

**Santa Monica-Malibu Unified School District  
Board of Education Meeting  
SPECIAL MEETING**

**October 29, 2010**

On **Friday, October 29, 2010**, the Board of Education, along with other invited guests, will be hearing a presentation on geothermal technologies. It is anticipated that a quorum of board members will be present, and therefore this presentation is being posted as a **special meeting**. The presentation will begin at 12:00 p.m. and will be held in the Board Room of the District Offices: 1651 16<sup>th</sup> Street, Santa Monica, CA.

**The special meeting will begin at 12:00 p.m.**

**I CALL TO ORDER**

A. Roll Call – Board of Education

Barry Snell	Jose Escarce
Kelly Pye	Maria Leon-Vazquez
Ben Allen	Ralph Mechur
Oscar de la Torre	

**II PUBLIC COMMENTS**

Public Comments is the time when members of the audience may address the Board of Education on items not scheduled on the meeting's agenda. All speakers are limited to three (3) minutes. When there is a large number of speakers, the Board may reduce the allotted time to two (2) minutes per speaker. The Brown Act (Government Code) states that Board members may not engage in discussion of issues raised during "III. Public Comments," except to ask clarifying questions, make a brief announcement, make a brief report on his or her own activities, or to refer the matter to staff. This Public Comment section is limited to twenty (20) minutes.

**III WORKSHOP – Green Development, Specifically Geothermal Technologies**

The primary purpose of this workshop is for the Board of Education and other invited guests to learn more about the financial, environmental, functional, and educational benefits of Design Build Green Development, specifically Geothermal HVAC. Because a quorum of the board is anticipated to participate in the discussion, this presentation has been agenzized as a special meeting. The public is welcome.

**IV ADJOURNMENT**

This special meeting will adjourn to the next regular meeting to be held on **Thursday, November 4, 2010, at 5:30 p.m.** in the **Malibu City Council Chambers: 23815 Stuart Ranch Road, Malibu, CA.**