Santa Monica-Malibu Unified School District Board of Education Meeting WORKSHOP

April 27, 2010

A <u>workshop</u> of the Santa Monica-Malibu Unified School District Board of Education will be held on **Tuesday, April 27, 2010**, in the Board Room of the District Offices: 1651 16th Street, Santa Monica, CA. The Board of Education will call the workshop to order at **6:00 p.m.**

The meeting will begin at 6:00 p.m.

I CALL TO ORDER

A. Roll Call – Board of Education

Barry Snell Jose Escarce

Kelly Pye Maria Leon-Vazquez

Ben Allen Ralph Mechur

Oscar de la Torre B. Pledge of Allegiance

II PUBLIC COMMENTS

Public Comments is the time when members of the audience may address the Board of Education on items not scheduled on the meeting's agenda. All speakers are limited to three (3) minutes. When there is a large number of speakers, the Board may reduce the allotted time to two (2) minutes per speaker. The Brown Act (Government Code) states that Board members may not engage in discussion of issues raised during "III. Public Comments," except to ask clarifying questions, make a brief announcement, make a brief report on his or her own activities, or to refer the matter to staff. This Public Comment section is limited to twenty (20) minutes.

III WORKSHOP – Measure "BB"

The purpose of this workshop will be to provide the Board of Education with an update regarding the Measure "BB" projects. The presentation will review the management of the program in four areas: governance and communications, budget, schedule, and overall program management.

The District's Measure BB Advisory Committee and the Measure BB Citizens" Bond Oversight Committee met jointly on Monday, April 19 to preview and comment on the presentation. The presentation will incorporate the comments made by committee members.

Representatives from district staff and Parsons/CCM will be present to make the presentation to the Board.

IV ADJOURNMENT

This meeting will adjourn to the next regular meeting to be held on **Thursday, May 6, 2010**, at **5:30 p.m.** in the **Malibu City Council Chambers**: 23815 Stuart Ranch Road, Malibu, CA.