Exceed</u> | <u>Effective Dates</u> | <u>Rate</u> |
|-----------------------------------------------|----------------------|------------------------|-------------|
| Muller, Nalini                                | \$500                | 8/22/13-6/10/14        | \$162/day   |
| Student Services; substitute Nursing services |                      |                        |             |
| FUNDING: 01-00000-0-11100-31400-2917-041-1501 |                      |                        | -100%       |
| Unrestricted Resource                         |                      |                        |             |
| O'Flynn, Julie                                | \$4,000              | 8/22/13-6/10/14        | \$162/day   |
| Student Services; substitute Nursing services |                      |                        |             |
| FUNDING: 01-00000-0-11100-31400-2917-041-1501 |                      |                        | -100%       |
| Unrestricted Resource                         |                      |                        |             |
| Sanchez, Kimberly                             | \$500                | 8/22/13-6/10/14        | \$162/day   |
| Student Services; substitute Nursing services |                      |                        |             |
| FUNDING: 01-00000-0-11100-31400-2917-041-1501 |                      |                        | -100%       |
| Unrestricted Resource                         |                      |                        |             |
| Villalobos, Alicia                            | \$500                | 8/22/13-6/10/14        | \$162/day   |
| Student Services; substitute Nursing services |                      |                        |             |
| FUNDING: 01-00000-0-11100-31400-2917-041-1501 |                      |                        | -100%       |
| Unrestricted Resource                         |                      |                        |             |

MOTION MADE BY: Ms. Leon-Vazquez

SECONDED BY: Mr. Mechur

STUDENT ADVISORY VOTE: N/A

AYES: All (5) (Mr. de la Torre and Dr. Escarce were absent)

NOES: None (0)



TO: BOARD OF EDUCATION

ACTION/CONSENT

10/03/13

FROM: SANDRA LYON / DEBRA MOORE WASHINGTON

RE: INCREASE IN STAFFING (FTE) – WILL ROGERS LEARNING COMMUNITY

RECOMMENDATION NO. A.14

It is recommended that the Board of Education approve a new teacher position (1.0 FTE) for an additional Transitional Kindergarten class at Will Rogers Learning Community. It is also recommended that the Board of Education approve a 3-hour (0.375 FTE) Instructional Assistant – Classroom position to support this Transitional Kindergarten class.

FUNDING NOTE: The 2013-2014 budget will be adjusted a total of \$ 72,587 for salary and benefits.

MOTION MADE BY: Ms. Leon-Vazquez

SECONDED BY: Mr. Mechur

STUDENT ADVISORY VOTE: N/A

AYES: All (5) (Mr. de la Torre and Dr. Escarce were absent)

NOES: None (0)

TO: BOARD OF EDUCATION

ACTION/CONSENT

10/03/13

FROM: SANDRA LYON / DEBRA MOORE WASHINGTON

RE: 2013-2014 DECLARATION OF NEED FOR FULLY QUALIFIED EDUCATORS

RECOMMENDATION NO. A.15

It is recommended that the Board of Education adopt the 2013-2014 Declaration of Need for Fully Qualified Educators.

COMMENT: Based on prior year data, the following Declaration stipulates those areas and numbers of emergency permit holders Santa Monica-Malibu anticipates for the 2013-2014 school year. With Board approval, the Declaration will be sent to the Commission on Teacher Credentialing (CTC) thereby establishing the District's need areas for 2013-2014.

Under Education Code 44300 and Senate Bill 322, the Declaration enables the District to streamline its approach to obtaining emergency credentials by establishing the statement of need once rather than on a person-by-person basis. Therefore, as the District finds it necessary to employ teachers under emergency permits, the application process and approval will be more quickly completed.

This declaration may be revised with Board approval as hiring needs change during the school year.

The Board has received a copy of the Declaration of Need for Fully Qualified Educators under separate cover. This document is on file in the Office of Human Resources and will be included with the permanent minutes of the meeting.

MOTION MADE BY: Ms. Leon-Vazquez

SECONDED BY: Mr. Mechur

STUDENT ADVISORY VOTE: N/A

AYES: All (5) (Mr. de la Torre and Dr. Escarce were absent)

NOES: None (0)

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## **MAJOR ITEMS**



TO: BOARD OF EDUCATION ACTION/MAJOR  
10/03/13  
FROM: SANDRA LYON / TERRY DELORIA / MAUREEN BRADFORD 5:30pm  
RE: ANNUAL PUBLIC HEARING AND ADOPTION OF RESOLUTION NO. 13-03 ON  
SUFFICIENCY OF INSTRUCTIONAL MATERIALS AND WILLIAMS  
SETTLEMENT INSTRUCTIONAL MATERIALS FUNDS

RECOMMENDATION NO. A.16

In May 2000, the American Civil Liberties Union filed a lawsuit against the State of California claiming that the state had failed in its duty to provide students with equal educational opportunity. That lawsuit, known as Williams v. State of California, was settled in August 2004. SMMUSD has engaged in several accountability measures in order to comply with the Williams lawsuit settlement. Among the measures is the requirement to inventory all Board of Education-adopted core materials, including: English, Mathematics, Social Studies, Science, Foreign Languages, Health, and laboratory science materials.

Assembly Bill 831, Chapter 118, Statutes of 2005, took effect July 25, 2005. AB 831 modified the annual public hearing requirement in Education Code (EC) Section 60119 and modified the expenditure requirements related to Williams instructional materials funds. Under EC Section 60119, the governing board of every local educational agency (LEA) that receives state instructional materials funds must hold an annual public hearing before the end of the eighth week from the first day pupils attend school for that year. At the public hearing, the governing board must make a determination as to whether each pupil in each school has sufficient textbooks or instructional materials, or both, that are aligned to the content standards and are consistent with the content and cycles of the curriculum framework adopted by the State Board of Education in reading/language arts, mathematics, science, and history-social science. In addition, the definition of sufficiency now provides that each pupil, including each English learner, must have a standards-aligned textbook or instructional materials, or both, to use in class and to take home.

Tonight we will hold the annual public hearing of sufficiency, present our resolution on the adequacy of materials for all students, which includes our compliance and non-compliance with legal guidelines, and propose remedies for our areas of non-compliance. We request that the Board of Education adopt the resolution on the adequacy of materials for all students in the Santa Monica-Malibu Unified School District.

Open Hearing: 5:57 p.m.

MOTION MADE BY: Ms. Leon-Vazquez  
SECONDED BY: Mr. Allen  
STUDENT ADVISORY VOTE: N/A  
AYES: All (5) (Mr. de la Torre and  
Dr. Escarce were absent)  
NOES: None (0)

Close Hearing: 5:58 p.m.

MOTION MADE BY: Ms. Leon-Vazquez  
SECONDED BY: Mr. Patel  
STUDENT ADVISORY VOTE: N/A  
AYES: All (5) (Mr. de la Torre and Dr. Escarce  
were absent)  
NOES: None (0)

Adoption of Resolution No.13-03 on the adequacy of instructional materials and endorsement of the remedies proposed within the Resolution.

\*\*\*\*\*

*Ms. Lyon verbally corrected the Resolution to include Santa Monica High School.*

MOTION MADE BY: Ms. Leon-Vazquez  
SECONDED BY: Mr. Patel  
STUDENT ADVISORY VOTE: Aye  
AYES: All (5) (Mr. de la Torre and Dr. Escarce were absent)  
NOES: None (0)

**SANTA MONICA-MALIBU UNIFIED SCHOOL DISTRICT  
BOARD OF EDUCATION**

**Education Code Section 60119**

**Certification of Provision of Standards-Aligned Instructional Materials**

**Resolution No.13-03**

**Regarding Sufficiency Or Insufficiency Of Instructional Materials**

**WHEREAS**, the governing board of Santa Monica-Malibu Unified School District, in order to comply with the requirements of Education Code Section 60119 held a public hearing on October 3, 2013 at 5:30 p.m., which is on or before the end of the eighth week of school and which did not take place during or immediately following school hours, and;

**WHEREAS**, the governing board provided at least 10 days notice of the public hearing posted in at least three public places within the district that stated the time, place, and purpose of the hearing, and;

**WHEREAS**, the governing board encouraged participation by parents, teachers, members of the community, and bargaining unit leaders (if the district or county office has a bargaining unit) in the public hearing, and;

**WHEREAS**, the definition of “sufficient textbooks or instructional materials” means that each pupil has a textbook or instructional materials, or both, to use in class and to take home to complete required homework assignments, and;

**WHEREAS**, all elementary students have sufficient textbooks and/or instructional materials in the following areas of study: English Language Arts, Mathematics, Social Studies, Science, and Health.

**WHEREAS**, secondary students at John Adams Middle School, Lincoln Middle School, Olympic High School, Santa Monica High School, and Malibu High School have sufficient textbooks and/or instructional materials in the following areas of study: English Language Arts, Mathematics, Social Studies, Science, Foreign Language, and Health.

**WHEREAS**, sufficient laboratory science equipment was provided for science laboratory classes offered in grades 9-12, inclusive, and;

**THEREFORE**, it is resolved that for the 2013-2014 school year, the Santa Monica-Malibu Unified School District has provided each pupil with sufficient textbooks and instructional materials consistent with the cycles and content of the curriculum framework, as specified in Education Code section 60119.

**PASSED AND ADOPTED** by the Santa Monica-Malibu Unified School District Board of Education on this 3<sup>rd</sup> day of October 2013 by the following vote:

Ayes 5

Noes 0

Absent 2

Abstain 0

  
Laurie Lieberman, President

  
Maria Leon-Vazquez, Vice President

  
Ben Allen, Member

  
Oscar de la Torre, Member

  
Jose Escarce, Member

  
Ralph Mechur, Member

  
Nimish Patel, Member

  
Sandra Lyon, Superintendent

TO: BOARD OF EDUCATION

ACTION/MAJOR

10/03/13

FROM: SANDRA LYON / TERRY DELORIA

RE: COMMON CORE STATE FUNDING (CCSS) FUNDING ALLOCATION: BUDGET APPROVAL

RECOMMENDATION NO. A.17

It is recommended that the Board of Education approve the budget for the Common Core State Standards funding in the amount of \$2,283,400 for implementation over the 2013-14 and 2014-15 school years.

COMMENTS: The State has allocated approximately \$2.1 million to support the District's implementation of the Common Core State Standards and SBAC assessments. Funding is limited to professional development, instructional materials and technology. The proposed budget was presented at the September 19, 2013, Board meeting.

|                                   | YEAR 1             | YEAR 2           |
|-----------------------------------|--------------------|------------------|
| <b>Professional Development</b>   |                    |                  |
| <i>Hourly</i>                     | 60,242             | 60,242           |
| <i>Substitutes</i>                | 184,700            | 184,700          |
| <i>Benefits</i>                   | 45,254             | 45,254           |
| <i>Consultants</i>                | 80,000             | 80,000           |
| <i>Conferences</i>                | 93,200             | 93,200           |
| <b>Instructional Materials</b>    |                    |                  |
| <i>ELA/Math/Content</i>           | 242,000            | 242,000          |
| <i>Software</i>                   | 137,000            | 57,000           |
| <b>Technology</b>                 |                    |                  |
| <i>Pilot/SBAC Devices Reserve</i> | 584,975            | N/A              |
| <i>Indirect Costs</i>             | 61,034             | 32,600           |
| <i>Annual Total</i>               | <b>\$1,488,405</b> | <b>\$794,996</b> |
| <i>Total</i>                      | <b>\$2,283,400</b> |                  |

\*\*\*\*\*      \*\*\*\*\*      \*\*\*\*\*      \*\*\*\*\*      \*\*\*\*\*      \*\*\*\*\*

*Dr. Deloria's presentation can be found under Attachments at the end of these minutes.*

MOTION MADE BY: Mr. Mechur

SECONDED BY: Ms. Leon-Vazquez

STUDENT ADVISORY VOTE: Aye

AYES: All (5) (Mr. de la Torre and Dr. Escarce were absent)

NOES: None (0)



TO: BOARD OF EDUCATION

ACTION/MAJOR

10/03/13

FROM: SANDRA LYON

RE: APPROVE CHARGES FOR DISTRICT ADVISORY COMMITTEES – 2013-14

RECOMMENDATION NO. A.18

It is recommended that the Board of Education approve the charges/goals for the following district advisory committees for 2013-14: Early Child Care, District English Learners, Health and Safety, Intercultural Equity and Excellence, and Visual and Performing Arts. The Special Education DAC charges will come forward for approval at the October 17 meeting.

COMMENTS: The Board of Education discussed the draft charges with the DACs during the summer. ~~The DACs then made any necessary changes to their draft charges based on board feedback.~~

As per AR 1220, the DAC staff liaisons and committee chairpersons shall provide the Board of Education with an update regarding the process of meeting these charges/goals in an informational item to the board at a regular meeting no later than February. No later than June, the DACs shall make an End-of-Year report to the Board of Education regarding the achievement of its charges/goals.

The current District Advisory Committees and their respective district staff liaison are as follows:

| District Advisory Committee       | Staff Liaison                       |
|-----------------------------------|-------------------------------------|
| Child Care and Development        | Alice Chung                         |
| English Learners Advisory         | Aida Diaz                           |
| Health and Safety                 | Mark Kelly                          |
| Intercultural Equity & Excellence | Debra Moore Washington<br>Aida Diaz |
| Special Education                 | Sara Woolverton                     |
| Visual & Performing Arts          | Tom Whaley                          |

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*To bring the language in compliance with the AR, the following sentence was deleted: "The DACs then made any necessary changes to their draft charges based on board feedback." Ms. Lieberman said that the SEDAC charges will be brought to the board on October 17 with any changes to BP and AR 1220 for practicality. She also corrected the Co-chair of Intercultural Equity and Excellence District Advisory Committee.*

MOTION MADE BY: Ms. Leon-Vazquez

SECONDED BY: Mr. Mechur

STUDENT ADVISORY VOTE: Aye

AYES: All (5) (Mr. de la Torre and Dr. Escarce were absent)

NOES: None (0)

**EARLY CHILD CARE ADVISORY COMMITTEE**  
**Charges for 2013-14**

**Chair:** Jennifer Kennedy

**Staff Liaison:** Alice Chung

**Charges:**

The charge of the Early Child Care Advisory Committee shall be to:

- Provide a forum for discussion of funding for Child Development for early childhood programs focusing on ages 0-5 years and for school age out of school programs for children 5-8 years and middle school
  - Monitor the Cradle to Career process and proposals and the work of the Early Education Child Care Task Force
  - Review the Transitional Kindergarten Program
  - Review data from Ed Services on early identification programs and activities for preschool and school age students focusing on academic achievement and the enrichment of personal and social development in educating the Whole Child
  - Review information and assist in increasing communication with parents regarding District programs, Common Core and the Vision for Student Success and how they each will impact Child Development Services in the District
- 

**DISTRICT ENGLISH LEARNERS ADVISORY COMMITTEE**  
**Charges for 2013-14 (State-Mandated)**

**Chair:** Margarita Cruz

**Staff Liaison:** Aida Diaz

**Charges:**

The charge of the District English Learners Advisory Committee shall be to advise (review and comment) the Board of Education on at least the following\*:

- A timetable for development and revision of a district master plan of education programs and services for English learners, taking into consideration the school site master plans.
- A district wide needs assessment on a school-by-school basis.
- Establishment of district program, goals, and objectives for programs and service for English learners.
- Development of a plan to ensure compliance with any applicable teacher and/or teacher aide requirements.
- Administration of the annual language census (e.g. procedures and forms)
- Review and comment on the district reclassification procedures established pursuant to Education Code Section 52164.6.
- Review and comment on the written parent notification of initial school enrollment required in Title 5, CCR Section 11303(a).
- Review and comment on any waiver request affecting program and services for English learners.

*\* Legal references: E.C. Sections 62002.5 and 33051(a); Former E.C, Sections 52176; 52168; and Title 5, CCR, Sections 43112 and 11303(a)*

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**HEALTH & SAFETY DISTRICT ADVISORY COMMITTEE**  
**Charges for 2013-14**

**Chair:** Patricia Nolan

**Staff Liaison:** Mark Kelly

**Charges:**

The charges of the Health and Safety District Advisory Committee shall be to:

- Monitor contemporary issues in health that have a direct impact on school age children
  - Monitor issues that impact safety in SMMUSD schools
  - Encourage developmentally appropriate best practices in health, nutrition and physical education
  - Assist in the review and modification of the SMMUSD Wellness Policy and other district policies and practices impacting student health and safety
- 

**INTERCULTURAL EQUITY AND EXCELLENCE DISTRICT ADVISORY COMMITTEE**  
**Charges for 2013-14**

**Chair:** Gary Avrech ~~and Marvin Lawton~~

**Staff Liaison:** Debra Moore Washington and Aida Diaz

**Charges:**

The charge of the Intercultural Equity and Excellence District Advisory Committee shall be to:

- Support the district's work of closing the achievement gap by assisting in the identification and elimination of inequities in educational processes and outcomes of underserved students in district schools.
  - Provide a forum for the articulation of ideas and activities being implemented in the district, school sites, and the greater community to successfully meet the needs of our diverse student and parent population.
  - Provide input on district and school site efforts to facilitate the building of bridges of understanding between diverse student and parent populations so that all groups feel connected to, and part of, the school community.
  - Report to the Board annually, and on any other occasion as necessary, on the scope of their work, and recommendations that are developed relative to their charge.
- 

**VISUAL AND PERFORMING ARTS DISTRICT ADVISORY COMMITTEE**  
**Charges for 2013-14**

**Chair:** Janis Gabbert

**Staff Liaison:** Tom Whaley

**Charges:**

The charge of the Visual and Performing Arts District Advisory Committee shall be to:

- **Support** a comprehensive PreK-12 arts education program as an integral part of the core curriculum offered to all SMMUSD students, with the arts taught as discrete disciplines as well as integrated into other subject areas.
- **Serve** as a vehicle for parents, teachers, students and community members to inform, suggest and make recommendations to the Board of Education on matters related to equitable access and successful participation in comprehensive, sequential, standards-based PreK-12 arts education.

- **Review**, and report to the Board of Education, current SMMUSD Visual and Performing Arts program data (Dance, Music, Theatre and Visual Arts).
- **Monitor**, and report to the Board of Education, progress in the District's implementation of the Board-adopted *Arts for All* Strategic Plan.
- **Improve** communication among the District, parents and the community regarding the District's VAPA programs, particularly with underserved populations.
- **Work** to develop a VAPA network of those with experience or interest in the arts.
- **Coordinate** with School District producers of photos, videos, and recordings to publicize and archive VAPA events on [www.smmarts.info](http://www.smmarts.info).

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## **INFORMATION ITEMS**



TO: BOARD OF EDUCATION

INFORMATION

10/03/13

FROM: SANDRA LYON

RE: QUARTERLY REPORT ON WILLIAMS UNIFORM COMPLAINTS

INFORMATION ITEM NO. I.01

Attached is a copy of the Quarterly Report on Williams Uniform Complaints. It is required that the information be reported publicly at a Board Meeting.



Valenzuela/CAHSEE Lawsuit Settlement  
Quarterly Report on Williams Uniform Complaints

District Name: Santa Monica-Malibu Unified

Date: October 1, 2013

Person Completing this Form: Debra Moore Washington Title: Asst. Superintendent

Quarter covered by this report (check one below):

☒ 1<sup>st</sup> QTR July 1 to September 30 Due 15-Oct  
☐ 2<sup>nd</sup> QTR October 1 to December 31 Due 15-Jan  
☐ 3<sup>rd</sup> QTR January 1 to March 31 Due 15-Apr  
☐ 4<sup>th</sup> QTR April 1 to June 30 Due 15-Jul

Date for information to be reported publicly at governing board meeting: October 3, 2013

Please check the box that applies:

☒ No complaints were filed with any school in the district during the quarter indicated above.

☐ Complaints were filed with schools in the district during the quarter indicated above. The following chart summarizes the nature and resolution of these complaints.

|                                              | Number of Complaints<br>Received in Quarter | Number of Complaints<br>Resolved | Number of Complaints<br>Unresolved |
|----------------------------------------------|---------------------------------------------|----------------------------------|------------------------------------|
| Instructional Materials                      | 0                                           |                                  |                                    |
| Facilities                                   | 0                                           |                                  |                                    |
| Teacher Vacancy and<br>Misassignment         | 0                                           |                                  |                                    |
| CAHSEE Intensive Instruction<br>and Services | 0                                           |                                  |                                    |
| <b>TOTAL</b>                                 | 0                                           |                                  |                                    |

Print name of District Superintendent: Sandra Lyon

Signature of District Superintendent:  Date: September 30, 2013

Return the Williams Uniform Complaint Quarterly Summary to:

Williams Legislation Implementation Project

Los Angeles County Office of Education

c/o Renee Jackson, Williams Central

9300 Imperial Highway, EC 236

Downey, CA 90242

Telephone: (562) 803-8227

Fax: (562) 401-5367

E-Mail: Jackson\_Renee@laoe.edu



TO: BOARD OF EDUCATION

INFORMATION

10/03/13

FROM: SANDRA LYON / TERRY DELORIA / MARK KELLY

RE: ANNUAL CHILD ABUSE REPORT – 2012-13

INFORMATION ITEM NO. I.02

Board Policy 5141.4 and the adjoining Administrative Regulation state:

*By no later than October 31st of each year, the Superintendent shall inform the public via an Information Item in the Board of Education agenda the number of child abuse reports and the number involving District employees for the previous school year. The Superintendent shall also inform the public that the training for all mandated reporters has been provided. In the event that training is not provided to mandated reporters, the Superintendent shall report to the California Department of Education and the public the reasons that such training has not been provided.*

This information item provides the data stipulated by the Board Policy.

All employees of the Santa Monica – Malibu Unified School District are mandated reporters.

*“Employees who are mandated reporters, as defined by law and administrative regulation, are obligated to report all known, suspected, or alleged incidents of child abuse and neglect.” (SMMUSD Board Policy 5141.4)*

During the 2012-13 School Year, 62 suspected child abuse cases were reported. The chart below breaks down the reports by type and age.

| Report Category       | Sexual Abuse | Physical Abuse | General Neglect | Emotional Abuse |
|-----------------------|--------------|----------------|-----------------|-----------------|
| Children’s Centers    | 0            | 0              | 0               | 0               |
| Head Start Preschools | 0            | 0              | 0               | 0               |
| Elementary Schools    | 1            | 13             | 8               | 2               |
| Middle Schools        | 1            | 12             | 2               | 7               |
| High Schools          | 0            | 7              | 6               | 3               |
| <b>Total</b>          | <b>2</b>     | <b>32</b>      | <b>16</b>       | <b>12</b>       |

Of the reported suspected child abuse cases, none involved a school district employee.

TO: BOARD OF EDUCATION

INFORMATION

10/03/13

FROM: SANDRA LYON / TERRY DELORIA / MARK KELLY

RE: QUARTERLY REPORT ON DISABILITY HARASSMENT REPORTING

INFORMATION ITEM NO. I.03

To comply with BP 5145.10 – Disability Harassment, this item is to come before the Board as an information item each quarter. This report includes reports from January 1, 2013, to March 31, 2013 (3<sup>rd</sup> Quarter); April 1, 2013, to June 30, 2013, (4<sup>th</sup> Quarter); and July 1, 2013, to September 30, 2013 (1<sup>st</sup> Quarter).

Quarter covered by this report:

- |                                                             |                          |                        |
|-------------------------------------------------------------|--------------------------|------------------------|
| <input type="checkbox"/> 1 <sup>st</sup> Quarter            | July 1 to September 30   | (Reporting in October) |
| <input type="checkbox"/> 2 <sup>nd</sup> Quarter            | October 1 to December 31 | (Reporting in January) |
| <input checked="" type="checkbox"/> 3 <sup>rd</sup> Quarter | January 1 to March 31    | (Reporting in April)   |
| <input type="checkbox"/> 4 <sup>th</sup> Quarter            | April 1 to June 30       | (Reporting in July)    |

Reports:

- ☒ No reports were filed during the quarter indicated.
- ☐ Reports were filed at the schools or district offices listed in the report.

| Site | Number of Reports | Determined to be Harassment | Resolution |
|------|-------------------|-----------------------------|------------|
|      | 0                 |                             |            |

Quarter covered by this report:

- |                                                             |                          |                        |
|-------------------------------------------------------------|--------------------------|------------------------|
| <input type="checkbox"/> 1 <sup>st</sup> Quarter            | July 1 to September 30   | (Reporting in October) |
| <input type="checkbox"/> 2 <sup>nd</sup> Quarter            | October 1 to December 31 | (Reporting in January) |
| <input type="checkbox"/> 3 <sup>rd</sup> Quarter            | January 1 to March 31    | (Reporting in April)   |
| <input checked="" type="checkbox"/> 4 <sup>th</sup> Quarter | April 1 to June 30       | (Reporting in July)    |

Reports:

- ☐ No reports were filed during the quarter indicated.
- ☒ Reports were filed at the schools or district offices listed in the report.

| Site                  | Number of Reports | Determined to be Harassment | Resolution         |
|-----------------------|-------------------|-----------------------------|--------------------|
| Lincoln Middle School | 1                 | Disability                  | Students suspended |

Quarter covered by this report:

- |                                                             |                          |                        |
|-------------------------------------------------------------|--------------------------|------------------------|
| <input checked="" type="checkbox"/> 1 <sup>st</sup> Quarter | July 1 to September 30   | (Reporting in October) |
| <input type="checkbox"/> 2 <sup>nd</sup> Quarter            | October 1 to December 31 | (Reporting in January) |
| <input type="checkbox"/> 3 <sup>rd</sup> Quarter            | January 1 to March 31    | (Reporting in April)   |
| <input type="checkbox"/> 4 <sup>th</sup> Quarter            | April 1 to June 30       | (Reporting in July)    |

Reports:

- ☒ No reports were filed during the quarter indicated.
- ☐ Reports were filed at the schools or district offices listed in the report.

| Site | Number of Reports | Determined to be Harassment | Resolution |
|------|-------------------|-----------------------------|------------|
|      | 0                 |                             |            |

TO: BOARD OF EDUCATION  
FROM: SANDY LYON / TERRY DELORIA  
RE: TEXTBOOKS

INFORMATION  
10/03/13

INFORMATION ITEM NO. I.04

It is recommended that the textbooks listed below be adopted for the Santa Monica-Malibu Unified School District.

COMMENT: In accordance with the Board of Education policy, the textbook(s) listed below will be on public display for the next two weeks in the Educational Services Department at 1638 17<sup>th</sup> Street, Santa Monica, CA 90405.

**Temas AP<sup>®</sup> Spanish Language and Culture** by Parthena Draggett, Cole Conlin, Max Ehrsam, Elizabeth Millán, for grades 11-12, Advance Placement Spanish, at Malibu High and Santa Monica High. Adoption requested by Kimberly Auer, Claudia Bautista and Heather Wethern.

**AP<sup>®</sup> Spanish Language and Culture Exam Preparation** by Jorge Frisancho, María T. Redmon, Marta Lucía Restrepo Bravo for grades 11-12 Advance Placement Spanish at Malibu High and Santa Monica High School. Adoption requested by Kimberly Auer, Claudia Bautista and Heather Wethern.



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## **ATTACHMENTS**



ATTACHED ARE THE FOLLOWING DOCUMENTS:

- Presentation: “Attendance & A2A” (*associated with Item No. S.01*)
- Presentation: “SMMCTA 10/3/13” (*associated with Communications*)
- Presentation: “CCSS State Funding: Budget Approval” (*associated with Item No. A.17*)







## Introduction

Research confirms what we know from common sense:  
Showing up for class matters!

- Missing 10 percent of the school year for any reason — excused or unexcused — can leave students unable to master reading by the end of third grade and can signal that a student is more likely to drop out of high school.
- By 6th grade, absenteeism is one of three signs that a student may drop out of high school.
- By 9th grade, regular and high attendance is a better predictor of graduation rates than 8th grade test scores.
- Missing 10 percent, or about 18 days, of the school year can drastically affect a student's academic success.

*Data from Attendance Work*

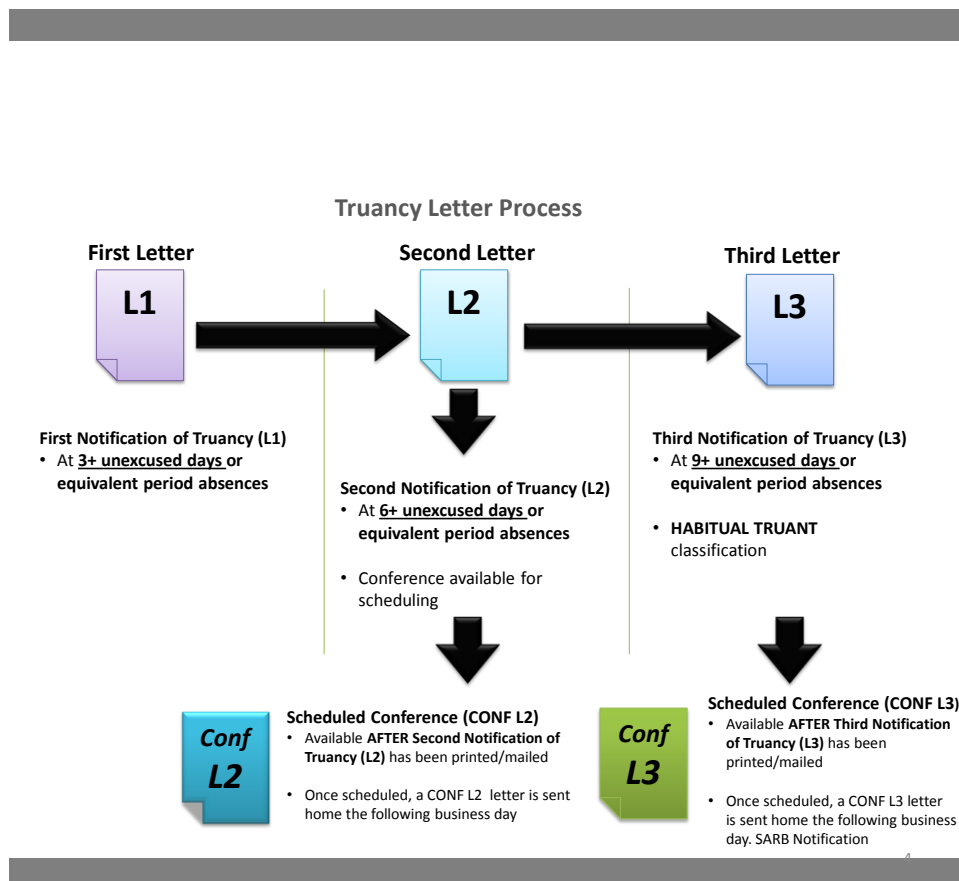
# SMMUSD Partners with Attention2Attendance (A2A)

## Objective

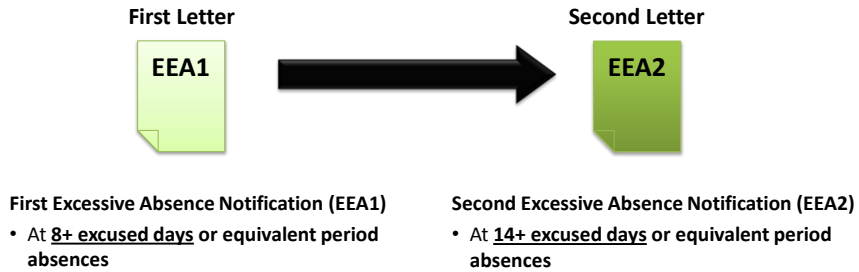
To implement timely and consistent communication for notifying parents when their children are not in school.

## Process

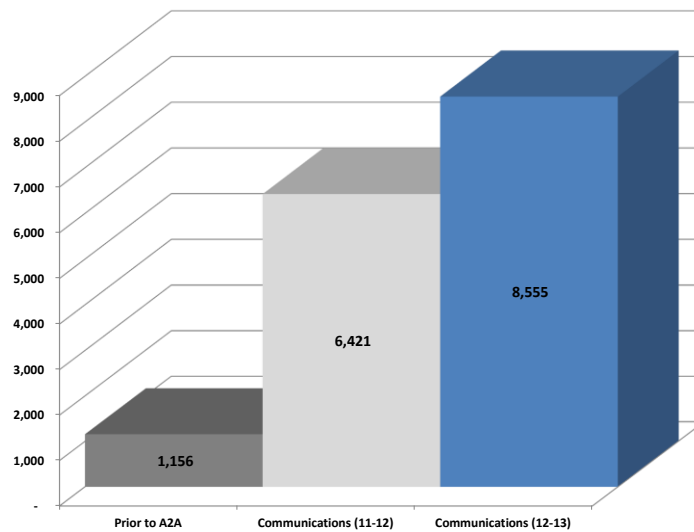
An automated notification system that is activated once students reach a specific number of days absent from school.



## Excessive Excused Absence Process



## Increased Parent Communication



## Parent Communication

Letters printed and mailed every other week

- 18 Letter Runs
  - 7,967 Notifications
    - 3,873 Initial Truancy Notifications (L1)
    - 1,558 Second Truancy Notifications (L2)
    - 276 Final Truancy Notifications (Habitual Truant) (L3)
    - 1,749 Excessive Excused Absence (EE1)
    - 360 Excessive Excused Absence (EE2)
    - 151 Conference Notifications
- 

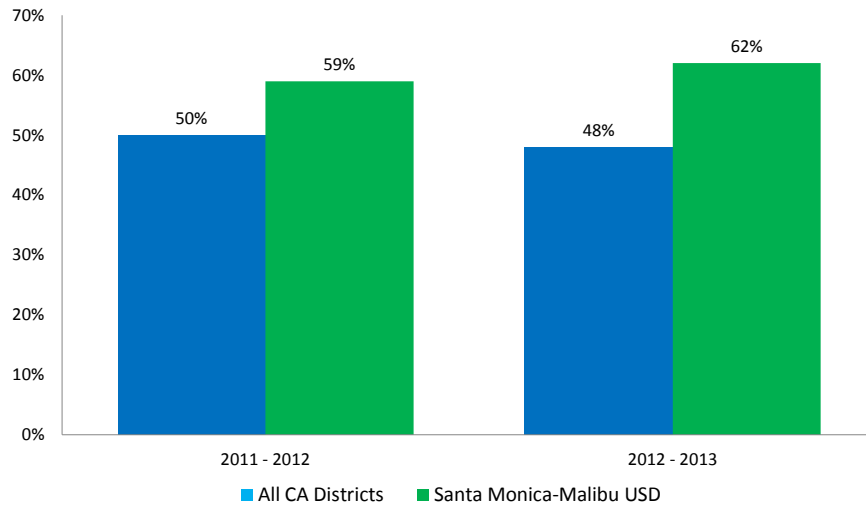
## Save Rate

**Save Rate** is the percent of students who received a first notification of truancy (L1), but who did not receive a second letter (L2).

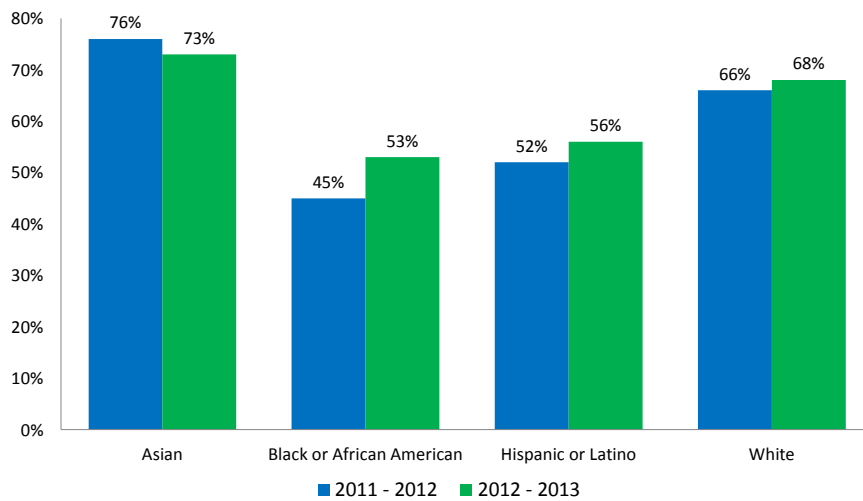
**Save Rate** is the percent of students that did not continue on the path to chronic absenteeism after an A2A intervention.

---

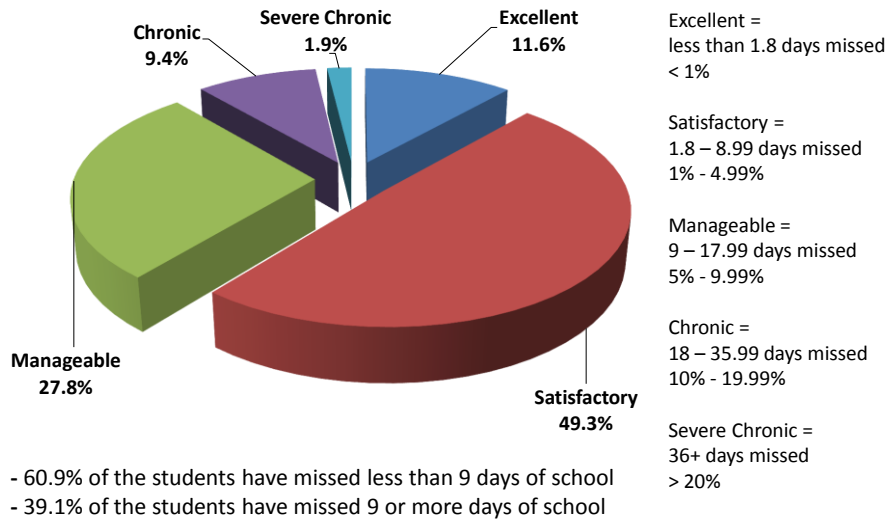
## Overall Save Rate



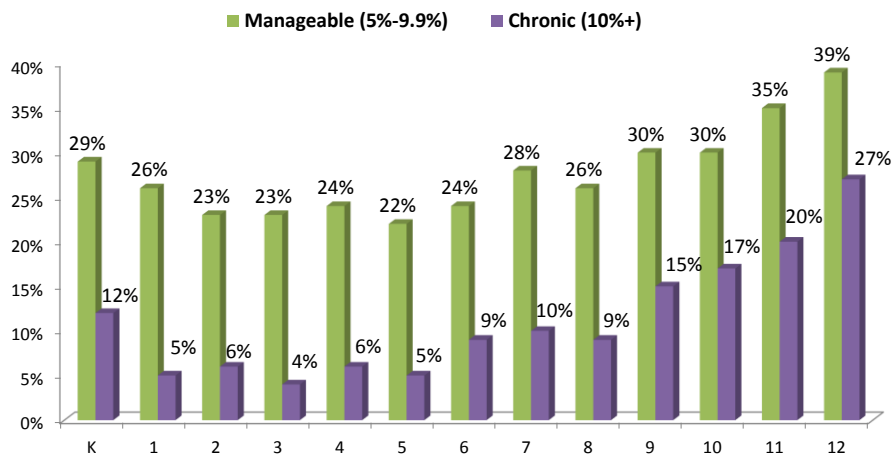
## Save Rate by Race/Ethnicity



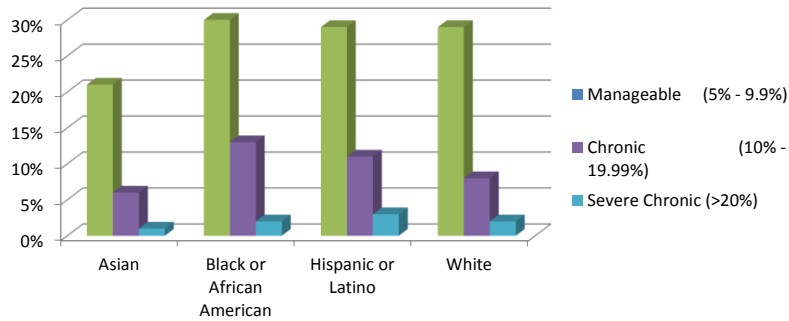
## Total Absence Summary



## Absence Summary by Grade Level

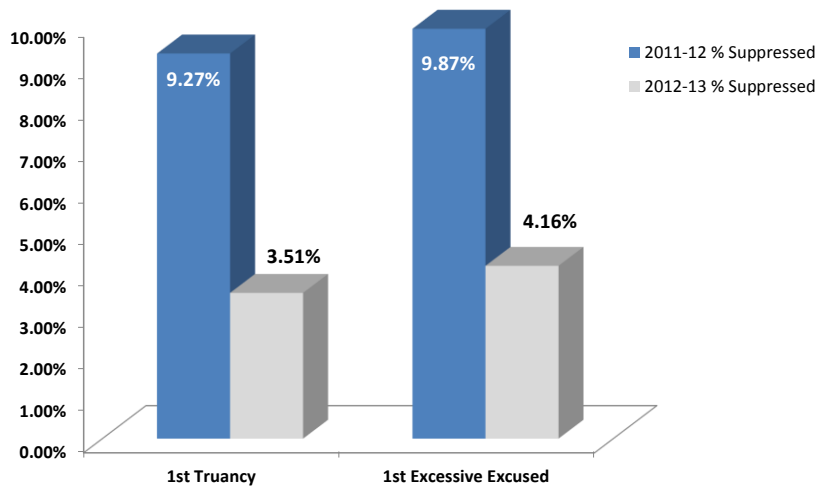


## Absence Summary by Race/Ethnicity



| Race/Ethnicity            | Manageable<br>(5% - 9.9%) | Chronic<br>(10% - 19.99%) | Severe Chronic<br>(>20%) |
|---------------------------|---------------------------|---------------------------|--------------------------|
| Asian                     | 21%                       | 6%                        | 1%                       |
| Black or African American | 30%                       | 13%                       | 2%                       |
| Hispanic or Latino        | 29%                       | 11%                       | 3%                       |
| White                     | 29%                       | 8%                        | 2%                       |

## Suppression Rate



## Conferencing

Students who receive a second notification of truancy (L2) are eligible for a conference.

- 1,834 students were eligible for a conference.
  - 588 conferences were held.
- 

## Summary

- Our partnership with A2A has generated more communication with parents.
  - As indicated by the Save Rate, increasingly fewer students are receiving a second letter of truancy (L2).
  - As a district, we hit our suppression rate target.
  - We made strides in the number of conferences held.
  - Conferencing continues to be an areas of growth.
-



## Next Steps

- Continue to promote attendance as necessary for student achievement.
  - Continue to educate parents regarding excused and unexcused absences.
  - Convene site attendance teams to review A2A monitoring process.
  - Increase conferencing.
  - Target students in the manageable category, while continuing to focus on the chronic and severely chronic.
  - Utilize the District's SARB team as a collaborative team for improving attendance district-wide.
- 

## Questions?

---



## SMMCTA 10/3/13

- Board of Education
- Union report
- Liz Cowgill – BOD, Malibu member



October '13

[www.malibuhigh.org](http://www.malibuhigh.org)



## Negotiations

We've met twice so far this school year. It's slow but steady work.

October '13

[www.malibuhigh.org](http://www.malibuhigh.org)



## Class size



October '13

[www.malibuhigh.org](http://www.malibuhigh.org)





## What happens when you add sections after school begins



October '11

[www.malibuhigh.org](http://www.malibuhigh.org)



## This is the story of how to add one section of Geometry

1. We need another section of High School Geometry during 5<sup>th</sup> period
2. Mr. Beauvoir, a middle school math teacher, volunteers to take on this class and receive a plus one
3. Unfortunately, Mr. Beauvoir already teaches a 5<sup>th</sup> period middle school Essentials for Algebra class

October '11

[www.malibuhigh.org](http://www.malibuhigh.org)



## This is the story of how to add one section of Geometry

4. Mr. Corrigan, a high school math and science teacher, volunteers to teach Mr. Beauvoir's Essentials class – but can only teach it during 6<sup>th</sup> period. This will give Mr. Corrigan a plus one.
5. Mrs. Cowgill, the middle school counselor, has to first move all the kids in the Essentials class from 5<sup>th</sup> to 6<sup>th</sup> period

October '11

[www.malibuhigh.org](http://www.malibuhigh.org)



## This is the story of how to add one section of Geometry

6. This movement of math students disrupts Mrs. Duane's 8<sup>th</sup> grade science class – bumping her 5<sup>th</sup> period class size up to 43.
7. In order to try and balance this unbalance, the counselor has to find students whose schedules will allow a switch between their science and their language arts class

October '11

[www.malibuhigh.org](http://www.malibuhigh.org)



## This is the story of how to add one section of Geometry

8. 23 middle school students had to have their schedules changed in order for high school students to have a lower class size in their Geometry class.
9. In the meantime, Mrs Lapajne – the 8<sup>th</sup> grade Language Arts teacher, had to transfer all grades from one Illuminate screen to another. No small feat.

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[www.malibuhigh.org](http://www.malibuhigh.org)



## This is the story of how to add one section of Geometry

10. And finally, 13 students had a teacher change for their Science class

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[www.malibuhigh.org](http://www.malibuhigh.org)





## Meet “Ben”



October '11

[www.malibuhigh.org](http://www.malibuhigh.org)



## What's the price of Plus Ones?



October '11

[www.malibuhigh.org](http://www.malibuhigh.org)



# CCSS State Funding: Budget Approval

October 3, 2013

## AB 86: CCSS Funding

- The State Budget for 2013-14 provides one-time funds to districts to support CCSS.
- The CCSS are required to be in place no later than the 2014-15 academic year.
- To access funds:
  - Share budget in a public meeting
  - Have budget approved by BOE

## Funding Specifics

- SMMUSD: \$2,283,400
- One-time funding; two-year plan
- Three allowable expenditures
  - Professional Development
  - Instructional Materials
  - Technology

## Budget

|                                   | YEAR 1             | YEAR 2           |
|-----------------------------------|--------------------|------------------|
| <b>Professional Development</b>   |                    |                  |
| <i>Hourly</i>                     | 60,242             | 60,242           |
| <i>Substitutes</i>                | 184,700            | 184,700          |
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| <i>Annual Total</i>               | <b>\$1,488,405</b> | <b>\$794,996</b> |
| <i>Total</i>                      | <b>\$2,283,400</b> |                  |



## Professional Development

- Training
  - Teachers, Administrators, Counselors/advisors
  - Librarians/Elementary Library Coordinators
  - Classified staff who work directly with students
  - Parents



## Professional Development

- K-12 School CCSS representatives
- Collaboration/Planning Opportunities
- Content/Technical Teachers
- Special Education Teachers
- ELD Teachers/Coaches
- Instructional Assistants
- SAI/Collaboration Classes Training
- Secondary Math Teacher Collaboration



## Professional Development

- PLC training
- Revise Elementary Report Card
- Content *and* Strategy Training
- ELD Alignment with CCSS
- CCSS Best Practices Symposium
- 21<sup>st</sup> Century Skills



## Instructional Materials

- Leveled Classroom Libraries—Non-Fiction
- Libraries: Non-fiction Selections
- CCSS Consumable Math “Bridge” materials
- Software
- Teachers’ College Assessment Kit
- Books for Certificated PD
- Training materials

## Technology Reserve—Just in Case

- Wide-scale pilot testing by SBAC this spring
- Technology Update to BOE in November
- Fill in devices/infrastructure where needed

## Funding Allocations

|                          |             |
|--------------------------|-------------|
| Professional Development | \$926,791   |
| Instructional Materials  | \$678,000   |
| Technology Reserve       | \$584,975   |
| Indirect                 | \$ 93,634   |
| Total:                   | \$2,283,400 |



Questions?