

**Santa Monica-Malibu Unified School District  
Board of Education Meeting  
WORKSHOP**

**October 11, 2010**

A **workshop** of the Santa Monica-Malibu Unified School District Board of Education will be held on **Monday, October 11, 2010**, in the Board Room of the District Offices: 1651 16<sup>th</sup> Street, Santa Monica, CA. The Board of Education will call the workshop to order at 5:00 p.m.

**The meeting will begin at 5:00 p.m.**

**I CALL TO ORDER**

A. Roll Call – Board of Education

Barry Snell	Jose Escarce
Kelly Pye	Maria Leon-Vazquez
Ben Allen	Ralph Mechur
Oscar de la Torre	

B. Pledge of Allegiance

**II PUBLIC COMMENTS**

Public Comments is the time when members of the audience may address the Board of Education on items not scheduled on the meeting's agenda. All speakers are limited to three (3) minutes. When there is a large number of speakers, the Board may reduce the allotted time to two (2) minutes per speaker. The Brown Act (Government Code) states that Board members may not engage in discussion of issues raised during "III. Public Comments," except to ask clarifying questions, make a brief announcement, make a brief report on his or her own activities, or to refer the matter to staff. This Public Comment section is limited to twenty (20) minutes.

**III WORKSHOP – Measure BB Projects – Communication Plan**

The primary purpose of the workshop is to describe what is in place to communicate information regarding Measure BB projects. The board should leave the workshop with a clear understanding of the communication goals and strategies being used by staff. Board members will be provided information so that they will be able to provide answers to questions about the Measure BB program when asked by members of the public. Additionally, the workshop will be to provide the Board of Education with an update of the Measure BB facilities improvement projects throughout the district.

**IV ADJOURNMENT**

This meeting will adjourn to the next regular meeting to be held on **Thursday, October 21, 2010**, at **5:30 p.m.** at the District Office: 1651 16<sup>th</sup> Street, Santa Monica, CA 90404.