# For a Listing of Upcoming Board Meetings See Page vi of this Table of Contents Santa Monica-Malibu Unified School District Board of Education Meeting <u>AGENDA</u>

June 4, 2009

A regular meeting of the Santa Monica-Malibu Unified School District Board of Education was held on Thursday, June 4, 2009, in the District Administrative Offices: 1651 16<sup>th</sup> Street, Santa Monica, CA. The Board of Education called the meeting to order at 4:15 p.m. in the Board Conference Room at the District Offices. At 4:16 p.m., the Board of Education moved to Closed Session regarding the items listed below. The public meeting reconvened at 5:44 p.m. in the Board Room.

#### I. CALL TO ORDER

- A. Roll Call
- B. Pledge of Allegiance

#### II. PUBLIC COMMENTS FOR CLOSED SESSION ITEMS ONLY

## **III. CLOSED SESSION** (85):

• Receipt of recommendation for approval of the proposed CAHSEE waiver request pursuant to §60851 (c), as cited in the Education Code (15):

CAHSEE-1028-08/09 CAHSEE-1031-08/09 CAHSEE-1034-08/09 CAHSEE-1029-08/09 CAHSEE-1032-08/09 CAHSEE-1030-08/09 CAHSEE-1033-08/09 CAHSEE-1036-08/09

- Public Employee, to consider appointment, employment, performance evaluation, or dismissal of employee pursuant to GC§54957, as cited in the Brown Act (Principal, House Principal, Coordinator) (10)
- Conference with Superintendent regarding 2008-2009 Strategies for Negotiations with S.E.I.U. pursuant to GC §54957.6 as cited in the Brown Act. (20)
- Conference with Superintendent regarding 2008-2009 Strategies for Negotiations with S.M.M.C.T.A. pursuant to GC §54957.6 as cited in the Brown Act. (20)
- Closed session with legal counsel concerning anticipated litigation pursuant to GC §54956.9 as cited in the Brown Act (2 cases). (20)

#### IV. BOARD OF EDUCATION – COMMENDATIONS / RECOGNITIONS (40)

• Recognition of Retirees (30)

5:46 pm

Dr. Matthews thanked the retirees for their years of dedication. He read off their names in order of years with the district, beginning with the fewest amount of years: Shirley Bryant, Audrey Goldenberg, Marsha Johnson, Wally Berriman, Linda Beasley, Billie Harger, Luz Martinez, Maria Trujillo, Peggy Just, Antonia Humphreys, Janet Paulson, Bella Stern, Clarence Hughes, Olivia McDaniel, Greg Ponton, Linda Kovaric, Cleveland Prosser, Joe Ramirez, Robert Thais, Linda Cady, Andrea Korshak, Albert Martinez, Kristine Stewart, Catherine Whitaker, and Linda Wexler. Those retirees who were present came up, received a gift from Mr. Cuneo, and shook each board member's hand.

Mr. Mechur commented that the education of the district's students relies so much on the work and love of the employees. These retirees have helped many thousands of students become the adults they are today. He concluded that they should all be so proud of the work they've done for the children in our communities.

# • Outgoing Student Board Members – Jamie Black (SAMOHI), Roya Sahafi (Malibu HS), and Isis Enriquez (Olympic HS) (10)

Mr. Mechur thanked each of the Student Board Members for their dedication and for representing their peers. Each student received a plaque and shook hands with the board members. Ms. Black thanked the board and Superintendent for such a great learning experience. Ms. Sahafi said she was a junior and hoped to return as a representative next year. Ms. Enriquez remarked that the experience has opened her eyes to things she did not think were possible for her.

#### V. APPROVAL OF THE AGENDA

6:08 pm

6:19 pm

7:06 pm

It was moved by Ms. Leon-Vazquez, seconded by Mr. Allen, and voted 7/0 to approve the agenda with the update. Ms. Pye suggested moving D.03 to a future date. The board agreed. Mr. Snell motioned to move Items A.07, A.08, A.09, A.10, and A.25 to follow A.27. Ms. Pye seconded the motion. The board agreed.

#### VI. APPROVAL OF MINUTES

### VII. CONSENT CALENDAR (5)

Consent agenda items are considered routine, as agreed by the President, Vice President and Superintendent, requiring no discussion, and are normally all approved at one time by the Board of Education. However, members of the Board of Education, staff, or the public may request an item be removed from the consent agenda for clarification and/or discussion. Consideration will occur during Section XI (Major Items).

## **Curriculum and Instruction**

#### 

A.10 Approve Reduction in One House at SAMOHI Beginning 2009-10 ............ 21-22a

## Measure "BB"

|          | A.15  | Contract Amendment #3 for Sewer Drain Line Survey and Reports –            |
|----------|-------|--|
|          |       | Webster Elementary School – Drew Lewis Company – Measure BB30              |
|          | A.16  | Contract Amendment #9 for Malibu Football Lighting, Photometric Study to   |
|          |       | Support CEQA Environmental Documents – PBS&J – Measure BB31                |
|          | A.17  | Contract Amendment #4 for Additional Architectural Services for Electrical |
|          |       | As-Builts – Olympic HS – Harley Ellis Devereaux – Measure BB 32-33         |
|          | A.18  | Contract Amendment #5 for Additional Architectural Services for Electrical |
|          |       | As-Builts – Washington Child Development Services – Harley Ellis           |
|          |       | Devereaux – Measure BB   |
|          | A.19  | Contract Amendment #1 for Additional Geotechnical Observation & Testing    |
|          |       | Services – John Adams MS – Converse Consultants– Measure BB36              |
|          | A.20  | Contract Amendment #15 for Increase Scope for Topographic Surveys          |
|          |       | and Digital Mapping for Additional Survey Work – Malibu MS/HS –            |
|          |       | Psomas RFP #8.09 – Measure BB  |
|          | A.21  | Contract Amendment #6 for Biologist Study Report for Football Lighting –   |
|          |       | Malibu MS/HS – Glenn Lukos Associates – Measure BB39                       |
|          | A.22  | Contract Amendment #8 for Pumping Existing Septic Tanks, in Preparation    |
|          |       | of Form 200s – Webster ES – Topanga Underground – Measure BB40             |
|          | A.23  | Contract Amendment #11 for Increased Scope – Analysis and Development      |
|          |       | of Photo Voltaic System Standards for Measure BB Projects –                |
|          |       | WWCAT – Measure BB   |
|          | Perso | nnel   |
|          | A.24  | Certificated Personnel – Elections, Separations                            |
| 11:34 pm | A.25  | Classified Personnel – Merit   |
| F        | A.26  | Classified Personnel – Non-Merit   |
|          | Gener | ral  |
|          | A.27  | Revise Board of Education Meeting Schedule – 2009-10                       |
|          | /     |  |

# VIII. PUBLIC COMMENTS

Public Comments is the time when members of the audience may address the Board of Education on items not scheduled on the meeting's agenda. All speakers are limited to three (3) minutes. When there are a large number of speakers, the Board may reduce the allotted time to two (2) minutes per speaker. The Brown Act (Government Code) states that Board members may not engage in discussion of issues raised during "VIII. Public Comments" except to ask clarifying questions, make a brief announcement, make a brief report on his or her own activities, or to refer the matter to staff. This Public Comment section is limited to 20 minutes. If the number of persons wishing to address the Board of Education exceeds the time limit, additional time will be provided in Section XVI. CONTINUATION OF PUBLIC COMMENTS.

#### IX. COMMUNICATIONS (29)

The Communications section provides an opportunity for the Board of Education to hear reports from the individuals or Committee representative listed below. All reports are limited to <u>5 minutes or less</u>. However, if more time is necessary, or if a report will not be presented, please notify the Board secretary eight workdays prior to the date of the meeting.

## A. Student Board Member Reports

Jaime Black – Santa Monica High School (3)

Due to the late hour of Communications, Ms. Black was unable to deliver her report.

#### Roya Sahafi – Malibu High School (3)

Due to the late hour of Communications, Ms. Sahafi was unable to deliver her report.

# **Isis Enriquez – Olympic High School** (3)

Due to the late hour of Communications, Ms. Enriquez was unable to deliver her report.

## **B.** SMMCTA Update – Mr. Harry Keiley (5) – no report

#### C. S.E.I.U. Update – Ms. Keryl Cartee-McNeely (5)

Ms. Cartee-McNeely's full report can be found under Attachments at the end of these minutes.

### **D.** PTA Council – Rebecca Kennerly (5)

The PTA Council's resolutions regarding Items A.07 through A.10 can be found under Attachments at the end of these minutes.

# 

English Learners DAC (5) (postponed until 6/25/09)

#### X. SUPERINTENDENT'S REPORT (5)

11:07 pm

11:10 pm

11:41 pm

Mr. Cuneo reported that the Education Foundation's annual benefit concert was held on May 30. He said the evening was a huge success and everyone seemed to enjoy themselves very much. He was impressed with not only the performances by the professional musicians, but especially by the SMMUSD students who sang and played instruments. He thanked the Education Foundation for putting on the event. On June 10, a special meeting has been scheduled with the Financial Oversight Committee. The final budget will be adopted on June 25. Regarding the still open position of Director of Special Education, Mr. Cuneo reported that the district has received strong applications. Interviews are set for June 15. Will Rogers Learning Community held their annual Career Day last week. Board Members Escarce and

Allen participated, as did the Superintendent and his wife.

# MAJOR and DISCUSSION Items

As a general rule, items under MAJOR and DISCUSSION will be listed in order of importance as determined by the President, Vice President and Superintendent. Individual Board members may move to request a change in the order prior to consideration of any Major item. The Board may also move any of these items out of order to be heard immediately following PUBLIC COMMENTS if it appears that there is special interest by the public or as a courtesy to staff members making presentations to the Board.

### **XI.** MAJOR ITEMS (75)

These items are considered to be of major interest and/or importance and are presented for **ACTION** (**A**) or **INFORMATION** (**I**) at this time. Many have been reviewed by the Board at a previous meeting under the Discussion Items section of the agenda.

| 11:38 pm  |       | Adopt Resolution No. 08-43 - Adoption of Standardization Fire Alarm |         |
|-----------|-------|---|---------|
| 11.00 p.m | 11.20 |   |         |
|           |       | System Manufacturer (5)   | . 58-59 |

| 11:43 pm | A.31   | Re-Establish Position – Maintenance Supervisor (5)6                             | 4 |
|----------|--------|---|---|
| 11.51    | A.32   | Revise Policy and Administrative Regulations 1330 – Use of School               |   |
| 11:51 pm |        | Facilities (30)   | 6 |
| 12:35 am | A.33   | 2008-09 Budget Transfers (5)  |   |
| 12:36 am | A.34   | Transfer of Funds (5)   |   |
| 12:37 am | A.35   | Adopt Resolution No. 08-44 - Certificated Administrator Release and             |   |
|          |        | Reassignment (5)  | 8 |
| 12:38 am | A.36   | 1   |   |
|          |        | Reassignment and/or Reduction in Work Days or Compensation (5) 109-11           | 1 |
| 12:39 am | A.37   | Declaration of Indefinite Salaries for Represented Bargaining Unit              |   |
|          |        | Members and Unrepresented Senior Management, Management,                        | _ |
|          |        | Supervisory, and Confidential Employees for 2009-2010 (5)                       | 2 |
| XII.     | DISC   | USSION ITEMS (120)  |   |
|          | These  | items are submitted for information (FIRST READING) and discussion. Action will |   |
|          | genera | ally be considered at the next regularly scheduled meeting of the Board.        |   |
| 12:40 am | D.01   | Enhancing Education through Technology Grant (30)11                             | 3 |
|          |        | Preliminary General Fund Budget for 2009-10 (30)                                |   |
|          | D.03   | Review Board Policy Series 0000 and 1000 (60)                                   | c |

### XIII. INFORMATIONAL ITEMS (0)

#### XIV. BOARD MEMBER ITEMS (0)

These items are submitted by individual Board members for information or discussion, as per Board Policy 8320(b).

# XV. REQUESTS BY MEMBERS OF THE PUBLIC OR DISTRICT ADVISORY COMMITTEES TO ADDRESS THE BOARD OF EDUCATION

These items are submitted by members of the public to address the Board of Education on a matter within the jurisdiction of the Board, as per Board Policy 8320©. Requests must be submitted to the Superintendent in writing ten days before the Board meeting or prior to agenda planning, in accordance with the established agenda planning schedule, whichever is less. The written request will not exceed 500 words and will include, as an attachment, brief background information and the reason for the request.

#### XVI. CONTINUATION OF PUBLIC COMMENTS

A continuation of Section VIII, as needed. (If the number of persons wishing to address the Board of Education exceeds the time limit in section VIII, additional time will be provided in Section XVI, CONTINUATION OF PUBLIC COMMENTS.)

#### XVII. BOARD MEMBER COMMENTS

Board Member Comments is the section where a Board member may make a brief announcement or make a brief report on his or her own activities relative to Board business. There can be no discussion under "BOARD MEMBER COMMENTS."

#### XVIII. FUTURE AGENDA ITEMS

Items for future consideration will be listed with the projected date of consideration. The Board of Education will be given any backup information available at this time.

- DAC End-of-Year Reports: ELAC and Special Education (6/25/09)
- *Public Hearing and Approval of the 2009-10 Budget (6/25/09)*
- Discussion of Draft Policy Changes Series 0000, 1000, 3000, and 5000
- Approval of Policy Changes Series 2000, 4000, 6000, 7000, and 9000 (6/25/09)

#### XIV. CLOSED SESSION

The Board of Education will, if appropriate, adjourn to CLOSED SESSION to complete discussion on items listed for CLOSED SESSION following the regular business meeting.

#### XX. ADJOURNMENT

It was moved by Mr. de la Torre, seconded by Mr. Mechur, and voted 7/0 to adjourn the meeting at 1:10 a.m. The next meeting will be a special meeting scheduled for Wednesday, June 10, 2009, at 6:00pm in the Board Room at the District Office. The next regularly scheduled meeting will be held on **Thursday**, **June 25**, **2009**, at **5:30p.m.** in the Board Room at the District Offices: 1651 16<sup>th</sup> Street, Santa Monica, CA.

Approved: 7-16-09

President

Superintendent

Meetings held at Santa Monica City Hall are broadcast live – City TV2, Cable Channel 16.

Meetings held at the District Office and in Malibu are taped and <u>rebroadcast</u>
in Santa Monica on CityTV2, Cable Channel 20 – Check TV listing.

Meetings are rebroadcast in Malibu on Government Access Ch. 3 every Saturday at 8pm.

# SMMUSD Board of Education Meeting Schedule 2008-2009

# Closed Session begins at 4:00pm Public Meetings begin at 5:30pm

|                |             |         |                       | July t | hrough          | Dece  | mber 20                    | 08               |   |
|----------------|-------------|---------|-----------------------|--------|-----------------|-------|----------------------------|------------------|---|
|                | 1           | st      | <b>2</b> <sup>n</sup> | d      | 3 <sup>rd</sup> | i     | <b>4</b> <sup>t</sup>      | h                |   |
| Month          | Thur        | sday    | Thurs                 | sday   | Thurs           | day   | Thurs                      | sday             | Special Note:   |
| July           |             |         |                       |        |                 |       | 7/24                       | DO               | * 7/1: Special Meeting<br>* 7/10: Special Meeting                         |
| August         |             |         |                       |        | 8/21*           | DO    |                            |                  | *8/21: Begins at 4:30pm   |
| September      | 9/4         | DO      |                       |        |                 |       | 9/18                       | DO               |   |
| October        | 10/2        | М       |                       |        | 10/16           | SM    |                            |                  |   |
| November       | 11/6        | М       |                       |        | 11/20*          | DO    | 11/27<br>(5th Ti           | oure)            | *11/20: Location moved to District Office                                 |
|                |             |         |                       |        |                 |       | 1011111                    | <del>luio)</del> | Thanksgiving: 11/27-28  |
| December       | 12/8*       | DO      | 12/11                 | DO     | 12/17*          | DO    | winter i                   | break            | *12/8: Special Meeting *12/17: Special Meeting                            |
| December 22    | – 31: W     | inter E | Break                 |        |                 |       |                            |                  |   |
|                |             |         |                       | Janu   | ary thro        | ugh J | une 200                    | 09               |   |
| January 1 – 2  | : Winter    | Break   | ς .                   |        |                 |       |                            |                  |   |
| January        | winter      | break   | 1/8*                  | DO     | 1/15            | DO    | <del>1/29</del><br>(5th Th | nurs)            | *1/8: Special Closed Session  |
| February       | 2/5         | М       |                       |        | 2/19            | SM    | 2/27*                      | DO               | *2/27: Special Meeting  |
| March          | 3/4*<br>3/5 | DO<br>M |                       |        | 3/19            | SM    |                            |                  | *3/4: Special Meeting<br>Stairway 3/26 & 3/27                             |
| April          | 4/2*        | DO      | spring                | break  | spring b        | oreak | 4/18*<br>4/23              | DO<br>DO         | *4/2: Begins at 6:00pm<br>*4/18: Special Closed Session                   |
| April 6-17: Sp | ring Bre    | eak     |                       |        |                 |       |                            |                  |   |
| May            | 5/5*<br>5/7 | DO<br>M | 5/14*                 | DO     | 5/21            | SM    | 5/28*                      | DO               | *5/5: Special Meeting<br>*5/14: Special Meeting<br>*5/28: Special Meeting |
| June           | 6/4         | DO      | 6/10*                 | DO     |                 |       | 6/25                       | DO               | *6/10: Special Meeting<br>Last day of school: 6/19                        |

District Office (DO): 1651 16<sup>th</sup> Street, Santa Monica. Malibu City Council Chambers (M): 23815 Stuart Ranch Road, Malibu, CA Santa Monica City Council Chambers (SM): 1685 Main Street, Santa Monica.

# SMMUSD Board of Education Meeting Schedule 2009-2010

# Closed Session begins at 4:00pm Public Meetings begin at 5:30pm

| July through December 2009           |                           |                           |                         |                |             |        |                             |          |                          |
|--------------------------------------|---------------------------|---------------------------|-------------------------|----------------|-------------|--------|-----------------------------|----------|--------------------------|
| Month                                |                           | sday                      | 2 <sup>n</sup><br>Thurs |                | 3"<br>Thurs |        | 4 <sup>t</sup><br>Thurs     |          | Special Note:            |
| July                                 |                           |                           |                         |                | 7/16        | DO     |                             | <b>,</b> | <b>Operation</b>         |
| August                               |                           |                           |                         |                | 8/20        | DO     |                             |          |                          |
| September                            | 9/3                       | DO                        |                         |                | 9/17        | DO     |                             |          | First day of school: 9/9 |
| October                              | 10/1                      | М                         |                         |                | 10/15       | DO     | <del>10/29</del><br>(5th Tl | hurs)    |                          |
| November                             | 11/5                      | М                         |                         |                | 11/19       | DO     |                             |          | Thanksgiving: 11/26-27   |
| December                             |                           |                           | 12/10                   | DO             |             |        | winter                      | break    |                          |
| December 20 – 31: Winter Break       |                           |                           |                         |                |             |        |                             |          |                          |
|                                      | January through June 2010 |                           |                         |                |             |        |                             |          |                          |
|                                      |                           |                           |                         | Janu           | ary thro    | ugh J  | une 20                      | 10       |                          |
| January 1 – 2:                       | Winter                    | r Break                   | ζ                       | Janu           | ary thro    | ugh J  | une 20°                     | 10       |                          |
| January 1 – 2: January               | Winter                    | r Break                   | 1/14                    | <b>Janu</b> DO | ary thro    | ough J | une 201                     | 10       |                          |
| -                                    | Winter                    | r Break                   | I                       |                | ary thro    | DO     | une 20                      | 10       |                          |
| January                              |                           |                           | I                       |                |             |        | une 20                      | 10       | *Stairway: 3/25 & 3/26   |
| January                              | 2/4                       | M<br>DO                   | 1/14                    |                | 2/18        | DO     | une 20                      | 10       | *Stairway: 3/25 & 3/26   |
| January February March               | 2/4<br>3/4<br>ril 9: S    | M<br>DO                   | 1/14                    | DO             | 2/18        | DO     | une <b>20</b> ′             | DO       | *Stairway: 3/25 & 3/26   |
| January February March March 29 – Ap | 2/4<br>3/4<br>ril 9: S    | M<br>DO<br><b>pring I</b> | 1/14  Break             | DO             | 2/18        | DO     |                             |          | *Stairway: 3/25 & 3/26   |

District Office (DO): 1651 16<sup>th</sup> Street, Santa Monica.

Malibu City Council Chambers (M): 23815 Stuart Ranch Road, Malibu, CA

# Santa Monica-Malibu Unified School District Board of Education June 4, 2009

# I. CALL TO ORDER 4:15 p.m. A. Roll Call 4:16 p.m. Ralph Mechur – President 5:44 p.m.

Ralph Mechur – President Barry Snell – Vice President

Ben Allen

Oscar de la Torre

Jose Escarce

Maria Leon-Vazquez

Kelly Pye

### **Student Board Members**

Jaime Black – Santa Monica High School

Roya Sahafi – Malibu High School

Isis Enriquez – Olympic High School

## B. <u>Pledge of Allegiance</u>

Led by Ms. Jamie Black.

#### II. CLOSED SESSION

President Mechur reported out of Closed Session:

It was moved by Dr. Escarce, seconded by Ms. Leon-Vazquez, and voted 7/0 to approve proposed CAHSEE waivers request pursuant to §60851 (c), as cited in the Education Code (15):

| CAHSEE-1028-08/09 | CAHSEE-1031-08/09 | CAHSEE-1034-08/09 |
|-------------------|-------------------|-------------------|
| CAHSEE-1029-08/09 | CAHSEE-1032-08/09 | CAHSEE-1035-08/09 |
| CAHSEE-1030-08/09 | CAHSEE-1033-08/09 | CAHSEE-1036-08/09 |

TO: BOARD OF EDUCATION ACTION 06/04/09

FROM: TIM CUNEO

RE: APPROVAL OF MINUTES

#### RECOMMENDATION NO. A.01

It is recommended that the Board of Education approve the following Minutes:

May 14, 2009

Ms. Pye requested the following language be added to her comments during the discussion of the 4000 series of board policies:

She also emphasized the immediate need for a policy requiring all personnel to hired solely through the district, even hourly employees. Ms. Pye cited health and safety concerns and critical legal and liability issues that dictate the immediate need for such a policy. The board agreed with this request. Dr. Matthews replied this would be considered a top priority.

The changes will be reflected in the permanent and online copies of minutes.

MOTION MADE BY: Ms. Pye

SECONDED BY: Mr. de la Torre STUDENT ADVISORY VOTE: N/A

# CONSENT ITEMS

06/04/09

FROM: TIM CUNEO / CHIUNG-SALLY CHOU / MAUREEN BRADFORD

RE: APPROVAL OF INDEPENDENT CONTRACTORS

#### RECOMMENDATION NO. A.02

It is recommended that the Board of Education enter into an agreement with the following Independent Contractors. These contracts are included in the 2007/2008 budget.

| Contractor / Contract Dates   | Description  | Site      | Funding                                  |
|---|--|-----------|--|
| CCM, Inc.   | Evaluation and Review of M/O                               | District  | General Fund                             |
| Amend Contract Date: 07/01/09 to 09/15/09 1/1/09 to 6/30/09                                     | Department   |           | 01-81500-0-00000-81100-<br>5802-061-2802 |
| Amend Contract Amount: Cost: Not to Exceed \$26,977.65 (includes out                            |  |           |  |
| of state tax)<br>\$105,500 (Approved at 2/5/09 Board Meeting)                                   |  |           |  |
| CCM, Inc.  Amend Contract Date:  7/1/09 to 9/30/09  1/1/09 to 6/30/09                           | DSA Closeout Services on an as-needed basis                | District  | 21-00000-0-00000-82000-<br>5802-050-2600 |
| Amend Contract Amount: Cost: Not to Exceed \$25,000 \$75,000 (Approved at 2/5/09 Board Meeting) |  |           |  |
| Richard Straus  | Dramatic Performance of the                                | John Muir | 01-71400-0-11100-10000-                  |
| Spirit Series, Inc.   | Ballad of Sitting Bull Program                             |           | 5802-005-4050                            |
| 5/3/09 to 5/21/09   | emphasizing key standards in fifth grade history, language |           |  |
| Not to exceed: \$2,500  | arts, social studies, and performing arts.                 |           |  |

MOTION MADE BY: Ms. Pye

SECONDED BY: Ms. Leon-Vazquez STUDENT ADVISORY VOTE: N/A

TO: BOARD OF EDUCATION  $\frac{\text{ACTION/CONSENT}}{06/04/09}$ 

FROM: TIM CUNEO / CHIUNG-SALLY CHOU / JEANNE DAVIS

RE: APPROVAL OF SPECIAL EDUCATION CONTRACTS - 2008-2009

#### RECOMMENDATION NO. A.03

It is recommended that the Board of Education approve the following Special Education Contracts for fiscal year 2008-2009 as follows:

**NPS** 2008-2009 Budget 01-65000-0-57500-11800-5125-043-1400

| Nonpublic       | Student | Service     | Contract        | Cost Not to |
|-----------------|---------|-------------|-----------------|-------------|
| School/Agency   | DOB     | Description | Number          | Exceed      |
| Heritage School | 8/8/94  | NPS         | #67-<br>UC09362 | \$ 4,071    |

| Amount Budgeted NPS 08/09 Prior Board Authorization as of 05/21/200 | )9      | \$ 1,500<br>\$ 1,538 | •              |
|---|---------|----------------------|----------------|
|   | Balance | \$ - 38              | 8,111          |
| Positive Adjustment (See Below)                                     |         | \$                   | 0              |
| Total Amount for these Contracts                                    | Balance | <u> </u>             | 4,071<br>2,182 |

# Adjustment

NPS Budget 01-65000-0-57500-11800-5125-043-1400

There has been a reduction in authorized expenditures of NPS/NPA contracts for FY 2007-08 in the amount of \$ 0 as of 06/04/09

| NPS | Service<br>Description | Contract<br>Number | Reduce (R)<br>Eliminate<br>(E) | Adjusted<br>Amount | Comment |
|-----|------------------------|--------------------|--------------------------------|--------------------|---------|
|     |                        |                    |                                |                    |         |

# **NPA** 2008-2009 Budget 01-65000-0-57500-11800-5126-043-1400

| Nonpublic                        | Student | Service                 | Contract        | Cost Not to |  |
|----------------------------------|---------|-------------------------|-----------------|-------------|--|
| School/Agency                    | DOB     | Description             | Number          | Exceed      |  |
| Therapy West - contract increase | 8/28/02 | Occupational<br>Therapy | #62-<br>UC08293 | \$ 4,710    |  |

| Amount Budgeted NPA 08/09 Prior Board Authorization as of 05/07/09  Positive Adjustment (See Below) | Balance | \$ : | 1,400,000<br>1,226,298<br>173,702 |
|---|---------|------|-----------------------------------|
| Total Amount for these Contracts  |         | \$   | 4,710                             |
|   | Balance | Ś    | 168.992                           |

#### Adjustment

NPA Budget 01-65000-0-57500-11800-5126-043-1400

There has been a reduction in authorized expenditures of NPS/NPA contracts for FY 2007-08 in the amount of \$ 0 as of 05/21/09

| NPA | Service<br>Description | Contract<br>Number | Reduce (R)<br>Eliminate<br>(E) | Adjusted<br>Amount | Comment |
|-----|------------------------|--------------------|--------------------------------|--------------------|---------|
|     |                        |                    |                                |                    |         |

#### NPA PRE SCHOOL

2008-2009 Budget 01-65000-0-57300-11800-5125043-1400

| Nonpublic<br>School/Agency | Student<br>DOB | Service<br>Description | Contract<br>Number | Cost Not to<br>Exceed |
|----------------------------|----------------|------------------------|--------------------|-----------------------|
|                            |                |                        |                    |                       |
| Amount Budgeted NPA        | •              | •                      | 100,000            |                       |
| Prior Board Authoriz       | ation as of    | 05/21/09<br>Balance    |                    | 120,460<br>-20,460    |
| Total Amount for the       | se Contract    | s<br>Balance           | <u>\$</u><br>\$    | <u>0</u><br>-20,460   |

#### Instructional Consultants

2008-2009 Budget 01-65000-0-57500-11900-5802-043-1400

| Instructional<br>Consultant                                | Student<br>DOB | Service Description        | Contract<br>Number | Cost Not<br>to Exceed |
|--|----------------|----------------------------|--------------------|-----------------------|
| Lindamood-Bell<br>Learning Processes-<br>contract increase | 4/18/93        | 1:1 instructional services | #46-<br>UC09234    | \$ 3,026              |
| Dr. Trang Nguyen   | 5/6/01         | Assessment                 | #58-<br>UC09366    | \$ 395                |
| Dr. Trang Nguyen   | 4/11/04        | Assessment                 | #59-<br>UC09365    | \$ 395                |
| Dr. Trang Nguyen   | 8/28/02        | Assessment                 | #60-<br>UC09361    | \$ 395                |

| Amount Budgeted Instructional Cons | sultants 08/09 | \$  | 310,000  |
|------------------------------------|----------------|-----|----------|
| Prior Board Authorization as of 05 | 5/21/09        | \$  | 607,879  |
|                                    | Balance        | \$- | 297,879  |
| Positive Adjustment (See Below)    |                | \$  | 0        |
| Total Amount for these Contracts   |                | \$_ | 4,211    |
|                                    | Balance        | \$  | -302,090 |

#### Adjustment

Instructional Consultants Budget 01-65000-0-57500-11900-5802-043-1400

There has been a reduction in authorized expenditures of Instructional Consultants contracts for FY 2008-09 in the amount of \$ as of 06/04/09

| Instructional | Service     | Contract | Reduce (R)    | Adjusted | Comment |
|---------------|-------------|----------|---------------|----------|---------|
| Consultant    | Description | Number   | Eliminate (E) | Amount   |         |
|               |             |          |               |          |         |

#### Instructional Consultants -INFANT

2008-2009 Budget 01-65000-0-57100-11900-5802-043-1400

|    | Nonpublic<br>chool/Agency                | Student<br>DOB | Service<br>Description | Contra<br>Numbe |                 | Cost Not to<br>Exceed      |
|----|--|----------------|------------------------|-----------------|-----------------|----------------------------|
|    |  |                |                        |                 |                 |                            |
|    | ount Budgeted Inst<br>ior Board Authoriz |                |                        | 8/09            | \$ \$           | 15,000<br>19,130<br>-4,130 |
| То | tal Amount for the                       | ese Contract   | s<br>Balance           |                 | <u>\$</u><br>\$ | 0 -4,130                   |

#### Instructional Consultants -PRE SCHOOL

2008-2009 Budget 01-65000-0-57300-11900-5802-043-1400

| Nonpublic<br>School/Agency                   | Student<br>DOB | Service<br>Description | Contract<br>Number | Cost Not to<br>Exceed        |
|--|----------------|------------------------|--------------------|------------------------------|
|  |                |                        |                    |                              |
| Amount Budgeted Inst<br>Prior Board Authoriz |                |                        | \$                 | 175,000<br>53,220<br>121,780 |
| Total Amount for the                         | ese Contract   | s<br>Balance           | <u>\$</u><br>\$    | 0<br>121,780                 |

#### Non-Instructional Consultants

2007-2008 Budget 01-65000-0-57500-11900-5890-043-1400

| Non-Instructional    | Student | Service Description | Contract        | Cost Not  |
|----------------------|---------|---------------------|-----------------|-----------|
| Consultant           | DOB     |                     | Number          | to Exceed |
| Parent Reimbursement | 4/29/95 | Travel to NPS       | #28-<br>UC09360 | \$ 2,881  |

#### Adjustment

Non-Instructional Consultants Budget 01-65000-0-57500-11900-5890-043-1400

There has been a reduction in authorized expenditures of Non-Instructional Consultants contracts for FY 2008-09 in the amount of \$ as of 06/04/09

| Instructional<br>Consultant | Service<br>Description | Contract<br>Number | Reduce (R)<br>Eliminate<br>(E) | Adjusted<br>Amount | Comment |
|-----------------------------|------------------------|--------------------|--------------------------------|--------------------|---------|
|                             |                        |                    |                                |                    |         |

#### Legal

2007-2008 Budget 01-65000-0-57500-11900-5820-043-1400

| Legal Co | ntractor | Service Description | Contract<br>Number | Cost<br>Not to Exceed |
|----------|----------|---------------------|--------------------|-----------------------|
|          |          |                     |                    |                       |

| Amount Budgeted Legal Services 08/09     |         | \$<br>200,000  |
|--|---------|----------------|
| Prior Board Authorization as of 05/21/09 |         | <br>842,208    |
|  | Balance | \$<br>-642,208 |
| Adjustments for this period              |         | \$<br>0        |
|  |         | \$<br>-642,208 |
|  |         |                |
| Total Amount for these Contracts         |         | \$<br>0        |
|  | Balance | \$<br>-642,208 |

COMMENT: According to the Education Code SEC.21 Section 56342, prior to recommending a new or continued placement in a non-public, non-sectarian school, the Individualized Education Program (IEP) Team must submit the proposed recommendation to the local governing board for its review and recommendation regarding the cost of such placement.

The recommendation for these severely handicapped students are made by the District IEP Teams in accordance with State and Federal laws. The mandates of IDEA require non-public school services be provided at no expense to parents if there is not an appropriate public school program available. Funding to come from a SELPA-wide non-public school/non-public agency reserve account.

MOTION MADE BY: Ms. Pye

SECONDED BY: Ms. Leon-Vazquez STUDENT ADVISORY VOTE: N/A

TO: BOARD OF EDUCATION <u>ACTION/CONSENT</u>

06/04/09

FROM: TIM CUNEO / JANECE L. MAEZ / VIRGINIA I. HYATT

RE: AWARD OF PURCHASE ORDERS - 2008-2009

RECOMMENDATION NO. A.04

It is recommended that the Board of Education approve the following Purchase Orders and Changed Purchase Orders from May 12, 2009, through May 26, 2009, for fiscal /09.

MOTION MADE BY: Ms. Pye

SECONDED BY: Ms. Leon-Vazquez STUDENT ADVISORY VOTE: N/A

# SANTA MONICA-MALIBU UNIFIED SCHOOL DISTRICT PURCHASE ORDERS TO BE APPROVED AT THE BOARD MEETING OF JUNE, 2009

U-GENERAL FUND, UNRESTRICTED R-GENERAL FUND, RESTRICTED A-ADULT ED CD-CHILD DEVELOPMENT F-CAFETERIA

SF-SPECIAL FINANCING (FLEX) BB, X-BONDS D-DEVELOPER FEES SR-SPECIAL RESERVE CAPITAL

DF-DEFERRED MAINTENANCE SM-STATE MODERNIZATION

| O NO.      | VENDOR                         | DESCRIPTION                    | LOCATION  | AMOUNT           |
|------------|--------------------------------|--------------------------------|---|------------------|
|            |                                | ALL GUNNARD DURGUNAR ORDER     | 0.444   |                  |
| 1 7074     | GLACGROOMPIPEGE COM            | *** CHANGED PURCHASE ORDER:    | - AND A STATE OF THE CONTRACT | 44.75            |
| 17974      | CLASSROOMDIRECT.COM            | / INCREASE FOR PO 917730       | CHILD DEVELOPMENT CENTER  | 44.75            |
| 7950       | COMPLETE BUSINESS SYSTEMS      |                                | SANTA MONICA HIGH SCHOOL  | 127.45           |
| 7956       | CORPORATE EXPRESS              | / INCREASE FOR PO 916651       | WEBSTER ELEMENTARY SCHOOL   | 650.00           |
|            | GBC/EDUCATION DEPARTMENT       | / INCREASE PO 917503           | GRANT ELEMENTARY SCHOOL   | 30.96            |
| 7981       |                                | / INCREASE PO 917634           | WEBSTER ELEMENTARY SCHOOL   | 19.92            |
|            | LAKESHORE CURRICULUM           | / INCREASE PO 917785           | FACILITY MAINTENANCE  | 51.97            |
|            | LOS ANGELES AIR BALANCE INC    | LOCKER ROOM AIR TESTING        | SANTA MONICA HIGH SCHOOL  | 1,750.00         |
| 7922       |                                | CONT/SOC ST/CIVIL WAR/PTSA     | JOHN ADAMS MIDDLE SCHOOL  | 250.00           |
| 7923       | SMITH EMERY CO                 | Adams Structural Testing       | JOHN ADAMS MIDDLE SCHOOL  | 1,245.75         |
|            |                                |                                | ** CHANGED PURCHASE ORDERS  | 4,170.80         |
|            |                                | *** NEW PURCHASE ORDERS *      | ***   |                  |
| 7959       | ADI                            | OPEN ORDER-ELECTRICAL SUPPLIES | FACILITY MAINTENANCE  | 900.00           |
| 7960       | AMERICAN TIME & SIGNAL CO.     | OPEN ORDER-ELECTRIC SUPPLIES   | FACILITY MAINTENANCE  | 1,200.00         |
| 7902       | APPLE COMPUTER CORP            | COMPUTERS/ELD CLASSROOMS       | STATE AND FEDERAL PROJECTS  | 24,420.20        |
| 7934       | BALDERAMA, JACK                | PRODUCE FOR FMSB PROGRAM       | FOOD SERVICES   | 1,000.00         |
|            |                                |                                |   |                  |
| 7910       | CALIFORNIA NEWSPAPER SERVICE   | PUBLIC HEARING-2009/10 BUDGET  | BUSINESS SERVICES   | 350.00           |
| 7972       | CASTILLO, JOHN                 | Cell Phone Reimburstment       | INFORMATION SERVICES  | 240.00           |
| 7871       | CORPORATE EXPRESS              | DESK CHAIR                     | CHILD DEVELOPMENT CENTER  | 212.88           |
| 7928       | CORPORATE EXPRESS              | OPEN ORDER PAPER SUPPLIES      | PRINTING SERVICES   | 2,000.00         |
| 970        | COURSEY, PIERRE                | Cell Phone Reimburstment       | INFORMATION SERVICES  | 240.00           |
| 7887       | CULVER NEWLIN                  | PICNIC TABLES                  | CDS-EDISON  | 1,069.54         |
| 888        | CULVER NEWLIN                  | PICNIC TABLES                  | PINE-CHILD DEVELOPMENT CENTER   | 1,069.54         |
| 7889       | CULVER NEWLIN                  | PICNIC TABLES                  | GRANT-CHILD DEVELOPMENT CENTER  | 1,069.54         |
| 890        | CULVER NEWLIN                  | PICNIC TABLES                  | CDS-ROGERS  | 1,069.54         |
|            | CULVER NEWLIN                  | PICNIC TABLES                  | CHILD DEVELOPMENT CENTER  | 1,069.54         |
|            | CULVER NEWLIN                  | PICNIC TABLES                  | CDS-MUIR  | 1,069.54         |
|            | CULVER NEWLIN                  | PICNIC TABLES                  | CDS-MCKINLEY  | 2,140.86         |
|            | EAST BAY RESTAURANT SUPPLY INC | MILK COOLER                    | FOOD SERVICES   | 1,966.50         |
|            | ENGLER BROS MOTOR PARTS        | OPEN ORDER OPERATIONS VEHICLES | GROUNDS MAINTENANCE   | 450.00           |
| 0.5005.050 | FRY'S ELECTRONICS              | COMPUTER LAB SUPPLIES          | WILL ROGERS ELEMENTARY SCHOOL   | 395.79           |
|            | FRY'S ELECTRONICS              | Open Supplies                  | INFORMATION SERVICES  | 600.00           |
|            | HASLER INC                     | POSTAGE CHARGE                 | DISTRICT-WIDE   | 6,000.00         |
|            | HEINEMANN                      | READING TOOLKIT FOR TEACHERS   |   | 480.11           |
|            |                                |                                | WILL ROGERS ELEMENTARY SCHOOL   | 144.90           |
|            |                                | INSTRUCTIONAL ITEMS            |   | 2,686.11         |
|            |                                | INSTRUCTIONAL ITEMS            |   | 5,368.56         |
|            |                                | REPAIR CALL FOR STEAM KETTLES  |   | 242.55           |
|            |                                | Maintenance Anti Virus         |   | 8,357.63         |
|            |                                |                                | INFORMATION SERVICES  | 312.46           |
|            |                                | OPEN ORDER-HVAC SUPPLIES       |   | 1,500.00         |
|            |                                | WINDOW BLIND REPLACEMENT       |   | 2,166.00         |
|            |                                |                                | STATE AND FEDERAL PROJECTS  | 8,100.00         |
|            | LAKESHORE CURRICULUM           |                                | CDS-MCKINLEY  |                  |
|            |                                |                                | CDS-MUIR  | 1,418.07         |
| 000        |                                |                                | GRANT-CHILD DEVELOPMENT CENTER  | 806.38           |
|            |                                |                                |   |                  |
| 864        |                                |                                | CDS-EDISON  | 806.38<br>806.38 |

#### SANTA MONICA-MALIBU UNIFIED SCHOOL DISTRICT PURCHASE ORDERS TO BE APPROVED AT THE BOARD MEETING OF JUNE, 2009

U-GENERAL FUND, UNRESTRICTED R-GENERAL FUND, RESTRICTED A-ADULT ED CD-CHILD DEVELOPMENT F-CAFETERIA SF-SPECIAL FINANCING (FLEX) BB, X-BONDS D-DEVELOPER FEES SR-SPECIAL RESERVE CAPITAL DF-DEFERRED MAINTENANCE SM-STATE MODERNIZATION

| 191780   | PO NO.            | VENDOR   | DESCRIPTION                      | LOCATION   | AMOUNT     |    |
|--|-------------------|--|----------------------------------|--|------------|----|
| 917895   | 917872            | LAKESHORE CURRICULUM   | INSTRUCTIONAL ITEMS              | CHILD DEVELOPMENT CENTER   | 806.38     | CD |
| 917969   MANGLE, RUTH  | 917880            | LAKESHORE CURRICULUM   | INSTRUCTIONAL ITEMS              | CHILD DEVELOPMENT CENTER   | 2,627.46   | CD |
| 917971 MARMOLEJO,DAVID Cell Phone Reimburstment INFORMATION SERVICES 240.00 U 9179797 MASUNE/MEDIO SCHOOL FIRST AID THERMAMTERS CHILD DEVELOMENT CENTRE 559.28 CD 9179790 OLIVER WORLDLASS LARS INC SMARTGARDS AND ACCESSORIES HILL ROGER ELEMENTARY SCHOOL 15,100.00 F 917970 ORCHARD SUPPLY HARDRARE SUPPLIES FOR GADDENS FOOD SERVICES 3,641.00 CD 917970 PARIS LASER PRINTER REPAIR INC OPEN Repair INFORMATION SERVICES 1,500.00 U 917970 PARIS LASER PRINTER REPAIR INC OPEN REPAIR INC  | 917895            | LAKESHORE CURRICULUM   | INTSTRUCTIONAL ITEMS             | CHILD DEVELOPMENT CENTER   | 2,627.46   | CD |
| 917971   MARMOLEUJO_DAVID  | 917969            | MANGLE, RUTH   | Cell Phone Reimburstment         | INFORMATION SERVICES   |            |    |
| 917907   MASUNN/MEDCO SCHOOL FIRST AID   | 917971            | MARMOLEJO, DAVID   | Cell Phone Reimburstment         | INFORMATION SERVICES   |            |    |
| 917935 NICHOLES, HARRY PRODUCE FOR FMSB PROGRAM POOD SERVICES (15,000.0) P 917900 OLIVER WORLDCLASS LABS INC SMARTEDARDE AND ACCESSORIES WILL KOGERS ELEMENTARY SCHOOL 15,100.03 R 917910 PARIS LASER PRINTER REPAIR INC (15,000.0) P 917910 PARIS LASER PRINTER REPAIR INC (15,000.0) P 917910 POMEER CHEMICAL CO FLOOR CLEANING MATERIALS BUSINESS SERVICES (15,000.0) U 917910 PIONEER CHEMICAL CO FLOOR CLEANING MATERIALS BUSINESS SERVICES (15,000.0) U 917910 PIONEER CHEMICAL CO FLOOR CLEANING MATERIALS BUSINESS SERVICES (15,000.0) U 917910 QUEST'S SCULTIONS MAINTENANCE AGREEMENT STUDENT SERVICES (15,000.0) U 917926 RIVES FLUMBING BACKFLOW DEVICES-SANDHI FACILITY MAINTENANCE (15,000.0) (15,000.0) U 917936 SCHOOL HEALTH COEPORATION HEALTH EQUIPMENT PINE-CHILD DEVELOPMENT CENTER (15,000.0) R 917940 SCHOOL HEALTH COEPORATION HEALTH EQUIPMENT PINE-CHILD DEVELOPMENT CENTER (15,000.0) R 917952 STAND, MONICA SIMPLE SERVICES (15,000.0) R 917953 SHOWN, MONICA REMBURSEMENT CHILD DEVELOPMENT CENTER (15,000.0) R 917954 SHITH, DEVON REIMBURSEMENT FOR PROGRAM HILL ROCGES ELEMENTARY SCHOOL (15,000.0) R 917955 SMITH, DEVON REIMBURSE DEVON SNITH FOR MAT. HILL ROCGES ELEMENTARY SCHOOL (16,00.0) R 917956 SHITH, DEVON REIMBURSE DEVON SNITH FOR MAT. HILL ROCGES ELEMENTARY SCHOOL (16,00.0) R 917957 TACCARIELLO NICCOLE MILLEAGE REIMBURSEMENT SPECIAL EDUCATION REQULAR YEAR (10,000.0) P 917959 TACCARIELLO NICCOLE MILLEAGE REIMBURSEMENT SPECIAL EDUCATION REQULAR YEAR (10,000.0) P 917959 TACCARIELLO NICCOLE MILLEAGE REIMBURSEMENT SPECIAL EDUCATION REQULAR YEAR (10,000.0) P 917959 TACCARIELLO NICCOLE MILLEAGE REIMBURSEMENT SPECIAL EDUCATION REQULAR YEAR (10,000.0) P 917959 TACCARIELLO NICCOLE MILLEAGE REIMBURSEMENT SPECIAL EDUCATION REQULAR YEAR (10,000.0) P 917959 TACCARIELLO NICCOLE MILLEAGE REIMBURSEMENT SPECIAL MUSIC CROS ELEMENTARY SCHOOL (16,00.0) P 917959 TACCARIELLO NICCOLE MILLEAGE REIMBURSEMENT SPECIAL MUSIC CROS ELEMENTARY SCHOOL (16,000.0) P 917959 TACCARIELS PUBLISS OF REIMBURSEMENT SPECIAL MUSIC CROSS ELEMENTARY SCHOOL (16,000.0) P 917 | 917907            |  | THERMOMETERS                     | CHILD DEVELOPMENT CENTER   |            |    |
| 917900   |                   | Control of the Contro | PRODUCE FOR FMSB PROGRAM         | FOOD SERVICES  |            |    |
| 917905 ORCHARD SUPPLY HARDWARE SUPPLIES FOR GARDENS FOOD SERVICES 1,504.0 0 R 917940 PARIS LASER PRINTER REPAIR INC Open Repair INDOMENATION SERVICES 1,504.2 0 R 916966 PRO SOUND & STAGE LIGHTING PROTABLE SOUND SYSTEM JOHN ADAMS MIDDLE SCROOL 5,941.2 0 R 916981 PROLIFY OWNERS CHEMICAL CO FLOOR CLEANING MATERIALS BUSINESS SERVICES 5,941.2 0 R 917941 QUEST'S SOLUTIONS MAINTENANCE AGREEMENT STUDENT SERVICES 1,942.30 UP 917968 RIVAS PLUMBING CLASSROW SUPPLIES HILL ROGERS LELEMENTARY SCROOL 318.9 7 R 917968 RIVAS PLUMBING BACKFLOW DEVICES-SAMOHI FACILITY MAINTENANCE CREEKET 7,780.50 DF 917968 RIVAS PLUMBING BACKFLOW DEVICES-SAMOHI FACILITY MAINTENANCE 7,780.50 DF 917969 SCHOOL HEALTH CORPORATION HEALTH EQUIPMENT PINE-CHILD DEVELOPMENT CENTER 98.0 CD 917955 SIMON, MONICA REIMBURSEMENT CHILD DEVELOPMENT CENTER 98.0 CD 917955 SIMON, MONICA REIMBURSEMENT CHILD EVELOPMENT CENTER 98.0 CD 917955 SIMON, MONICA REIMBURSEMENT CHILD EVELOPMENT CENTER 98.0 CD 917955 SIMON, MONICA REIMBURSEMENT WITH FOR MAT. WILL ROGERS LELEMENTARY SCHOOL 552.50 R 917959 STAPLES/PLU/SANTA MONICA/WILLSH SUPPLIES FOR ELEM MUSIC PROG 917962 STAPLES/PLU/SANTA MONICA/WILLSH SUPPLIES FOR ELEM MUSIC PROG 917997 TACCARIELLO NICCOLE MILEAGE REIMBURSEMENT SPROGRAM WILL ROGERS ELEMENTARY SCHOOL 552.50 R 917999 TACCARIELLO NICCOLE MILEAGE REIMBURSEMENT SPROGRAM WILL ROGERS ELEMENTARY SCHOOL 552.50 R 917999 TACCARIELLO NICCOLE MILEAGE REIMBURSEMENT SPROGRAM FOR SELMENTARY SCHOOL 552.50 R 917999 TACCARIELLO NICCOLE MILEAGE REIMBURSEMENT SPROGRAM FOR SERVICES 3,500.00 F 917990 TUPE SHED SHED SHED SHED SHED SHED SHED SHE  |                   |  | SMARTBOARDS AND ACCESSORIES      | WILL ROGERS ELEMENTARY SCHOOL  |            |    |
| 917940 PARIS LASER PRINTER REPAIR INC OPEN Repair INFORMATION SERVICES 1,500.00 U 917991 PIONEER CHEMICAL CO FLOG CLEANING MATERIALS BUSINESS SERVICES 5,941.20 R 917941 QUESTYS SOLUTIONS MAINTENANCE AGREEMENT STUDENT SERVICES 1,924.30 U 917942 REALLY GOOD STUEF INCORP CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 318.67 R 917968 RIVAS PLUMBING BACKELOW DEVICES-SAMONI FACILITY MAINTENANCE (7,780.50 DF 9179798 SCHOOL HEALTH CORPORATION HEALTH EQUIPMENT PINE-CHILD DEVELOPMENT CENTER (459.47 CD 917969 STHON, MONICA REIMBURSEMENT CHILD DEVELOPMENT CENTER (459.47 CD 917964 SHELL FLEET CARD SERVICES FUE PUrChases TRANSPORTATION 3,000.00 R 917525 SIMON, MONICA REIMBURSEMENT FOR FROGRAM GHILD DEVELOPMENT CENTER (98.00 CD 917555 STHON, MONICA REIMBURSEMENT FOR FROGRAM WILL ROGERS ELEMENTARY SCHOOL 525.50 R 917555 SWITH, DEVON REIMBURSEMENT FOR PROGRAM WILL ROGERS ELEMENTARY SCHOOL 565.50 R 917555 STHOLS PRINTING #0245 SIES SPEEDLY SWITH FOR MAT. WILL ROGERS ELEMENTARY SCHOOL 565.00 R 917555 STAPLESD DIRECT OFFICE SUPPLY PERSONNEL COMMISION 2,000.00 U 917675 STAPLESD DIRECT OFFICE SUPPLY PERSONNEL COMMISION 2,000.00 U 917675 STAPLESD DIRECT WISHING MONICA/WILLSH SUPPLIES FOR ELEM MUSIC PROG 917599 TACCARIELLO NICCOLE MILEAGR REIMBURSEMENT SOR GLAM MUSIC PROG 917590 TACCARIELLO NICCOLE MILEAGR REIMBURSEMENT SPROGRAM FOOD SERVICES SIDENTARY SCHOOL 655.00 R 917591 TACCARIELLO NICCOLE SIDENCY PENSE PROGRAM FOOD SERVICES 3,500.00 P 917592 TAMAI, GLORIA PRODUCE FOR FROSE PROGRAM FOOD SERVICES 3,500.00 P 917593 TAMAI, GLORIA PRODUCE FOR FROSE PROGRAM FOOD SERVICES 3,500.00 P 917594 TUPS FRED SUPPLIS SHED CARLES AND FROM SERVICES 3,500.00 P 917595 TAMAI, GLORIA PRODUCES SIDENCY PROSE PROGRAM FOOD SERVICES 3,500.00 P 917590 TUPS FRED SUPPLIS SHED SHED SHED SHED SHED SHED SHED SHE  |                   |  | SUPPLIES FOR GARDENS             | FOOD SERVICES  |            |    |
| 917901 PIONEER CHEMICAL CO FLOOR CLEANING MATERIALS BUSINESS SERVICES 5,943.20 R 916862 PRO SOUND & STAGE LIGHTING PORTABLE SOUND SYSTEM JOHN ADARS MIDDLE SCHOOL 5,630.67 R 9179194 QUSTYS SOLUTIONS MAINTERNACE AGREEMENT STUDENT SERVICES 1,943.0 U 916882 REALLY GOOD STUFF INCORP CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 318.87 R 917968 RIVAS PLUMBING BACKFLOW DEVICES-SANDHI FOR THIS MILL ROGERS ELEMENTARY SCHOOL 318.87 R 917968 SCHOOL HEALTH CORPORATION HEALTH SOUTHMENT PINE-CHILD DEVIDEMENT CENTER 45.94 CD 917964 SHELL FLEET CARD SERVICES FUEL PURCHASES TRANSPORTATION 3,000.00 R 917955 SIMON, MONICA REIMBURSEMENT CHILD DEVIDENT CENTER 98.00 CD 917956 WITH, DEVON REIMBURSEMENT FOR PROGRAM WILL ROGERS ELEMENTARY SCHOOL 552.50 R 917959 SMITH, DEVON REIMBURSEMENT FOR PROGRAM WILL ROGERS ELEMENTARY SCHOOL 552.50 R 917942 STAPLES DIRECT OFFICE SUPPLY PERSONNEL COMMISSION 2.000.00 U 917942 STAPLES DIRECT OFFICE SUPPLY PERSONNEL COMMISSION 2.000.00 U 917979 TACCARTELLO NICCOLE MILEAGE REIMBURSEMENT SPECIAL EDUCATION REGULAR YEAR 100.00 F 917999 TACCARTELLO NICCOLE MILEAGE REIMBURSEMENT SPECIAL EDUCATION REGULAR YEAR 100.00 F 917990 TUFF SHED SHED HEAD YEAR SCHOOL CARD SERVICES 3,500.00 F 917990 TUFF SHED SHED HEAD YEAR SCHOOL CARD SERVICES 3,500.00 F 917990 TUFF SHED SHED HEAD YEAR SCHOOL CARD SERVICES 3,500.00 F 917990 TUFF SHED SHED SHED YEAR SCHOOL CARD SERVICES 3,500.00 F 917990 TUFF SHED SHED SHED YEAR SCHOOL CARD SERVICES 3,500.00 F 917990 TUFF SHED SHED SHED YEAR SCHOOL CARD SERVICES 3,500.00 F 917990 TUFF SHED SHED SHED YEAR SCHOOL CARD SERVICES 3,500.00 F 917990 TUFF SHED SHED SHED YEAR SCHOOL CARD SERVICES 3,500.00 F 917990 TUFF SHED SHED SHED YEAR SCHOOL CARD SERVICES 3,500.00 F 917990 TUFF SHED SHED SHED SHED YEAR SCHOOL SERVICES 3,500.00 F 917990 TUFF SHED SHED SHED SHED SHED SHED SHED SHED  |                   |  | Open Repair                      | INFORMATION SERVICES   |            |    |
| 916956 PRO SOUND & STAGE LIGHTING PORTABLE SOUND SYSTEM JOHN ADAMS MIDDLE SCHOOL 5,830.87 R 917941 QUESTYS SOLUTIONS MAINTENANCE AGREEMENT STUDENT SERVICES 1,924.30 U 916882 REALLY GOOD STUFF INCORP CLASSROOM SUPPLIES MILL ROGERS ELEMENTRARY SCHOOL 318.87 R 917968 RIVAS PLUMEING BACKFLOW DEVICES-SAMOHI FACILITY MAINTENANCE (7,780.50 DF 917969 SCHOOL HEALTH CORPORATION HEALTH SQUIPMENT PINE-CHILD DEVELOPMENT CENTER 459.47 CD 917964 SHELL FLEET CARD SERVICES FUEL PURCHASES TRANSPORTATION 3,000.00 R 917955 SIMON, MONICA REIMBURSEMENT CHILD DEVELOPMENT CENTER 98.00 CD 916334 SIR SPEEDY PRINTING #0245 SI'S Speedy for ELA book adopt STATE AND FEDERAL PROJECTS 200.00 R 917955 SMITH, DEVON REIMBURSEMENT FOR PROGRAM WILL ROGERS ELEMENTRARY SCHOOL 552.50 R 917959 SMITH, DEVON REIMBURSE DEVON SWITH FOR MATT. WILL ROGERS ELEMENTRARY SCHOOL 552.50 R 917979 TACARIELLO NICCOLE MILEAGE REIMBURSEMENT SPECIAL EDUCATION REQULAR YEAR 100.00 R 917979 TACARIELLO NICCOLE MILEAGE REIMBURSEMENT SPECIAL EDUCATION REQULAR YEAR 100.00 R 917999 THORACHER, CINDY PERSONNEL COMMISSION 314.00 R 917999 THORACHER, CINDY PERSONNEL COMMISSION 34.00 CD 917990 THORACHER, CINDY TEIMBURSE DEVON SWITH FOR TATT. SPECIAL EDUCATION REQULAR YEAR 100.00 R 917990 THORACHER, CINDY TEIMBURSE DEVON SWITH FOR MATT. SPECIAL EDUCATION REQULAR YEAR 100.00 R 917990 THORACHER, CINDY TEIMBURSE DEVON SWITH FOR MATT. SPECIAL EDUCATION REQULAR YEAR 100.00 R 917990 TUPES SHED SHED SHED CHILD REVELOPMENT CENTER 2.406.41 CD 917991 TUBBLEWEED EDUCATIONAL CANCELED FOR FMSB PROGRAM FOOD SERVICES 3,3,500.00 P 917990 TUPES SHED SHED SHED CHILD DEVELOPMENT CENTER 2.406.41 CD 917991 TUBBLEWEED EDUCATIONAL CANCELED FILE FLIT THANSP. TRANSPORTATION 314.00 R 917991 TUBBLEWEED EDUCATIONAL CANCELED FLIT THANSP. TRANSPORTATION 314.00 R 917991 WILL ROGERS ELEMENTARY SCHOOL 59.95 R 917991 WILL ROGERS ELEMENTARY SCHOOL 59.90 R 917991 WILL ROGERS ELEMENTARY  |                   |  |                                  |  |            |    |
| 917941 QUESTYS SOLUTIONS MAINTENANCE AGREEMENT STUDENT SERVICES . 1,924,30 U 916882 REALLY GOOD STUFF INCORP CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 318.87 R 917968 RIVAS PLUMBING BACKFLOW DEVICES-SAMONI FACILITY MAINTENANCE . 7,780.50 DF 917968 SCHOOL HEALTH CORPORATION HEALTH EQUIPMENT PINE-CHILD DEVELOPMENT CENTER . 459.47 CD 917964 SHELL FLEET CARD SERVICES FUEL PURCHASES TARNSDORTATION 3,000.00 R 917955 SIMON, MONICA REIMBURSEMENT CHILD DEVELOPMENT CENTER . 98.00 CD 917956 SMITH, DEVON REIMBURSEMENT CHILD DEVELOPMENT CENTER . 98.00 CD 917956 SMITH, DEVON REIMBURSEMENT FOR PROGRAM WILL ROGERS ELEMENTARY SCHOOL . 160.00 R 917942 STAPLES PROVEN REIMBURSE DEVON SMITH FOR MAT. 917942 STAPLES PROVEN CONSTRUCT . 0FFICE SUPPLY PRESONNEL COMMISSION . 2,000.00 P 917955 STAPLES/F-U/SANTA MONICA/WILSH SUPPLIES FOR ELEM MUSIC PROG. PERSONNEL COMMISSION . 2,000.00 P 917970 TACCARTELLO NICCOLE MILEAGE REIMBURSEMENT SPECIAL EDUCATION REGULAR YEAR . 100.00 P 917990 TUFF SHED . SHED . CANCELLE SHED SHED . CHILD DEVELOPMENT CENTER . 2,406.41 CD 917991 THATCHER, CINDY reimburse for materials WILL ROGERS ELEMENTARY SCHOOL . 3,500.00 P 917992 TURF SHED . SHED . CHILD DEVELOPMENT CENTER . 2,406.41 CD 917993 TUBLEWEED EDUCATIONAL . CAncelled Field Trip . TRANSPORTATION . 311.00 R 917994 TUBLEWEED EDUCATIONAL . CAncelled Field Trip . TRANSPORTATION . 311.00 R 917995 U.S. POSTAL SERVICE . MAIL MACHINE POSTAGE . PURCHASING/WAREHOUSE . 9,385.00 D 917998 UNIVERSAL ASPHALT CO. INC. ASPHALT REPAIRS-ROOSEVELT/JAMS . PURCHASING/WAREHOUSE . 9,385.00 D 917990 VUS BANK (GOVT CARD SERVICES) DISK DIFERS . CHILD DEVELOPMENT CENTER . 100.00 CD 917990 VUS BANK (GOVT CARD SERVICES) DISK DIFERS . CHILD DEVELOPMENT CENTER . 100.00 CD 917990 VUS BANK (GOVT CARD SERVICES) DISK DIFERS . CHILD DEVELOPMENT CENTER . 100.00 CD 917990 VUS BANK (GOVT CARD SERVICES) DISK DIFERS . CHILD DEVELOPMENT CENTER . 100.00 CD 917990 VUS BANK (GOVT CARD SERVICES) DISK DIFERS . CHILD DEVELOPMENT CENTER . 100.00 CD 917990 VUS BANK (GOVT CARD SERVICES) DISK DIFERS |                   |  | PORTABLE SOUND SYSTEM            |  |            |    |
| 916882   REALLY GOOD STUFF INCORP   CLASSROOM SUPPLIES   WILL ROGERS ELEMENTARY SCHOOL   318.87   R  |                   |  |                                  |  |            |    |
| 917968 RIVAS PLUMBING BACKFLOW DEVICES-SAMOHI FACILITY MAINTENANCE 7,780.50 DF 917968 SCHOOL HEALTH CORPORATION HEALTH EQUIPMENT PINE-CHILD DEVELOPMENT CENTER 459.47 CD 917964 SHELL FLEET CARD SERVICES Fuel Purchases TRANSPORTATION 3,000.00 R 917955 SIMON, MONICA RELMBURSEMENT CHILD DEVELOPMENT CENTER 98.00 CD 916314 SIR SPEEDY PRINTING #0245 SIR Speedy for ELA book adopt STATE AND FEDERAL PROJECTS 200.00 R 917956 SMITH, DEVON RELMBURSEMENT FOR PROGRAM WILL ROGERS ELEMENTARY SCHOOL 552.50 R 917959 SMITH, DEVON RELMBURSE DEVON SMITH FOR MAT. WILL ROGERS ELEMENTARY SCHOOL 160.00 R 917422 STAPLES DIRECT OFFICE SUPPLY PERSONNEL COMMISION 2,000.00 U 917875 STAPLES/P-U/SANTA MONICA/WILSH SUPPLIES FOR ELEM MUSIC PROG CURRICULUM AND INC 566.25 R 917979 TACCARIELLO NICCOLE MILEAGE REIMBURSEMENT SPECIAL EDUCATION REGULAR YEAR 100.00 F 917936 TAMAI, GLORIA PRODUCE FOR FMSS PROGRAM FOOD SERVICES 3,500.00 F 917996 TURDICURAL CANCELLE WILL CANCELLE WILL ROGERS ELEMENTARY SCHOOL 652.00 R 917997 TURS SHED SHED SHED CHILD DEVELOPMENT CENTER 2,406.41 CD 917996 TURBLEWEED EDUCATIONAL CANCELED BUS STILD THANSP. TRANSPORTATION 314.00 R 917996 TURBLEWEED EDUCATIONAL CANCELED BUS STILD TRANSPORTATION 314.00 R 917997 UNIVERSAL ASPHALT CO. INC. ASPHALT REPAIRS-ROOSEVELT/JAMS FACILITY MAINTENANCE 3,375.00 U 917998 UNIVERSAL ASPHALT CO. INC. ASPHALT REPAIRS-ROOSEVELT/JAMS FACILITY MAINTENANCE 3,375.00 CP 917999 VORS MARKET-SANTA MONICA FOOD ITEMS CHILD DEVELOPMENT CENTER 2,000.00 CP 917899 VONS STORE #2262 NURSERY SUPPLIES CHILD DEVELOPMENT CENTER 1,500.00 R 917999 W.W. GRAININGE OFFIC PROFINES CHILD DEVELOPMENT CENTER 1,500.00 R 917999 WESTERN FENCE & SUPPLY CO SECURITY PERIMETER-SAMOHI SANTA MONICA HIGH SCHOOL 3,945.00 CP 917999 WESTERN FENCE & SUPPLY CO SECURITY PERIMETER-SAMOHI SANTA MONICA HIGH SCHOOL 3,945.00 CP 917999 WESTERN FENCE & SUPPLY CO SECURITY PERIMETER-SAMOHI SANTA MONICA HIGH SCHOOL 3,945.00 CP 917999 WESTERN FENCE & SUPPLY CO SECURITY PERIMETER-SAMOHI SANTA MONICA HIGH SCHOOL 3,945.00 CP 917999 WESTERN FENCE & SUPPLY C |                   |  |                                  |  |            |    |
| 917908 SCHOOL HEALTH CORPORATION HEALTH EQUIPMENT PINE-CHILD DEVELOPMENT CENTER 459,47 CD 917964 SHELL FLEET CARD SERVICES Puel Purchases TRANSPORTATION 3,000.00 R 917525 SIMON, MONICA REIMBURSEMENT TO TRANSPORTATION 3,000.00 R 917525 SIMON, MONICA REIMBURSEMENT TO FLAD BOOK AdOPT STATE AND FEDERAL PROJECTS 200.00 R 917536 SMITH, DEVON REIMBURSEMENT FOR PROGRAM WILL ROGERS ELEMENTARY SCHOOL 160.00 R 917542 STAPLES DIRECT OFFICE SUPPLY PERSONNEL COMMISION 2,000.00 UP187875 STAPLES DIRECT OFFICE SUPPLY PROGRAM WILL ROGERS ELEMENTARY SCHOOL 160.00 R 917422 STAPLES DIRECT OFFICE SUPPLY PROGRAM WILL ROGERS ELEMENTARY SCHOOL 160.00 R 917423 STAPLES DIRECT OFFICE SUPPLY PROGRAM WILL ROGERS ELEMENTARY SCHOOL 160.00 R 917479 TACCARIELLO NICCOLE MILEAGE REIMBURSEMENT SPECIAL EDUCATION REGULAR YEAR 100.00 R 917979 TACCARIELLO NICCOLE MILEAGE REIMBURSEMENT SPECIAL EDUCATION REGULAR YEAR 100.00 R 917979 TUFF SHED SHED CHILD DEVELOPMENT CENTER 2,406.41 CD 917961 TUMBLEWEED EDUCATIONAL CANCELLED HIS STEED CHILD DEVELOPMENT CENTER 2,406.41 CD 917961 TUMBLEWEED EDUCATIONAL CANCELLED HIS STEED CHILD DEVELOPMENT CENTER 2,406.41 CD 917975 U.S. POSTAL SERVICE MAIL MACHINE POSTAGE TRANSPORTATION 314.00 R 917975 U.S. POSTAL SERVICE MAIL MACHINE POSTAGE TRANSPORTATION 314.00 R 917975 UNIVERSAL ASPHALT CO. INC. ASPHALT REPAIRS-ROOSEVELT/JAMS FACILITY MAINTENANCE 3,375.00 DF 917970 VONS MARKET-SANTA MONICA FOOD ITEMS CHILD DEVELOPMENT CENTER 20.00 CD 917899 W.W. GRAINGER OPEN OFFICE SUPPLY CO SECURITY PER MESTER FROCES CHILD DEVELOPMENT CENTER 20.00 CD 917899 W.W. GRAINGER OPEN OFFICE SUPPLY CO SECURITY PER METER-SANOBLY HIGH FACILITY MAINTENANCE 3,945.00 DF 917970 WESTERN FENCE & SUPPLY CO SECURITY PER METER-SANOBLY HIGH FACILITY MAINTENANCE 3,945.00 DF 917971 WEST LA MUSIC INCORP MUSIC STAND LAMP THEATER ADDITION SERVICES 5,305.20 U 917990 WESTERN FENCE & SUPPLY CO SECURITY PER METER-SANOHI SANTA MONICA HIGH SCHOOL 3,945.00 DF 917990 WESTERN FENCE & SUPPLY CO SECURITY PER METER-SANOHI SANTA MONICA HIGH SCHOOL 3,945.00 DF 917990 WESTER |                   |  |                                  |  |            |    |
| 917964 SHELL FLEET CARD SERVICES FUEL PURChases TRANSPORTATION 3,000.00 R 9179755 SIMON, MONICA REIMBURSEMENT CHILD DEVELOPMENT CENTER 98.00 CD 916334 SIR SPEEDY PRINTING #0245 Sir Speedy for ELA book adopt STATE AND FEDERAL PROJECTS 200.00 R 917565 SMITH, DEVON REIMBURSEMENT FOR PROGRAM WILL ROGERS ELEMENTARY SCHOOL 552.50 R 917579 WILTH, DEVON REIMBURSE DEVON SMITH FOR MAT. WILL ROGERS ELEMENTARY SCHOOL 160.00 R 917422 STAPLES DIRECT OFFICE SUPPLY PERSONNEL COMMISSION 2,000.00 U 917875 STAPLES DIRECT OFFICE SUPPLY PERSONNEL COMMISSION 2,000.00 U 917979 TACCARSELLO NICCOLE MILEAGE REIMBURSEMENT SPECIAL EDUCATION REGULAR YEAR 100.00 R 917936 TAMAI, GLORIA PRODUCE FOR FMSB PROGRAM FOOD SERVICES 3,500.00 F 917959 THATCHER, CINDY reimburse for materials WILL ROGERS ELEMENTARY SCHOOL 652.00 R 917961 TUMBLEWEED EDUCATIONAL Cancelled Bus Trip - Transp. TRANSPORTATION 314.00 R 917962 TUMBLEWEED EDUCATIONAL Cancelled Field Trip - TRANSPORTATION 314.00 R 917975 U.S. POSTAL SERVICE MAIL MACHINE POSTAGE PURCHASING/MAREHOUSE 9,385.00 U 917989 UNIVERSAL ASPHALT CO. INC. ASPHALT REPARTS-ROOSEVELT/JAMS FACILITY MAINTENANCE 3,375.00 DF 917980 VON SARKET-SANTA MONICA FOOD ITEMS CHILD DEVELOPMENT CENTER 100.00 C 917899 W. W. GRAINGER OPEN ORDER-ELEC/HVAC SUPPLIES CHILD DEVELOPMENT CENTER 100.00 C 917899 W. W. GRAINGER OPEN ORDER-ELEC/HVAC SUPPLIES CHILD DEVELOPMENT CENTER 100.00 C 917899 W. W. GRAINGER OPEN ORDER-ELEC/HVAC SUPPLIES CHILD DEVELOPMENT CENTER 200.00 CD 917891 WEST LA MUSIC INCOPP MUSIC STAND LAMP THEATER OPERATIONS FACILITY PROCESS 5,305.20 U 917897 WESTERN FENCE & SUPPLY CO SECURITY PERIMETER-SAMOHI SANTA MONICA HIGH SCHOOL 3,945.00 DF 917990 WESTERN FENCE & SUPPLY CO SECURITY PERIMETER-SAMOHI SANTA MONICA HIGH SCHOOL 3,945.00 DF 917990 WESTERN FENCE & SUPPLY CO SECURITY PERIMETER-SAMOHI SANTA MONICA HIGH SCHOOL 3,945.00 DF 917990 WESTERN FENCE & SUPPLY CO SECURITY PERIMETER-SAMOHI SANTA MONICA HIGH SCHOOL 3,945.00 DF 917990 WESTERN FENCE & SUPPLY CO SECURITY PERIMETER-SAMOHI SANTA MONICA HIGH SCHOOL 3,945.00 DF 9 | 50.50 NO.50 NO.40 |  |                                  |  |            |    |
| 917525 SIMON, MONICA REIMBURSEMENT CHILD DEVELOPMENT CENTER 98.00 CD 916314 SIR SPEEDY PRINTING #0245 SIR Speedy for ELA book adopt 917556 SMITH, DEVON REIMBURSEMENT FOR PROGRAM WILL ROGERS ELEMENTARY SCHOOL 552.50 R 917594 SMITH, DEVON REIMBURSE DEVON SMITH FOR MAT. WILL ROGERS ELEMENTARY SCHOOL 160.00 R 917422 STAPLES DIRECT OFFICE SUPPLY PERSONNEL COMMISION 2,000.00 U 917875 STAPLES/P-U/SANTA MONICA/WILSH SUPPLIES FOR ELEM MUSIC PROG CURRICULUM AND IMC 546.25 R 917979 TACCARIELLO NICCOLE MILEAGE REIMBURSEMENT SPECIAL EDUCATION REGULAR YEAR 100.00 R 917936 TAMAI, GLORIA PRODUCE FOR FMSB PROGRAM FOOD SERVICES 3,500.00 F 917990 TUFF SHED SHED SHED CHILD DEVELOPMENT CENTER 2,406.41 CD 917991 TUMBLEWEED EDUCATIONAL Cancelled Bus Trip - Transp. TRANSPORTATION 314.00 R 917975 U.S. POSTAL SERVICE MAIL MACHINE POSTAGE PURCHASING/WAREHOUSE 9,385.00 U 917975 U.S. POSTAL SERVICE MAIL MACHINE POSTAGE PURCHASING/WAREHOUSE 9,385.00 U 917975 UNIVERSAL ASPHALT CO. INC. ASPHALT REPAIRS-ROOSEVELT/JAMS FACILITY MAINTENANCE 3,375.00 CP 917973 US BANK (GOVT CARD SERVICES) DISK DIRECTOR INFORMATION SERVICES 49.99 U 917870 VONS MARKET-SANTA MONICA FOOD ITEMS CHILD DEVELOPMENT CENTER 100.00 CD 917889 W.W. GRAINGER OPEN ORDER-ELEC/HVAC SUPPLIES CHILD DEVELOPMENT CENTER 100.00 CD 917889 W.W. GRAINGER OPEN ORDER-ELEC/HVAC SUPPLIES CHILD DEVELOPMENT CENTER 100.00 CD 917899 W.W. GRAINGER OPEN ORDER-ELEC/HVAC SUPPLIES CHILD DEVELOPMENT CENTER 100.00 CD 917899 W.W. GRAINGER OPEN ORDER-ELEC/HVAC SUPPLIES CHILD DEVELOPMENT CENTER 100.00 CD 917899 W.W. GRAINGER OPEN ORDER-ELEC/HVAC SUPPLIES CHILD DEVELOPMENT CENTER 100.00 CD 917899 W.W. GRAINGER OPEN ORDER-ELEC/HVAC SUPPLIES CHILD DEVELOPMENT CENTER 100.00 CD 917899 WESTERN FENCE & SUPPLY CO SECURITY PERIMETER-SAMOHI SANTA MONICA HIGH SCHOOL 3,945.00 DF 917910 WESTERN FENCE & SUPPLY CO SECURITY PERIMETER-SAMOHI SANTA MONICA HIGH SCHOOL 3,945.00 DF 917910 WESTERN FENCE & SUPPLY CO SECURITY PERIMETER-SAMOHI SANTA MONICA HIGH SCHOOL 3,945.00 DF 917910 WESTERN FENCE & SUPPLY CO SECURITY PERIMETER |                   |  |                                  |  |            |    |
| SIR SPEEDY PRINTING #0245   Sir Speedy for ELA book adopt   STATE AND FEDERAL PROJECTS   200.00 R   917556   SMITH, DEVON   REIMBURSEMENT FOR PROGRAM   WILL ROGERS ELEMENTARY SCHOOL   552.50 R   917594   SMITH, DEVON   REIMBURSE DEVON SMITH FOR MAT.   WILL ROGERS ELEMENTARY SCHOOL   160.000 R   917422   STAPLES DIRECT   OFFICE SUPPLY   PERSONNEL COMMISION   2,000.00 U   917875   STAPLES/P-U/SANTA MONICA/WILSH   SUPPLIES FOR ELEM MUSIC PROG   CURRICULUM AND INC   546.25 R   917979   TACCARIELLO NICCOLE   MILEAGE REIMBURSEMENT   SPECIAL EDUCATION REGULAR YEAR   100.00 R   917936   TAMAI, GLORIA   PRODUCE FOR FMSB PROGRAM   FOOD SERVICES   3,500.00 F   917990   TUFF SHED   SHED   CHILD DEVELOPMENT CENTER   2,406.41 CD   917991   TUMBLEWRED EDUCATIONAL   Cancelled Bus Trip - Transp.   TRANSPORTATION   314.00 R   917962   TUMBLEWRED EDUCATIONAL   Cancelled Field Trip   TRANSPORTATION   314.00 R   917958   UNIVERSAL ASPHALT CO. INC.   ASPHALT REPAIRS-ROOSEVELT/JAMS   FACILITY MAINTENANCE   3,375.00 D   917993   US BANK (GOVT CARD SERVICES)   Disk Director   INFORMATION SERVICES   49.99 U   917870   USAS REBECCA   READING MATERIALS   WILL ROGERS ELEMENTARY SCHOOL   59.95 R   917973   US BANK (GOVT CARD SERVICES)   Disk Director   INFORMATION SERVICES   49.99 U   917870   UNIVERSAL ASPHALT CO. INC.   ASPHALT REPAIRS-ROOSEVELT/JAMS   FACILITY MAINTENANCE   3,375.00 D   917889   W. W. GRAINGER   OPEN ORDER-ELEC/HVAC SUPPLIES   CHILD DEVELOPMENT CENTER   200.00 C   CD   917869   VONS STORE #2262   NURSERY SUPPLIES   CHILD DEVELOPMENT CENTER   200.00 C   CD   917869   W. W. GRAINGER   OPEN ORDER-ELEC/HVAC SUPPLIES   FACILITY MAINTENANCE   3,945.00 D   917897   WESTERN FENCE & SUPPLY CO   SECURITY PERIMETER-SAMOHI   SANTA MONICA HIGH SCHOOL   3,945.00 D   917897   WESTERN FENCE & SUPPLY CO   SECURITY PERIMETER-SAMOHI   SANTA MONICA HIGH SCHOOL   3,945.00 D   917897   WESTERN FENCE & SUPPLY CO   FENCING-MALIBU HIGH   FACILITY MAINTENANCE   3,905.00 D   917897   WESTERN FENCE & SUPPLY CO   FENCING-MALIBU HIGH   FACILITY MAI   |                   |  |                                  |  |            |    |
| 917556 SMITH, DEVON REIMBURSEMENT FOR PROGRAM WILL ROGERS ELEMENTARY SCHOOL 160.00 R 917542 STAPLES DIRECT OFFICE SUPPLY PERSONNEL COMMISSION 2,000.00 U 917675 STAPLES DIRECT OFFICE SUPPLY PERSONNEL COMMISSION 2,000.00 U 917675 STAPLES DIRECT OFFICE SUPPLY PERSONNEL COMMISSION 2,000.00 U 917675 STAPLES DIRECT OFFICE SUPPLY PERSONNEL COMMISSION 2,000.00 U 917676 STAPLES DIRECT OFFICE SUPPLY PERSONNEL COMMISSION 2,000.00 U 917676 TAMAI, GLORIA PRODUCE FOR FMSB PROGRAM FOOD SERVICES 3,500.00 F 917676 TAMAI, GLORIA PRODUCE FOR FMSB PROGRAM FOOD SERVICES 3,500.00 F 917696 THATCHER, CINDY reimburse for materials WILL ROGERS ELEMENTARY SCHOOL 652.00 R 917690 TUFF SHED SHED SHED CAncelled Bus Trip - Transp. TRANSPORTATION 314.00 R 917691 TUMBLEWEED EDUCATIONAL CAncelled Bus Trip - Transp. TRANSPORTATION 314.00 R 917692 TUMBLEWEED EDUCATIONAL CAncelled Field Trip TRANSPORTATION 314.00 R 917698 UNIVERSAL ASPHALT CO. INC. ASPHALT REPAIRS-ROOSEVELT/JAMS FACILITY MAINTENANCE 3,375.00 DF 917694 URIAS, REBECCA READING MATERIALS WILL ROGERS ELEMENTARY SCHOOL 59.95 R 917695 UNIVERSAL ASPHALT CO. INC. ASPHALT REPAIRS-ROOSEVELT/JAMS FACILITY MAINTENANCE 3,375.00 DF 917690 VONS MARKET-SANTA MONICA FOOD ITEMS CHILD DEVELOPMENT CENTER 200.00 CD 917680 VONS MARKET-SANTA MONICA FOOD ITEMS CHILD DEVELOPMENT CENTER 200.00 CD 917680 VONS STORE #2262 NURSERY SUPPLIES CHILD DEVELOPMENT CENTER 200.00 CD 917680 VONS GRANGER OFFI ORDER-ELEC/HVAC SUPPLIES FACILITY MAINTENANCE 3,945.00 DF 917691 WESTERN FENCE & SUPPLY CO SECURITY PERIMETER-SAMOHI SANTA MONICA HIGH SCHOOL 3,945.00 DF 917691 WESTERN FENCE & SUPPLY CO FENCING-MALIBU HIGH FACILITY MAINTENANCE 3,945.00 DF 917692 VERROX CORP/SUPPLIES COPIER/NCR PAPER PRINTING SERVICES 5,305.20 U  •• NEW PURCHASE ORDER 5,305.20 U  ••  |                   | 19   |                                  |  |            |    |
| 917594 SMITH,DEVON REIMBURSE DEVON SMITH FOR MAT. WILL ROGERS ELEMENTARY SCHOOL 160.00 R 917422 STAPLES DIRECT OFFICE SUPPLY PERSONNEL COMMISION 2,000.00 U 917875 STAPLES/P-U/SANTA MONICA/WILSH SUPPLIES FOR ELEM MUSIC PROG CURRICULUM AND IMC 546.25 R 917979 TACCARIELLO NICCOLE MILEAGE REIMBURSEMENT SPECIAL EDUCATION REGULAR YEAR 100.00 R 917936 TAMAI,GLORIA PRODUCE FOR FMSB PROGRAM FOOD SERVICES 3,500.00 F 917939 THATCHER, CINDY reimburse for materials WILL ROGERS ELEMENTARY SCHOOL 652.00 R 917909 TUFF SHED SHED CHILD DEVELOPMENT CENTER 2,406.41 CD 917961 TUMBLEWEED EDUCATIONAL Cancelled Bus Trip - Transp. TRANSPORTATION 314.00 R 917975 U.S. POSTAL SERVICE MAIL MACHINE POSTAGE PURCHASING/WAREHOUSE 9,385.00 U 917898 UNIVERSAL ASPHALT CO. INC. ASPHALT REPAIRS-ROOSEVELT/JAMS FACILITY MAINTENANCE 3,375.00 DF 917973 US BANK (GOVT CARD SERVICES) DISK DIRECTOR INFORMATION SERVICES 49.99 U 917870 VONS MARKET-SANTA MONICA FOOD ITEMS CHILD DEVELOPMENT CENTER 100.00 CD 917869 VONS STORE #2262 NURSERY SUPPLIES CHILD DEVELOPMENT CENTER 200.00 CD 917899 W. W. GRAINGER OPEN OFFICE AND SERVICES 15,000.00 R 917911 WEST LA MUSIC INCORP MUSIC STAND LAMP THEATER OPERATIONS&FACILITY PR 742.90 R 917990 WESTERN FENCE & SUPPLY CO SECURITY PERIMETER-SAMOHI SANTA MONICA HIGH SCHOOL 3,945.00 DF 917904 WESTERN FENCE & SUPPLY CO FENCING-MALIEU HIGH FACILITY MAINTENANCE 392.75 R 917917 XEROX CORP/SUPPLIES COPIER/NCR PAPER PRINTING SERVICES 5,305.20 U  ** PACILITY IMPROVEMENTS: BONDS/STATE MODERNIZATON/NEW CONSTRUCTION/DEVELOPER FEES **  917882 MARRICAN REPROGRAPHICS CO BLUEPRINT SCANNING & INDEXING BUSINESS SERVICES \$5,000.00 BB  |                   |  |                                  | AND CONTROLLED AND CONTROL CONTROL OF WHICH AND CONTROL OF THE CON |            |    |
| 917422 STAPLES DIRECT OFFICE SUPPLY PERSONNEL COMMISION 2,000.00 U 917875 STAPLES/P-U/SANTA MONICA/WILSH SUPPLIES FOR ELEM MUSIC PROG 917975 TACCARIELLO NICCOLE MILEAGE REIMBURSEMENT SPECIAL EDUCATION REGULAR YEAR 100.00 R 917936 TAMAI,GLORIA PRODUCE FOR FMSB PROGRAM FOOD SERVICES 3,500.00 F 917968 THATCHER, CINDY reimburse for materials WILL ROGERS ELEMENTARY SCHOOL 652.00 R 917990 TUPF SHED SHED CAILOUAL CANCELLED THATCHER, CINDY PRODUCE FOR FMSB PROGRAM FOOD SERVICES 3,500.00 F 917961 TUMBLEWEED EDUCATIONAL CANCELLED BUS Trip - TRANSPORTATION 314.00 R 917962 TUMBLEWEED EDUCATIONAL CANCELLED FIELD TRANSPORTATION 314.00 R 917975 U.S. POSTAL SERVICE MAIL MACHINE POSTAGE PURCHASING/WAREHOUSE 9,385.00 UP 917898 UNIVERSAL ASPHALT CO. INC. ASPHALT REPAIRS-ROOSEVELT/JAMS FACILITY MAINTENANCE 3,375.00 DF 917973 US BANK (GOVT CARD SERVICES) DISK DIRECTOR INFORMATION SERVICES 49.99 UP 917870 VONS MARKET-SANTA MONICA FOOD ITEMS CHILD DEVELOPMENT CENTER 100.00 CD 917869 VONS STORE #2262 NURSERY SUPPLIES CHILD DEVELOPMENT CENTER 100.00 CD 917869 W. W. GRAINGER OPEN ORDER-ELEC/HVAC SUPPLIES CHILD DEVELOPMENT CENTER 100.00 CD 917899 W. W. GRAINGER OPEN ORDER-ELEC/HVAC SUPPLIES FACILITY MAINTENANCE 1,500.00 R 917910 WESTERN FENCE & SUPPLY CO SECURITY PERIMETER-SAMOHI SANTA MONICA HIGH SCHOOL 3,945.00 DF 917910 WESTERN FENCE & SUPPLY CO SECURITY PERIMETER-SAMOHI SANTA MONICA HIGH SCHOOL 3,945.00 DF 917910 WESTERN FENCE & SUPPLY CO PENCINO-MALIBU HIGH FACILITY MAINTENANCE 392.75 R 917917 XEROX CORP/SUPPLIES COPIER/NCR PAPER PRINTING SERVICES 5,305.20 U  ** NEW PURCHASE ORDER 5 5,305.20 U  ** NEW PURCHASE ORDER 5 5,305.20 U  ** NEW PURCHASE ORDER 5 5,000.00 BB  |                   |  |                                  |  |            |    |
| 917875 STAPLES/P-U/SANTA MONICA/WILSH SUPPLIES FOR ELEM MUSIC PROG CURRICULUM AND IMC 546.25 R 917979 TACCARIELLO NICCOLE MILEAGE REIMBURSEMENT SPECIAL EDUCATION REGULAR YEAR 100.00 R 917936 TAMAI, GLORIA PRODUCE FOR FMSB PROGRAM FOOD SERVICES 3,500.00 F 917958 THATCHER, CINDY reimburse for materials WILL ROGERS ELEMENTARY SCHOOL 652.00 R 917907 TUFF SHED SHED CHILD DEVELOPMENT CENTER 2,406.41 CD 917910 TUMBLEWEED EDUCATIONAL Cancelled Bus Trip - Transp. TRANSPORTATION 314.00 R 917915 U.S. POSTAL SERVICE MAIL MACHINE POSTAGE PURCHASING/WAREHOUSE 9,385.00 U 917898 UNIVERSAL ASPHALT CO. INC. ASPHALT REPAIRS-ROOSEVELT/JAMS FACILITY MAINTENANCE 3,375.00 DF 917910 VONS MARKET-SANTA MONICA FOOD ITEMS WILL ROGERS ELEMENTARY SCHOOL 59.95 R 917973 US BANK (GOVT CARD SERVICES) DISK DITECTO INFORMATION SERVICES 49.99 U 917869 VONS STORE #2262 NURSERY SUPPLIES CHILD DEVELOPMENT CENTER 200.00 CD 917899 W. W. GRAINGER OPEN ORDER-ELEC/HVAC SUPPLIES CHILD DEVELOPMENT CENTER 200.00 CD 917899 W. W. GRAINGER OPEN ORDER-ELEC/HVAC SUPPLIES FACILITY MAINTENANCE 1,500.00 R 917911 WEST LA MUSIC INCORP MUSIC STAND LAMP THEATER OPERATIONS&FACILITY PRIMETER-SAMOHI SANTA MONICA HIGH SCHOOL 3,945.00 DF 917904 WESTERN FENCE & SUPPLY CO SECURITY PERIMETER-SAMOHI SANTA MONICA HIGH SCHOOL 3,945.00 DF 917904 WESTERN FENCE & SUPPLY CO SECURITY PERIMETER-SAMOHI SANTA MONICA HIGH SCHOOL 3,945.00 DF 917907 VERON CORP/SUPPLIES COPIER/NCR PAPER PRINTING SERVICES 5,305.20 U  *** FACILITY IMPROVEMENTS: BONDS/STATE MODERNIZATON/NEW CONSTRUCTION/DEVELOPER FEES **  *** NEW PURCHASE ORDERS 187.024.87  917882 MERICAN REPROGRAPHICS CO BLUEPRINT SCANNING & INDEXING BUSINESS SERVICES 5,000.00 BB   |                   | 200 State (40 C Act ) 200 C (40 C Act ) (40 C C Act ) (40 C C C C C C C C C C C C C C C C C C C  |                                  |  |            |    |
| 917979   TACCARIELLO NICCOLE   MILEAGE REIMBURSEMENT   SPECIAL EDUCATION REGULAR YEAR   100.00   R   917936   TAMAI, GLORIA   PRODUCE FOR FMSB PROGRAM   FOOD SERVICES   3,500.00   F   917598   THATCHER, CINDY   reimburse for materials   WILL ROGERS ELEMENTARY SCHOOL   652.00   R   917907   TUFF SHED   SHED   CHILD DEVELOPMENT CENTER   2,406.41   CD   917961   TUMBLEWEED EDUCATIONAL   Cancelled Bus Trip - Transp.   TRANSPORTATION   314.00   R   917962   TUMBLEWEED EDUCATIONAL   Cancelled Field Trip - TRANSPORTATION   314.00   R   917975   U.S. POSTAL SERVICE   MAIL MACHINE POSTAGE   PURCHASING/WAREHOUSE   9,385.00   U   917898   UNIVERSAL ASPHALT CO. INC.   ASPHALT REPAIRS-ROOSEVELT/JAMS   FACILITY MAINTENANCE   3,375.00   DF   917973   US BANK (GOVT CARD SERVICES)   Disk Director   INFORMATION SERVICES   49.99   U   917870   VONS MARKET-SANTA MONICA   FOOD ITEMS   CHILD DEVELOPMENT CENTER   200.00   CD   917869   VONS STORE #2262   NURSERY SUPPLIES   CHILD DEVELOPMENT CENTER   200.00   CD   917899   W. W. GRAINGER   OPEN ORDER-ELEC/HVAC SUPPLIES   FACILITY MAINTENANCE   1,500.00   R   917914   WEST LA MUSIC INCORP   MUSIC STAND LAMP   THEATER OPERATIONS&FACILITY PROVEMENTS   R   917994   WESTERN FENCE & SUPPLY CO   SECURITY PERIMETER-SAMOHI   SANTA MONICA HIGH SCHOOL   3,945.00   DF   917997   WESTERN FENCE & SUPPLY CO   SECURITY PERIMETER-SAMOHI   FACILITY MAINTENANCE   392.75   R   917997   WESTERN FENCE & SUPPLY CO   SECURITY PERIMETER-SAMOHI   FACILITY MAINTENANCE   3,945.00   DF   917997   WESTERN FENCE & SUPPLY CO   SECURITY PERIMETER-SAMOHI   FACILITY MAINTENANCE   3,945.00   DF   917997   WESTERN FENCE & SUPPLY CO   SECURITY PERIMETER-SAMOHI   FACILITY MAINTENANCE   3,945.00   DF   917997   WESTERN FENCE & SUPPLY CO   SECURITY PERIMETER-SAMOHI   FACILITY MAINTENANCE   3,945.00   DF   917997   WESTERN FENCE & SUPPLY CO   SECURITY PERIMETER-SAMOHI   FACILITY MAINTENANCE   5,305.20   U   917997   WESTERN FENCE & SUPPLY CO   SECURITY PERIMETER-SAMOHI   FACILITY MAINTENANCE   5,305.20   U   917997   WESTER   |                   |  |                                  |  |            |    |
| 917936 TAMAI, GLORIA PRODUCE FOR FMSB PROGRAM FOOD SERVICES 3,500.00 F 917598 THATCHER, CINDY reimburse for materials WILL ROGERS ELEMENTARY SCHOOL 652.00 R 917909 TUFF SHED SHED CHILD DEVELOPMENT CENTER 2,406.41 CD 917961 TUMBLEWEED EDUCATIONAL Cancelled Bus Trip - Transp. TRANSPORTATION 314.00 R 917962 TUMBLEWEED EDUCATIONAL Cancelled Field Trip - TRANSPORTATION 314.00 R 917975 U.S. POSTAL SERVICE MAIL MACHINE POSTAGE PURCHASING/WAREHOUSE 9,385.00 U 917898 UNIVERSAL ASPHALT CO. INC. ASPHALT REPAIRS-ROOSEVELT/JAMS FACILITY MAINTENANCE 3,375.00 DF 917973 US BANK (GOVT CARD SERVICES) DISK DIRECTOR INFORMATION SERVICES 49.99 U 917870 VONS MARKET-SANTA MONICA FOOD ITEMS CHILD DEVELOPMENT CENTER 200.00 CD 917869 VONS STORE #2262 NURSERY SUPPLIES CHILD DEVELOPMENT CENTER 200.00 CD 917889 W. W. GRAINGER OPEN ORDER-ELEC/HVAC SUPPLIES FACILITY MAINTENANCE 1,500.00 R 917911 WEST LA MUSIC INCORP MUSIC STAND LAMP THEATER OPERATIONSÆFACILITY PR 742.90 R 917990 WESTERN FENCE & SUPPLY CO SECURITY PERIMETER-SAMOHI SANTA MONICA HIGH SCHOOL 3,945.00 DF 917904 WESTERN FENCE & SUPPLY CO SECURITY PERIMETER-SAMOHI SANTA MONICA HIGH SCHOOL 3,945.00 DF 917904 VESTERN FENCE & SUPPLY CO FENCING-MALIBU HIGH FACILITY MAINTENANCE 392.75 R 917997 YEROX CORP/SUPPLIES PROCEAS SUPPLY CO FENCING-MALIBU HIGH FACILITY MAINTENANCE 392.75 R 917904 WESTERN FENCE & SUPPLY CO FENCING-MALIBU HIGH FACILITY MAINTENANCE 392.75 R 917905 YEROX CORP/SUPPLIES DONES/STATE MODERNIZATON/NEW CONSTRUCTION/DEVELOPER FEES **  ** PACILITY IMPROVEMENTS: BONDS/STATE MODERNIZATON/NEW CONSTRUCTION/DEVELOPER FEES **  917882 AMERICAN REPROGRAPHICS CO BLUEPRINT SCANNING & INDEXING BUSINESS SERVICES 5,000.00 BB   |                   |  |                                  |  |            |    |
| 917598 THATCHER, CINDY reimburse for materials WILL ROGERS ELEMENTARY SCHOOL 652.00 R 917909 TUFF SHED SHED CHILD DEVELOPMENT CENTER 2,406.41 CD 917961 TUMBLEWEED EDUCATIONAL Cancelled Bus Trip - Transp. TRANSPORTATION 314.00 R 917962 TUMBLEWEED EDUCATIONAL Cancelled Field Trip - TRANSPORTATION 314.00 R 917975 U.S. POSTAL SERVICE MAIL MACHINE POSTAGE PURCHASING/WAREHOUSE 9,385.00 U 917898 UNIVERSAL ASPHALT CO. INC. ASPHALT REPAIRS-ROOSEVELT/JAMS FACILITY MAINTENANCE 3,375.00 DF 917540 URIAS, REBECCA READING MATERIALS WILL ROGERS ELEMENTARY SCHOOL 59.95 R 917973 US BANK (GOVT CARD SERVICES) Disk Director INFORMATION SERVICES 49.99 U 917870 VONS MARKET-SANTA MONICA FOOD ITEMS CHILD DEVELOPMENT CENTER 100.00 CD 917899 W. W. GRAINGER OPEN ORDER-ELEC/HVAC SUPPLIES FACILITY MAINTENANCE 1,500.00 R 9179191 WEST LA MUSIC INCORP MUSIC STAND LAMP THEATER OPERATIONS&FACILITY PR 917897 WESTERN FENCE & SUPPLY CO SECURITY PERIMETER-SAMOHI SANTA MONICA HIGH SCHOOL 3,945.00 DF 917904 WESTERN FENCE & SUPPLY CO SECURITY PERIMETER-SAMOHI SANTA MONICA HIGH SCHOOL 3,945.00 DF 917917 WESTERN FENCE & SUPPLY CO FENCING-MALIBU HIGH FACILITY MAINTENANCE 392.75 R 917927 XEROX CORP/SUPPLIES COPIER/NCR PAPER PRINTING SERVICES 5,305.20 U  *** FACILITY IMPROVEMENTS: BONDS/STATE MODERNIZATON/NEW CONSTRUCTION/DEVELOPER FEES ***  *** NEW PURCHASE ORDERS 5,000.00 BB   |                   |  |                                  |  |            |    |
| 17809   TUFF SHED  |                   |  |                                  |  |            |    |
| 917961 TUMBLEWEED EDUCATIONAL Cancelled Bus Trip - Transp. TRANSPORTATION 314.00 R 917962 TUMBLEWEED EDUCATIONAL Cancelled Field Trip - TRANSPORTATION 314.00 R 917975 U.S. POSTAL SERVICE MAIL MACHINE POSTAGE PURCHASING/WAREHOUSE 9,385.00 U 917898 UNIVERSAL ASPHALT CO. INC. ASPHALT REPAIRS-ROOSEVELT/JAMS FACILITY MAINTENANCE 3,375.00 DF 917540 URIAS, REBECCA READING MATERIALS WILL ROGERS ELEMENTARY SCHOOL 59.95 R 917973 US BANK (GOVT CARD SERVICES) Disk Director INFORMATION SERVICES 49.99 U 917870 VONS MARKET-SANTA MONICA FOOD ITEMS CHILD DEVELOPMENT CENTER 100.00 CD 917869 VONS STORE #2262 NURSERY SUPPLIES CHILD DEVELOPMENT CENTER 200.00 CD 917899 W. W. GRAINGER OPEN ORDER-ELEC/HVAC SUPPLIES FACILITY MAINTENANCE 1,500.00 R 917911 WEST LA MUSIC INCORP MUSIC STAND LAMP THEATER OPERATIONS&FACILITY PR 742.90 R 917897 WESTERN FENCE & SUPPLY CO SECURITY PERIMETER-SAMOHI SANTA MONICA HIGH SCHOOL 3,945.00 DF 917904 WESTERN FENCE & SUPPLY CO FENCING-MALIBU HIGH FACILITY MAINTENANCE 392.75 R 917927 XEROX CORP/SUPPLIES COPIER/NCR PAPER PRINTING SERVICES 5,305.20 U  *** NEW PURCHASE ORDERS 187,244.87  *** NEW PURCHASE ORDERS 5,000.00 BB  *** PACILITY IMPROVEMENTS: BONDS/STATE MODERNIZATON/NEW CONSTRUCTION/DEVELOPER FEES ***  *** NEW PURCHASE ORDERS 5,000.00 BB   |                   |  |                                  |  |            |    |
| 917962 TUMBLEWEED EDUCATIONAL Cancelled Field Trip - TRANSPORTATION 314.00 R 917975 U.S. POSTAL SERVICE MAIL MACHINE POSTAGE PURCHASING/WAREHOUSE 9,385.00 U 917898 UNIVERSAL ASPHALT CO. INC. ASPHALT REPAIRS-ROOSEVELT/JAMS FACILITY MAINTENANCE 3,375.00 DF 917540 URIAS, REBECCA READING MATERIALS WILL ROGERS ELEMENTARY SCHOOL 59.95 R 917973 US BANK (GOVT CARD SERVICES) Disk Director INFORMATION SERVICES 49.99 U 917870 VONS MARKET-SANTA MONICA FOOD ITEMS CHILD DEVELOPMENT CENTER 100.00 CD 917869 VONS STORE #2262 NURSERY SUPPLIES CHILD DEVELOPMENT CENTER 200.00 CD 917899 W. W. GRAINGER OPEN ORDER-ELEC/HVAC SUPPLIES FACILITY MAINTENANCE 1,500.00 R 917911 WEST LA MUSIC INCORP MUSIC STAND LAMP THEATER OPERATIONS&FACILITY PR 742.90 R 917897 WESTERN FENCE & SUPPLY CO SECURITY PERIMETER-SAMOHI SANTA MONICA HIGH SCHOOL 3,945.00 DF 917904 WESTERN FENCE & SUPPLY CO FENCING-MALIBU HIGH FACILITY MAINTENANCE 392.75 R 917927 XEROX CORP/SUPPLIES COPIER/NCR PAPER PRINTING SERVICES 5,305.20 U  ** NEW PURCHASE ORDERS 187.244.87  ** NEW PURCHASE ORDERS 187.244.87  AMERICAN REPROGRAPHICS CO BLUEPRINT SCANNING & INDEXING BUSINESS SERVICES 5,000.00 BB  |                   |  |                                  |  |            |    |
| 917975 U.S. POSTAL SERVICE MAIL MACHINE POSTAGE PURCHASING/WAREHOUSE 9,385.00 U 917898 UNIVERSAL ASPHALT CO. INC. ASPHALT REPAIRS-ROOSEVELT/JAMS FACILITY MAINTENANCE 3,375.00 DF 917540 URIAS, REBECCA READING MATERIALS WILL ROGERS ELEMENTARY SCHOOL 59.95 R 917973 US BANK (GOVT CARD SERVICES) Disk Director INFORMATION SERVICES 49.99 U 917870 VONS MARKET-SANTA MONICA FOOD ITEMS CHILD DEVELOPMENT CENTER 100.00 CD 917869 VONS STORE #2262 NURSERY SUPPLIES CHILD DEVELOPMENT CENTER 200.00 CD 917899 W. W. GRAINGER OPEN ORDER-ELEC/HVAC SUPPLIES FACILITY MAINTENANCE 1,500.00 R 917911 WEST LA MUSIC INCORP MUSIC STAND LAMP THEATER OPERATIONS&FACILITY PR 742.90 R 917897 WESTERN FENCE & SUPPLY CO SECURITY PERIMETER-SAMOHI SANTA MONICA HIGH SCHOOL 3,945.00 DF 917904 WESTERN FENCE & SUPPLY CO FENCING-MALIBU HIGH FACILITY MAINTENANCE 392.75 R 917927 XEROX CORP/SUPPLIES COPIER/NCR PAPER PRINTING SERVICES 5,305.20 U  ** NEW PURCHASE ORDERS 187,244.87  ** PACILITY IMPROVEMENTS: BONDS/STATE MODERNIZATON/NEW CONSTRUCTION/DEVELOPER FEES **  ** NEW PURCHASE ORDERS 5,000.00 BB  |                   |  | 8 200 K 8 9 K 8                  |  |            |    |
| 917898 UNIVERSAL ASPHALT CO. INC. ASPHALT REPAIRS-ROOSEVELT/JAMS FACILITY MAINTENANCE 3,375.00 DF 917540 URIAS, REBECCA READING MATERIALS WILL ROGERS ELEMENTARY SCHOOL 59.95 R 917973 US BANK (GOVT CARD SERVICES) Disk Director INFORMATION SERVICES 49.99 U 917870 VONS MARKET-SANTA MONICA FOOD ITEMS CHILD DEVELOPMENT CENTER 100.00 CD 917869 VONS STORE #2262 NURSERY SUPPLIES CHILD DEVELOPMENT CENTER 200.00 CD 917899 W. W. GRAINGER OPEN ORDER-ELEC/HVAC SUPPLIES FACILITY MAINTENANCE 1,500.00 R 917911 WEST LA MUSIC INCORP MUSIC STAND LAMP THEATER OPERATIONS&FACILITY PR 742.90 R 917897 WESTERN FENCE & SUPPLY CO SECURITY PERIMETER-SAMOHI SANTA MONICA HIGH SCHOOL 3,945.00 DF 917904 WESTERN FENCE & SUPPLY CO FENCING-MALIBU HIGH FACILITY MAINTENANCE 392.75 R 917927 XEROX CORP/SUPPLIES COPIER/NCR PAPER PRINTING SERVICES 5,305.20 U  *** NEW PURCHASE ORDERS 187,244.87  *** NEW PURCHASE ORDERS 187,244.87  *** NEW PURCHASE ORDERS 5,000.00 BB   |                   |  |                                  |  |            |    |
| 917540 URIAS,REBECCA READING MATERIALS WILL ROGERS ELEMENTARY SCHOOL 59.95 R 917973 US BANK (GOVT CARD SERVICES) Disk Director INFORMATION SERVICES 49.99 U 917870 VONS MARKET-SANTA MONICA FOOD ITEMS CHILD DEVELOPMENT CENTER 100.00 CD 917869 VONS STORE #2262 NURSERY SUPPLIES CHILD DEVELOPMENT CENTER 200.00 CD 917899 W. W. GRAINGER OPEN ORDER-ELEC/HVAC SUPPLIES FACILITY MAINTENANCE 1,500.00 R 917911 WEST LA MUSIC INCORP MUSIC STAND LAMP THEATER OPERATIONS&FACILITY PR 742.90 R 917897 WESTERN FENCE & SUPPLY CO SECURITY PERIMETER-SAMOHI SANTA MONICA HIGH SCHOOL 3,945.00 DF 917904 WESTERN FENCE & SUPPLY CO FENCING-MALIBU HIGH FACILITY MAINTENANCE 392.75 R 917927 XEROX CORP/SUPPLIES COPIER/NCR PAPER PRINTING SERVICES 5,305.20 U  *** NEW PURCHASE ORDERS 187,244.87  *** NEW PURCHASE ORDERS 5,000.00 BB  |                   |  |                                  |  |            |    |
| 917973 US BANK (GOVT CARD SERVICES) Disk Director INFORMATION SERVICES 49.99 U 917870 VONS MARKET-SANTA MONICA FOOD ITEMS CHILD DEVELOPMENT CENTER 100.00 CD 917869 VONS STORE #2262 NURSERY SUPPLIES CHILD DEVELOPMENT CENTER 200.00 CD 917899 W. W. GRAINGER OPEN ORDER-ELEC/HVAC SUPPLIES FACILITY MAINTENANCE 1,500.00 R 917911 WEST LA MUSIC INCORP MUSIC STAND LAMP THEATER OPERATIONS&FACILITY PR 742.90 R 917897 WESTERN FENCE & SUPPLY CO SECURITY PERIMETER-SAMOHI SANTA MONICA HIGH SCHOOL 3,945.00 DF 917904 WESTERN FENCE & SUPPLY CO FENCING-MALIBU HIGH FACILITY MAINTENANCE 392.75 R 917927 XEROX CORP/SUPPLIES COPIER/NCR PAPER PRINTING SERVICES 5,305.20 U  ** NEW PURCHASE ORDERS 187,244.87  ** NEW PURCHASE ORDERS 5,000.00 BB 917882 AMERICAN REPROGRAPHICS CO BLUEPRINT SCANNING & INDEXING BUSINESS SERVICES 5,000.00 BB  |                   |  |                                  |  |            |    |
| 917870 VONS MARKET-SANTA MONICA FOOD ITEMS CHILD DEVELOPMENT CENTER 100.00 CD 917869 VONS STORE #2262 NURSERY SUPPLIES CHILD DEVELOPMENT CENTER 200.00 CD 917899 W. W. GRAINGER OPEN ORDER-ELEC/HVAC SUPPLIES FACILITY MAINTENANCE 1,500.00 R 917911 WEST LA MUSIC INCORP MUSIC STAND LAMP THEATER OPERATIONS&FACILITY PR 742.90 R 917897 WESTERN FENCE & SUPPLY CO SECURITY PERIMETER-SAMOHI SANTA MONICA HIGH SCHOOL 3,945.00 DF 917904 WESTERN FENCE & SUPPLY CO FENCING-MALIBU HIGH FACILITY MAINTENANCE 392.75 R 917927 XEROX CORP/SUPPLIES COPIER/NCR PAPER PRINTING SERVICES 5,305.20 U  ** NEW PURCHASE ORDERS 187,244.87  ** NEW PURCHASE ORDERS 5,000.00 BB 917882 AMERICAN REPROGRAPHICS CO BLUEPRINT SCANNING & INDEXING BUSINESS SERVICES 5,000.00 BB   |                   |  |                                  |  |            |    |
| 917869 VONS STORE #2262 NURSERY SUPPLIES CHILD DEVELOPMENT CENTER 200.00 CD 917899 W. W. GRAINGER OPEN ORDER-ELEC/HVAC SUPPLIES FACILITY MAINTENANCE 1,500.00 R 917911 WEST LA MUSIC INCORP MUSIC STAND LAMP THEATER OPERATIONS&FACILITY PR 742.90 R 917897 WESTERN FENCE & SUPPLY CO SECURITY PERIMETER-SAMOHI SANTA MONICA HIGH SCHOOL 3,945.00 DF 917904 WESTERN FENCE & SUPPLY CO FENCING-MALIBU HIGH FACILITY MAINTENANCE 392.75 R 917927 XEROX CORP/SUPPLIES COPIER/NCR PAPER PRINTING SERVICES 5,305.20 U  ** FACILITY IMPROVEMENTS: BONDS/STATE MODERNIZATON/NEW CONSTRUCTION/DEVELOPER FEES **  917882 AMERICAN REPROGRAPHICS CO BLUEPRINT SCANNING & INDEXING BUSINESS SERVICES 5,000.00 BB  |                   |  |                                  |  |            | U  |
| 917899 W. W. GRAINGER OPEN ORDER-ELEC/HVAC SUPPLIES FACILITY MAINTENANCE 1,500.00 R 917911 WEST LA MUSIC INCORP MUSIC STAND LAMP THEATER OPERATIONS&FACILITY PR 742.90 R 917897 WESTERN FENCE & SUPPLY CO SECURITY PERIMETER-SAMOHI SANTA MONICA HIGH SCHOOL 3,945.00 DF 917904 WESTERN FENCE & SUPPLY CO FENCING-MALIBU HIGH FACILITY MAINTENANCE 392.75 R 917927 XEROX CORP/SUPPLIES COPIER/NCR PAPER PRINTING SERVICES 5,305.20 U  ** FACILITY IMPROVEMENTS: BONDS/STATE MODERNIZATON/NEW CONSTRUCTION/DEVELOPER FEES **  917882 AMERICAN REPROGRAPHICS CO BLUEPRINT SCANNING & INDEXING BUSINESS SERVICES 5,000.00 BB  |                   |  |                                  |  | 100.00     | CD |
| 917911 WEST LA MUSIC INCORP MUSIC STAND LAMP THEATER OPERATIONS&FACILITY PR 742.90 R 917897 WESTERN FENCE & SUPPLY CO SECURITY PERIMETER-SAMOHI SANTA MONICA HIGH SCHOOL 3,945.00 DF 917904 WESTERN FENCE & SUPPLY CO FENCING-MALIBU HIGH FACILITY MAINTENANCE 392.75 R 917927 XEROX CORP/SUPPLIES COPIER/NCR PAPER PRINTING SERVICES 5,305.20 U  ** NEW PURCHASE ORDERS 187,244.87  917882 AMERICAN REPROGRAPHICS CO BLUEPRINT SCANNING & INDEXING BUSINESS SERVICES 5,000.00 BB  |                   |  |                                  |  |            |    |
| 917897 WESTERN FENCE & SUPPLY CO SECURITY PERIMETER-SAMOHI SANTA MONICA HIGH SCHOOL 3,945.00 DF 917904 WESTERN FENCE & SUPPLY CO FENCING-MALIBU HIGH FACILITY MAINTENANCE 392.75 R 917927 XEROX CORP/SUPPLIES COPIER/NCR PAPER PRINTING SERVICES 5,305.20 U  ** NEW PURCHASE ORDERS 187,244.87  ** FACILITY IMPROVEMENTS: BONDS/STATE MODERNIZATON/NEW CONSTRUCTION/DEVELOPER FEES **  917882 AMERICAN REPROGRAPHICS CO BLUEPRINT SCANNING & INDEXING BUSINESS SERVICES 5,000.00 BB  |                   |  |                                  | FACILITY MAINTENANCE   | 1,500.00   | R  |
| 917904 WESTERN FENCE & SUPPLY CO FENCING-MALIBU HIGH FACILITY MAINTENANCE 392.75 R 917927 XEROX CORP/SUPPLIES COPIER/NCR PAPER PRINTING SERVICES 5,305.20 U  ** NEW PURCHASE ORDERS 187,244.87  ** FACILITY IMPROVEMENTS: BONDS/STATE MODERNIZATON/NEW CONSTRUCTION/DEVELOPER FEES **  917882 AMERICAN REPROGRAPHICS CO BLUEPRINT SCANNING & INDEXING BUSINESS SERVICES 5,000.00 BB  |                   |  |                                  |  | 742.90     | R  |
| 917927 XEROX CORP/SUPPLIES COPIER/NCR PAPER PRINTING SERVICES 5,305.20 U  ** NEW PURCHASE ORDERS 187,244.87  ** FACILITY IMPROVEMENTS: BONDS/STATE MODERNIZATON/NEW CONSTRUCTION/DEVELOPER FEES **  917882 AMERICAN REPROGRAPHICS CO BLUEPRINT SCANNING & INDEXING BUSINESS SERVICES 5,000.00 BB   |                   |  |                                  | SANTA MONICA HIGH SCHOOL   | 3,945.00   | DF |
| ** NEW PURCHASE ORDERS 187,244.87  ** FACILITY IMPROVEMENTS: BONDS/STATE MODERNIZATON/NEW CONSTRUCTION/DEVELOPER FEES **  917882 AMERICAN REPROGRAPHICS CO BLUEPRINT SCANNING & INDEXING BUSINESS SERVICES 5,000.00 BB   | 917904            | WESTERN FENCE & SUPPLY CO  | FENCING-MALIBU HIGH              | FACILITY MAINTENANCE   | 392.75     | R  |
| ** FACILITY IMPROVEMENTS: BONDS/STATE MODERNIZATON/NEW CONSTRUCTION/DEVELOPER FEES **  917882 AMERICAN REPROGRAPHICS CO BLUEPRINT SCANNING & INDEXING BUSINESS SERVICES 5,000.00 BB  | 917927            | XEROX CORP/SUPPLIES  | COPIER/NCR PAPER                 |  |            | U  |
| 917882 AMERICAN REPROGRAPHICS CO BLUEPRINT SCANNING & INDEXING BUSINESS SERVICES 5,000.00 BB   |                   |  |                                  | ** NEW PURCHASE ORDERS   | 187,244.87 |    |
| 917882 AMERICAN REPROGRAPHICS CO BLUEPRINT SCANNING & INDEXING BUSINESS SERVICES 5,000.00 BB   |                   | ** FACILITY IMPROVEMENT  | S: BONDS/STATE MODERNIZATON/NEW  | CONSTRUCTION/DEVELOPER FEES **   |            |    |
|  | 917882            |  |                                  |  | 5,000.00   | BB |
|  |                   | ** FACILITY IMPROVE  | MENTS: BONDS/STATE MODERNIZATON, | /NEW CONSTRUCTION/DEVELOPER FEES   |            |    |

TO: BOARD OF EDUCATION

ACTION/CONSENT 06/04/09

FROM: TIM CUNEO / JANECE L. MAEZ / PAT HO

RE: ACCEPTANCE OF GIFTS - 2008/2009

#### RECOMMENDATION NO. A.05

It is recommended that the Board of Education accept, with gratitude, checks and gifts totaling \$7,515.69 presented to the Santa Monica-Malibu Unified School District.

It is further recommended that the Fiscal/Business Services Office, in accordance with Educational Code §42602, be authorized to increase the 2008-2009 income and appropriations by \$7,515.69 as described on the attached listing.

COMMENT: The value of all non-cash gifts has been determined by

the donors.

NOTE: The list of gifts is available on the District's

website, <a href="https://www.smmusd.org">www.smmusd.org</a>.

Mr. Mechur commented that this report does not reflect all instances of giving to the district.

MOTION MADE BY: Ms. Pye

SECONDED BY: Ms. Leon-Vazquez STUDENT ADVISORY VOTE: N/A

| School/Site   | Gift<br>Amount           | Equity<br>Fund<br>15% | In-kind<br>Value | Donor                             | Purpose                        |
|---|--------------------------|-----------------------|------------------|-----------------------------------|--------------------------------|
| Account Number  |                          | Contrib.              |                  |                                   |                                |
| JAMS<br>01-90120-0-00000-00000-8699-011-0000                | \$ 25.31                 | \$ 4.47               |                  | Coca Cola Bottling<br>Company     | General Supplies and Materials |
| Adult Education<br>11-90120-0-00000-00000-8699-090-0000     |                          |                       |                  |                                   |                                |
| Alternative (SMASH)<br>01-90120-0-00000-00000-8699-009-0000 |                          |                       |                  |                                   |                                |
| Cabrillo 01-90120-0-00000-00000-8699-017-0000               | \$ 5,298.10<br>\$ 582.00 | \$ -<br>\$ -          |                  | Juan Cabrillo PTA Various Parents | Field Trips<br>Field Trip      |
| CDS<br>12-90120-0-00000-00000-8699-070-0000                 |                          |                       |                  |                                   |                                |
| Edison<br>01-90120-0-00000-00000-8699-001-0000              |                          |                       |                  |                                   |                                |
| Franklin 01-90120-0-00000-00000-8699-002-0000               |                          |                       |                  |                                   |                                |
| Grant 01-90120-0-00000-00000-8699-003-0000                  |                          |                       |                  |                                   |                                |
| Lincoln<br>01-90120-0-00000-00000-8699-012-0000             |                          |                       |                  |                                   |                                |
| Malibu High School<br>01-90120-0-00000-00000-8699-010-0000  | \$ 680.00                | \$ -                  |                  | Various Students                  | General Supplies and Materials |
| McKinley<br>01-90120-0-00000-00000-8699-004-0000            |                          |                       |                  |                                   |                                |
| Muir<br>01-90120-0-00000-00000-8699-005-0000                | \$ 245.81                | \$ -                  |                  | Various                           | Field Trip                     |
| Olympic HS<br>01-90120-0-00000-00000-8699-014-0000          |                          |                       |                  |                                   |                                |

| School/Site                          | Gift<br>Amount | Equity<br>Fund<br>15% | In-kind<br>Value | Donor                | Purpose    |
|--------------------------------------|----------------|-----------------------|------------------|----------------------|------------|
| Account Number                       |                | Contrib.              |                  |                      |            |
| Rogers                               | \$ 600.00      | \$ -                  |                  | Heal The Bay         | Field Trip |
| 01-90120-0-00000-00000-8699-006-0000 | \$ 80.00       | \$ -                  |                  | Todd and Hope Dufour | Field Trip |
| Roosevelt                            |                |                       |                  |                      |            |
| 01-90120-0-00000-00000-8699-007-0000 |                |                       |                  |                      |            |
| Samohi                               |                |                       |                  |                      |            |
| 01-90120-0-00000-00000-8699-015-0000 |                |                       |                  |                      |            |
| Barnum Hall                          |                |                       |                  |                      |            |
| 01-91150-0-00000-00000-8699-015-0000 |                |                       |                  |                      |            |
| Pt. Dume Marine Science              |                |                       |                  |                      |            |
| 01-90120-0-00000-00000-8699-019-0000 |                |                       |                  |                      |            |
| Webster                              |                |                       |                  |                      |            |
| 01-90120-0-00000-00000-8699-008-0000 |                |                       |                  |                      |            |
| Others:                              |                |                       |                  |                      |            |
| Superintendent's Office              |                |                       |                  |                      |            |
| 01-90120-0-00000-00000-8699-020-0000 |                |                       |                  |                      |            |
| Educational Services                 |                |                       |                  |                      |            |
| 01-90120-0-00000-00000-8699-030-0000 |                |                       |                  |                      |            |
| Student & Family Services            |                |                       |                  |                      |            |
| 01-90120-0-00000-00000-8699-040-0000 |                |                       |                  |                      |            |
| Special Education                    |                |                       |                  |                      |            |
| 01-90120-0-00000-00000-8699-044-0000 |                |                       |                  |                      |            |
| Information Services                 |                |                       |                  |                      |            |
| 01-90120-0-00000-0000-8699-054-0000  |                |                       |                  |                      |            |
| Food and Nutrition Services          |                |                       |                  |                      |            |
| 01-90120-0-00000-0000-8699-057-0000  |                |                       |                  |                      |            |
| <u>District</u>                      |                |                       |                  |                      |            |
| 01-90120-0-00000-00000-8699-090-0000 |                |                       |                  |                      |            |
| TOTAL                                | \$ 7,511.22    | \$ 4.47               | \$ -             |                      |            |

| School/Site                          |    | Γ-D Adjusted |    | Current<br>Gift |     | uity Fund  | Cumulative<br>Gift |     | Y-T-D       | Current<br>In-Kind |      | mulative<br>n-Kind |
|--------------------------------------|----|--------------|----|-----------------|-----|------------|--------------------|-----|-------------|--------------------|------|--------------------|
| Account Number                       |    | Gift Total   |    | Amount          | 15% | % Contrib. | Amount             | ln- | -Kind Value | Value              |      | Value              |
| JAMS                                 | \$ | 53,153.22    | \$ | 25.31           | \$  | 4.47       | \$53,183.00        | \$  | 200.00      |                    | \$   | 200.00             |
| 01-90120-0-00000-00000-8699-011-0000 |    |              |    |                 |     |            |                    |     |             |                    |      |                    |
| Adult Education                      | \$ | 31.80        |    |                 |     |            | \$ 31.80           |     |             |                    | \$   | -                  |
| 11-90120-0-00000-00000-8699-090-0000 |    |              |    |                 |     |            |                    |     |             |                    |      |                    |
| Alternative (SMASH)                  |    |              |    |                 |     |            |                    |     |             |                    | \$   | -                  |
| 01-90120-0-00000-00000-8699-009-0000 |    |              |    |                 |     |            |                    |     |             |                    |      |                    |
| Cabrillo                             | \$ | 20,557.40    | \$ | 5,880.10        | \$  | -          | \$26,437.50        | \$  | 12,060.70   |                    | \$ 1 | 2,060.70           |
| 01-90120-0-00000-00000-8699-017-0000 |    |              |    |                 |     |            |                    |     |             |                    |      |                    |
| CDS                                  |    |              |    |                 |     |            | \$ -               | \$  | 150.00      |                    | \$   | 150.00             |
| 12-90120-0-00000-00000-8699-070-0000 |    |              |    |                 |     |            |                    |     |             |                    |      |                    |
| Edison                               | \$ | 3,610.68     |    |                 |     |            | \$ 3,610.68        |     |             |                    | \$   | -                  |
| 01-90120-0-00000-00000-8699-001-0000 |    | •            |    |                 |     |            | •                  |     |             |                    |      |                    |
| Franklin                             | \$ | 454.74       |    |                 |     |            | \$ 454.74          |     |             |                    | \$   | _                  |
| 01-90120-0-00000-00000-8699-002-0000 |    |              |    |                 |     |            |                    |     |             |                    |      |                    |
| Grant                                | \$ | 300.00       |    |                 |     |            | \$ 300.00          |     |             |                    | \$   | -                  |
| 01-90120-0-00000-00000-8699-003-0000 |    |              |    |                 |     |            |                    |     |             |                    |      |                    |
| Lincoln                              | \$ | 332.26       |    |                 |     |            | \$ 332.26          |     |             |                    | \$   | _                  |
| 01-90120-0-00000-00000-8699-012-0000 |    |              |    |                 |     |            |                    |     |             |                    |      |                    |
| Malibu High School                   | \$ | 37,013.94    | \$ | 680.00          | \$  | -          | \$37,693.94        |     |             |                    | \$   | _                  |
| 01-90120-0-00000-00000-8699-010-0000 |    |              |    |                 |     |            |                    |     |             |                    |      |                    |
| Malibu Shark Fund - Resource #90141  |    |              |    |                 |     |            |                    |     |             |                    |      |                    |
| McKinley                             | \$ | 17,183.80    |    |                 |     |            | \$17,183.80        |     |             |                    | \$   | _                  |
| 01-90120-0-00000-00000-8699-004-0000 |    | •            |    |                 |     |            |                    |     |             |                    |      |                    |
| Muir                                 | \$ | 7,602.21     | \$ | 245.81          | \$  | -          | \$ 7,848.02        |     |             |                    | \$   | _                  |
| 01-90120-0-00000-00000-8699-005-0000 |    | •            |    |                 |     |            |                    |     |             |                    |      |                    |
| Olympic HS                           | \$ | 12,450.00    |    |                 |     |            | \$12,450.00        |     |             |                    | \$   | -                  |
| 01-90120-0-00000-00000-8699-014-0000 |    |              |    |                 |     |            |                    |     |             |                    |      |                    |
| Rogers                               | \$ | 35,460.44    | \$ | 680.00          | \$  | -          | \$36,140.44        |     |             |                    | \$   | -                  |
| 01-90120-0-00000-00000-8699-006-0000 | •  | ,            | ,  |                 | •   |            | , ,                |     |             |                    | *    |                    |
| Roosevelt                            | \$ | 3,506.88     |    |                 |     |            | \$ 3,506.88        |     |             |                    | \$   | _                  |
| 01-90120-0-00000-00000-8699-007-0000 | Ψ  | 0,000.00     |    |                 |     |            | ψ 0,000.00         |     |             |                    | Ψ    |                    |
| Samohi                               | \$ | 22,762.62    |    |                 |     |            | \$22,762.62        | \$  | 650.00      |                    | \$   | 650.00             |
| 01-90120-0-00000-00000-8699-015-0000 | Ψ  | ,, 02.02     |    |                 |     |            | Ψ==,102.02         | Ψ   | 200.00      |                    | Ψ    | 555.50             |
|                                      | Φ. | 45.040.00    |    |                 |     |            | Φ4 F Ω4Ω ΩΩ        |     |             |                    | Φ.   |                    |
| Pt. Dume Marine Science              | \$ | 15,040.00    |    |                 |     |            | \$15,040.00        |     |             |                    | \$   | -                  |
| 01-90120-0-00000-00000-8699-019-0000 |    |              |    |                 |     |            |                    |     |             |                    |      |                    |
| Webster                              | \$ | 12,670.00    |    |                 |     |            | \$12,670.00        |     |             |                    | \$   | -                  |
| 01-90120-0-00000-00000-8699-008-0000 |    |              |    |                 |     |            |                    |     |             |                    |      |                    |

| School/Site                          | Y-1 | Γ-D Adjusted | Current<br>Gift | Equity Fund   | Cı  | umulative<br>Gift |                | Y-T-D        | Current<br>In-Kind |    | mulative<br>n-Kind |
|--------------------------------------|-----|--------------|-----------------|---------------|-----|-------------------|----------------|--------------|--------------------|----|--------------------|
| Account Number                       |     | Gift Total   | Amount          | 15% Contrib.  | 1   | Amount            | ln-l           | Kind Value   | Value              |    | Value              |
| ALL OTHER LOCATIONS:                 |     |              |                 |               |     |                   |                |              |                    |    |                    |
| Superintendent's Office              |     |              |                 |               | \$  | -                 |                |              |                    | \$ | -                  |
| 01-90120-0-00000-00000-8699-020-0000 |     |              |                 |               |     |                   |                |              |                    |    |                    |
| Educational Services                 | \$  | 90,503.93    |                 |               | \$  | 90,503.93         | \$             | 250.00       |                    | \$ | 250.00             |
| 01-90120-0-00000-00000-8699-030-0000 |     |              |                 |               |     |                   |                |              |                    |    |                    |
| Student and Family Support Services  |     |              |                 |               | \$  | -                 |                |              |                    | \$ | -                  |
| 01-90120-0-00000-00000-8699-041-0000 |     |              |                 |               |     |                   |                |              |                    |    |                    |
| Special Education                    |     |              |                 |               | \$  | -                 |                |              |                    | \$ | -                  |
| 01-90120-0-00000-00000-8699-044-0000 |     |              |                 |               |     |                   |                |              |                    |    |                    |
| Information Services                 |     |              |                 |               | \$  | -                 |                |              |                    | \$ | -                  |
| 01-90120-0-00000-00000-8699-054-0000 |     |              |                 |               |     |                   |                |              |                    |    |                    |
| <u>District</u>                      |     |              |                 |               |     |                   |                |              |                    | \$ | -                  |
| 01-90120-00000-0-00000-8699-090-0000 |     |              |                 |               |     |                   |                |              |                    |    |                    |
| Food & Nutrition Services            |     |              |                 |               | \$  | -                 |                |              |                    | \$ | -                  |
| 01-90120-0-00000-00000-8699-070-0000 |     |              |                 |               |     |                   |                |              |                    |    |                    |
| TOTAL GIFTS                          | \$  | 332,633.92   | \$<br>7,511.22  | \$ 4.47       | \$3 | 340,149.61        | \$             | 13,310.70    | \$ -               | \$ | 13,310.70          |
|                                      |     |              |                 |               |     |                   |                |              |                    |    |                    |
|                                      |     |              |                 | Total Equity  | 1   |                   |                |              |                    |    |                    |
|                                      |     |              |                 | Fund          |     |                   |                |              |                    |    |                    |
|                                      |     |              |                 | 15% Contribs. | _   | 1                 |                |              |                    | _  |                    |
| Total Cash Gifts for District:       |     |              | \$<br>7,511.22  | \$ 4.47       |     |                   | Total<br>Gifts | In-Kind<br>: | \$ -               |    |                    |

TO: BOARD OF EDUCATION  $\frac{\text{ACTION/CONSENT}}{06/04/09}$ 

FROM: TIM CUNEO / JANECE L. MAEZ / VIRGINIA I. HYATT

RE: AMENDMENT TO CONTRACT FOR BID #9.09 - DISTRICTWIDE PAINTING - AJ FISTE CORPORATION - CHANGE ORDER #2

#### RECOMMENDATION NO. A.06

It is recommended that the Board of Education authorize Change Order #2 as an amendment to the contract AJ Fiste Corporation in an amount not to exceed \$30,310, for a total contract amount of \$447,539.61.

Funding Information
Budgeted: Yes
Fund: 14

Source: Deferred Maintenance

Account Number: 14-62050-0-00000-81100-5640-XXX-2600

Description: Site Improvement

Comments: Change Order #2 represents the work listed below:

| ORIGINAL CONTRACT AMOUNT | \$693,270.00 |
|--------------------------|--------------|
| CHANGE ORDER #1          | 20,959.61    |
| CHANGE ORDER #2          | 30,310.00    |
| TOTAL CONTRACT AMOUNT    | \$744,539.61 |

This Change Order constitutes the following additions to he scope of work:

- 1. SAMOHI Block retaining walls all around school \$22,975
- 2. Edge work around Greek Theater, Sisal on cement and
  Winchester on blocks \$1,325.00
- 3. SAMOHI Top of Arcade between administration and cafeteria \$2,725

MOTION MADE BY: Ms. Pye

SECONDED BY: Ms. Leon-Vazquez STUDENT ADVISORY VOTE: N/A

TIM CUNEO / CHIUNG-SALLY CHOU FROM:

RE: APPROVE BUDGET SOLUTIONS - TIER III CATEGORICAL FUNDS

FLEXIBILITY

#### RECOMMENDATION NO. A.07

It is recommended that the Board of Education approve the proposed budget solution in the allocation of certain "Tier III" categorical funds. The District is estimated to receive \$3.2 million from the state in these categorical programs (see list below). All funds from these programs will be deposited by the State into the District's general fund. The District will develop general fund budgets to continuing programs. It is recommended that the following programs be funded at the proposed levels for 2009-2010.

| School Safety                             | \$220,000 |
|---|-----------|
| Supplemental Counseling                   | \$168,000 |
| Arts and Music (teachers)                 | \$165,000 |
| Outreach Specialists                      | \$333,000 |
| Instructional Materials                   | \$250,000 |
| Teacher Credentialing Block Grant(BSTA)   | \$150,000 |
| Educational Services (CTAP, CAHSEE, PD)   | \$150,000 |
| JAMS Science Magnet                       | \$ 80,000 |
| APEX Learning (online credit recovery)    | \$ 24,000 |
| Transportation                            | \$146,000 |
| School & Library Improvement/GATE         | \$630,000 |
| (estimated at $$57/{ m student}$ for K-8, |           |
| \$10/student for 9-12)                    |           |
| Total \$                                  | 2,200,000 |

Comments: California's fiscal outlook is deteriorating and the potential of a massive budget problem is looming in 2009-10. The near term outlook for the state's economy has turned extremely negative due to reduced consumer spending, higher unemployment, the near collapse of the financial and credit markets, and other factors. Earlier estimates projected a revenue shortfall of more than \$8 billion. The state also faces huge shortfalls in the longer term if the voters do not approve the measures on the May 19 ballot. The staff has developed several budget reduction options for the Board's consideration based on the States adopted 2009-10 budget. If the measures on the May 19 ballot are not approved the District could face an added revenue loss of \$6.8 million and additional budget reductions will have to be considered. During

the last four months a variety of options have been discussed during board meetings, at two Board - Fiscal Oversight Committee workshops, and at community/staff meetings. Staff has analyzed a variety of options and makes this recommendation knowing the implications it will have on students and district programs.

The following is one of the budget solutions presented at these various meeting regarding the use of categorical funds of which the state has granted the school districts particular kinds of flexibility. These changes are in effect until 2012-13. The categorical funds have been divided into three "tiers."

■ <u>Tier I</u> funds receive no funding reduction, no program flexibility, and no statutory requirements waived (with the exception of Class Size Reduction (CSR) penalty provisions). In SMMUSD, these funds include Child Development, Child Nutrition, Economic Impact Aid, K-3 Class Size Reduction, Special Education, Home-to-School transportation, and Special Education Transportation.

Tier II funds were reduced by 15.38% in 2008-2009 and will face an additional 5% reduction in 2009-2010, but no flexibility, and programs are to be operated under the current requirements. In SMMUSD, these funds include State Testing and English Language Acquisition Program (ELAP) for grades 4 - 8.

Tier III funds were reduced by 15.38% in 2008-2009 and will also face the same 5% reduction in 2009-2010, but with maximum flexibility to move funding for any educational purposes. In SMMUSD, these funds include Targeted Instructional Improvement Block Grant, Adult Education, Regional Occupational Centers and Programs (ROC/P), School and Library Improvement Block Grant, Supplemental Instruction (hourly reimbursement), Instructional Materials, Deferred Maintenance, Professional Development Block Grant Program (Buy-back days), Supplemental School Counseling Program, Teacher Credentialing Block Grant (BSTA), High Priority Schools Grant Program, Arts and Music Block Grant, School Safety Block Grant for grades 8 - 12, Pupil

Retention Block Grant Program, CAHSEE
Instructional Support and Services, California
School Age Families Education (CAL-SAFE), Gifted
and Talented, Community-Based English Tutoring
Program (CBET), Peer Assistance and Review,
Principal Training (AB 460), National Board
Certification Incentives, and AP Programs (fee
waiver).

As indicated earlier, the total amount expected to be deposited in the general fund for Tier III programs is \$3.2 million. Approval of this item will continue existing programs at \$2.2 million and the balance will be used to offset general fund reductions.

This item came forward discussion at the May 21, 2009, board meeting as Discussion Item No. D.02.

#### Public Comments:

• Rebecca Kennerly, PTA Council President, addressed the board regarding this item.

Mr. de la Torre expressed his concern regarding school safety. He also wanted to make sure that services to students would not be less effective. Dr. Chou explained to the board that there will be some postponements in spending, like putting off content area textbook adoptions. She added that despite a reduction in state funds, there were some federal funds available. Mr. Allen inquired about the GATE program funding. Dr. Chou replied that GATE would now be a part of the School Improvement money, allowing principals more flexibility to spend their enrichment activities funds. Ms. Maez explained that by approving this item, these changes will be reflected in the final budget.

MOTION MADE BY: Mr. de la Torre

SECONDED BY: Mr. Snell STUDENT ADVISORY VOTE: N/A

TO: BOARD OF EDUCATION

06/04/09

FROM: TIM CUNEO / JANECE L. MAEZ

RE: APPROVE 2009-10 BUDGET REDUCTIONS AND REALIGNMENT IN

DISTRICTWIDE CONTRACTED SERVICES AND SPECIAL EDUCATION

#### RECOMMENDATION NO. A.08

California's fiscal outlook is deteriorating and the potential of a massive budget problem is looming in 2009-10. The near term outlook for the state's economy has turned extremely negative due to reduced consumer spending, higher unemployment, the near collapse of the financial and credit markets, and other Earlier estimates projected a revenue shortfall of more than \$8 billion. The state also faces huge shortfalls in the longer term if the voters do not approve the measures on the May 19 ballot. The staff has developed several budget reduction options for the Board's consideration based on the States adopted 2009-10 budget. If the measures on the May 19 ballot are not approved the District could face an added revenue loss of \$6.8 million and additional budget reductions will have to be considered. During the last four months a variety of options have been discussed during board meetings, at two Board - Fiscal Oversight Committee workshops, and at community/staff meetings. Staff has analyzed a variety of options and makes this recommendation knowing the implications it will have on students and district programs.

It is recommended that the Board of Education approve a total of a one million dollar budget reduction in two areas of the District's budget. The recommendation is to reduce contract services accounts in district wide departments by a total of \$300,000 and to realign the Special Education budget to reflect historical expenditure patterns with a reduction of \$700,000.

#### **COMMENT:**

#### Contracted Services

Staff has reviewed district level contract accounts in an effort to identify line items in the budget that could be eliminated or reduced. Examples of expenditures charged to this object code in the past have been: Superintendent Search Firm, the interim Superintendent's contract, a Special Education Working Group consultant, the Communications consultant, certificated personnel support, legal costs, district policy support, a facility permit consultant, and technology consultants. Account lines in the Superintendent, Human Resources, and the office of CFO and district wide contact accounts will be reduced by \$300,000 should this recommendation are approved.

#### Special Education Alignment

Reducing line items in the Special Education budget comes as a result of analysis reviewing several years of expenditure

patterns in Special Education. This analysis reflected a pattern of under spending over time the Special Education allocation provided the department. There were some very specific areas that were consistent from year to year. These areas included: legal costs, non public school and non public agency contracts and instructional assistant allocations. There is any number of reasons that these patterns might have persisted. In what many considered the most challenging budget times it is appropriate to be especially careful about over allocation. It is prudent in the district's budget development to reduce these budget line items at this time. It should be noted the district is committed to maintaining the level of services required and expected based upon maintenance of effort. Line items in the Special Education budget will be reduced by \$700,000 should the recommendation be approved.

This item came forward discussion at the May 21, 2009, board meeting as Discussion Item No. D.03.

#### Public Comments:

• Rebecca Kennerly and Richard McKinnon, members of the community, addressed the board regarding this item.

Mr. de la Torre inquired about the process used to reach \$300K. Ms. Maez said staff identified services the district had contracted out and determined what could and could not be done with in-house staff next year. Ms. Leon-Vazquez asked if the district would be revisiting this for more reductions in the future. Ms. Maez replied that although staff was bringing forward this set of budget reductions and solutions tonight, the district was not done looking at budget reductions - anything could still be put on the table. Ms. Leon-Vazquez asked about bringing contracted services in-house. Mr. Cuneo said Dr. Davis, Interim Director of Special Ed, is helping the district to evaluate those areas, especially in regards to Special Education. He added that when the district hires a permanent Director of Special Ed, he will be evaluating that person's ability to bring such services in-house. Mr. de la Torre requested that the district continue ongoing analysis of contracting services and that staff deliver a report to the board regarding cost containment strategies. Mr. Cuneo said this directive could be given to the Superintendent's Budget Committee and the FOC. The board agreed.

MOTION MADE BY: Mr. Snell SECONDED BY: Mr. de la Torre STUDENT ADVISORY VOTE: N/A

TO: BOARD OF EDUCATION

FROM: TIM CUNEO / MICHAEL D. MATTHEWS

RE: CLASS SIZE FOR THE 2009-10 SCHOOL YEAR

#### RECOMMENDATION NO. A.09

California's fiscal outlook is deteriorating and the potential of a massive budget problem is looming in 2009-10. The near term outlook for the state's economy has turned extremely negative due to reduced consumer spending, higher unemployment, the near collapse of the financial and credit markets, and other factors. Earlier estimates projected a revenue shortfall of more than \$8 billion. The state also faces huge shortfalls in the longer term if the voters do not approve the measures on the May 19 ballot. The staff has developed several budget reduction options for the Board's consideration based on the States adopted 2009-10 budget. If the measures on the May 19 ballot are not approved the District could face an added revenue loss of \$6.8 million and additional budget reductions will have to be considered. During the last four months, a variety of options have been discussed during board meetings, at two Board/Fiscal Oversight Committee workshops, and at community/staff meetings. Staff has analyzed a variety of options and makes this recommendation knowing the implications it will have on students and district programs.

It is recommended that the Board of Education approve an increase in the ratio of students to teacher in grades K-3 and in grades 6-12 for the 2009-10 school year. Staff makes this recommendation knowing very well that this is a critical issue to teachers, parents, and students. But with the state budget worsening, and with revenues to the District declining, staff believes this is a necessary change. Staff recommends the following changes for the 2009-10 school year:

- 23:1 in grades K-3
  - This is an increase of 3 student per class.
  - The state has reduced penalties for going over the 20:1 level, making this a financially viable option.
  - 23:1 is still a low class size.
- 30:1 in grades 4-5
  - There is no change from this year's class sizes.
  - This will be the class size at SMASH as well.
- 25:1 in grades 4-5 in all four Title I schools
  - Will Rogers & Edison already have this ratio in 08-09.
  - This will be a decrease of 5 students per class at McKinley and Muir.

- 32:1 in grades 6-12
  - In the 2008-09 school year, secondary schools were staffed at 31:1.
  - This year (2009-10), the staffing was improved to 32:1.
  - This recommendation will take secondary schools back to 32:1.
  - Staffing ratios are based on students taking 6 classes and teachers teaching 5 classes.
- 30:1 at John Adams Middle School
  - In the 2008-09 school year, John Adams was staffed at 29:1.

These changes will result in a reduction of approximately \$1.9 million in expenditures in the 2009-10 school year. Staff is recommending these changes and plans to implement them without certificated layoffs. Santa Monica-Malibu is one of the few districts not to issue layoff notices this year. Every effort has been made to retain our probationary and permanent teachers, and we are planning for retirements, resignations and leaves of absences to create the necessary reductions in staff.

This item came forward discussion at the May 21, 2009, board meeting as Discussion Item No. D.04.

#### Public Comments:

• Rebecca Kennerly, Sarah Braff, and Elizabeth Stearns, members of the community, addressed the board regarding this item.

Dr. Matthews said the district will continue to provide additional support to students at SAMOHI through the existing and proposed house system. Mr. de la Torre proposed adding the following language: "It is the school board's intent to implement this item as a temporary budget solution, and to return to 2008-09 class sizes when it is fiscally prudent to do so." The board supported this additional language.

MOTION MADE BY: Mr. Snell SECONDED BY: Mr. de la Torre STUDENT ADVISORY VOTE: N/A

TO: BOARD OF EDUCATION  $\frac{\text{DISCUSSION}}{06/04/09}$ 

FROM: TIM CUNEO / MICHAEL D. MATTHEWS

RE: APPROVE REDUCTION IN ONE HOUSE AT SAMOHI BEGINNING 2009-10

#### RECOMMENDATION NO. A.10

California's fiscal outlook is deteriorating and the potential of a massive budget problem is looming in 2009-10. The near term outlook for the state's economy has turned extremely negative due to reduced consumer spending, higher unemployment, the near collapse of the financial and credit markets, and other factors. Earlier estimates projected a revenue shortfall of more than \$8 billion. The state also faces huge shortfalls in the longer term if the voters do not approve the measures on the May 19 ballot. The staff has developed several budget reduction options for the Board's consideration based on the States adopted 2009-10 budget. If the measures on the May 19 ballot are not approved, the District could face an added revenue loss of \$6.8 million and additional budget reductions will have to be considered. During the last four months, a variety of options have been discussed during board meetings, at two Board/Fiscal Oversight Committee workshops, and at community/staff meetings. Staff has analyzed a variety of options and makes this recommendation knowing the implications it will have on students and district programs.

It is recommended that the Board of Education approve a reduction to Santa Monica High School by one house, beginning in the 2009-10 school year. Staff makes this recommendation knowing very well that this is a critical issue to teachers, parents, and students. Staff also believes that the House system has been very successful at Santa Monica High School, particularly in the area of personalizing education for students. It is staff's intent to continue to support this very successful house system. But with the state budget worsening, and with revenues to the District declining, staff believes this is a necessary change. Staff considered many factors in making this recommendation, including the following:

- 1. Santa Monica High School enrollment has decreased since the House System began. There were 3,449 in the 2003-04 school year. There are currently 2,891 students, a reduction of 16.1%.
- 2. Reducing by one house would be a reduction of 16.6%, so the house system would have similar ratios when compared to its beginnings.
- 3. Santa Monica High School receives additional staffing for the house system, which includes:
  - a) A lower student to counseling ratio than all other secondary schools
  - b) A lower co-administrator (house/assistant principal/dean) to student ratio than all other secondary schools
  - c) A lower clerical staffing to student ratio than all other secondary schools
  - d) Student Outreach Specialists (no other school has them)
  - e) Teacher Leaders (no other school has them)

If this change were implemented, each house would remain very similar to how it looks right now.

|                              | Current House in | Proposed House in |
|------------------------------|------------------|-------------------|
|                              | 6-House System   | 5-House System    |
| House Principal              | 1                | 1                 |
| Students                     | 482              | 578               |
| Advisors                     | 2                | 2                 |
| Student: Advisor Ratio       | 241:1            | 289:1             |
| Student Outreach Specialists | 1                | 1                 |
| Teacher Leader               | 2 Periods        | 1 Period          |

Staff is recommending the following reductions for the 2009-10 school year:

- 1 House Principal (\$130,000)
- 2 Advisors (\$160,000)
- 1 Outreach Specialist (\$60,000)
- 1 Administrative Assistant (\$70,000)
- 1 Senior Office Specialist (\$60,000)
- 1 Security Officer (\$60,000)
- 0.5 Librarian (\$40,000)
- 1.2 Teacher Leaders (\$120,000)

These changes will result in a reduction of approximately \$700,000 in expenditures in the 2009-10 school year. Staff is committed to assisting Santa Monica High School in its transition from a 6-House to a 5-House high school.

This item came forward discussion at the May 21, 2009, board meeting as Discussion Item No. D.05.

#### Public Comments:

• Laura Simone, Judith Hinojosa, Al Trundle, Irene Ramos, Hilda Urena, JoDee Moen, Richard McKinnon, Maurice Maxwell, Olla Mitchell, Rebecca Kennerly, Lora Morn, Debbie Mulvaney, Kourosh Shaffy, Curt Mayvis, Megan Faber, Elizabeth Stearns, Laurie Lieberman, Abby Adams, Paula Goldman, Alan Nelson, Will Wolf, Peter Philbin, Jessica Casillas, Michelle Prichard-Lane, Stephen Saks, Alfredo Aria, Rochelle Finali, Michelle Shaffer, Ross Gordan, Ben Kay, Lori Williams, Wendy Wyman-McGinty, Deb Love, Rose Nelson, Rochelle Montgomery, Pyong Kim, Dana Bart-Bell, Mariam Billington, & Deirdre Anglin.

Mr. Allen asked about increasing attendance as a means of increasing revenue. Ms. Maez explained that SMMUSD has very respectable attendance rates, and to expect a significant increase would be unlikely. She added it is not advisable to rely on that for this particular budget problem. Mr. Snell expressed his concern that a reduction in advisors would adversely affect rising seniors. Ms. Pye asked if it was typical for outreach specialists to offer language translation services. Dr. Pedroza replied that it was not part of their job description, but outreach specialists often provide any necessary supports. Mr. Allen asked about the possibility of keeping the six houses, but reducing to three House Principals. Dr. Matthews explained that would lead to a very high student- and teacher-toadministrator ratio, which defeats the small school goal. Dr. Pedroza added that such a workload would be too much for three House Principals. Mr. de la Torre expressed his concern with the time frame for reducing one house. Mr. Cuneo assured that board that staff has already started initial discussions; during this summer activities are planned with House Principals, teachers, and the SCORE team. Also, the school will develop a set of metrics to measure achievement and progress over the school year with two reports back to the board. Mr. Cuneo emphasized the goal to make sure this transition is successful, and it will be backed with time, effort, and dollars. He assured the board the school will be prepared in September. Dr. Escarce said he would like to see rising seniors retain their current counselors. Dr. Matthews said the district would adhere to the SMMCTS contract to determine which advisors would be reassigned in the district.

Mr. de la Torre urged staff to keep the two advisors and one outreach specialist. Ms. Leon-Vazquez voiced her opposition to the original recommendation. Mr. Mechur supported the original recommendation and encouraged everyone to see the big picture and work together. Ms. Pye emphasized the need to be fiscally responsible and make cuts now because things will only get worse. She voiced her support for reducing SAMOHI by one house, but keeping one advisor and the librarian position. Dr. Escarce cautioned that even with these cuts, the district is still in the red. He agreed with the original recommendation, but suggested keeping the advisors and outreach specialist.

Ms. Black MOTIONED to make no changes to the number of SAMOHI houses.

AYES: 1 (Maria Leon-Vazquez)

NOES: Five (5)
ABSTAIN: Ben Allen
The motion failed.

Dr. Escarce MOTIONED to pass this item as written with the exception that the two advisors and one outreach specialist would be retained for the 2009-10 school year.

SECONDED by Mr. de la Torre.

Ms. Leon-Vazquez expressed her concern regarding future cuts to SAMOHI. Dr. Matthews explained that this motion represents a \$480K reduction, rather than the original \$700K. Board members requested that staff provide them with frequent updates in the fall regarding the transition at Samohi from six to five houses.

AYES: Six (6)

NOES: 1 (Maria Leon-Vazquez)

TO: BOARD OF EDUCATION  $\frac{\text{ACTION/CONSENT}}{06/04/09}$ 

FROM: TIM CUNEO / JANECE L. MAEZ / STUART SAM

RE: CONTRACT AMENDMENT #7 FOR GEOTECHNICAL INVESTIGATION &

REPORT SERVICES - WESBTER ELEMENTARY SCHOOL - LEIGHTON

- MEASURE BB SAFETY & SECURITY PROJECTS

#### RECOMMENDATION NO. A.11

It is recommended that the Board of Education approve Leighton Contract Amendment #7 for additional Geotechnical Investigation and Report Services for Webster Elementary School, in the amount of \$9,400, for a total contract amount of \$98,900, Measure BB projects.

#### Funding Information

Budgeted: Yes Fund: 21

Source: State School Building Fund

Account Number: 21-00000-0-85000-85000-5802-008-2600

Description: Other Operating Expenses

#### COMMENTS: The

The Board of Education previously approved Leighton as one of the three (3) pre-qualified Geotechnical consultants on the cities of Santa Monica and Malibu. The firms are being assigned projects as the need arises and depending on their familiarity with and availability for the assignment.

This Contract Amendment No.7 is for sub-surface exploration and in-situ hydraulic conductivity testing at Webster Elementary School for the design of the proposed new parking.

Leighton was previously awarded Purchase Orders for the geotechnical investigations and reports for Edison Language Academy and Malibu High School for a total amount of \$89,500. This new contract amendment will increase their total contract by \$9,400, to a total of \$98,900.

(Continued on next page)

| CONTRACT | AMENDMENT | #1 | (Edison)  | \$19,000 |
|----------|-----------|----|-----------|----------|
| CONTRACT | AMENDMENT | #2 | (Edison)  | \$5,000  |
| CONTRACT | AMENDMENT | #3 | (Edison)  | \$7,000  |
| CONTRACT | AMENDMENT | #4 | (Edison)  | \$5,000  |
| CONTRACT | AMENDMENT | #5 | (Malibu)  | \$50,500 |
| CONTRACT | AMENDMENT | #6 | (Malibu)  | \$3,000  |
| CONTRACT | AMENDMENT | #7 | (Webster) | \$9,400  |
| TOTAL:   |           |    |           | \$98,900 |

MOTION MADE BY: Ms. Pye

SECONDED BY: Ms. Leon-Vazquez STUDENT ADVISORY VOTE: N/A

TO: BOARD OF EDUCATION ACTION/CONSENT

06/04/09

FROM: TIM CUNEO / JANECE L. MAEZ / STUART A. SAM

RE: CONTRACT AMENDMENT #11 FOR ADDITIONAL PHASE I

ENVIRONMENTAL SCREENING SERVICES - JOHN ADAMS MIDDLE

SCHOOL - LFR - MEASURE BB

## RECOMMENDATION NO. A.12

It is recommended that the Board of Education approve Contract Amendment #11 with LFR for additional soil sampling and development of a Removal Action Workplan at John Adams Middle School, for the Measure BB program, in the amount of \$25,320, for a total contract amount of \$424,308.

# Funding Information:

Budgeted: Yes Fund: 21

Source: State School Building Fund

Account Number: 21-00000-0-00000-85000-5802-011-2600 Description: Independent Contractor / Consultant

COMMENTS: During the completion of the Phase I environmental Site Assessment (ESA) and prescribed Preliminary

Environmental Assessment (PEA) sampling at the John Adams MS site, it was determined that additional delineation sampling was warranted at three locations. At their May 7, 2009, meeting, the Board of Education approved Contract Amendment #10 for additional stepout sampling. Preliminary results from the additional sampling activities indicate that further sampling and a Removal Action Workplan (RAW) may be required.

In order to maintain the project schedule, this Contract Amendment #11 is for additional delineation sampling and preparation of a RAW, pending receipt of analytical results. Should the results indicate that this effort is not required this contract amendment would not be executed.

In addition, the value of Contract Amendment #9 is revised to reflect the actual value of the executed contract amendment with LFR.

(Continued on next page)

| ODICINAL COMBDACE AMOUNTE                             | 4F4 200  |
|---|----------|
| ·   | \$54,300 |
| Contract Amendment #1 (Pipe Risk Eval., ELA)          | \$26,686 |
| Contract Amendment #2 (Env. Assessment, Lincoln)      | \$50,879 |
| Contract Amendment #3 (Env. Assessment, 4 sites) \$1  | 162,335  |
| Contract Amendment #4 (Pipe Risk Phase 2, ELA)        | \$32,392 |
| Contract Amendment #5 (Contract Extension)            | \$0      |
| Contract Amendment #6 (Malibu, SAMOHI)                | \$4,200  |
| Contract Amendment #7 (Pipe Risk Stage 2, SAMOHI)     | \$6,770  |
| Contract Amendment #8 (Removal Action Plan, ELA)      | \$21,010 |
| Contract Amendment #9 (Sampling Lincoln) \$ 18,808 \$ | \$16,808 |
| Contract Amendment #10 (Sampling Adams) \$            | \$21,608 |
| Contract Amendment #11 (sampling RAW Adams) \$        | 25,320   |
| TOTAL CONTRACT AMOUNT \$4                             | 422,308  |

MOTION MADE BY: Ms. Pye

SECONDED BY: Ms. Leon-Vazquez STUDENT ADVISORY VOTE: N/A

TO: BOARD OF EDUCATION

ACTION/CONSENT 06/04/09

FROM: TIM CUNEO / JANECE L. MAEZ / STUART A. SAM

RE: CONTRACT AMENDMENT #12 FOR ADDITIONAL PHASE I

ENVIRONMENTAL SCREENING SERVICES FOR LINCOLN MIDDLE SCHOOL AND CONTRACT TIME EXTENSION - LFR - MEASURE BB

# RECOMMENDATION NO. A.13

It is recommended that the Board of Education approve Contract Amendment #12 with LFR for additional soil sampling and development of a Removal Action Workplan at Lincoln Middle School, for the Measure BB program, in the amount of \$31,970, for a total contract amount of \$456,278 and a time extension of two years.

# Funding Information:

Budgeted: Yes Fund: 21

Source: State School Building Fund

Account Number:21-00000-0-00000-85000-5802-012-2600 Description: Independent Contractor / Consultant

COMMENTS: During the completion of the Phase I environmental Site Assessment (ESA) and prescribed Preliminary Environmental Assessment (PEA) sampling at the Lincoln MS site, it was determined that additional delineation sampling was warranted at three locations. At their May 7, 2009 meeting, the Board of Education approved Contract Amendment #9 for additional step-out sampling. Preliminary results from the additional sampling activities indicate that further sampling and

a Removal Action Workplan (RAW) may be required.

In order to maintain the project schedule, this Contract Amendment #12 is for additional delineation sampling and preparation of a RAW, pending receipt of analytical results. Should the results indicate that this effort is not required this contract amendment would not be executed. This contract amendment also extends the contract time by two years to the period from 09/27/07 to 06/30/11.

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$ 54,300
ORIGINAL CONTRACT AMOUNT
Contract Amendment #1 (Pipe Risk Eval., ELA)
                                               $ 26,686
Contract Amendment #2 (Env. Assessment, Lincoln) $ 50,879
Contract Amendment #3 (Env. Assessment, 4 sites) $162,335
Contract Amendment #4 (Pipe Risk Phase 2, ELA)
                                                $ 32,392
Contract Amendment #5 (Contract Extension)
                                                $
Contract Amendment #6 (Malibu, SAMOHI)
                                                $ 4,200
Contract Amendment #7 (Pipe Risk Stage 2, SAMOHI) $ 6,770
Contract Amendment #8 (Removal Action Plan, ELA) $ 21,010
Contract Amendment #9 (Sampling Lincoln)
                                                $ 16,808
Contract Amendment #10 (Sampling Adams)
                                                $ 21,608
Contract Amendment #11 (sampling RAW Adams)(A.12) $ 25,320
Contract Amendment #12 (samp. RAW Lincoln)(A.13) $ 31,970
TOTAL CONTRACT AMOUNT
                                                $454,278
```

MOTION MADE BY: Ms. Pye

SECONDED BY: Ms. Leon-Vazquez STUDENT ADVISORY VOTE: N/A

TO: BOARD OF EDUCATION

06/04/09

FROM: TIM CUNEO / JANECE L. MAEZ / STUART SAM

RE: CONTRACT AMENDMENT #4 FOR PRELIMINARY GEOLOGIC

INVESTIGATION AND REPORTS FOR WASTEWATER SYSTEM

REQUIREMENTS - WEBSTER ELEMENTARY SCHOOL - GEOCONCEPTS,

INC. - MEASURE BB

# RECOMMENDATION NO. A.14

It is recommended that the Board of Education approve Contract Amendment #4 for GeoConcepts, Inc., for a preliminary geologic investigation of the existing wastewater system at Webster Elementary School in an amount of \$18,080 for a total contract amount of \$118,020.

# Funding Information Budgeted: Yes Fund: 21

Source: State School Building Fund

Account Number: 21-00000-0-00000-85000-5802-008-2600 Description: Independent Contractor / Consultant

COMMENTS: In April 2009, the Los Angeles Regional Water Quality

Control Board issued a Directive to the District requiring that the Webster Elementary School

wastewater system comply with permitting requirements.

At the May 7, 2009 Board meeting, funding for the investigations was approved. At the May 21, 2009 Board meeting, a contract amendment to Topanga Underground was approved for initial system investigations. This Contract Amendment # 3 to GeoConcepts provides for geotechnical investigations including installation of two (2) monitoring wells at the Webster Elementary School site.

Original Contract Amount: \$ 6,000
Contract Amendment #1 (Monitoring Wells) \$73,500
Contract Amendment #2 (Saturday Work) \$10,440
Contract Amendment #3 (Percolation Tests) \$10,000
Contract Amendment #4 (Geotech, Webster) \$18,080
Total Contract Amount: \$118,020

MOTION MADE BY: Ms. Pye

SECONDED BY: Ms. Leon-Vazquez STUDENT ADVISORY VOTE: N/A

ACTION/CONSENT

TO: BOARD OF EDUCATION 06/04/09

TIM CUNEO / JANECE L. MAEZ / VIRGINIA I. HYATT FROM:

RE: CONTRACT AMENDMENT #3 FOR SEWER DRAIN LINE SURVEY AND

REPORTS - WEBSTER ELEMENTARY SCHOOL - DREW LEWIS

COMPANY - MEASURE BB

## RECOMMENDATION NO. A.15

It is recommended that the Board of Education approve Contract Amendment #3 with Drew Lewis Company for sewer drain line surveys and investigations at Webster Elementary School in the amount of \$6,400 for a total contract amount of \$16,700.

# Funding Information:

Budgeted: Yes Fund: 21

Source: State School Building Fund

Account Number: 21-00000-0-00000-85000-5802-008-2600 Description: Independent Contractor / Consultant

BACKGROUND: In April 2009, the District received a Directive from the Los Angeles Regional Water Quality Control Board requiring a submittal for permitting of the Onsite Wastewater Treatment System (OWTS) for the Webster Elementary School. At the May 7, 2009 Board meeting, the Board approved an allocation of funding for the Webster and Pt. Dume elementary schools for OWTS investigations. At the May 4, 2009 Board meeting, the Board authorized proceeding with a contract amendment to Topanga Underground to initiate site investigations for Webster. This amendment for Drew Lewis is part of the necessary site investigations to support the application for permitting of the OWTS at Webster.

COMMENTS: The original contract was approved by the Board on February 5, 2009. This Contract Amendment #3 is to investigate and detail sewer lines for Webster.

| ORIGINAL CONTRACT AMOUNT                  | \$6,400  |
|---|----------|
| Contract Amendment #1 (New Survey)        | \$1,600  |
| Contract Amendment #2 (Additional survey) | \$1,900  |
| Contract Amendment #3 (Webster)           | \$6,800  |
| TOTAL CONTRACT AMOUNT                     | \$16,700 |

MOTION MADE BY: Ms. Pye

SECONDED BY: Ms. Leon-Vazquez STUDENT ADVISORY VOTE: N/A

TO: BOARD OF EDUCATION

06/04/09

FROM: TIM CUNEO / JANECE L. MAEZ/ STUART SAM

RE: CONTRACT AMENDMENT #9 FOR MALIBU FOOTBALL LIGHTING,

PHOTOMETRIC STUDY TO SUPPORT CEQA ENVIRONMENTAL

DOCUMENTS - PBS&J - MEASURE BB

# RECOMMENDATION NO. A.16

It is recommended that the Board of Education approve Contract Amendment #9 for PBS&J to perform additional photometric studies in support of CEQA environmental document for the Malibu High Football Lighting in the amount of \$4,200 for a total contract amount of \$802,496.

# Funding Information

Budgeted: Yes Fund: 21

Source: State School Building Fund

Account Number: 21-00000-0-00000-85000-5802-010-2600 Description: Independent Contractor / Consultant

COMMENTS: Original Contract for CEQA environmental services for

Malibu High School was approved on July 24, 2008.

This Contract Amendment #9 is for additional

photometric study of the Malibu Football Lighting to

support the CEQA documentation.

| ORIGINAL         | CONTRACT AN | MOU | JNT                | \$152,745 |
|------------------|-------------|-----|--------------------|-----------|
| ${\tt CONTRACT}$ | AMENDMENT : | #1  | (Public Outreach)  | \$ 70,150 |
| ${\tt CONTRACT}$ | AMENDMENT : | #2  | (CEQA, 6 Schools)  | \$281,809 |
| CONTRACT         | AMENDMENT : | #3  | (Archeo Survey)    | \$ 9,146  |
| CONTRACT         | AMENDMENT : | #4  | (Lighting Study)   | \$ 10,913 |
| ${\tt CONTRACT}$ | AMENDMENT : | #5  | (CEQA Add Service) | \$ 44,949 |
| CONTRACT         | AMENDMENT : | #6  | (CEQA, 5 Schools)  | \$102,005 |
| ${\tt CONTRACT}$ | AMENDMENT : | #7  | (Malibu, Traffic)  | \$ 63,706 |
| CONTRACT         | AMENDMENT : | #8  | (Malibu, EIR)      | \$ 61,873 |
| CONTRACT         | AMENDMENT : | #9  | (Malibu Football)  | \$ 4,200  |
| TOTAL CON        | TRACT AMOU  | NT  | ·                  | \$802,496 |

MOTION MADE BY: Ms. Pye

SECONDED BY: Ms. Leon-Vazquez STUDENT ADVISORY VOTE: N/A

TO: BOARD OF EDUCATION  $\frac{\text{ACTION/CONSENT}}{06/04/09}$ 

FROM: TIM CUNEO / JANECE L. MAEZ / STUART A. SAM

RE: CONTRACT AMENDMENT #4 FOR ADDITIONAL ARCHITECTURAL

SERVICES FOR ELECTRICAL AS-BUILTS - OLYMPIC HS - HARLEY

ELLIS DEVEREAUX - MEASURE BB

# RECOMMENDATION NO. A.17

It is recommended that the Board of Education approve Contract Amendment #4 with Harley Ellis Devereaux to provide electrical "as-built" drawings for the Olympic High School site, in an amount not to exceed \$19,339, for a total contract amount of \$1,010,347.

# Funding Information

Budgeted: Yes Fund: 21

Source: Building Fund

Account Numbers: 21-00000-0-00000-85000-5802-014-2600(Olympic)

Description: Consultant Services

# COMMENTS:

During the Schematic Design phase for the Olympic High School project, it was determined that adequate "as-built" drawings were not available for the site. The architect, Harley Ellis Devereaux (HED), requires this information in order to complete the Design Development Phase. At their October 2, 2008 meeting, the Board of Education approved Contract Amendment #2 to Harley Ellis Devereaux to prepare architectural asbuilt drawings for this site.

District staff requested a fee proposal from HED to provide investigation and documentation of existing electrical load and circuitry conditions including the following:

- Field investigation to determine circuiting for all receptacle outlets, lights, equipment and other devices or electrical loads.
- Prepare circuitry sketch on-site identifying device and equipment loads.
- Determine load from each panel utilizing a clamp ammeter reading methods and wire sizes of incoming feeder.
- As-built electrical floor plans and existing panel schedules.
- Allowance for monitoring electrical meters.

In addition, the values of Contract Amendments #2 and #3 are revised to reflect the actual value of the executed contract amendments with HED.

| ORIGINAL  | CONTRACT AMEN | IDMENT                   | \$171,750                     |
|-----------|---------------|--------------------------|-------------------------------|
| CONTRACT  | AMENDMENT #1  | (DD/CD/CA Olympic, Wash. | CDS) \$818,597                |
| CONTRACT  | AMENDMENT #2  | (As-builts Oly., Wash.)  | <del>\$20,000</del> \$ 13,225 |
| CONTRACT  | AMENDMENT #3  | (Landscape at NW)        | \$38,600 \$ 22,000            |
| CONTRACT  | AMENDMENT #4  | (elec. as-builts Olympic | (A.17) \$ 19,339              |
| TOTAL CON | NTRACT AMOUNT |                          | \$1,010,347                   |

MOTION MADE BY: Ms. Pye

SECONDED BY: Ms. Leon-Vazquez STUDENT ADVISORY VOTE: N/A

TO: BOARD OF EDUCATION  $\frac{\text{ACTION/CONSENT}}{06/04/09}$ 

FROM: TIM CUNEO / JANECE L. MAEZ / STUART A. SAM

RE: CONTRACT AMENDMENT #5 FOR ADDITIONAL ARCHITECTURAL

SERVICES FOR ELECTRICAL AS-BUILTS - WASHINGTON CHILD DEVELOPMENT SERVICES - HARLEY ELLIS DEVEREAUX - MEASURE

ВВ

# RECOMMENDATION NO. A.18

It is recommended that the Board of Education approve Contract Amendment #5 with Harley Ellis Devereaux to provide electrical "as-built" drawings for the Washington Child Development Services (East and West) sites, in an amount not to exceed \$18,322, for a total contract amount of \$1,063,233.

# Funding Information

Budgeted: Yes Fund: 21

Source: Building Fund

Account Numbers: 21-00000-0-00000-85000-5802-070-2600(Washington CDS)

Description: Consultant Services

COMMENTS: During the Schematic Design phase for the Washington

CDS project, it was determined that adequate "asbuilt" drawings were not available for the site. The architect, Harley Ellis Devereaux (HED), requires this information in order to complete the Design Development Phase. At their October 2, 2008 meeting, the Board of Education approved Contract Amendment #2

to Harley Ellis Devereaux to prepare architectural as-

built drawings for this site.

District staff requested a fee proposal from HED to provide investigation and documentation of existing electrical load and circuitry conditions including the following:

- Field investigation to determine circuiting for all receptacle outlets, lights, equipment and other devices or electrical loads.
- Prepare circuitry sketch on-site identifying device and equipment loads.
- Determine load from each panel utilizing a clamp ammeter reading methods and wire sizes of incoming feeder.
- As-built electrical floor plans and existing panel schedules.
- Allowance for monitoring electrical meters.

| ORIGINAL CONTRACT AMENDMENT                           | \$171,750   |
|---|-------------|
| CONTRACT AMENDMENT #1 (DD/CD/CA Olympic, Wash. CDS)   | \$818,597   |
| CONTRACT AMENDMENT #2 (As-builts Oly., Wash.)         | \$13,225    |
| CONTRACT AMENDMENT #3 (Landscape at NW)               | \$22,000    |
| CONTRACT AMENDMENT #4 (elec. as-builts Olympic)(A.17) | \$19,339    |
| CONTRACT AMENDMENT #4 (elec. as-builts Wash.) (A.18)  | \$18,322    |
| TOTAL CONTRACT AMOUNT                                 | \$1,063,233 |

MOTION MADE BY: Ms. Pye

SECONDED BY: Ms. Leon-Vazquez STUDENT ADVISORY VOTE: N/A

06/04/09

FROM: TIM CUNEO / JANECE L. MAEZ / STUART A. SAM

RE: CONTRACT AMENDMENT #1 FOR ADDITIONAL GEOTECHNICAL

OBSERVATION AND TESTING SERVICES - JOHN ADAMS MS -

CONVERSE CONSULTANTS - MEASURE BB

# RECOMMENDATION NO. A.19

It is recommended that the Board of Education approve Contract Amendment #1 with Converse Consultants to provide for additional Geotechnical Observation and Testing Services for John Adams Middle School, in the amount of \$8,545, for a total contract amount of \$63,745.

# Funding Information

Budgeted: Yes Fund: 21

Source: State School Building Fund

Account Number: 21-00000-0-85000-85000-5802-011-2600 Description: Independent Contractors/Consultant

## COMMENTS:

The Board of Education previously approved Converse Consultants as one of the three (3) pre-qualified Geotechnical consultants on the cities of Santa Monica and Malibu. The firms are being assigned projects as the need arises and depending on their familiarity with and availability for the assignment.

This Contract Amendment #1 is for construction observation and materials/soil testing during grading activities at the John Adams MS parking lot project being constructed as part of the John Adams Middle School Boys and Girls Club project.

| ORIGINAL | CONTRACT - John Adams MS     | \$26,950 |
|----------|------------------------------|----------|
| ORIGINAL | CONTRACT - Lincoln MS        | \$28,250 |
| CONTRACT | AMENDMENT #1 (Adams testing) | \$8,545  |
| TOTAL:   |                              | \$63,745 |

MOTION MADE BY: Ms. Pye

SECONDED BY: Ms. Leon-Vazquez STUDENT ADVISORY VOTE: N/A

TO: BOARD OF EDUCATION

ACTION/CONSENT 06/04/09

FROM: TIM CUNEO / JANECE L. MAEZ / STUART SAM

RE: CONTRACT AMENDMENT #15 FOR INCREASE SCOPE FOR

TOPOGRAPHIC SURVEYS AND DIGITAL MAPPING FOR ADDITIONAL

SURVEY WORK - MALIBU MS/HS - PSOMAS - RFP #8.09 -

MEASURE BB

# RECOMMENDATION NO. A.20

It is recommended that the Board of Education award Contract Amendment #15 to Psomas for additional design survey services at Malibu Middle / High School for the Measure BB program in the amount of \$1,800, for a total contract amount of \$961,550.

# Funding Information

Budgeted: Yes Fund: 21

Source: State School Building Fund

Account Number: 21-00000-0-00000-85000-5802-010-2600(MMHS) \$1,800

Description: Independent Contractor / Consultant

COMMENTS: In developing the requirements for the Coastal

Development Permit (CDP) for the BB project,

additional services are required: to revise the color

slope analysis exhibit; to coordinate with the architects; to calculate and report total area of slopes and gross lot area to support Floor Area Ratio (FAR) analysis by the architects; and to print and

transmit as required.

This Contract Amendment #15, for \$1,800, is for additional services to support the Malibu Middle/High School project CDP.

(Continued on next page)

| ORIGINAL CONTRACT AMOUNT \$ 249,450 Contract Amendment#1(Survey, 4 Sites) \$ 92,200 Contract Amendment#2(Samohi Utilities Map) \$ 39,600 Contract Amendment#3(Survey, 2 Sites) \$ 38,000 Contract Amendment#4(Survey, 4 Sites) \$ 63,000 Contract Amendment#5(Survey, 4 Sites) \$ 99,900 Contract Amendment#6(Survey/Utilities  |           |             |                                |               |
|---|-----------|-------------|--------------------------------|---------------|
| Contract Amendment#2(Samohi Utilities Map) \$ 39,600 Contract Amendment#3(Survey, 2 Sites) \$ 38,000 Contract Amendment#4(Survey, 4 Sites) \$ 63,000 Contract Amendment#5(Survey, 4 Sites) \$ 99,900 Contract Amendment#6(Survey/Utilities  Mapping, 4 Sites) \$ 84,500 Contract Amendment #7(Survey, 5 Sites) \$ 72,600 Contract Amendment #8(MMHS, Sewer, Easement) \$ 63,500 Contract Amendment #9(Samohi, Olympic) \$ 99,000 Contract Amendment #10(Samohi survey)(A.16) \$ 7,500 Contract Amendment #11(Lincoln survey)(A.17) \$ 15,000 Contract Amendment #12(MMHS survey) \$ 5,500 Contract Amendment #13(Webster survey) \$ 22,500 Contract Amendment #14(MMHS survey) \$ 7,500 Contract Amendment #15(MMHS slope analysis) \$ 1,800 | ORIGINAL  | CONTRACT A  | TNUOMA                         | \$<br>249,450 |
| Contract Amendment#3(Survey, 2 Sites) \$ 38,000 Contract Amendment#4(Survey, 4 Sites) \$ 63,000 Contract Amendment#5(Survey, 4 Sites) \$ 99,900 Contract Amendment#6(Survey/Utilities  Mapping, 4 Sites) \$ 84,500 Contract Amendment #7(Survey, 5 Sites) \$ 72,600 Contract Amendment #8(MMHS, Sewer, Easement) \$ 63,500 Contract Amendment #9(Samohi, Olympic) \$ 99,000 Contract Amendment #10(Samohi survey)(A.16) \$ 7,500 Contract Amendment #11(Lincoln survey)(A.17) \$ 15,000 Contract Amendment #12(MMHS survey) \$ 5,500 Contract Amendment #13(Webster survey) \$ 22,500 Contract Amendment #14(MMHS survey) \$ 7,500 Contract Amendment #14(MMHS survey) \$ 7,500 Contract Amendment #15(MMHS slope analysis) \$ 1,800  | Contract  | Amendment#  | ‡1(Survey, 4 Sites)            | \$<br>92,200  |
| Contract Amendment#4(Survey, 4 Sites) \$ 63,000 Contract Amendment#5(Survey, 4 Sites) \$ 99,900 Contract Amendment#6(Survey/Utilities  Mapping, 4 Sites) \$ 84,500 Contract Amendment #7(Survey, 5 Sites) \$ 72,600 Contract Amendment #8(MMHS, Sewer, Easement) \$ 63,500 Contract Amendment #9(Samohi, Olympic) \$ 99,000 Contract Amendment #10(Samohi survey)(A.16) \$ 7,500 Contract Amendment #11(Lincoln survey)(A.17) \$ 15,000 Contract Amendment #12(MMHS survey) \$ 5,500 Contract Amendment #13(Webster survey) \$ 22,500 Contract Amendment #14(MMHS survey) \$ 7,500 Contract Amendment #14(MMHS survey) \$ 7,500 Contract Amendment #15(MMHS slope analysis) \$ 1,800  | Contract  | Amendment # | ‡2(Samohi Utilities Map)       | \$<br>39,600  |
| Contract Amendment#5(Survey, 4 Sites) \$ 99,900 Contract Amendment#6(Survey/Utilities  Mapping, 4 Sites) \$ 84,500 Contract Amendment #7(Survey, 5 Sites) \$ 72,600 Contract Amendment #8(MMHS, Sewer, Easement) \$ 63,500 Contract Amendment #9(Samohi, Olympic) \$ 99,000 Contract Amendment #10(Samohi survey)(A.16) \$ 7,500 Contract Amendment #11(Lincoln survey)(A.17) \$ 15,000 Contract Amendment #12(MMHS survey) \$ 5,500 Contract Amendment #13(Webster survey) \$ 22,500 Contract Amendment #14(MMHS survey) \$ 7,500 Contract Amendment #15(MMHS slope analysis) \$ 1,800   | Contract  | Amendment # | \$3(Survey, 2 Sites)           | \$<br>38,000  |
| Contract Amendment#6(Survey/Utilities  Mapping, 4 Sites) \$ 84,500  Contract Amendment #7(Survey, 5 Sites) \$ 72,600  Contract Amendment #8(MMHS, Sewer, Easement) \$ 63,500  Contract Amendment #9(Samohi, Olympic) \$ 99,000  Contract Amendment #10(Samohi survey)(A.16) \$ 7,500  Contract Amendment #11(Lincoln survey)(A.17) \$ 15,000  Contract Amendment #12(MMHS survey) \$ 5,500  Contract Amendment #13(Webster survey) \$ 22,500  Contract Amendment #14(MMHS survey) \$ 7,500  Contract Amendment #15(MMHS slope analysis) \$ 1,800  | Contract  | Amendment # | \$\frac{4}{4}(Survey, 4 Sites) | \$<br>63,000  |
| Mapping, 4 Sites) \$ 84,500 Contract Amendment #7(Survey, 5 Sites) \$ 72,600 Contract Amendment #8(MMHS, Sewer, Easement) \$ 63,500 Contract Amendment #9(Samohi, Olympic) \$ 99,000 Contract Amendment #10(Samohi survey)(A.16) \$ 7,500 Contract Amendment #11(Lincoln survey)(A.17) \$ 15,000 Contract Amendment #12(MMHS survey) \$ 5,500 Contract Amendment #13(Webster survey) \$ 22,500 Contract Amendment #14(MMHS survey) \$ 7,500 Contract Amendment #15(MMHS slope analysis) \$ 1,800  | Contract  | Amendment ! | \$5(Survey, 4 Sites)           | \$<br>99,900  |
| Contract Amendment #7(Survey, 5 Sites) \$ 72,600 Contract Amendment #8(MMHS, Sewer, Easement) \$ 63,500 Contract Amendment #9(Samohi, Olympic) \$ 99,000 Contract Amendment #10(Samohi survey)(A.16) \$ 7,500 Contract Amendment #11(Lincoln survey)(A.17) \$ 15,000 Contract Amendment #12(MMHS survey) \$ 5,500 Contract Amendment #13(Webster survey) \$ 22,500 Contract Amendment #14(MMHS survey) \$ 7,500 Contract Amendment #15(MMHS slope analysis) \$ 1,800  | Contract  | Amendment ! | \$6(Survey/Utilities           |               |
| Contract Amendment #8(MMHS, Sewer, Easement) \$ 63,500 Contract Amendment #9(Samohi, Olympic) \$ 99,000 Contract Amendment #10(Samohi survey)(A.16) \$ 7,500 Contract Amendment #11(Lincoln survey)(A.17) \$ 15,000 Contract Amendment #12(MMHS survey) \$ 5,500 Contract Amendment #13(Webster survey) \$ 22,500 Contract Amendment #14(MMHS survey) \$ 7,500 Contract Amendment #15(MMHS slope analysis) \$ 1,800   |           |             | Mapping, 4 Sites)              | \$<br>84,500  |
| Contract Amendment #9(Samohi, Olympic) \$ 99,000 Contract Amendment #10(Samohi survey)(A.16) \$ 7,500 Contract Amendment #11(Lincoln survey)(A.17) \$ 15,000 Contract Amendment #12(MMHS survey) \$ 5,500 Contract Amendment #13(Webster survey) \$ 22,500 Contract Amendment #14(MMHS survey) \$ 7,500 Contract Amendment #15(MMHS slope analysis) \$ 1,800  | Contract  | Amendment   | #7(Survey, 5 Sites)            | \$<br>72,600  |
| Contract Amendment #10(Samohi survey)(A.16) \$ 7,500 Contract Amendment #11(Lincoln survey)(A.17) \$ 15,000 Contract Amendment #12(MMHS survey) \$ 5,500 Contract Amendment #13(Webster survey) \$ 22,500 Contract Amendment #14(MMHS survey) \$ 7,500 Contract Amendment #15(MMHS slope analysis) \$ 1,800   | Contract  | Amendment   | #8(MMHS, Sewer, Easement)      | \$<br>63,500  |
| Contract Amendment #11(Lincoln survey)(A.17) \$ 15,000 Contract Amendment #12(MMHS survey) \$ 5,500 Contract Amendment #13(Webster survey) \$ 22,500 Contract Amendment #14(MMHS survey) \$ 7,500 Contract Amendment #15(MMHS slope analysis) \$ 1,800  | Contract  | Amendment   | #9(Samohi, Olympic)            | \$<br>99,000  |
| Contract Amendment #12(MMHS survey) \$ 5,500 Contract Amendment #13(Webster survey) \$ 22,500 Contract Amendment #14(MMHS survey) \$ 7,500 Contract Amendment #15(MMHS slope analysis) \$ 1,800   | Contract  | Amendment   | #10(Samohi survey)(A.16)       | \$<br>7,500   |
| Contract Amendment #13(Webster survey) \$ 22,500 Contract Amendment #14(MMHS survey) \$ 7,500 Contract Amendment #15(MMHS slope analysis) \$ 1,800  | Contract  | Amendment   | #11(Lincoln survey)(A.17)      | \$<br>15,000  |
| Contract Amendment #14(MMHS survey) \$ 7,500 Contract Amendment #15(MMHS slope analysis) \$ 1,800   | Contract  | Amendment   | #12(MMHS survey)               | \$<br>5,500   |
| Contract Amendment #15(MMHS slope analysis) \$ 1,800  | Contract  | Amendment   | #13(Webster survey)            | \$<br>22,500  |
|   | Contract  | Amendment   | #14(MMHS survey)               | \$<br>7,500   |
| TOTAL CONTRACT AMOUNT \$ 961,550  | Contract  | Amendment   | #15(MMHS slope analysis)       | \$<br>1,800   |
|   | TOTAL CON | NTRACT AMOU | JNT                            | \$<br>961,550 |

MOTION MADE BY: Ms. Pye

SECONDED BY: Ms. Leon-Vazquez STUDENT ADVISORY VOTE: N/A

TO: BOARD OF EDUCATION  $\frac{\text{ACTION/CONSENT}}{06/04/09}$ 

FROM: TIM CUNEO / JANECE L. MAEZ / STUART SAM

RE: CONTRACT AMENDMENT #6 FOR BIOLOGIST STUDY REPORT FOR

FOOTBALL LIGHTING - MALIBU MS/HS - GLENN LUKOS

ASSOCIATES - MEASURE BB

## RECOMMENDATION NO. A.21

It is recommended that the Board of Education approve Amendment #6 with Glenn Lukos Associates to provide additional biological support services for lighting impact analysis in the amount of \$2,260 for a total contract amount of \$59,860.

# Funding Information:

Budgeted: Yes Fund: 21

Source: State School Building Fund

Account Number: 21-00000-0-00000-85000-5802-010-2600 Description: Independent Contractor / Consultant

# COMMENTS: The District authorized the preparation of a Mitigated

Negative Declaration (MND) for the Football Lighting at Malibu High School. A biological impact analysis

is required to support the MND. This Contract Amendment #6 is to perform the biological impact analysis related to the Football season lighting.

| Original | Contract A | Amount:(Landscape Review | )\$16,000 |
|----------|------------|--------------------------|-----------|
| Contract | Amendment  | #1:(Bio Review)          | \$11,800  |
| Contract | Amendment  | #2:(Lighting Study)      | \$ 6,280  |
| Contract | Amendment  | #3:(ESHA, Pub Support)   | \$ 8,970  |
| Contract | Amendment  | #4:(Owl Survey)          | \$ 5,050  |
| Contract | Amendment  | #5:(Raptor Survey)       | \$ 9,500  |
| Contract | Amendment  | #6:(Football lighting)   | \$ 2,260  |
| Total:   |            |                          | \$59,860  |

MOTION MADE BY: Ms. Pye

SECONDED BY: Ms. Leon-Vazquez STUDENT ADVISORY VOTE: N/A

TO: BOARD OF EDUCATION

06/04/09

TIM CUNEO / JANECE L. MAEZ / STUART SAM FROM:

RE: CONTRACT AMENDMENT #8 FOR PUMPING EXISTING SEPTIC

TANKS, IN PREPARATION OF FORM 200s - WEBSTER ELEMENTARY

SCHOOL - TOPANGA UNDERGROUND - MEASURE BB

## RECOMMENDATION NO. A.22

It is recommended that the Board of Education approve Contract Amendment #8 with Topanga Underground for septic system investigations for the Webster Elementary school site in the amount of \$4,200, for a total contract amount of \$254,221

# Funding Information:

Budgeted: Yes Fund: 21

Source: State School Building Fund

Account Number: 21-00000-0-00000-85000-5802-008-2600 Description: Independent Contractor / Consultant

COMMENTS: At the Board Meeting on May 7, 2009, funding was approved to begin investigations for the Webster and Pt. Dume elementary school sites towards preparation and submittal of Form 200s to the Los Angeles Regional Water Control Board (LARWOCB). Following this Amendments #6 and #7 were issued to Topanga Underground to provide the septic system investigation and analysis. This Contract Amendment #8 is for additional services to pump the existing septic tanks at Webster Elementary School, which are currently full. The pumping is required to enable detailed investigation and analysis.

| ORIGINAL  | CONTRACT A | JOMA | JNT                     | \$ 11,600 |
|-----------|------------|------|-------------------------|-----------|
| Contract  | Amendment  | #1   | (Septic Analysis)       | \$ 45,207 |
| Contract  | Amendment  | #2   | (New Septic Survey)     | \$ 3,575  |
| Contract  | Amendment  | #3   | (Water Flow Survey)     | \$108,690 |
| Contract  | Amendment  | #4   | (Septic Work/Permit)    | \$ 5,405  |
| Contract  | Amendment  | #5   | (Septic Excavation)     | \$ 15,544 |
| Contract  | Amendment  | #6   | (Form 200s, Webster)    | \$ 30,000 |
| Contract  | Amendment  | #7   | (Form 200s, Pt. Dume)   | \$ 30,000 |
| Contract  | Amendment  | #8   | (Septic Tanks, Webster) | \$ 4,200  |
| TOTAL CON | TRACT AMOU | JNT  |                         | \$254,221 |

MOTION MADE BY: Ms. Pye

SECONDED BY: Ms. Leon-Vazquez STUDENT ADVISORY VOTE: N/A

TO: BOARD OF EDUCATION  $\frac{\text{ACTION/CONSENT}}{06/04/09}$ 

FROM: TIM CUNEO / JANECE L. MAEZ / STUART A. SAM

RE: CONTRACT AMENDMENT #11 FOR INCREASED SCOPE - ANALYSIS AND DEVELOPMENT OF PHOTO VOLTAIC SYSTEM STANDARDS FOR

MEASURE BB PROJECTS - WWCOT - MEASURE BB

# RECOMMENDATION NO. A.23

It is recommended that the Board of Education approve Contract Amendment #11 with WWCOT Architects to provide additional consulting services for the analysis, review and development of District Photo Voltaic System Standard Specifications for Measure BB projects in an amount not to exceed \$26,100 for a total contract amount of \$3,779,925.

# Funding Information

Budgeted: Yes Fund: 21

Source: Building Fund

Account Number: 21-00000-0-00000-85000-5802-050-2600

Description: Consultant Services

COMMENTS: District staff requested a proposal from Syska
Hennessy Group (consultant to WWCOT Architects) to
analyze, review and develop District standard
specifications for Photo Voltaic Systems for use on

Measure BB projects.

WWCOT/Syska Hennessy Group submitted a proposal to provide the following scope of work:

Develop District Photo Voltaic (PV) System Standard Specifications:

- Review existing PV standards and develop District standard specifications
- Review proposed PV Systems on all Measure BB projects with meetings and review sessions with design teams

This Contract Amendment #11 is for \$26,100, including an allowance of \$1,500 for reimbursable expenses. The revised contract total will be \$3,779,925.

In addition, the value of Contract Amendment #2 is revised to reflect the actual value of the executed contract amendment with WWCOT.

| ORIGINAL CONTRACT   | AMOUNT (Prog./Schematic Design)     | \$936,032          |
|---------------------|-------------------------------------|--------------------|
| CONTRACT AMENDMENT  | #1 (McKinley SDC, Roosevelt Presch  | nool) \$131,663    |
| CONTRACT AMENDMENT  | #2 (Data Center)                    | \$100,000 \$99,420 |
| CONTRACT AMENDMENT  | #3 (DD/CD/CA)                       | \$2,195,078        |
| CONTRACT AMENDMENT  | #4 (Roosevelt Revised Design)       | \$70,435           |
| CONTRACT AMENDMENT  | #5 (Data Center structural revision | ons) \$6,925       |
| CONTRACT AMENDMENT  | #6 (McKinley Safety Proj.)          | \$168,697          |
| CONTRACT AMENDMENT  | #7 (Lincoln MS Revised Design)      | \$92,592           |
| CONTRACT AMENDMENT  | #8 (Lincoln Fire Protection)        | \$17,538           |
| CONTRACT AMENDMENT  | #9 (Landscape and Planting Standar  | rds) \$30,245      |
| CONTRACT AMENDMENT  | #10 (Add'l Landscape Standards)     | \$5,200            |
| CONTRACT AMENDMENT  | #11 (PV Standard Specs)             | \$26,100           |
| TOTAL CONTRACT AMOU | JNT                                 | \$3,779,925        |

Mr. Mechur asked how long it would take to develop these standards, and would there be a report back to the board. Mr. Tomeoni explained that the project has already been proposed as add-alternates. In order to standardize the approach to that, the consultant will analyze those add-alternates for standard specifications.

MOTION MADE BY: Ms. Pye

SECONDED BY: Ms. Leon-Vazquez STUDENT ADVISORY VOTE: N/A

FROM: TIM CUNEO / MICHAEL D. MATTHEWS

RE: CERTIFICATED PERSONNEL - Elections, Separations

# RECOMMENDATION NO. A.24

Unless otherwise noted, the following items are included in the 2008/2009 approved budget.

# ADDITIONAL ASSIGNMENTS

Comment: Piloting Education Environment Initiative

01-Education and Environment

# HUMAN RESOURCES

| Kovaric, Linda     | 24.71 hrs @\$40.46 | 6/19/09           | Est Hrly/\$1,000 |
|--------------------|--------------------|-------------------|------------------|
| Martinez, Albert   | 24.71 hrs @\$40.46 | 6/19/09           | Est Hrly/\$1,000 |
| McDaniel, Olivia   | 24.71 hrs @\$40.46 | 6/19/09           | Est Hrly/\$1,000 |
| Paulson, Janet     | 24.71 hrs @\$40.46 | 6/19/09           | Est Hrly/\$1,000 |
| Stewart, Kristine  | 24.71 hrs @\$40.46 | 6/19/09           | Est Hrly/\$1,000 |
| Whitaker, Catherin | 24.71 hrs @\$40.46 | 6/19/09           | Est Hrly/\$1,000 |
|                    |                    | TOTAL ESTABLISHED | HOURLY \$6.000   |

Comment: "Early-Tell" Retirement Incentive

01-Unrestricted Resource

# ADDITIONAL ASSIGNMENT - EXTRA DUTY UNITS

| ADDITIONAL ADDIGNMENT | HAIRA DOIL | ONITED              |                  |          |
|-----------------------|------------|---------------------|------------------|----------|
| EDUCATIONAL SERVICES  |            |                     |                  |          |
| Name                  | Rate       | Assignment          | <u>Effective</u> | Exceed   |
| Aiello, Jason         | 2.00 EDU   | Stairway            | 1/09-6/09        | \$512    |
| Bixler, Bill          | 1.00 EDU   | Stairway            | 1/09-6/09        | \$256    |
| Blanchard, Cecile     | 0.85 EDU   | Stairway            | 1/09-6/09        | \$218    |
| Garcia, Apryl         | 1.00 EDU   | Stairway            | 1/09-6/09        | \$256    |
| Huls, Jeffe           | 1.00 EDU   | Stairway            | 1/09-6/09        | \$256    |
| Hunt, Mark            | 1.00 EDU   | Stairway            | 1/09-6/09        | \$256    |
| Janert, Kathleen      | 1.00 EDU   | Stairway            | 1/09-6/09        | \$256    |
| Kibler, John          | 0.85 EDU   | Stairway            | 1/09-6/09        | \$218    |
| Loch, Amy             | 0.70 EDU   | Stairway            | 1/09-6/09        | \$179    |
| Park, Peter           | 1.00 EDU   | Stairway            | 1/09-6/09        | \$256    |
| Sakow, Terry          | 0.85 EDU   | Stairway            | 1/09-6/09        | \$218    |
| Swenson, Joni         | 1.00 EDU   | Stairway            | 1/09-6/09        | \$256    |
| Ventre, Vanessa       | 1.50 EDU   | Stairway            | 1/09-6/09        | \$384    |
| Woo, Angela           | 1.00 EDU   | Stairway            | 1/09-6/09        | \$256    |
|                       |            |                     | TOTAL EDUS       | \$3,777  |
|                       |            |                     |                  |          |
| Bersch, Kirsten       | 6 EDU      | Elem Music/Stairway | 9/08-6/09        | \$1,536  |
| Cavallaro, Kathryn    | 6 EDU      | Elem Music/Stairway | 9/08-6/09        | \$1,536  |
| Fedderson-France, D.  | 6 EDU      | Elem Music/Stairway | 9/08-6/09        | \$1,536  |
| Justin, Susan         | 6 EDU      | Elem Music/Stairway | 9/08-6/09        | \$1,536  |
| Lockrem, Bonnie       | 6 EDU      | Elem Music/Stairway | 9/08-6/09        | \$1,536  |
| Loyd, Allen           | 6 EDU      | Elem Music/Stairway | 9/08-6/09        | \$1,536  |
| McKeown, Kevin        | 6 EDU      | Elem Music/Stairway | 9/08-6/09        | \$1,536  |
| Ravaglioli, Steven    | 6 EDU      | Elem Music/Stairway | 9/08-6/09        | \$1,536  |
| Spike-Gravelle, J.    | 6 EDU      | Elem Music/Stairway | 9/08-6/09        | \$1,536  |
| Tellier, Bruce        | 6 EDU      | Elem Music/Stairway | 9/08-6/09        | \$1,536  |
|                       |            |                     | TOTAL EDUS       | \$15,360 |
|                       |            |                     |                  |          |

| MALIBU HIGH SCHOOL - Middle School Academics |                      |  |                                      |  |  |  |  |
|--|----------------------|--|--------------------------------------|--|--|--|--|
| Name<br>DeHope, Kathryn                      | <u>Rate</u><br>5 EDU | Assignment Student Activities          | Effective<br>2/09-6/09<br>TOTAL EDUS | Not to<br>Exceed<br>\$1,280<br>\$1,280 |  |  |  |
| MUIR ELEMENTARY SCHOO                        | <u>DL</u>            |  |                                      |  |  |  |  |
| Name   | <u>Rate</u>          | Assignment                             | <u>Effective</u>                     | Exceed                                 |  |  |  |
| Benitez, Lourdes                             | 5.0 EDU              | Science Camp                           | 9/08-6/09                            | \$1,280                                |  |  |  |
| Brizuela, Luis                               | 2.5 EDU              | Science Camp                           | 9/08-6/09                            | \$ 640                                 |  |  |  |
| Davies, Michael                              | 2.5 EDU              | Science Camp                           | 9/08-6/09<br>TOTAL EDUS              | \$ 640<br>\$2,560                      |  |  |  |
| SMASH  |                      |  |                                      |  |  |  |  |
| Name   | Rate                 | Assignment                             | Effective                            | Exceed                                 |  |  |  |
| Berens, Candis                               | 2.0 EDU              | Outdoor Learning                       | 9/08-6/09                            | \$ 512                                 |  |  |  |
| Holland, Kurt                                | 2.0 EDU              | Outdoor Learning                       | 9/08-6/09                            | \$ 512                                 |  |  |  |
| Hwang, Genie                                 | 1.0 EDU              | Book Clubs                             | 9/08-6/09                            | \$ 256                                 |  |  |  |
| Kulsrud, Kelly                               | 1.5 EDU              | Outdoor Learning                       | 9/08-6/09                            | \$ 384                                 |  |  |  |
| Mugalian, Tamara                             | 4.0 EDU              | Student Council                        | 9/08-6/09                            | \$1,024                                |  |  |  |
| Sherman, Laura                               | 1.0 EDU              | Student Art Fair                       | 9/08-6/09                            | \$ 256                                 |  |  |  |
| Wold, Jayme                                  | 1.5 EDU              | Student Council                        | 8/08-6/09                            | \$ 384                                 |  |  |  |
| , 1  |                      |  | TOTAL EDUS                           | \$3,328                                |  |  |  |
| ADDITIONAL ASSIGNMENT                        | Γ - STIPENDS         |  |                                      |  |  |  |  |
| EDUCATIONAL SERVICES                         |                      |  |                                      |  |  |  |  |
| Name   | <u>Rate</u>          | <u>Assignment</u>                      | <u>Effective</u>                     | Exceed                                 |  |  |  |
| Beasley, Linda                               | \$1,500              | Bilingual Stipend                      | 9/08-6/09                            | \$1,500                                |  |  |  |
| Boxer, Lorissa                               | \$1,500              | Bilingual Stipend                      | 9/08-6/09                            | \$1,500                                |  |  |  |
| Boyd, Thomas                                 | \$1,500              | Bilingual Stipend                      | 9/08-6/09                            | \$1,500                                |  |  |  |
| Brumer, Sandra                               | \$1,500              | Bilingual Stipend                      | 9/08-6/09                            | \$1,500                                |  |  |  |
| Contreras, Luis                              | \$1,500              | Bilingual Stipend                      | 9/08-6/09                            | \$1,500                                |  |  |  |
| Cueva, Martha                                | \$1,500              | Bilingual Stipend                      | 9/08-6/09                            | \$1,500                                |  |  |  |
| Dworin, Jeanne                               | \$1,500              | Bilingual Stipend                      | 9/08-6/09                            | \$1,500                                |  |  |  |
| Garcia-Nunez, V.                             | \$ 900               | Bilingual Stipend                      | 9/08-6/09                            | \$ 900                                 |  |  |  |
| Rodriguez, Judith                            | \$1,500              | Bilingual Stipend                      | 9/08-6/09                            | \$1,500                                |  |  |  |
| Kohut, Jennifer<br>Kusion, Alex              | \$ 750<br>\$1,500    | Bilingual Stipend<br>Bilingual Stipend | 9/08-6/09<br>9/08-6/09               | \$ 750<br>\$1,500                      |  |  |  |
| Maiztegui, Laura                             | \$1,500              | Bilingual Stipend Bilingual Stipend    | 9/08-6/09                            | \$1,500                                |  |  |  |
| Martinez, Elizabeth                          | \$1,500              | Bilingual Stipend                      | 9/08-6/09                            | \$1,500                                |  |  |  |
| Meade, Mary                                  | \$1,500              | Bilingual Stipend                      | 9/08-6/09                            | \$1,500                                |  |  |  |
| Melendez, Brisa                              | \$ 900               | Bilingual Stipend                      | 9/08-6/09                            | \$ 900                                 |  |  |  |
| Morales, Carlos                              | \$1,500              | Bilingual Stipend                      | 9/08-6/09                            | \$1,500                                |  |  |  |
| Murcia, Constanza                            | \$1,500              | Bilingual Stipend                      | 9/08-6/09                            | \$1,500                                |  |  |  |
| Naranjo, Rocio                               | \$1,500              | Bilingual Stipend                      | 9/08-6/09                            | \$1,500                                |  |  |  |
| Rankin, Nancy                                | \$1,500              | Bilingual Stipend                      | 9/08-6/09                            | \$1,500                                |  |  |  |
| Salmaggi, Aileen                             | \$1,500              | Bilingual Stipend                      | 9/08-6/09                            | \$1,500                                |  |  |  |
| Tejeda de Leon, K.                           | \$1,500              | Bilingual Stipend                      | 9/08-6/09                            | \$1,500                                |  |  |  |
| Valentiner, K.                               | \$1,500              | Bilingual Stipend                      | 9/08-6/09                            | \$1,500                                |  |  |  |
| Williams, Alma                               | \$ 450               | Bilingual Stipend                      | 9/08-6/09                            | \$ 450                                 |  |  |  |
|  |                      |  | TOTAL                                | \$31,500                               |  |  |  |
| HOURLY TEACHERS                              |                      |  |                                      |  |  |  |  |
| ADULT EDUCATION                              | 20 1 45 2            | 4 6/1/00 6/20/00                       |                                      | -/ċ1 /E1                               |  |  |  |
|  |                      |  |                                      |  |  |  |  |

Est Hrly/\$1,451 JRLY \$1,451 Rousseau, Harmony 32 hrs @\$45.34 6/1/09-6/30/09 TOTAL ESTABLISHED HOURLY

Comment: Counselor - GED Prep

11-Adult Education Apportionment

TOTAL ESTABLISHED HOURLY, EXTRA DUTY UNITS AND STIPENDS = \$65,701

## **ELECTIONS**

ADMINISTRATIVE CONTRACTS

Name/Assignment/Location Not to Exceed Effective 7/1/09

School Psychologist Special Education

SUBSTITUTE TEACHERS Effective

PREFERRED SUBSTITUTES

(@\$162.00 Daily Rate)

Blagojevic, Milos 4/29/09
Brewer, Christine 4/20/09
Field, Bailey 4/22/09
Ramirez, Orlando 5/4/09
Wood, Michael 5/5/09

LEAVE OF ABSENCE (with pay)

Name/Location Effective

Carey, Ann 4/20/09-6/19/09
Roosevelt Elementary [maternity]

Forrer, Brooke 6/5/09-6/19/09
Santa Monica HS [maternity]

Lira, Monica 5/7/09-6/19/09
Child Develop Svcs [maternity]

LEAVE OF ABSENCE (without pay)

Name/Location <u>Effective</u>

Cartegena, Zelena  $\frac{4}{27}$   $\frac{7}{09}$   $\frac{5}{14}$ 

John Adams MS [personal]

Daire, Meiko 5/1/09-5/15/09
Santa Monica HS [child care]

Kratzer, Cindy 7/1/09-6/30/10

Educational Services [personal]

RESIGNATION

Name/Location Effective Nadel, Jonathan 6/19/09

Malibu High School

RETIREMENT

 Name/Location
 Effective

 9832-040-08
 6/19/09

McKinley Elementary

MOTION MADE BY: Ms. Pye

SECONDED BY: Ms. Leon-Vazquez STUDENT ADVISORY VOTE: N/A

TO: BOARD OF EDUCATION  $\frac{\text{ACTION/CONSENT}}{06/04/09}$ 

FROM: TIM CUNEO / MICHAEL D. MATTHEWS / WILBERT YOUNG

RE: CLASSIFIED PERSONNEL - MERIT

# RECOMMENDATION NO. A.25

It is recommended that the following appointments for Classified Personnel (merit system) be approved and/or ratified. All personnel will be properly elected in accordance with District policies and salary schedules.

| ELECTION   |   | EFFECTIVE DATE                        |
|--|---|---------------------------------------|
| BRISENO, ELIAS SPECIAL EDUCATION                           | INST ASST - INTENS BEHAV INTER<br>6 HRS/SY/RANGE: 26 STEP: A  | 5/26/09                               |
| CHULACK, SARAH   | INST ASST - INTENS BEHAV INTER<br>6 HRS/SY/RANGE: 26 STEP: A  | 3/18/09                               |
| CORNEJO, ANA<br>SAMO/FOOD SVCS                             | CAFETERIA WORKER I<br>3 HRS/SY/RANGE: 11 STEP: A              | 5/11/09                               |
| LOZA, NANCY<br>CHILD DEVELOP SVCS                          | CHILDREN CENTER ASST<br>3.5 HRS/SY/RANGE: 18 STEP: A          | 5/14/09                               |
| MEHTA, JAIMINI<br>SANTA MONICA HS                          | BRAILLE TRANSCRIBER 3.5 HRS/SY/RANGE: 21 STEP: A              | 5/21/09                               |
| MOORE, DEBORAH<br>ED SVCS/ST ANNE'S                        | <pre>INST ASST - CLASSROOM 3.5 HRS/SY/RANGE: 18 STEP: A</pre> | 5/18/09                               |
| SERRANO, ELVA<br>LINCOLN/FOOD SVCS                         | CAFETERIA WORKER I<br>3 HRS/SY/RANGE: 11 STEP: A              | 5/4/09                                |
| SMITH, CRAIG<br>MAINTENANCE                                | HVAC TECHNICIAN<br>8 HRS/12 MO/RANGE: 37 STEP: D              | 5/12/09                               |
| ZAMBRANO, ROGELIO<br>EDISON ELEMENTARY                     | INST ASST - SPECIAL ED<br>5 HRS/SY/RANGE: 20 STEP: A          | 5/11/09                               |
| PROVISIONAL ASSIGNMENT MORGAN, JENNIFER SPECIAL EDUCATION  | OCCUPATIONAL THERAPIST  | <b>EFFECTIVE DATE</b> 5/18/09-6/30/09 |
| TEMP/ADDITIONAL ASSIGNMENTS AVILA, ALFREDO SANTA MONICA HS | STUDENT OUTREACH SPECIALIST                                   | EFFECTIVE DATE<br>3/3/09-3/13/09      |
| DICKERSON, BABETTE MCKINLEY ELEMENTARY                     | INST ASST - CLASSROOM   | 4/27/09-5/8/09                        |
| GAIDZIK IV, GEORGE<br>CHILD DEVELOP SVCS                   | TECHNOLOGY SUPPORT ASST                                       | 5/1/09-6/30/09                        |
| GUTIERREZ, YOLI<br>EDISON ELEMENTARY                       | TRANSLATOR  | 4/23/09                               |

| HARDT, REBECCA<br>SANTA MONICA HS                | STUDENT OUTREACH SPECIALIST        | 3/3/09-3/13/09                        |
|--|------------------------------------|---------------------------------------|
| LUCAS, RALPH MCKINLEY ELEMENTARY                 | INST ASST - CLASSROOM              | 4/27/09-5/8/09                        |
| MORRIS, TERRY THEATER OPERATIONS                 | ADMINISTRATIVE ASST                | 5/1/09-6/30/09                        |
| MORRIS, TERRY<br>FACILITY PERMITS                | ADMINISTRATIVE ASST                | 5/1/09-6/30/09                        |
| NAO, KIM<br>SANTA MONICA HS                      | STUDENT OUTREACH SPECIALIST        | 3/3/09-3/13/09                        |
| SERRANO, ELVA<br>FOOD SVCS                       | CAFETERIA WORKER I                 | 5/4/09-6/30/09                        |
| SMITH, LUZ-STELLA<br>PUPIL SERVICES              | TRANSLATOR                         | 3/16/09                               |
| SUBSTITUTES  JENSON, DIANE  SPECIAL EDUCATION    | INST ASST - SPECIAL ED             | <b>EFFECTIVE DATE</b> 5/11/09-6/19/09 |
| STEWART, GEORGE<br>OPERATIONS                    | CUSTODIAN                          | 4/3/09-6/30/09                        |
| LEAVE OF ABSENCE (PAID) BELL, MICHAEL OPERATIONS | EQUIPMENT OPERATOR<br>MILITARY     | <b>EFFECTIVE DATE</b> 6/22/09-6/30/09 |
| BELL, MICHAEL OPERATIONS                         | EQUIPMENT OPERATOR MILITARY        | 7/1/09-7/6/09                         |
| BENEDICT, YVONNE<br>ROGERS ELEMENTARY            | INST ASST - BILINGUAL<br>PERSONAL  | 5/18/09-6/19/09                       |
| CUEVA, JEMINA<br>FOOD SVCS                       | CAFETERIA WORKER I<br>MEDICAL      | 5/2/09-5/22/09                        |
| GREEN, JOANN<br>GRANT ELEMENTARY                 | INST ASST - CLASSROOM<br>MEDICAL   | 5/13/09-6/19/09                       |
| HERNANDEZ, PATRICIA<br>JOHN ADAMS MS             | SR OFFICE SPECIALIST<br>MATERNITY  | 5/4/09-6/24/09                        |
| HUGHES, CLARENCE<br>MAINTENANCE                  | UTILITY WORKER<br>MEDICAL          | 5/1/09-5/31/09                        |
| KAMKAR, VIDA<br>FISCAL SVCS                      | ACCOUNTING TECH<br>MEDICAL         | 5/21/09-6/24/09                       |
| LAMONEA, HANNA<br>CABRILLO ELEMENTARY            | INST ASST - CLASSROOM<br>MATERNITY | 4/21/09-6/19/09                       |
| O'ROURKE, THOMAS<br>SANTA MONICA HS              | CUSTODIAN<br>MEDICAL               | 5/19/09-6/22/09                       |
| RIDLEY, LATRESSE<br>ROOSEVELT ELEMENTARY         | INST ASST - SPECIAL ED<br>MEDICAL  | 4/30/09-5/15/09                       |

| ST CLAIR, REGINALD<br>SMASH   | PHYSICAL ACTIVITIES SPECIALIST MEDICAL  | 5/18/09-6/18/09   |
|---|---|---|
| WHITELY, ANITA<br>CHILD DEVELOP SVCS  | CHILDREN CENTER ASST<br>MEDICAL   | 4/24/09-6/1/09  |
| PROFESSIONAL GROWTH FLORES, ANA SANTA MONICA HS   | INST ASST - SPECIAL ED  | EFFECTIVE DATE<br>6/1/09  |
| QUINE, NICKI<br>CABRILLO ELEMENTARY   | INST ASST - SPECIAL ED  | 6/1/09  |
| WORKING OUT OF CLASS  |   | EFFECTIVE DATE  |
| BOTT, MICHAEL   | MAINTENANCE SUPERVISOR  | 5/15/09-6/30/09   |
| FACILITIES MAINT  | FR: LEAD, BUILDING TRADES   |   |
| CASTRO, ESPERANZA<br>JAMS/FOOD SVCS   | SITE COORDINATOR<br>FR: CAFETERIA WORKER II   | 5/8/09-6/19/09  |
| GONZALEZ, HECTOR<br>OPERATIONS  | LEAD, GROUNDS<br>FR: SPRINKLER REPAIR TECH  | 5/20/09-6/30/09   |
| MARMOLEJO, DAVID<br>INFO SVCS   | TELE SYST/COMP EQUIP TECH<br>FR: TECHNOLOGY SUPPORT ASST  | 5/23/09-6/30/09   |
| MOORE, SANDRA<br>EDISON/FOOD SVCS   | CAFETERIA WORKER II<br>FR: CAFETERIA WORKER I   | 5/8/09-6/19/09  |
| RENEWAL OF ASSIGNMENT PER CO<br>CARTEE-MCNEELY, KERYL<br>HUMAN RESOURSE/SEIU                    | CHIEF STEWARD   | EFFECTIVE DATE<br>7/1/09-6/30/10                                  |
| HOMAN RESOURSE/SETO   |   |   |
| ·   |   | EFFECTIVE DATE  |
| ABOLISHMENT OF POSITION   | INST ASST - CLASSROOM<br>2 HRS/SY; WEBSTER ELEMENTARY   | EFFECTIVE DATE 7/1/09   |
| ·   |   |   |
| ·   | 2 HRS/SY; WEBSTER ELEMENTARY OFFICE SPECIALIST  | 7/1/09  |
| ·   | 2 HRS/SY; WEBSTER ELEMENTARY OFFICE SPECIALIST 2 HRS/SY; PT DUME ELEMENTARY INST ASST - CLASSROOM   | 7/1/09  |
| ·   | 2 HRS/SY; WEBSTER ELEMENTARY  OFFICE SPECIALIST 2 HRS/SY; PT DUME ELEMENTARY  INST ASST - CLASSROOM 3 HRS/SY; PT DUME ELEMENTARY  | 7/1/09<br>7/1/09<br>7/1/09  |
| ABOLISHMENT OF POSITION   | 2 HRS/SY; WEBSTER ELEMENTARY  OFFICE SPECIALIST 2 HRS/SY; PT DUME ELEMENTARY  INST ASST - CLASSROOM 3 HRS/SY; PT DUME ELEMENTARY  SR OFFICE SPECIALIST  | 7/1/09 7/1/09 7/1/09 6/5/09                                       |
| ·   | 2 HRS/SY; WEBSTER ELEMENTARY  OFFICE SPECIALIST 2 HRS/SY; PT DUME ELEMENTARY  INST ASST - CLASSROOM 3 HRS/SY; PT DUME ELEMENTARY  SR OFFICE SPECIALIST  | 7/1/09<br>7/1/09<br>7/1/09  |
| ABOLISHMENT OF POSITION  LAYOFF/REDUCTION OF HOURS  | 2 HRS/SY; WEBSTER ELEMENTARY  OFFICE SPECIALIST 2 HRS/SY; PT DUME ELEMENTARY  INST ASST - CLASSROOM 3 HRS/SY; PT DUME ELEMENTARY  SR OFFICE SPECIALIST 6.4 HRS/12 MO; PUPIL SERVICES  | 7/1/09 7/1/09 7/1/09 6/5/09 EFFECTIVE DATE                        |
| ABOLISHMENT OF POSITION  LAYOFF/REDUCTION OF HOURS 5657-057-08                                  | 2 HRS/SY; WEBSTER ELEMENTARY  OFFICE SPECIALIST 2 HRS/SY; PT DUME ELEMENTARY  INST ASST - CLASSROOM 3 HRS/SY; PT DUME ELEMENTARY  SR OFFICE SPECIALIST 6.4 HRS/12 MO; PUPIL SERVICES  NUTRITION SPECIALIST 6.4 HRS/SY   | 7/1/09 7/1/09 7/1/09 6/5/09 EFFECTIVE DATE                        |
| LAYOFF/REDUCTION OF HOURS 5657-057-08 FOOD SVCS   | 2 HRS/SY; WEBSTER ELEMENTARY  OFFICE SPECIALIST 2 HRS/SY; PT DUME ELEMENTARY  INST ASST - CLASSROOM 3 HRS/SY; PT DUME ELEMENTARY  SR OFFICE SPECIALIST 6.4 HRS/12 MO; PUPIL SERVICES  NUTRITION SPECIALIST 6.4 HRS/SY FR: 8 HRS/10 MO   | 7/1/09 7/1/09 7/1/09 7/1/09 6/5/09 EFFECTIVE DATE 7/22/09         |
| ABOLISHMENT OF POSITION  LAYOFF/REDUCTION OF HOURS 5657-057-08 FOOD SVCS                        | 2 HRS/SY; WEBSTER ELEMENTARY  OFFICE SPECIALIST 2 HRS/SY; PT DUME ELEMENTARY  INST ASST - CLASSROOM 3 HRS/SY; PT DUME ELEMENTARY  SR OFFICE SPECIALIST 6.4 HRS/12 MO; PUPIL SERVICES  NUTRITION SPECIALIST 6.4 HRS/SY FR: 8 HRS/10 MO  STOCK/DELIVERY CLERK 7 HRS/SY  | 7/1/09 7/1/09 7/1/09 7/1/09 6/5/09 EFFECTIVE DATE 7/22/09         |
| ABOLISHMENT OF POSITION  LAYOFF/REDUCTION OF HOURS 5657-057-08 FOOD SVCS  0833-057-08 FOOD SVCS | 2 HRS/SY; WEBSTER ELEMENTARY  OFFICE SPECIALIST 2 HRS/SY; PT DUME ELEMENTARY  INST ASST - CLASSROOM 3 HRS/SY; PT DUME ELEMENTARY  SR OFFICE SPECIALIST 6.4 HRS/12 MO; PUPIL SERVICES  NUTRITION SPECIALIST 6.4 HRS/SY FR: 8 HRS/10 MO  STOCK/DELIVERY CLERK 7 HRS/SY FR: 8 HRS/SY   | 7/1/09 7/1/09 7/1/09 7/1/09 6/5/09 EFFECTIVE DATE 7/22/09         |
| LAYOFF/REDUCTION OF HOURS 5657-057-08 FOOD SVCS  0833-057-08 FOOD SVCS                          | 2 HRS/SY; WEBSTER ELEMENTARY  OFFICE SPECIALIST 2 HRS/SY; PT DUME ELEMENTARY  INST ASST - CLASSROOM 3 HRS/SY; PT DUME ELEMENTARY  SR OFFICE SPECIALIST 6.4 HRS/12 MO; PUPIL SERVICES  NUTRITION SPECIALIST 6.4 HRS/SY FR: 8 HRS/10 MO  STOCK/DELIVERY CLERK 7 HRS/SY  STOCK/DELIVERY CLERK 7 HRS/SY                           | 7/1/09 7/1/09 7/1/09 7/1/09 6/5/09 EFFECTIVE DATE 7/22/09         |
| LAYOFF/REDUCTION OF HOURS 5657-057-08 FOOD SVCS  0833-057-08 FOOD SVCS  6348-057-08 FOOD SVCS   | 2 HRS/SY; WEBSTER ELEMENTARY  OFFICE SPECIALIST 2 HRS/SY; PT DUME ELEMENTARY  INST ASST - CLASSROOM 3 HRS/SY; PT DUME ELEMENTARY  SR OFFICE SPECIALIST 6.4 HRS/12 MO; PUPIL SERVICES  NUTRITION SPECIALIST 6.4 HRS/SY FR: 8 HRS/10 MO  STOCK/DELIVERY CLERK 7 HRS/SY FR: 8 HRS/SY  STOCK/DELIVERY CLERK 7 HRS/SY FR: 8 HRS/SY | 7/1/09 7/1/09 7/1/09 7/1/09 6/5/09 EFFECTIVE DATE 7/22/09 7/22/09 |

| 3048-057-08<br>FOOD SVCS                          | COOK/BAKER 7 HRS/SY FR: 8 HRS/SY                    | 7/22/09                |
|---|---|------------------------|
| 0400-057-08<br>FOOD SVCS                          | COOK/BAKER 7 HRS/SY FR: 8 HRS/SY                    | 7/22/09                |
| 9794-030-08<br>GRANT ELEMENTARY                   | INST ASST - CLASSROOM<br>2 HRS/SY<br>FR: 2.5 HRS/SY | 7/22/09                |
| 9424-030-08<br>GRANT ELEMENTARY                   | INST ASST - CLASSROOM<br>2 HRS/SY<br>FR: 2.5 HRS/SY | 7/22/09                |
| 0590-030-08<br>GRANT ELEMENTARY                   | INST ASST - CLASSROOM<br>2 HRS/SY<br>FR: 2.5 HRS/SY | 7/22/09                |
| 5691-030-08<br>GRANT ELEMENTARY                   | INST ASST - CLASSROOM<br>2 HRS/SY<br>FR: 2.5 HRS/SY | 7/22/09                |
| 0428-030-08<br>GRANT ELEMENTARY                   | INST ASST - CLASSROOM<br>2 HRS/SY<br>FR: 2.5 HRS/SY | 7/22/09                |
| LAYOFF  |   | EFFECTIVE DATE         |
| 4994-030-08<br>GRANT ELEMENTARY                   | INST ASST - CLASSROOM<br>2 HRS/SY                   | 7/22/09                |
| 6444-080-08<br>WEBSTER ELEMENTARY                 | INST ASST - CLASSROOM<br>2 HRS/SY                   | 7/22/09                |
| 3109-015-08 SANTA MONICA HS                       | STUDENT OUTREACH SPECIALIST 8 HRS/10 MO             | 7/22/09                |
| 3802-015-08<br>SANTA MONICA HS                    | SR OFFICE SPECIALIST<br>8 HRS/10 MO                 | 7/22/09                |
| RESIGNATION STUBBINGS, DARYL ROOSEVELT ELEMENTARY | INST ASST - PHYSICAL ED                             | EFFECTIVE DATE 6/19/09 |
| THEODAT, DOMINQUE  MCKINLEY/CHILD DEVELOP         | CHILDREN CENTER ASST                                | 5/15/09                |

MOTION MADE BY: Mr. Allen SECONDED BY: Mr. Mechur STUDENT ADVISORY VOTE: N/A

TO: BOARD OF EDUCATION ACTION/CONSENT

06/04/09

FROM: TIM CUNEO / MICHAEL D. MATTHEWS / WILBERT YOUNG

RE: CLASSIFIED PERSONNEL - NON-MERIT

RECOMMENDATION NO. A.26

It is recommended that the following be approved and/or ratified for Classified Personnel (Non-Merit). All personnel assigned will be properly elected on a temporary basis to be used as needed in accordance with District policies and salary schedules.

# COACHING ASSISTANT

| HUMPHREY, REGENCE | MALIBU HIGH SCHOOL | 2/1/09-6/30/09 |
|-------------------|--------------------|----------------|
| TENORIO, ROBERT   | MALIBU HIGH SCHOOL | 7/1/09-6/30/10 |

# NOON SUPERVISION

HOWARD, LATEEF WEBSTER ELEMENTARY 4/29/09-6/30/09

MOTION MADE BY: Ms. Pye

SECONDED BY: Ms. Leon-Vazquez STUDENT ADVISORY VOTE: N/A

TO: BOARD OF EDUCATION  $\frac{\text{ACTION/CONSENT}}{06/04/09}$ 

FROM: TIM CUNEO

RE: REVISE BOARD OF EDUCATION MEETING SCHEDULE - 2009-10

#### RECOMMENDATION NO. A.27

It is recommended that the Board of Education revise its meeting schedule for the second meeting in March 2010.

COMMENT: The annual districtwide "Stairway of the Stars" music performance had originally been scheduled for March 18, 2010, which would have been a board meeting night. To accommodate this, the second meeting in March was moved to March 25. However, the "Stairway" performance has been moved to March 25, allowing the second board meeting in March to move back to the third Thursday:

The schedule of meetings appears on the attached page and will be printed in every agenda as part of the Table of Contents.

Meetings will be held at the district office and Malibu City Council Chambers.

Mr. Allen wondered if CityTv could get the recorded board meetings online faster.

MOTION MADE BY: Ms. Pye

SECONDED BY: Ms. Leon-Vazquez STUDENT ADVISORY VOTE: N/A

March 18, 2010.

# **SMMUSD Board of Education Meeting Schedule 2009-2010**

# Closed Session begins at 4:00pm Public Meetings begin at 5:30pm

| July through December 2009       |         |         |                         |       |                         |       |                         |       |                          |
|----------------------------------|---------|---------|-------------------------|-------|-------------------------|-------|-------------------------|-------|--------------------------|
| Month                            | -       | sday    | 2 <sup>n</sup><br>Thurs |       | 3 <sup>r</sup><br>Thurs |       | 4 <sup>t</sup><br>Thurs |       | Special Note:            |
| July                             |         | _       |                         | -     | 7/16                    | DO    |                         | _     |                          |
| August                           |         |         |                         |       | 8/20                    | DO    |                         |       |                          |
| September                        | 9/3     | DO      |                         |       | 9/17                    | DO    |                         |       | First day of school: 9/9 |
| October                          | 10/1    | М       |                         |       | 10/15                   | DO    | 10/29<br>(5th Th        | nurs) |                          |
| November                         | 11/5    | М       |                         |       | 11/19                   | DO    |                         |       | Thanksgiving: 11/26-27   |
| December                         |         |         | 12/10                   | DO    |                         |       | winter l                | break |                          |
| December 20 -                    | - 31: W | inter E | Break                   |       |                         |       |                         |       |                          |
|                                  |         |         |                         | Janu  | ary thro                | ugh J | une 201                 | 10    |                          |
| January 1 – 2:                   | Winter  | r Break | (                       |       |                         |       |                         |       |                          |
| January                          |         |         | 1/14                    | DO    |                         |       |                         |       |                          |
| February                         | 2/4     | М       |                         |       | 2/18                    | DO    |                         |       |                          |
| March                            | 3/4     | DO      |                         |       | 3/18                    | DO    |                         |       | *Stairway: 3/25 & 3/26   |
| March 29 – April 9: Spring Break |         |         |                         |       |                         |       |                         |       |                          |
| April                            | spring  | break   | spring                  | break |                         |       | 4/22                    | DO    |                          |
| May                              | 5/6     | М       |                         |       | 5/20                    | DO    |                         |       |                          |
| June                             | 6/3     | DO      |                         |       | 6/17                    | DO    |                         |       | Last day of school: 6/25 |

District Office (DO): 1651 16<sup>th</sup> Street, Santa Monica. Malibu City Council Chambers (M): 23815 Stuart Ranch Road, Malibu, CA

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**COMMUNICATIONS** 

# District Advisory Committee Board of Education Annual Report June 4, 2009

# DISTRICT ADVISORY COMMITTEE ON THE VISUAL AND PERFORMING ARTS

Chair: Cindy Rosmann

Staff Liaison: Tom Whaley

# Charge:

Serve as a vehicle for parents, community members, teachers and students to communicate with the Board of Education on matters related to all students' equitable access to and successful participation in comprehensive, sequential, standards-based PreK-12 Arts Education. A comprehensive arts education program, with the arts taught as discrete disciplines, should be an integral part of the core curriculum offered to all students at all grade levels.

Compare the District's curriculum, scheduling, staffing, instructional materials, equipment and facilities with National and State standards and frameworks. Assess the District's current Visual and Performing Arts programs in all four arts disciplines (Dance, Music, Theatre, and Visual Arts).

Work with various agencies to explore funding to support the Visual and Performing Arts programs in the SMMUSD.

Accomplishments to date this year: (see attached packet)

# Highlight(s) to date of particular note:

Regarding access to standards-based arts instruction, over the past 5 years the number of students enrolled in music and visual arts classes has increased, while total enrollment in the district has diminished.

At the 4 Title I schools, SmART Schools continued to provide professional development and master teaching artists for classroom teachers this year, funded by a Department of Education grant. Lynn Robb, Site Coordinator of the SmART Schools West program, facilitated teacher training sessions and artist/classroom teacher collaborations. A new partnership was formed with Habla, the Center for Culture and Language, a lab school and International Center based in Merida, Mexico.

ROP began funding a Dance program (3 sections) at Samohi this year. The goal is to eventually offer classes at beginning, intermediate and advanced levels during the school day, in addition to the SMC dual enrollment after-school dance classes.

The "Ballroom Madness" dance program, funded by grants, provided a 10-week, 20-lesson ballroom dance class for all 5<sup>th</sup> graders at Rogers Elementary School this year.

A new Gospel Choir began at Samohi in Fall 2008 as a SMC dual enrollment class. The choir is under the direction of Mr. Victor Bell, who also serves as professor of Gospel music at UC Santa Barbara and Loyola Marymount University. The choir performed at a Samohi assembly, at a televised Board of Education meeting, and at the "State of the Schools" event at the Santa Monica Main Library. Enrollment increased during spring semester.

Regarding a proposed SMC dual enrollment Mariachi class at Samohi, the good news is that a well-qualified instructor was identified. Unfortunately, despite various efforts to recruit students, including class visits, announcements, email blasts and a recruitment assembly featuring a professional Mariachi ensemble, only 9 students signed up, an insufficient number to open the class this year.

SMMUSD was one of only 6 among L.A. County's 81 school districts to have met 4 of 5 key indicators of a sustainable Arts Education program in 2008-09.

The SMMUSD Arts for All Committee, with the help of Maureen Bradford, created an online survey to serve as a program evaluation tool for the district's VAPA programs (dance, music, theatre, and visual arts).

Extraordinary student achievement in the district's world class Visual and Performing Arts programs was communicated to the public by means of a full schedule of school concerts, plays, and art exhibits. (The district's VAPA Department schedule is posted at www.smmusd.org/vapa/)

<u>Suggested direction for 2009-10</u>: Continue implementing the 9-year "Arts for All" strategic plan, adopted unanimously by the Board of Education in 2005:

- 1. VAPA Coordinator Maintain the VAPA Coordinator position, one of the five critical components of a sustainable arts education program.
- 2. Music Maintain the district-wide elementary music program, currently serving grades 3, 4, and 5, which is the foundation of the entire district music program. Request that the Board of Education pass a resolution in support of AB 351, ensuring P.E. credit for marching band and color quard.
- 3. **Scheduling** Schedule additional AM classes and summer school classes, especially for 9<sup>th</sup> and 10<sup>th</sup> graders. This will allow students to participate in arts classes, foreign

- language classes, and sports. Honors classes could possibly support larger class sizes without impacting students, which would reduce cost.
- 4. **Theatre** Provide equal access to standards-based "for credit" theatre instruction to students at all three middle schools, not just Malibu Middle School, when funding becomes available. Ensure that four drama classes are offered at Samohi in 2009-2010, not just two.
- 5. **Visual Arts -** Provide a district-wide standards-based visual arts program for 4<sup>th</sup> and 5<sup>th</sup> grade at all eleven elementary schools, when funding becomes available. To assist visitors to the campus, improve the signage for the Roberts Art Gallery at Samohi.
- 6. Dance Expand the elementary-level standards-based dance program to include 5<sup>th</sup> grade as well as 4<sup>th</sup> grade, when funding becomes available.
- 7. Facilities Ensure that any VAPA facilities built with Measure BB funds are constructed according to national Opportunity-to-Learn Standards for Arts Education and the district's own VAPA facilities guidelines, adopted in 2000.

Budgetary Implications: None at this time.

Ms. Pye mentioned the ventilation system in the kiln room at Malibu Middle School. The board discussed the impact of the state budget on students taking courses at SMC this summer and next fall.

| VAPA DAC – VAPA               |   |   |   |
|-------------------------------|---|---|---|
| program assessment            | Elementary Schools  | Middle Schools  | High Schools  |
| as of June 4, 2009            |   |   |   |
| DANCE – current<br>program    | District-wide program for 4 <sup>th</sup> grade: 2 weeks of instruction (10 lessons per year) during P.E. "Ballroom Madness": 20 lessons for 5 <sup>th</sup> graders at Rogers in Spring 2009, funded by grants.          | One "for credit" dance class at JAMS. Robert Gilliam began teaching once-a-week classes at Lincoln MS & Malibu MS during P.E. in Spring 2009 (funded by SMMEF).   | 3 ROP dance classes & 2<br>SMC dual enrollment<br>after-school classes at<br>Samohi. Robert Gilliam<br>teaches once-a-week<br>classes at Malibu HS &<br>Olympic HS (funded by<br>SMMEF).  |
| DANCE -                       | No district-wide dance  | No "for credit" dance classes   | No "for credit" dance   |
| deficiencies                  | instruction for PreK-3 or 5 <sup>th</sup> grade. No dance K-5 at SMASH.   | at Lincoln MS, Malibu MS, or SMASH MS.  | classes at Malibu HS or<br>Olympic HS.  |
| MUSIC – current               | District-wide program for   | Choral & instrumental music   | Choral & instrumental   |
| program                       | grades 3, 4, and 5. 3rd graders have General Music. 4 <sup>th</sup> and 5 <sup>th</sup> graders choose between Choir & Instrumental Music (strings and winds). Orff instruments have been purchased for the PreK program. | classes at various levels of instruction at all three middle schools.   | music classes at various levels of instruction at Malibu HS & Samohi. Guitar class at Olympic (funded by SMMEF).  |
| MUSIC – deficiencies          | No district-wide program in K, 1 <sup>st</sup> , or 2 <sup>nd</sup> grades.   | Substandard facilities (see below)  | The Samohi marching band director has no secure viewpoint for evaluating formations. Band parents pay for Color Guard, Percussion instructors, & for transportation to competitions. Orchestra parents pay for section coaches. |
| THEATRE – current             | P.S. Arts Foundation is   | "For credit" drama class &  | "For credit" drama & play   |
| program                       | providing K-5 drama at Edison.  | play production at Malibu<br>MS. One Student TV class<br>and a PTSA-funded after-<br>school Drama Club at<br>Lincoln MS. SMASH has<br>PTSA-funded drama<br>instruction.   | production at Malibu HS & Samohi. ROP will fund a Theater Tech class at Samohi in 2009-2010.  |
| THEATRE – deficiencies        | No district-wide program in PreK-5.   | No drama program or play production at JAMS. When MS drama teachers leave the district, they are not replaced. At Lincoln MS, many more students audition than there are parts in the Drama Club plays. No Theatre Tech class is offered to give them alternative theatre skills. | Only 2 drama classes & 1 film class at Samohi this year. More students are interested than there is space for room in the classes.  |
| VISUAL ARTS – current program | P.S. Arts Foundation is providing K-5 instruction at McKinley and Muir. PTAs are funding programs with non-credentialed teachers at some schools.   | Exploratory classes at JAMS & Lincoln MS. Semesterlong classes at Malibu MS. PTSA-funded instruction at SMASH MS.   | A wide range of art classes are offered at all 3 high schools.  |

| VISUAL ARTS -    | No district-wide program      | No semester-long or year-    | Samohi lost an art FTE two |
|------------------|-------------------------------|------------------------------|----------------------------|
| deficiencies     | since 1978. Edison has no art | long classes at JAMS &       | years ago. Samohi's        |
|                  | program. Rogers PTA is        | Lincoln MS. Reduction in     | Roberts Art Gallery        |
|                  | struggling to continue        | art FTEs to 1.0 each at JAMS | manager receives no        |
|                  | funding its art program.      | & Lincoln.                   | stipend.                   |
| Scheduling needs |                               | "A Period" classes at JAMS   | More "A Period" &          |
|                  |                               | and Lincoln should be        | summer school classes are  |
|                  |                               | maintained so students can   | needed at Samohi so        |
|                  |                               | schedule arts electives.     | students can schedule arts |
|                  |                               |                              | classes, foreign languages |
|                  |                               |                              | classes, & sports.         |
| Facilities needs | "Dedicated" visual &          | The ventilation system for   | Visual arts classrooms     |
|                  | performing arts classrooms    | the kiln room at Malibu MS   | need more storage & more   |
|                  | that meet national standards  | should be checked. The       | sinks. Dance classroom     |
|                  | are needed at the elementary  | Lincoln MS choir room is     | floors are substandard.    |
|                  | schools. Dance classroom      | substandard. Dance           |                            |
|                  | floors are substandard at     | classroom floors are         |                            |
|                  | most schools.                 | substandard.                 |                            |

# **MAJOR ITEMS**

TO: BOARD OF EDUCATION  $\frac{\text{ACTION/MAJOR}}{06/04/09}$ 

FROM: TIM CUNEO / JANECE L. MAEZ / STUART SAM

RE: ADOPT RESOLUTION NO. 08-43 - ADOPTION OF STANDARDIZED

FIRE ALARM SYSTEM MANUFACTURER

# RECOMMENDATION NO. A.28

It is recommended that the Board of Education ("Board") adopt Resolution No. 08-43 to specify a standardized manufacturer for fire alarm systems at all District sites.

# DISCUSSION:

The Santa Monica-Malibu Unified School District ("District") includes sixteen (16) school sites (as identified by address) that all have fire alarm systems as required by Title 24, the California building Code. In the last bond program, all but two of the sites were updated with fire alarm systems manufactured by Simplex.

In the Measure BB Bond program, several of the sites will be upgraded to current standards. For example, at the Samohi site, the new building will require a fully automatic, addressable fire alarm system including automatic dial-up and continuous monitoring. In order to make the new system compatible with the existing Simplex system on the Samohi site, it is necessary to specify a single manufacturer and connect with the existing system. No substitution of another manufacturer would be compatible.

In addition, several new systems will be installed on existing campuses. In order to maintain continuity in the maintenance and operations of these systems, it is required to establish a single fire alarm manufacturer as a standard across the District.

Per Public Contract Code section 3400(b), the District may specify one source to match products already in use upon making such a finding, which is proposed in the Resolution.

The recommendation and proposed resolution have been reviewed by counsel.

MOTION MADE BY: Mr. Allen SECONDED BY: Mr. Snell STUDENT ADVISORY VOTE: N/A

AYES: All (7)
NOES: None (0)

# SANTA MONICA-MALIBU UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

# RESOLUTION 08-43

# RESOLUTION TO ADOPT STANDARDIZED FIRE ALARM SYSTEM MANUFACTURER

WHEREAS, Section 3400(b)(2) of the California Public Contract Code authorizes a Board of Education to specify a particular brand or trade name to match other products already in use; and

WHEREAS, the District has existing fire alarm systems by Simplex; and

WHEREAS, the safety, economic, and operational requirements of the District are best served through the continued use of Simplex fire alarm systems;

NOW, THEREFORE, BE IT RESOLVED, that the Santa Monica-Malibu Unified School District Board of Education ("Board") hereby finds that Simplex fire alarm systems are to be specified in invitations for bids or requests for proposals that include a fire alarm component to match Simplex fire alarm systems that are currently in use at the District facilities.

**PASSED AND ADOPTED** by the Santa Monica-Malibu Unified School District of Los Angeles County at a regular meeting held on this 4th day of June 2009.

AYES: 7 NOES: 0

ABSTENTIONS: 0

ABSENT: 0

Ralph Mechur, President

Board of Education

I, Tim Cuneo, Secretary of the Board of Education of the Santa Monica-Malibu Unified School District, do certify that the foregoing Resolution was regularly introduced, passed and adopted by the Board of Education at its regular meeting held on June 4, 2009.

Tim Cuneo, Superintendent Santa Monica-Malibu Unified School District TO: BOARD OF EDUCATION  $\frac{\text{ACTION/MAJOR}}{06/04/09}$ 

FROM: TIM CUNEO / JANECE L. MAEZ / STUART SAM

RE: APPROVAL OF MCKINLEY ES ENTRY AND MAIN OFFICE
RECONFIGURATION PROJECT - MEASURE BB PROGRAM AND

AUTHORIZE FILING OF NOTICE OF EXEMPTION

### RECOMMENDATION NO. A.29

It is recommended that the Board of Education approve the McKinley Elementary School Entry and Main Office Reconfiguration Project (Project) and authorize staff to file a Notice of Exemption under the Class 1 Categorical Exemption.

COMMENTS: At its November 6, 2008 meeting, the Board of Education approved a total allocation of \$1,297,000 from the Measure BB bond fund for the life safety projects identified at Cabrillo, Grant, McKinley, Muir/SMASH, Rogers, and Webster Elementary Schools.

The Project consists of a new fenced seating area and entry gates at the main entry to the campus, the internal reconfiguration of the main office area and restrooms for improved safety, circulation, and supervision; improvements to landscaped areas and planters; and the relocation of two parking spaces within the same parking lot.

Due to the limited scope of this Project and that no new buildings or additions will be constructed, it has been found that the Project is categorically exempt under the California Environmental Quality
Act(CEQA)because such types of projects like the McKinley Elementary School Entry and Main Office Reconfiguration Project will not create a significant environmental impact. The District commissioned PBS&J to analyze the Project and prepare a memorandum to document that this Project meets the Existing Facilities (i.e., Class 1) Categorical Exemption set forth in CEQA Guidelines section 15301. This memorandum is attached hereto as Attachment A.

Under the CEQA Guidelines, a Notice of Exemption (NOE) is filed with the County Clerk after approval of the Project. The proposed NOE is attached hereto as Attachment B. Staff requests authorization to file the NOE.

Note:

The complete Memorandum of Environmental Effects - Class 1 Categorical Exemption has been forwarded to the Board of Education members and is available for public review in the Superintendent's Office.

MOTION MADE BY: Mr. Snell

SECONDED BY: Ms. Pye

STUDENT ADVISORY VOTE: N/A

AYES: All (7)
NOES: None (0)

TO: BOARD OF EDUCATION  $\frac{\text{ACTION/MAJOR}}{06/04/09}$ 

FROM: TIM CUNEO / JANECE L. MAEZ / STUART SAM

RE: APPROVAL OF GRANT ES MAIN ENTRY RECONFIGURATION

PROJECT, MEASURE BB PROGRAM AND AUTHORIZE FILING OF

NOTICE OF EXEMPTION

# RECOMMENDATION NO. A.30

It is recommended that the Board of Education approve the Grant Elementary School Main Entry Reconfiguration Project (Project) and authorize staff to file a Notice of Exemption under the Class 1 Categorical Exemption.

COMMENTS: At its November 6, 2008 meeting, the Board of Education approved a total allocation of \$1,297,000 from the Measure BB bond fund for the life safety projects identified at Cabrillo, Grant, McKinley, Muir/SMASH, Rogers and Webster Elementary Schools.

The Project consists of the installation of a new fence and entry gates at the main entry to the campus, reconfiguration of stairs and ramps, and new landscaped areas, which would include seat walls and planters. The new fence and entry gates will expand on the existing secured perimeter in order to improve supervision, safety, and security on the elementary school campus.

Due to the limited scope of this Project and that no new buildings or additions will be constructed, it has been found that the Project is categorically exempt under the California Environmental Quality Act(CEQA)because such types of projects like the Grant Elementary School Main Entry Reconfiguration Project will not create a significant environmental impact. The District commission PBS&J to analyze the Project and prepare a memorandum to document that this Project meets the Existing Facilities (i.e., Class 1) Categorical Exemption as set forth in CEQA Guidelines section 15301. This memorandum is attached hereto as Attachment A.

Under the CEQA Guidelines, a Notice of Exemption (NOE) is filed with the County Clerk after approval of the Project. The proposed NOE is attached hereto as Attachment B. Staff requests authorization to file the NOE.

Note:

The complete Memorandum of Environmental Effects - Class 1 Categorical Exemption has been forwarded to the Board of Education members and is available for public review in the Superintendent's Office.

MOTION MADE BY: Ms. Pye SECONDED BY: Mr. Snell STUDENT ADVISORY VOTE: N/A

AYES: All (7)
NOES: None (0)

TO: BOARD OF EDUCATION  $\frac{\text{ACTION/MAJOR}}{06/04/09}$ 

FROM: TIM CUNEO / JANECE L. MAEZ

RE: RE-ESTABLISH POSITION - MAINTENANCE SUPERVISOR

#### RECOMMENDATION NO. A.31

It is recommended that the Board of Education re-establish the position Maintenance Supervisor, in order to better serve the needs of the District. This position will be responsible for supervising the mechanical and building trades.

COMMENT: The position of Lead Person, Mechanical Trades will be abolished. It has been determined that re-establishing the Maintenance Supervisor position, under the supervision of the Manager, Maintenance and Construction, will better serve the needs of the department. The position of Lead Person, Mechanical Trades is currently vacant and abolishing the position would not result in a layoff situation.

Upon approval of the Supervisor position, the Personnel Commission would begin their recruitment process. The proposed change will allow direct supervision of the day-to-day operations in the maintenance trades and allow the Manager of Facilities and Construction to manage the larger facility projects. The new supervisor would report directly to the Manager of Facilities and Construction.

FUNDING NOTE: The 2008-2009 budget will be adjusted \$86,396 for salary and benefits.

# Public Comments:

• Keryl Cartee-McNeely, Chief SEIU Steward, addressed the board regarding this issue.

MOTION MADE BY: Mr. Mechur

SECONDED BY: Ms. Pye

STUDENT ADVISORY VOTE: N/A

AYES: Six (6)
NOES: None (0)

ABSTAIN: 1: Mr. de la Torre

TO: BOARD OF EDUCATION  $\frac{\text{ACTION/MAJOR}}{06/04/09}$ 

FROM: TIM CUNEO / JANECE L. MAEZ / CAREY UPTON

UPDATE

RE: REVISE POLICY AND ADMINISTRATIVE REGULATIONS 1330 - USE OF

SCHOOL FACILITIES

#### RECOMMENDATION NO. A.32

It is recommended that the Board of Education revise Board Policy 1330-Use of School Facilities. Attached is a complete revision of Board Policy 1330. The attached Administrative Regulations have also been revised.

COMMENT: This item came forward for first reading at the May 21, 2009, Board of Education meeting (Item D.01).

The previous Facility Permit Policy lacked appropriate guidance and suffered from misapplication. The management of the Facility Permit process was transferred to the new Theater Operations & Facility Permit Office on July 1, 2008. The office has worked to repair and understand the process and application.

The Theater Operations and Facility Permit Office has worked to redraft the policy to support the current usage and to appropriately manage these physical resources of the District.

In reviewing this policy, the Facility Permit Office has worked with the over five hundred facility user groups to issue permits this year. The office has done a wide ranging review of other school districts, local cities and commercial rental policies and fees. Staff has had discussions with and has met with a wide range of the user groups and district staff.

The proposed policy is projected to give greater guidance to staff and external users for the use of facilities. While changes to board policies require board approval, changes to administrative regulations do not.

# Public Comments:

• Michael Kline and Santa Monica Mayor Ken Genser spoke on this item.

Staff will examine the legality of striking the Security Statement in Rental Requirements, "profane language" (Exhibit 1: Rules of Use for Facilities), and "objectionable" (Exhibit 3: Regulations for Use of Barnum Hall & District Theaters and Exhibit 5: Regulations for Filming at SMMUSD). Dr. Escarce asked Mr. Upton to bring this item back if implementation of the categories does not work well.

MOTION MADE BY: Mr. Allen SECONDED BY: Ms. Pye

STUDENT ADVISORY VOTE: N/A

AYES: Six (6)
NOES: None (0)

ABSTAIN: 1 (Mr. de la Torre)

#### THIS IS THE REVISED POLICY

NUMBER ARTICLE TITLE

1330 Community Use of School Relations Facilities

SUBTOPICPOLICYREGULATIONEXHIBITPublic ActivitiesX

Public Activities
Involving Staff, Students
or School Facilities

#### DETAIL

#### A. Purpose

The Board of Education recognizes that District facilities are a community resource whose primary purpose is to support school programs and activities. The District permits the use of school facilities by groups whose purposes and objectives contribute to the development and welfare of the community when such use does not interfere with school activities or result in undue cost to the District.

The Board of Education authorizes the Superintendent or designee to permit use of facilities, including those allowed under the Civic Center Act. The Superintendent or designee shall maintain procedures and regulations for the use of school facilities and grounds that: (Education Code 38133)

- 1. Aid, encourage, and assist groups desiring to use school facilities for approved activities.
- 2. Preserve order in school buildings and on school grounds and protect school facilities, including designating a person to supervise this task.
- 3. Ensure that the use of school facilities or grounds is not inconsistent with the use of the school facilities or grounds for school purposes and does not interfere with the regular conduct of schoolwork.

# B. Approved Activities

The sites, facilities and grounds of the Santa Monica-Malibu Unified School District are primarily for programs to educate SMMUSD students along with the support activities to achieve this goal. No activities are allowed on District Facilities other than those permitted through this process or another specific agreement approved by the Board.

- 1. The District hereby reserves the right under the Civic Center Act to restrict activities that may result in damage to facilities, disrupt approved activities, conflict with school purpose, or increase risk of injury to persons or property on facilities.
- 2. Activities that are prohibited include, but are not limited to, the use of roller blades, roller skates or skateboards, dumping, golf, or the use of motorized vehicles on surfaces not designated for vehicles. Appropriate signage will be posted at gates identifying prohibited use. Individuals who participate in prohibited activities will be asked to leave campus. Failure to leave a school site when requested by staff will constitute trespassing and may be prosecuted.
- 3. Specific athletic facilities (i.e., tracks, basketball or tennis courts) are made available by the District to be used by the public for community recreational use. The District will post which facilities are available to the public for recreational use without need for a permit. The District reserves the right to

disallow this use without notice when the facilities are needed for other school and permit uses. This use is intended for individuals or small groups (up to 10). Larger groups and those being paid for instruction must receive permits.

#### C. Definitions

To provide direction to staff, the Board of Education recognizes these definitions of facility use in the issuing and management of facility permits:

School/District Use includes all programs, activities and events operated and supported by SMMUSD programs, departments and offices. These activities are funded by the District and operated by District employees. These include all curriculumbased activities.

School Sponsored Use includes all activities that are an extension of School Use. These include extracurricular activities originated by clubs, athletic teams, ASB and other school-derived groups. These activities include fund raising activities by students or staff for the schools or activities. These activities are approved by Site Administrators, are directly managed by District Staff, and all funds collected will be expended on school activities and programs through District approved policies and procedures.

External Use includes all activities and facility use originated by any organization other than SMMUSD. Any use that is not School Use is deemed External Use. All External Use must receive a Facility Permit or be included in a Board Approved Joint Use or Lease Agreement to use District Facilities. This policy and attached administrative regulations apply to all external use, unless specifically superseded by an agreement approved by the Board of Education.

Facility Permits are agreements issued to external users allowing them specific use of District Facilities for approved activities during a specific period of time.

Affiliated Groups are non-profit organizations whose sole purpose, as evidenced in their Bylaws and Articles of Incorporation, are in direct support of the Santa Monica-Malibu Unified School District, its schools and their programs. To qualify as an Affiliated Group, the organization must be approved by the Facility Permit Office. Approval requires submitting a copy of their Bylaws and Articles of Incorporation and presenting a Letter of Determination from the Internal Revenue Service stating the corporation is organized as a 501(c)(3) non-profit corporation.

Community Meetings fits within the terms and conditions in the Civic Center Act (Education Code 38130-39). The Board of Education grants there is a civic center at each and every school facility where citizens, organizations and clubs can meet to discuss matters of interest to the citizens of the community. The District reserves the right to designate available spaces for community use at each site, provided there is a designated civic center space at each school facility. The availability is based

on the priority use schedule below. All Community Meeting use must fit the following criteria:

- Use must be nonexclusive, open to the public, and free of charge
- Use must be in a designated Civic Center facility
- Use must be less than four hours
- Use must be limited to only once a week per group

**Site** refers to school properties and all of the facilities included in them.

**Facility** refers to specific buildings, rooms and spaces at a Site.

**Direct Rate** as defined by the Civic Center Act is the cost of supplies, utilities, janitorial services, services of any other District employees, and salaries paid school district employees necessitated by the organization's use of the school facilities. This includes all fees not charged separately.

Commercial Rate or Fair Market Value or as defined by the Civic Center Act is the Direct Rate plus the amortized costs of the school facilities or grounds used for the duration of the activity.

# D. Charges for Use of Facilities

External Users are divided into the following use categories to determine approved rental fees and personnel costs for each use. All groups must pay a Facility Permit Fee of twenty-five dollars (\$25.00) to cover administrative cost to process the permit. All groups must also meet the Indemnification, Liability and Security Requirements detailed in Administrative Regulations. The Rental Fees are listed in the Rental Fee Schedule exhibit. Additional personnel and other costs for the operation of the permit will be paid by the user. Users will be placed in the most cost effective category for which they qualify. The fees for the use of school facilities and grounds shall be charged in accordance with the following categories:

- 1. Commercial: Commercial users will be charged the Fair Market Value which shall be Direct Costs plus the amortized costs of the school facilities or grounds used for the duration of the activity. This is referred to as Rate A in Exhibit 6 Facility Fee Schedule. This category includes, but is not limited to, any event, game, entertainment or meeting where admission is charged or contributions solicited and net receipts are not to be wholly expended for charitable purposes or for the welfare of the District's students.
- 2. Direct: All non-profit organizations will be placed in the Direct Category. The users in this category will be charged the Direct Rate for their use. This is referred to as Rate B in Exhibit 6 Facility Fee Schedule. To qualify for this category, the user must present a Letter of Determination from the Internal Revenue Service stating the corporation is organized as a 501(c)(3) non-profit corporation.
- 3. Community Meeting: The Board of Education acknowledges the benefit of making school facilities available for community forums. This use must be: nonexclusive, open to the public, and free of charge; in a designated Civic Center facility; less than

four hours; and limited to only once a week per group. This category is based on specified use rather than the type of organization. A specific use by an organization might meet these criteria where another use does not. There are two fee structures available for Community Meetings: Community Meeting I is designated for most uses. These groups will receive a 65% discount from the Commercial Rate. This is referred to as Rate C in Exhibit 6 - Facility Fee Schedule. Community Meeting II is reserved for Community Meetings where the majority of participants are SMMUSD students. These groups will receive a 90% discount from the Commercial Rate. This is referred to as Rate E in Exhibit 6 - Facility Fee Schedule. As per the Civic Center Act, the conduct of religious services does not qualify for this rate.

- 4. Basic: The Board of Education recognizes the benefit to the District and the community made by non-profit organizations who work primarily with SMMUSD students. The activities by non-profit organizations that benefit SMMUSD students are placed in the Basic Category. For the purpose of this category, "primarily" is defined as being over 50% District student participation. These groups will be charged a Basic rate, an 80% discount off the Commercial Rate. This is referred to as Rate D in Exhibit 6 Facility Fee Schedule. To qualify for this category, the corporation must present a Letter of Determination from the Internal Revenue Service stating the corporation is organized as a 501(c)(3) non-profit corporation.
- 5. After School: This category is restricted to non-profit organizations that provide programs for students immediately after school. They must be approved in writing by the Superintendent or designee. After school groups must present a Letter of Determination from the Internal Revenue Service stating the group is organized as a 501(c)(3) non-profit corporation. These uses will be charged the After School rate, a 90% discount off the Commercial Rate. This is referred to as Rate E in Exhibit 6 Facility Fee Schedule.
- 6. Affiliated: The Board of Education recognizes the benefit to the District made by non-profit organizations whose primary purpose and activities are in direct and sole support of the Santa Monica-Malibu Unified School District, its schools and their programs, such as PTAs, Booster Clubs and the Santa Monica-Malibu Education Foundation (hereinafter referred to as "Affiliated Groups"). The District agrees to waive the facility rental fees for Affiliated Group activities. This is referred to as Rate F in Exhibit 6 - Facility Fee Schedule. They are required to pay the Facility Permit Fee and any personnel or other expenses incurred by the District specifically due to their facility use. Affiliated Groups will not pay Asset Replacement Fees. qualify for this category, the organization must be approved as an Affiliated Group by the Facility Permit Office. This includes: submitting a copy of their Articles of Incorporation and Bylaws and presenting a Letter of Determination from the Internal Revenue Service stating the corporation is organized as a 501(c)(3) non-profit corporation.

# F. Priority Use of Facilities

- 1. All school district programs and departments (e.g. Child Development) shall have first priority for shared use of facilities within the district as defined in the Education Code.
- 2. All school-related activities (clubs, class events, etc.) shall be given next priority in the use of facilities under the Civic Center Act.
- 3. Thereafter, the Board favors facility uses that provide extended learning opportunities to the school community and then to the community at-large.
- 4. Thereafter, the use of facilities will be on a first-come, first-served basis.

The Superintendent or designee shall make every effort to work with the cities of Santa Monica and Malibu with respect to coordinating the most efficient shared use of grounds and facilities, which is in keeping with the Board's vision, goals, belief statements and outcomes.

In extreme circumstances, any approved Facilities Use Permit may be revoked where need of the property for public school purposes has subsequently developed. In this case, SMMUSD will notify the user as soon as possible and will endeavor to assist the user in finding a suitable alternative location or date.

# G. Division of Revenue with Sites

The Superintendent or designee shall establish procedures whereby a percentage of the fees collected for use of facilities shall be shared directly with the sites to maintain the physical integrity of the school sites.

# H. Prohibitions & Restrictions

- No District buildings or grounds shall be used for the purpose of employees conducting private tutoring, counseling, coaching, and/or assessments, for which a fee or other compensation is received.
- 2. District staff working a Facility Permit will be paid by the Facility Permit Office. At no time shall a facility user pay, compensate or tip District Staff directly for work at District Facilities unless approved in writing by the Superintendent or designee.
- 3. External users must report any employment of District staff to teach or work facility permits at school sites. When this is done, the outside user must have a facility permit, collect all funds, and disburse the salary or fee to the employee. District employees are required to report any employment by facility permit users on school sites to their supervisors.

ADOPTED REVISED CSBA DATE
April 1,1999 June, 1997
November, 2006

1330 Community Use of School Relations Facilities

SUBTOPIC POLICY REGULATION EXHIBIT

Public Activities
Involving Staff, Students
or School Facilities

# Rental Requirements

Χ

The following requirements apply to all facility permit rentals in the district:

CONDITIONS FOR USE OF SCHOOL FACILITIES: Renters of school facilities agree that the District makes no representations or warranties as to the condition of the facilities which the Renter is entitled to use, and Renter agrees to take such property and facilities "AS IS." Renter acknowledges that it shall be the Renter's responsibility and obligation to assure that the property and facilities are in proper and safe condition to be used for the purpose anticipated; and Renter acknowledges that it shall be obligated to inspect such property and facilities before they are used and to take affirmative steps where necessary to warn users or rectify hazards in order to prevent injuries to property and persons. The Renter of facilities agrees to refuse the use of the property if unsatisfactory conditions are not rectified prior to scheduled use.

INDEMNIFICATION: Renter agrees to defend, indemnify and hold harmless the Santa Monica-Malibu Unified School District (District), and its officers, agents, employees and volunteers from all claims including active and passive claims, losses, costs, attorney fees and expenses arising out of any liability or claim of liability for personal injury, bodily injury to persons or death, contractual liability and damage to property sustained or claimed to have been sustained arising out of the Renter's use of the rented property and/or the acts of Renter, its subcontractors or those of any of its officers, agents or employees, whether such act is authorized by this Agreement or not. The District assumes no responsibility for any property placed on the premises. Renter further agrees to waive all rights of subrogation against the District. The preceding provisions do not apply to any damages or losses caused by the sole negligence or willful misconduct of the District or any of its officers, agents or employees.

INSURANCE: During the entire term of this agreement and any extension or modification thereof, the Renter shall maintain General Liability insurance coverage with a minimum limit of \$1,000,000 per occurrence and, if Renter's employees perform work on the premises, Worker's Compensation insurance per the statutory requirement. Insurance carriers providing the required coverage must have an A.M. Best's rating of "A" or better. A Certificate of Insurance must be provided with the application showing that the required coverage is in place and that the Santa Monica Malibu Unified School District is named an Additional Insured on the General Liability coverage. An Additional

Insured Endorsement page must be attached to the Certificate of Insurance.

SECURITY STATEMENT: The Renter states that, to the best of his or her knowledge, the school property for use will not be used for the commission of any act intended to further any program or movement the purpose of which is to accomplish the overthrow of the government of the United States by force, violence or other unlawful means; That the organization on whose behalf he or she is making application for use of school property, does not, to the best of his or her knowledge, advocate the overthrow of the government of the United States or of the State of California by force, violence, or other unlawful means, and that, to the best of his or her knowledge, it is not a Communist action organization or Communist front organization required by law to be registered with the Attorney General of the United States. This statement is made under the penalties of perjury. (Education Code 38135)

# Division of Revenue with Sites

All Facility Permit revenues, after deductions for labor charge backs and other production related expense are split between the School Site used by the Permit and the Facility Permit Fund. Funds are distributed to the school site when received and deposited by the Facility Permit office. Principals are responsible for expending their share of the permit revenue at their site. These funds are allocated to maintain the physical integrity of the school sites, supervise and manage permit use at the site, and provide for ongoing or as yet undetermined maintenance, operation and/or renovation of the site's facilities. These are limited to:

- a. Custodial Equipment: Floor Equipment Extractors, Strippers, Wet or Dry Vacuums, Auto Scrubber's Pressure Washer
- b. Custodial Supplies: Any Paper Stock, Lights, and Tools
- c. Gardening/Landscaping Supplies: Water Hoses, Trash Cans, Hand Tools
- d. Sports Equipment: Volleyball/Basketball Nets, Balls
- e. Auditorium supplies & equipment
- f. Bleachers, Tables, Chairs, Benches, outdoor furniture
- g. Paint touch up in Gyms/Auditoriums
- h. Salaries and benefits for staff used for permits NOT covered by District

ADOPTED REVISED CSBA DATE

November 28, 1988 November, 2006

1330 Community Use of School Relations Facilities

SUBTOPIC POLICY REGULATION EXHIBIT

Public Activities Involving Staff, Students or School Facilities

# Exhibit 1 Rules of Use for Facilities

School facilities are primarily for school programs and activities. The Board of Education also encourages and authorizes the use of school facilities by outside organizations and community groups when such use does not interfere with school functions. The Theater Operations and Facility Permit office coordinates and permits the use of school district facilities to all outside groups. These rules of use apply to all Facility Permits. There are additional rules that accompany filming and the use of theaters, kitchens, and athletic facilities.

#### GENERAL

- 1. Any use of school facilities shall comply with all State and local fire, health and safety laws. Persons or groups to whom permits, leases or other authorizations for the use of school property are granted shall insure that all activities carried on, all equipment used or placed upon school property and all foods or other items of personal property used or distributed shall comply with applicable State and local fire, health and safety laws and regulations.
- 2. Any use contrary to or in violation of any law, or of these rules and regulations, shall be grounds for cancellation of the permit and for removing the users from the property and may be grounds for barring such individual, group or organization from further use of the facilities of this district.
- 3. Any organization granted use of a District facility shall not deny the use of the facility to any person because of their race, religion, creed, national origin, ancestry, gender or sexual orientation.
- 4. The permit holder is responsible for preservation of order and enforcement of all regulations pertaining to the use of District facilities by all individuals on site for the permit.
- 5. The Facility Permit Office may require individuals or organizations to submit, in writing, the nature and purpose of the organization and the nature and purpose of the proposed use. Such information may be in addition to information requested on the Availability Request for Facilities form and may be considered an additional District application requirement.
- 6. No use may be granted in such a manner as to constitute a monopoly for the benefit of any one person or organization.
- 7. School premises shall not be used by any person or group as a political campaign headquarter.

# WHAT NOT TO DO (PROSCRIPTIONS)

- 8. Smoking is not permitted on school property by state law.
- 9. There shall be no profane language, fighting, gambling or use of intoxicants, hallucinatory drugs or narcotics in or about the school buildings or premises. Violation of this rule shall be sufficient cause for cancellation of the Permit and requiring renter to vacate facility and denial of further use of school facilities.
- 10. Dogs or other animals (with the exception of certified service animals) are not allowed on District property without express written permission and authorization made as part of a Facilities Use Permit.
- 11. No wheeled vehicles, bicycles, toys, scooters, roller shoes, roller skates/blades, self-, electrical- or gas-powered mechanized devices of any kind are allowed on District property without express written permission and authorization made a part of a Facilities Use Permit.
- 12. The school office shall assume no responsibility for mail for a non-school group and shall not permit the use of the school telephone or district mail by any group or representative thereof.

# FINANCIAL

- 13. An application fee and security deposit payment may be required prior to use of the facilities. Any fees associated with the permit must be paid to the Permit Office ten (10) business days prior to the event. If overtime or additional services are required beyond those included in the initial charge, the Applicant will be invoiced for the outstanding balance. Final payment must be received within thirty (30) days on invoice.
- 14. All rental fees and an estimate of services must be paid prior to the event. The following payment schedule will be followed:
  - a. The event is contracted a month or less prior to the event:

    The entire Rental Fee and estimate of services is due upon signing of this agreement.
  - b. The event is contracted from one to three months prior to the event: On half of the Rental Fee and estimate of services is due upon signing of the agreement. The second half of the Rental Fee and estimate of services must be received five business days prior to the commencement of the Term.
  - c. The event is contracted more than three months prior to the event: One third of the Rental Fee and estimate of services is due upon signing of the contract. The second third of the Rental Fee and estimate of services must be received one month prior to the event. The final third of the Rental Fee and estimate of services must be received five business days prior to the event.
  - d. Ongoing regular events: The renter will be billed on the fifteenth of each month. Payment must be received prior to the beginning of the next month.
- 15. The Renter may terminate this agreement at anytime. In such event, all rental fees previously paid by Renter to SMMUSD shall be deemed non-refundable and shall be retained by SMMUSD.

- 16. Nothing shall be sold, offered or advertised for sale on school premises including, but not limited to, items of literature without written permission of the Facility Permit office. Affiliated users are exempt from this rule.
- 17. The Director of Theater Operations and Facility Permits will set the fee at the time of application for any facilities not included in the Schedule of Charges.

#### SCHEDULES & PERSONNEL

- 18. District personnel must be on site for all Facility Permits. Permits will not be authorized unless a District representative is present. If such a request results in staff overtime costs the Applicant shall pay the direct cost of the services to the District in addition to the basic rental fee if applicable.
- 19. Facilities will not be opened earlier than requested for set up. If special arrangements are necessary, they must be included on the application.
- 20. Use of other structures, rooms or spaces on the Property not listed on the Invoice is not permitted under this agreement. Additional use must be contracted with a separate agreement or rider. Permit Users are not guaranteed District personnel, restrooms, or other building facilities unless requested on the Application and listed on the Invoice.
- 21. SMMUSD ensures Renter's exclusive use of the Facilities listed on the invoice during the term. However, SMMUSD retains the exclusive right to use all other buildings, facilities and equipment on the Property concurrent with the Renter's use of the Facilities. Renter hereby agrees and acknowledges that SMMUSD makes no representation or warranty that, the SMMUSD Users presence on, or use of, the Property will not interfere with any aspect of Renter's use of the Facilities.
- 22. All salaries and compensation to District employees working Facility Permits will be paid through the Facility Permit Office. No compensation or gratuities shall be offered to school personnel nor shall school personnel accept compensation or gratuities from renter.
- 23. Organizations permitted to use only outside school grounds and athletic fields will not automatically be provided with restrooms or other building facilities unless requested in writing. If such a request results in overtime costs, the organization shall pay direct costs.
- 24. In extreme circumstances, any approved Permit for Use of School Facilities may be revoked without previous notice where need of the property for public school purposes has subsequently developed. In this case, SMMUSD will notify the Renter as soon as possible and will endeavor to assist the Renter to find a suitable alternative location or date.

#### CARE OF THE FACILITIES

25. Renter shall not make, or cause to be made, any alterations, additions or improvements to or of Premises, or any part of equipment thereof, without prior written consent from the Director of Facility Permits. No structures may be erected or assembled on school

premises, nor may any electrical, mechanical, or other equipment be brought thereon unless written approval has been obtained from the Facility Permit Office.

- 26. Any breakage, damage or loss of District property, beyond reasonable wear and tear, shall be paid for by the using organization even though such breakage, damage or loss is caused by spectators or observers who are not official members of the organization. The supervision of the organization should be sufficient to protect school property against all losses as a result of the activity. Cost of any loss shall be established by the Facility Permit Office and a proper invoice submitted to the responsible organization. Failure to pay for such damage promptly shall be grounds for refusal of future applications.
- 27. Groups must observe the ordinary rules of cleanliness and shall not leave any facility littered with paper or trash. If facilities are left littered and unsanitary, the using organization will be invoiced for the cost necessary to clean the facility.
- 28. School furniture or apparatus may not be removed or displaced without permission from and under the supervision of the school district employee supervising the activity.
- 29. Any person or group granted a permit to hold a meeting on school premises may post a sign announcing such a meeting in the place and manner designated by the principal, provided that such a sign shall not be larger than 24 inches by 48 inches in exterior dimensions. The sign shall not be posted more than one hour prior to the time of the meeting and shall be removed immediately after the meeting.
- 30. Decorations and signs must be flameproof and erected in such a manner as to not damage District property and must be removed immediately following the event or the organization will be charged extra labor fees. Decorations are not permitted on any painted surface nor hung from the ceiling. Any advertisement or handout material must be removed at the end of the event.
- 31. Renters are not allowed to store items at the sites unless authorized in writing by the Facility Permit Office. When permitted, an additional fee might apply. Permission to store items on site must be renewed with each permit. SMMUSD is not responsible for safety and security of renter's property brought on or stored on site.
- 32. District equipment that requires an operator must be operated by district personnel. Renters with appropriate skills may be authorized to operate district equipment at the discretion of the Facility Permit Office. All equipment and facilities to be used must be listed on the Application. Arrangements will be made by the District for trained personnel to operate District equipment, i.e., public address system, projectors, theater equipment etc. School equipment is not to be loaned or rented for use outside of school property.

#### SAFETY

- 33. The number of people present shall not exceed the posted seating capacity for the building. This is a FIRE REGULATION.
- 34. In locations where parking is allowed on school premises, all participants in use of the District facilities shall adhere to posted

parking regulations. Vehicles must be parked in such a manner that fire fighting equipment may have easy access to buildings at all times. Vehicles not in compliance with these laws may be ticketed and towed. The District reserves the right to charge a parking fee on District property to all participants.

- 35. The District evaluates security personnel needs for each use. The hiring of District security personnel may be required for any activity with a large number of participants or spectators. All security staff, when requested by the Applicant and/or required by the District, shall be provided by the District. The organization is bound by the determination of the District and is responsible for District personnel salaries in addition to the basic rental fee if applicable.
- 36. All juvenile organizations or groups seeking use of school premises must have adequate adult supervision. Sponsors and supervisors of such groups shall at all times exercise control and maintain a high standard of conduct with all members of the group. The school district may require an organization to provide adequate security to maintain control and safeguard property.

#### GENERAL PROVISIONS

- 37. Renter shall not voluntarily, or by operation of law, assign or transfer this Rental Agreement or any interest therein, and shall not sublet Premises or any part thereof without SMMUSD's prior consent.
- 38. In the event that Premises are unavailable for use due to partial or total destruction, acts of nature, strikes, action by governmental agencies, force majeure or for any other reason beyond the exclusive reasonable control of SMMUSD, SMMUSD shall have the right to terminate this Agreement by refunding all deposits due Renter. If possession or use of the facility has begun, the rental and other charges shall be prorated.
- 39. In the event that either party shall retain the service of an attorney to enforce the terms of this Agreement, the prevailing party shall be entitled to reasonable attorney's fees and costs, including the costs of corporate staff counsel, and interest thereon at the prevailing legal rate.
- 40. Subject to the terms and conditions of this Agreement, if the Renter fails to perform any material term or condition of this Agreement, or otherwise breaches this Agreement, and such failure or breach continues after delivery of written notice from SMMUSD to the Renter, SMMUSD may, at its option and without any further demand terminate this Agreement and/or exercise any other right or remedy available at law or in equity.
  - a. Notwithstanding, the Director of Theater Operations has the immediate authority to curtail or terminate any activity that might result in personal harm or permanent damage to the facility.
  - d. Upon termination of this Agreement, pursuant to this Section, if the Renter is in occupancy of the Facilities, the Renter shall promptly vacate the Facilities and the Property and shall forfeit all rights under this Agreement including any rights to monies due to, from or paid to SMMUSD in the form of use fees, rents, charges, and/or deposits.

- c. In no event shall SMMUSD be responsible for any losses, including without limitation, any revenues, profits, costs, expenses, deposits or other fees, costs and expenses earned or accrued by the Renter, whether in connection with the Event or otherwise, as result of such termination.
- d. SMMUSD shall not be subject to legal action or liable for damages in the event that Renter is in material default hereunder.

ADOPTED REVISED CSBA DATE

November 28, 1988 November, 2006

1330 Community Use of School Relations Facilities

SUBTOPIC POLICY REGULATION EXHIBIT

Public Activities Involving Staff, Students or School Facilities

# Exhibit 2 Regulations for Use of School Cafeterias & Kitchens

The kitchens and cafeterias at the district school sites are integral to providing food and nutrition for our students. The kitchens are managed and the cafeterias utilized by Food & Nutrition Services (FNS). Use of these facilities by outside and school groups will not be allowed to disrupt the work of Food & Nutrition Services. Use of kitchens and cafeterias are allowed and permitted under the following regulations:

# Cafeteria without Kitchen Use

- 1. Cafeterias are multi-purpose spaces used and managed by the school sites. When not in use by FNS, cafeterias are used and scheduled freely for school activities. School sites will work with custodial staff to daily restore the space for FNS use.
- 2. Cafeterias are available for permitting by outside groups and are designated as a Civic Center space. Use must be permitted through the Facility Permit office.
- 3. School and Facility Permit holders may use sinks and counter spaces in the Kitchens, for simple activities such as making coffee or cutting cakes as part of this use. The use of kitchen equipment, tools or supplies is prohibited unless the use of the kitchen is included in the agreement or permit. All kitchen use must follow the regulations below. Unauthorized use of the kitchen facilities will result in a discontinuation of permit and use.

#### Kitchen Use

- 4. All use of kitchen facilities, equipment or supplies for cooking and preparation of food must receive special authorization by the Director of FNS. School sites will work directly with FNS for authorization. Permit users will coordinate their use through the Facility Permit office.
- 5. A Food Services employee shall be on duty whenever the cafeteria kitchens are being used. At no time is the kitchen to be open for use without Food Services employee present the full time.
- 6. Arrangements shall be made with the Director of FNS by the using organization at least two weeks prior to the function so that an understanding may be reached as to the use of the facility.
- 7. The organization using the kitchen shall be responsible for the preparation of the food, the serving of the food and the cleaning of the serving room and kitchen, washing the dishes, pots and pans used, and performing other necessary duties in order to leave the kitchen and premises in the condition in which it was found.
- 8. The Food Service employee shall not be expected to take the responsibility for the preparation of the food unless the meal

- is being prepared as a function of FNS. Their duties are primarily to direct, assist, and supervise the proper use of cafeteria equipment and facilities and to assume the responsibility of assuring the facility is left clean and in good order.
- 9. Breakage, damage, or loss of equipment shall be paid by the organization using the Food Service facilities.
- 10. School Site and Facility Permit users will be charged the direct cost to the district for hiring the Food Service employee as per the agreement with classified staff. There is a three hour minimum for all employee work calls. When the work exceeds their regular assignment, the employee will be compensated at a rate of one and half times their salary.
- 11. School sites will be billed by the FNS Office and will be responsible for compensating the FNS for the costs. Permit users will be invoiced the estimate of use prior to the event by the Facility Permit office. This must be paid in full prior to the event. Any additional costs or damage will be invoiced to the permit user following the event. The security deposit will be returned after the final invoice is paid.
- 12. Use of district kitchens will only be allowed on non-school days and on school days between 2:30 p.m. and 9:30p.m. Exceptions must be authorized in writing by the Director of FNS.
- 13. Use of refrigerators must be arranged in advance with the Food Service employee for the space. Requirements of the cafeteria receive first consideration.
- 14. Any leftover food and/or beverages belonging to the organization must be removed from the cafeteria site immediately following the function by the using organization. Any leftover food and/or beverages will be discarded by the Food Service employee the following working day.
- 15. No home-prepared foods may be sold or served as meals or refreshments on campus during school days. Food may be sold or served on campus only if prepared in our school kitchens under conditions approved by the City or County Health Department or from an approved source.
- 16. Commercial caterers may only use Food Service facilities with written permission by the Director of FNS.
- 17. FNS will not generally provide catered meals except for school-sponsored events. When FNS prepares or serves catered meals, the school or permit user will be charged the prevailing rate approved by the school district.
- 18. No child under fifteen years of age shall be allowed in the kitchen area.
- 19. Any use contrary to or in violation of any law, or of these rules and regulations, shall be referred to the Director of FNS (and in relation to permit users, the Director of Facility Permits) for consideration and disposition. Abuse of the Cafeterias & Kitchens may be grounds for cancellation of use or permit; for removing the users from the property; and/or may be grounds for barring such individual, group or organization from further use of the facilities of this district.

ADOPTED REVISED CSBA DATE

November 28, 1988 November, 2006

1330 Community Use of School Relations Facilities

SUBTOPIC POLICY REGULATION EXHIBIT

Public Activities Involving Staff, Students or School Facilities

# Exhibit 3 Regulations for Use of Barnum Hall & District Theaters

The Santa Monica Malibu Unified School District has a number of high quality Theaters, Auditoriums & Amphitheaters. These spaces are the centers of the cultural life at our schools. They are the venues for our award winning Performing Arts programs. Making them available for rental expands the cultural and entertainment opportunities for our schools and local communities.

The District performing arts spaces are managed by the Theater Operations Office. The following regulations apply to all use of Theaters & Auditoriums:

- A. TERMS: The use the Facilities will be guaranteed when this Agreement is fully signed and its requirements are met. A reservation of calendar dates shall not be confirmed until this Agreement is fully executed and the Rental Fee and estimate of charges is paid according to the Payment Schedule.
  - 1. The Full Rental Day is a fourteen (14) hour day. If the use extends past 14 hours in a single day, the Renter will pay an overtime rate of one tenth the rental rate per hour for every hour that exceeds the fourteen hours. The Half Day is a six (6) hour day. If the use extends past six hour, the Renter will be charged the full day rate for all facilities being used.
  - 2. The Renter shall have no right to use the Facilities for any purpose whatsoever prior to the commencement date/time or termination date/time specified in this agreement.
  - 3. A rehearsal may not, by definition, include more than 25 people in the audience section without prior approval of the Director of Theater Operations. A rehearsal in violation of this standard shall be deemed and charged as a performance.
- B. INSURANCE: The use of SMMUSD Theaters and Auditoriums requires a General Public Liability Insurance minimum amount of \$1,000,000 per occurrence and \$2,000,000 aggregate. This is an increase from the standard rental agreement.
- C. USE OF FACILITIES: Except as otherwise expressly provided in this Agreement, SMMUSD shall not be responsible for the planning, advertising, marketing, setup and preparation of the Facilities, security, public safety services, admissions and admission/credential control, crowd control, speaker, performance or entertainment bookings, catering, food and beverage service, lighting, audio-visual services or any other aspect of the Event. If the Renter requires such services from SMMUSD, the Renter shall pay to SMMUSD all costs and expenses incurred by SMMUSD for such work. The Renter shall take all appropriate and necessary actions to protect the Facilities and any personal property or equipment located thereon from damage of any

type and shall comply with all requests made by SMMUSD with regard to the protection of the Facilities and any personal property or equipment located thereon.

- 1. The Renter shall leave the Facilities in substantially as good condition as when received by it excepting reasonable wear and tear and use. The Renter shall immediately restore the Facility to its prior condition.
- 2. The Renter shall remove all sets, structures and other material and equipment from Facilities. Unless otherwise agreed to by the parties in writing, any equipment or furnishings of the Renter which are left at the Property or Facilities for more than 48 hours after the event, shall be deemed abandoned by the Renter and may be disposed or used of by SMMUSD in its sole and absolute discretion. The Renter will be responsible for any fees incurred due to the disposal of Abandoned Equipment.
- D. MACHINERY, FLAMMABLE MATERIALS AND EQUIPMENT: The Renter shall abide by the following safety requirements:
  - 1. The Renter shall not erect any engine, motor or other machinery on Premises or use any gas, electricity, flammable liquid, candles, or charcoal without prior written approval of the Director of Theater Operations or his designated representative. All such devices and effects must be permitted in accordance with all city, county, state and national laws.
  - 2. As a rule the Renter shall not, and shall strictly prohibit, use, exhibit or lighting of fireworks, explosive or open flames (including burning candles) anywhere on the Property. Permission for use will be granted in writing solely by the Director of Theater Operations after consideration of all safety concerns and approval by the Fire Department, Police Department or any other required public safety entity.
  - 3. All Special Effects that have any possibility of injuring any persons or damaging any equipment or facilities must be approved in writing by the Director of Theater Operations or his designated representative, which consent shall be granted in its sole and absolute discretion.
  - 4. All Electrical connections in the Facility between house power and equipment exceeding 120v must be approved by the Director of Theater Operations and if necessary a certified electrician.
  - 5. The Renter shall not erect, connect or attach any decorative scenery or other materials to any facilities so as to damage any of the Facilities without the prior written approval of the Director of Theater Operations or his designated representative. The Theatre Operations Staff reserves the right to prevent the hanging of materials deemed unsafe in any way.
  - 6. Any and all scenery or decorative material shall be of a noncombustible type or be suitably treated with a flame retardant as defined in Section 13115 of the Health and Safety Code of the State of California. The Renter must have flame retardant certificates on hand for all such materials.
  - 7. All theater technical equipment, including but not limited to lighting, sound, rigging and stage mechanics, must be operated by Theater Operations staff or personnel approved by the Director of Theater Operations.

- 8. The Renter agrees and acknowledges that all amplified sounds are under the sole and absolute authority of the Director of Theater Operations or his designated representative. Sound levels shall not exceed 98DB.
- 9. Animals are prohibited from being on the property, with exception of service animals. Permission to use them as part of the event must be received in writing prior to the Event by the Director of Theater Operations or his designated representative.
- E. PERSONNEL: The Facilities shall at all times be under the control of the SMMUSD Director of Theater Operations or a designated representative. He will be the official representative of SMMUSD in all areas regarding this agreement and the use of the space. A SMMUSD staff member must be present at all times the facilities are occupied.
  - 1. SMMUSD has the right and responsibility to determine SMMUSD personnel required to support the event. The number and type of personnel required for the event and the cost to the Renter are detailed in the Invoice.
  - 2. The Director of Theater Operations will be responsible for calling and hiring the technical personnel requested by Renter, and SMMUSD reserves the right to call and hire the number of personnel SMMUSD deems necessary for a particular event. SMMUSD reserves the right to operate any and all of its own equipment.
  - 3. The Director of Theater Operations reserves the right to permit designated SMMUSD employees to enter the Facilities at all times and to require, without charge, a reasonable number of tickets, admission passes or other necessary credentials to facilitate the operation of the event.
- F. CONCESSIONS/ LOBBY SALES OF SOUVENIR AND PROGRAMS: SMMUSD retains the right to provide exclusive concession service. The items served and prices charged shall be at the discretion of SMMUSD. All concession fees belong to, and are reserved by and for the sole benefit and use of SMMUSD.
  - 1. Programs, records, tapes, and other similar media, may be sold if they relate to the performance and are sold in conjunction with Renter's event. Renter is responsible for payment of applicable sales taxes. All items to be sold must have SMMUSD's prior approval.
  - 2. Catering service may be arranged by Renter, subject to prior approval by SMMUSD Director of Theater Operations. Renter will be charged for clean-up of food preparation and serving areas as necessary. The dispensing or sale of alcoholic beverages is strictly prohibited.
  - 3. Food and Drink are strictly prohibited in SMMUSD Theaters & Auditorium and may only be in designated areas (i.e. Green Room in Barnum Hall).
- G. PARKING: SMMUSD retains the right to either provide exclusive parking service or to rent the available parking to the Renter for the event. All parking fees belong to, and are reserved by and for the sole benefit and use of SMMUSD.
- H. ADVERTISING: Renter shall not advertise any performances or the appearance of any performer on Premises unless agreements between all parties involved have been properly executed and provided to SMMUSD.

- 1. Renter shall not use the name of Santa Monica Malibu Unified School District, Barnum Hall, Samohi, or the name of the any SMMUSD School in any way other than as the location for a particular event.
- 2. Signs may be posted on bulletin boards provided for such use, upon the prior approval of SMMUSD's Director of Theater Operations. Signs may not be placed anywhere else on the Property without SMMUSD's prior consent. Advertising material which does not pertain completely to the immediate attraction may not be circulated on the Property. Under no circumstances may advertising material be circulated in parking facilities or walkways adjacent to Property.
- I. COPYRIGHT LICENSE: The Renter shall secure, at its sole cost and expense, all applicable copyright licenses. The Renter shall indemnify, defend and hold SMMUSD harmless from all claims of copyright violation of any kind in connection with the Renter's use of the Facilities and Property. The indemnification obligations of this section shall survive the termination of this Agreement.
- J. FILMING RIGHTS: There shall be no filming or recording other than for archival purposes unless both parties also sign the Filming Rider.
  - 1. Renter grants permission to SMMUSD to photograph the event and use the photographs for promotional and archival purposes.
- K. COMPLIANCE WITH LAW AND RULES: Renter shall not use Facilities or permit anything to be done in or about Property which will in any way conflict with any law, statute, ordinance or governmental rule or regulation.
  - 1. Any performer or any other person whose conduct is objectionable, disorderly or disruptive to the use of the facility or in violation of any law shall be refused entrance and shall be immediately ejected from Property. Renter shall defend, indemnify and hold SMMUSD harmless for any claim resulting from such action.

ADOPTED REVISED CSBA DATE

November 28, 1988 November, 2006

1330 Community Use of School Relations Facilities

<u>SUBTOPIC</u> <u>POLICY</u> <u>REGULATION</u> <u>EXHIBIT</u>

Public Activities
Involving Staff, Students
or School Facilities

# EXHIBIT 4 Regulations for Use of Athletic Facilities

- A. Specialized District Physical Education and Athletic facilities include, but are not limited to, all pools, playfields, tracks, playgrounds, gymnasiums, fitness centers, multi-purpose rooms, wrestling rooms, dance rooms, weight training rooms, outdoor athletic courts, tennis courts, shower rooms, locker rooms, associated restrooms/dressing rooms and any other facilities designated as such.
- B. Use of these facilities outside of the school day requires either an internal permit for school use and school approved use or a facility permit issued to external users by the Facility Permit Office or one of the authorized joint use partners.
- C. An approved/authorized internal permit for School / District Sponsored or an external facility permit must be completed and on file prior to scheduling any event on or in any of the Athletic facilities.
- D. Athletic Facilities are designated for organized athletic activity only, unless the permit specifies otherwise.
- E. Permit holders must refrain from excessive noise or using whistles prior to 8am Monday Saturday and 9am on Sundays, and avoid unnecessary noise during other times.

  Permission must be received in writing from the permit supervisor to utilize amplified sound, drums or other instruments.
- F. Use of facilities is limited to those identified on the permit during the dates and times indicated and for the stated purpose. Permits are not transferable.
- G. Permitted time should include warm-up time if use of the field is desired for warming up players. Cleats of any type are not allowed on open green space.
- H. For your safety and the enjoyment of all users, the following are prohibited on all playing fields:
  - Metal cleats (EXCEPTION: baseball)
  - Permanent marking materials
  - Animals
  - Bicycles, skateboards or unauthorized vehicles
- I. In addition to the above, the following are prohibited on artificial turf fields:
  - Food or beverage (except water)
  - Sunflower seeds
  - Chewing gum
  - Tents or shade structures
  - Staked equipment (flags, goals, etc.)

- J. Any behavior or activity that is determined by the district staff to be unsafe, a violation of park rules or unsportsmanship like conduct is prohibited. Examples of unsportsmanship like conduct include: aggressive, intimidating, abusive or threatening actions, cursing or fighting. The Police may be called and violators may be required to vacate the premises or may be subject to arrest.
- K. Permits may be revoked and/or denied in the future if there is any violation of these rules or any abuse of the privilege of using Athletic facilities or equipment.
- L. Permit holders are to share these rules and regulations with visiting teams.

# INCLEMENT WEATHER FIELD CLOSURE PROCEDURE Weekday Process

- 1. If there has been inclement weather in the past 48 hours, Facility Management staff will inspect the athletic fields each morning by 11am and make a decision whether the field will be open for play.
- 2. Facility Management staff will contact the Facility Permit staff with decision. Staff will record the decision on the "Field Use Info Line"
- (310-255-0445) by noon and include the date.
- 4. Occasionally, further updates may be recorded on the line in the afternoon if weather changes (either begins to rain or has become sunny, and warm causing field conditions to change).
- 5. Facility Management staff will put up "field closed" signs and take them down as field conditions change.

# Weekend Process

- 1. If there is inclement weather within the past 48 hours, the Sports Facility Coordinator will inspect the field in the morning between 7am-9am and make a decision whether the fields are open for play (note: some fields may be open while others are closed based on weather and drainage conditions).
- 2. Staff will record the decision on the info line between 9 and 10  $^{\rm am}$

Steps 3-5 remain the same.

Artificial Turf Fields: Permittee has the option of using the field during inclement weather, providing there is no thunder or lightning. Rainouts will result in rescheduling of field use if possible or refund.

# SWIMMING POOLS

The following conditions apply to use of district swimming pools located at Santa Monica High School, Malibu High School and Lincoln Middle School:

- 1. Outside groups requesting use of district swimming pools must secure a permit from the District Facility Permit Office or one the Joint Use Partners.
- 2. An appropriate number of lifeguards will be assigned to be on duty during the time period of the permit. Lifeguards will be assigned at a three-hour minimum. Permit Holders assume the costs for Lifeguards.

ADOPTED REVISED CSBA DATE

June 12, 2003

Community Use of School Relations Facilities

Public Activities Involving Staff, Students or School Facilities

SUBTOPIC

# Exhibit 5 Regulations for Filming at Santa Monica - Malibu Unified School District

POLICY

REGULATION

The Santa Monica Malibu Unified School District (SMMUSD) is a Film Friendly District. The Theater Operations Office is staffed with industry professionals who are here to bridge the needs of the production companies and the schools. The Theater Operations Office handles all aspects of filming from permissions, releases, agreements, permitting and facilitates all parts of the filming process. Filming is not allowed to negatively impact school activities. All care will be given to minimize distraction and interruption by filming. The District also appreciates the positive aspects that filming brings, including showing off the school and its students in a positive light, as a teaching opportunity of a primary industry in our communities and as a source of needed revenue to enhance school facilities.

In support of these goals, SMMUSD allows filming and recording on District property in the following categories: In house productions, including student films; News & Documentary Filming and Commercial Filming and Recording. This Administrative Regulation concerns only Commercial Filming Fees and personnel costs are available in AR7 - Fee Schedule. The District does not have special rates for non-profit or independent filming.

All Commercial Filming is managed by the Theater Operations Office. The following regulations apply to all Filming or Recording of District Facilities:

- A. TERMS: The use the Facilities is guaranteed when this Agreement is fully signed and its requirements are met. A reservation of calendar dates shall not be confirmed until this Agreement is fully executed and the Rental Fee and estimate of charges is paid according to the Payment Schedule.
  - 1. The Full Rental Day is a fourteen (14) hour day. If the use extends past 14 hours in a single day, the Renter will pay an overtime rate of one tenth the rental rate per hour for every hour that exceeds the fourteen hours. The Half Day is a six (6) hour day. If the use extends past six hour, the Renter will be charged the full day rate for all facilities being used.
  - 2. The Renter shall have no right to use the Facilities for any purpose whatsoever prior to the commencement date/time or termination date/time specified in this agreement.
  - 3. Prep/Strike Days are charged one half of the daily filming rate. Hold days are negotiated as part of the agreement.

- B. INSURANCE: Filming and Recording require a General Public Liability Insurance minimum amount of \$1,000,000 per occurrence and \$2,000,000 aggregate. This is an increase from the standard rental agreement.
- C. USE OF FACILITIES: Except as otherwise expressly provided in this Agreement, SMMUSD shall not be responsible for the planning, advertising, marketing, setup and preparation of the Facilities, security, public safety services, admissions and admission/credential control, crowd control, speaker, performance or entertainment bookings, catering, food and beverage service, lighting, audio-visual services or any other aspect of the Event. If the Renter requires such services from SMMUSD, the Renter shall pay to SMMUSD all costs and expenses incurred by SMMUSD for such work. The Renter shall take all appropriate and necessary actions to protect the Facilities and any personal property or equipment located thereon from damage of any type and shall comply with all requests made by SMMUSD with regard to the protection of the Facilities and any personal property or equipment located thereon.
  - 1. The Renter shall leave the Facilities in substantially as good condition as when received by it excepting reasonable wear and tear and use. The Renter shall immediately restore the Facility to its prior condition.
  - 2. The Renter shall remove all sets, structures and other material and equipment from Facilities. Unless otherwise agreed to by the parties in writing, any equipment or furnishings of the Renter which are left at the Property or Facilities for more than 48 hours after the event, shall be deemed abandoned by the Renter and may be disposed or used of by SMMUSD in its sole and absolute discretion. The Renter will be responsible for any fees incurred due to the disposal of Abandoned Equipment.
- D. MACHINERY, FLAMMABLE MATERIALS AND EQUIPMENT: The Renter shall abide by the following safety requirements:
  - 1. The Renter shall not erect any engine, motor or other machinery on Premises or use any gas, electricity, flammable liquid, candles, or charcoal without prior written approval of the Director of Theater Operations or his designated representative. All such devices and effects must be permitted in accordance with all city, county, state and national laws.
  - 2. As a rule the Renter shall not, and shall strictly prohibit, use, exhibit or lighting of fireworks, explosive or open flames (including burning candles) anywhere on the Property. Permission for use will be granted in writing solely by the Director of Theater Operations after consideration of all safety concerns and approval by the Fire Department, Police Department or any other required public safety entity.
  - 3. All Special Effects that have any possibility of injuring any persons or damaging any equipment or facilities must be approved in writing by the Director of Theater Operations or his designated representative, which consent shall be granted in its sole and absolute discretion.
  - 4. All Electrical connections in the Facility between house power and equipment exceeding 120v must be approved by the Director of Theater Operations and if necessary a certified electrician.

- 5. The Renter shall not erect, connect or attach any decorative scenery or other materials to any facilities so as to damage any of the Facilities without the prior written approval of the Director of Theater Operations or his designated representative. The Theatre Operations Staff reserves the right to prevent the hanging of materials deemed unsafe in any way.
- 6. Any and all scenery or decorative material shall be of a noncombustible type or be suitably treated with a flame retardant as defined in Section 13115 of the Health and Safety Code of the State of California. The Renter must have flame retardant certificates on hand for all such materials.
- 7. All theater technical equipment, including but not limited to lighting, sound, rigging and stage mechanics, must be operated by Theater Operations staff or personnel approved by the Director of Theater Operations.
- 8. The Renter agrees and acknowledges that all amplified sounds are under the sole and absolute authority of the Director of Theater Operations or his designated representative. Sound levels shall not exceed 98DB.
- 9. Animals are prohibited from being on the property, with exception of service animals. Permission to use them as part of the event must be received in writing prior to the event by the Director of Theater Operations or his designated representative.
- E. PERSONNEL: The Facilities shall at all times be under the control of the SMMUSD Director of Theater Operations or a designated representative. He will be the official representative of SMMUSD in all areas regarding this agreement and the use of the space. A SMMUSD staff member must be present at all times the facilities are occupied.
  - 1. SMMUSD has the right and responsibility to determine SMMUSD personnel required to support the event. The number and type of personnel required for the event and the cost to the Renter are detailed in the Invoice.
  - 2. The Director of Theater Operations will be responsible for calling and hiring the technical personnel requested by Renter, and SMMUSD reserves the right to call and hire the number of personnel SMMUSD deems necessary for a particular event. SMMUSD reserves the right to operate any and all of its own equipment.
  - 3. The Director of Theater Operations reserves the right to permit designated SMMUSD employees to enter the Facilities at all times and to require, without charge, a reasonable number of tickets, admission passes or other necessary credentials to facilitate the operation of the event.
- F. PARKING: SMMUSD retains the right to either provide exclusive parking service or to rent the available parking to the Renter for the Event. All parking fees belong to, and are reserved by and for the sole benefit and use of SMMUSD.
- G. COPYRIGHT LICENSE: The Renter shall secure, at its sole cost and expense, all applicable copyright licenses. The Renter shall secure, at its sole cost and expense, all applicable copyright licenses to film any third party signage or logo located on the Premises. The Renter shall indemnify, defend and hold SMMUSD harmless from all claims of copyright violation of any kind in connection with the Renter's use of the Facilities and Property. The indemnification

obligations of this section shall survive the termination of this Agreement.

- H. FILMING RIGHTS: SMMUSD herein irrevocably grants the Renter the right to use, photograph and record (including without limitations by means of motion picture, still or video device photography) the Premises (the "Recordings"), including any signs located thereon that identify the Premises as the School Site, subject to the limitations set forth below. Renter shall have the right to refer to the Premises or any part thereof by any fictitious name and the right to refer to any real or fictitious events as having occurred on the Premises, provided Renter has obtained necessary approvals, if any, prior to such use.
  - 1. Not withstanding the above grant of rights, in the event the Recordings include any signage or other identifying marks that represent the Premises as Santa Monica High School, SMMUSD shall be provided absolute prior written script approval that may be granted or withheld in SMMUSD's sole discretion.

  - 3. Renter shall indemnify and hold harmless SMMUSD from any claim, action or demand made against SMMUSD that use of the Recordings is defamatory or an infringement of a party's right of privacy or publicity or other personal or property right, including copyright and trademark infringement.
- I. COMPLIANCE WITH LAW AND RULES: Renter shall not use Facilities or permit anything to be done in or about Property which will in any way conflict with any law, statute, ordinance or governmental rule or regulation.
  - 1. Any performer or any other person whose conduct is objectionable, disorderly or disruptive to the use of the facility or in violation of any law shall be refused entrance and shall be immediately ejected from Property. Renter shall defend, indemnify and hold SMMUSD harmless for any claim resulting from such action.

ADOPTED REVISED CSBA DATE

June 4, 2003

1330 Community Use of School Relations Facilities

SUBTOPIC POLICY REGULATION EXHIBIT

Public Activities
Involving Staff, Students
or School Facilities

# Exhibit 6 Rental Fee Schedule

#### General Fees

A Facility Permit Fee of \$25.00 is charged for each permit to all users. This fee defrays the administrative costs associated with issuing permits.

#### Personnel Fees

A District staff member must be on site for all outside events. Some facilities and activities require the use of District Staff to clean, run equipment, provide security or generally support the event. An Estimate of Rental Fees and Personnel Costs will be developed based on each renters needs. Required staffing is at the discretion of the Director of Theatre Operations. Due to insurance requirements & protection of our equipment, renter-supplied staff will only be allowed to operate district equipment by permission of the Director of Theatre Operations & Facility Permits or his designee.

Personnel are paid by the hour, beginning with the first hour of each rental. All calls are for 3 hour minimums. Rates are as follow:

- Regular Time: the first 8 hours in any day up to forty hours in any week. A day is from 7 am to midnight.
- Overtime: Paid at 1.5 times regular rate for any hours over eight in one day, or over forty cumulative hours in one week.
- Double Time: Paid at 2 times the regular rate for any hours between 12:01 am and 6:59 am, or any hours over twelve hours in one day.

# Current Personnel Fees:

| Director of Theatre Operations | \$60.00 per hour |
|--------------------------------|------------------|
| Technical Theatre Coordinator  | \$40.00 per hour |
| Technical (A/V)                | \$37.71 per hour |
| Technical - Department Head    | \$42.50 per hour |
| Stage Technician (all depts.)  | \$32.50 per hour |
| Student Crew                   | \$10.00 per hour |
| House Manager                  | \$35.00 per hour |
| Site Representative            | \$30.00 per hour |
| Security                       | \$37.50 per hour |
| Custodial                      | \$37.50 per hour |
| Life Guard                     | \$30.00 per hour |

Rates for Classified Personnel are based on the high average of cost per hour of the members in the classification. In some situations, the rates are lower based on the use of available personnel. The selection of personnel to work an event is based on the staff rotation agreement the district has with the classified personnel union.

# Break Policies:

- A meal break needs to be called between three and five hours into the work shift.
- Meal breaks are for one half hour off the clock for Classified Crews.
- Meal breaks for stage technicians are one hour off the clock. A one half hour "working meal" may be called for stage technicians. The meal is on the clock and the renter must feed the crew.
- A work/coffee break of 15 minutes shall be given, on the clock, every 2-3 hours depending on the meal schedule.

#### Equipment and Asset Replacement Fees

User groups are charged for rental of special equipment that does not normally come with the equipment. Fees are determined by the Facility Permit Office on a per use basis. Asset Replacement Fees are charged to cover expendable use of equipment. This is primarily applied in the use of theaters, amphitheaters, auditoriums, gyms and pools.

ADOPTED REVISED CSBA DATE

November 28, 1988 July 1, 1993

June 12, 2003 September 9, 2004 August 31, 2006

# FACILITY PERMIT FEES

RATES ARE CHARGED BY THE HOUR

| Facility                                 | RATE A<br>Commer-<br>cial               | RATE B<br>Direct | RATE C<br>Community<br>Meeting I | RATE D<br>Basic | RATE E<br>Community<br>Meeting II &<br>After School | RATE F<br>Affiliate |
|--|---|------------------|----------------------------------|-----------------|---|---------------------|
| School Rooms                             |   |                  |                                  |                 |   |                     |
| Classroom, Conference Room               | \$30.00                                 | \$15.00          | \$10.50                          | \$6.00          | \$3.00  | \$0.00              |
| Library                                  | \$50.00                                 | \$25.00          | \$17.50                          | \$10.00         | \$5.00  | \$0.00              |
| Music, Choral, Band Room                 | \$50.00                                 | \$25.00          | \$17.50                          | \$10.00         | \$5.00  | \$0.00              |
| Cafeterias/Cafetoriums (w/o kitchen)     |   |                  |                                  |                 |   |                     |
| Elementary                               | \$75.00                                 | \$37.50          | \$26.25                          | \$15.00         | \$7.50  | \$0.00              |
| Middle                                   | \$90.00                                 | \$45.00          | \$31.50                          | \$18.00         | \$9.00  | \$0.00              |
| High School                              | \$100.00                                | \$50.00          | \$35.00                          | \$20.00         | \$10.00   | \$0.00              |
| Kitchens                                 |   |                  |                                  |                 |   |                     |
| Elementary                               | \$36.00                                 | \$18.00          | NA                               | \$7.20          | NA  | \$0.00              |
| Middle                                   | \$40.00                                 | \$20.00          | NA<br>NA                         | \$8.00          | NA<br>NA  | \$0.00              |
| High Schools                             | \$70.00                                 | \$35.00          | NA<br>NA                         | \$14.00         | NA<br>NA  | \$0.00              |
|  | <u> </u>                                |                  |                                  |                 |   |                     |
| Gyms/Gym Rooms Lincoln MS Gym, practice  | \$75.00                                 | \$37.50          | NA                               | \$15.00         | \$7.50  | \$0.00              |
| • • •                                    | + · · · · · · · · · · · · · · · · · · · |                  | NA<br>NA                         |                 | NA  |                     |
| Lincoln MS Gym, game/event               | \$150.00                                | \$75.00          |                                  | \$30.00         |   | \$0.00              |
| Adams MS Gym, practice                   | \$75.00                                 | \$37.50          | NA<br>NA                         | \$15.00         | \$7.50  | \$0.00              |
| Adams MS Gym, game/event                 | \$150.00                                | \$75.00          | NA                               | \$30.00         | NA<br>T TO  | \$0.00              |
| Malibu Old Gym, practice                 | \$75.00                                 | \$37.50          | NA                               | \$15.00         | \$7.50  | \$0.00              |
| Malibu Old Gym, game/event               | \$150.00                                | \$75.00          | NA                               | \$30.00         | NA  | \$0.00              |
| Malibu New Gym (3 courts), practice      | \$100.00                                | \$50.00          | NA                               | NA              | NA  | \$0.00              |
| Malibu New Gym (3 courts), game/event    | \$200.00                                | \$100.00         | NA                               | NA              | NA  | \$0.00              |
| Samohi, North Gym (1 court), practice    | \$100.00                                | \$50.00          | NA                               | NA              | NA  | \$0.00              |
| Samohi, North Gym (1 court), game/event  | \$200.00                                | \$100.00         | NA                               | NA              | NA  | \$0.00              |
| Samohi, South Gym (3 courts), practice   | \$75.00                                 | \$37.50          | NA                               | \$15.00         | \$7.50  | \$0.00              |
| Samohi, South Gym (3 courts), game/event | \$150.00                                | \$75.00          | NA                               | \$30.00         | NA  | \$0.00              |
| Samohi, North Gym Wrestling Room         | \$50.00                                 | \$25.00          | NA                               | \$10.00         | NA  | \$0.00              |
| Samohi, North Gym Dance Room             | \$50.00                                 | \$25.00          | NA                               | \$10.00         | NA  | \$0.00              |
| Discounts Per Category                   |   | 50%              | 65%                              | 80%             | 90%   | 100%                |
| Discounts i el Category                  |   | Discount         | Discount                         | Discount        | Discount  | Discount            |
| Facility                                 | RATE A<br>Commer-<br>cial               | RATE B<br>Direct | RATE C<br>Community<br>Meeting I | RATE D<br>Basic | RATE E<br>Community<br>Meeting II &<br>After School | RATE F<br>Affiliate |
| Sports Fields (practice or game)         |   |                  |                                  |                 |   |                     |
| Samohi, West Field*                      | \$100.00                                | \$50.00          | NA                               | \$20.00         | NA  | \$0.00              |
| Samohi, North Field, Football/Soccer     | \$100.00                                | \$50.00          | NA                               | \$20.00         | NA  | \$0.00              |
| Samohi, North Field, Baseball            | \$80.00                                 | \$40.00          | NA                               | \$16.00         | NA  | \$0.00              |
| Samohi, Softball Field                   | \$80.00                                 | \$40.00          | NA                               | \$16.00         | NA  | \$0.00              |
| Malibu HS, Main Field                    | \$100.00                                | \$50.00          | NA                               | \$20.00         | NA  | \$0.00              |
| Malibu HS, Baseball/Softball Fields      | \$80.00                                 | \$40.00          | NA                               | \$16.00         | NA  | \$0.00              |
| Malibu HS, Upper Auxiliary Field         | \$80.00                                 | \$40.00          | NA                               | \$16.00         | NA  | \$0.00              |
| Malibu HS, Lower Auxiliary Field         | \$80.00                                 | \$40.00          | NA                               | \$16.00         | NA  | \$0.00              |
| Adams MS, North Field, Soccer*           | \$100.00                                | \$50.00          | NA                               | \$20.00         | NA  | \$0.00              |
| Adams MS, South Field, Football/Soccer*  | \$100.00                                | \$50.00          | NA                               | \$20.00         | NA  | \$0.00              |

|   | -               |                    | _                      |                 | _                                   |                 |
|---|-----------------|--------------------|------------------------|-----------------|-------------------------------------|-----------------|
| Adams MS, South Field, Softball/Baseball*   | \$80.00         | \$40.00            | NA                     | \$16.00         | NA                                  | \$0.00          |
| Lincoln MS, Field, Football/Soccer  | \$75.00         | \$37.50            | NA                     | \$15.00         | NA                                  | \$0.00          |
| Elementary Playfield w/o restrooms  | \$60.00         | \$30.00            | NA                     | \$12.00         | \$6.00                              | \$0.00          |
| Elementary Playfield w/restrooms  | \$80.00         | \$40.00            | NA                     | \$16.00         | \$8.00                              | \$0.00          |
| Elementary Outdoor Court w/o restrooms  | \$25.00         | \$12.50            | NA                     | \$5.00          | \$2.50                              | \$0.00          |
| Elementary Outdoor Court w/restrooms  | \$45.00         | \$22.50            | NA                     | \$9.00          | \$4.50                              | \$0.00          |
| *FIELD LIGHTS AS NEEDED, per hour   | \$40.00         | \$30.00            | NA                     | \$30.00         | NA                                  | \$0.00          |
| Track and Field   |                 |                    |                        |                 |                                     |                 |
| Samohi, practice*   | \$60.00         | \$30.00            | NA                     | \$12.00         | NA                                  | \$0.00          |
| Samohi, meet*   | \$100.00        | \$50.00            | NA                     | \$20.00         | NA                                  | \$0.00          |
| Malibu HS, practice   | \$60.00         | \$30.00            | NA                     | \$12.00         | NA                                  | \$0.00          |
| Malibu HS, meet   | \$100.00        | \$50.00            | NA                     | \$20.00         | NA                                  | \$0.00          |
| Lincoln MS, practice  | \$50.00         | \$25.00            | NA                     | \$10.00         | NA                                  | \$0.00          |
| Lincoln MS, meet  | \$75.00         | \$37.50            | NA                     | \$15.00         | NA                                  | \$0.00          |
| *FIELD LIGHTS AS NEEDED, per hour   | \$40.00         | \$30.00            | NA                     | \$30.00         | NA                                  | \$0.00          |
|   |                 |                    |                        |                 |                                     |                 |
| Discounts Per Category  |                 | 50%                | 65%                    | 80%             | 90%                                 | 100%            |
|   | RATE A          | Discount<br>RATE B | Discount<br>RATE C     | Discount RATE D | Discount<br>RATE E                  | Discount RATE F |
| Facility  | Commer-<br>cial | Direct             | Community<br>Meeting I | Basic           | Community Meeting II & After School | Affiliate       |
| Tennis Courts   |                 |                    |                        |                 |                                     |                 |
| Samohi, Practice and Recreational Play, per court   | \$10.00         | \$5.00             | NA                     | \$2.00          | NA                                  | \$0.00          |
| Samohi, Tournament or Private Instruction, per court  | \$25.00         | \$12.50            | NA                     | \$5.00          | NA                                  | \$0.00          |
| Malibu HS, Practice and Recreational Play, per court  | \$10.00         | \$5.00             | NA                     | \$2.00          | NA                                  | \$0.00          |
| Malibu HS, Tournament or Private Instruction, per court   | \$25.00         | \$12.50            | NA                     | \$5.00          | NA                                  | \$0.00          |
| Lincoln MS, Practice and Recreational Play, per court   | \$10.00         | \$5.00             | NA                     | \$2.00          | NA                                  | \$0.00          |
| Lincoln MS, Tournament or Private Instruction, per court  | \$20.00         | \$10.00            | NA                     | \$4.00          | NA                                  | \$0.00          |
| Adams MS, Practice and Recreational Play, per court   | \$10.00         | \$5.00             | NA                     | \$2.00          | NA                                  | \$0.00          |
| Outdoor Basketball Courts   |                 |                    |                        |                 |                                     |                 |
| Samohi, per court   | \$15.00         | \$7.50             | NA                     | \$3.00          | \$1.50                              | \$0.00          |
| Malibu HS, per court  | \$15.00         | \$7.50             | NA                     | \$3.00          | \$1.50                              | \$0.00          |
| Lincoln MS, per court   | \$15.00         | \$7.50             | NA                     | \$3.00          | \$1.50                              | \$0.00          |
| Adams MS, per court   | \$15.00         | \$7.50             | NA NA                  | \$3.00          | \$1.50                              | \$0.00          |
| Swimming Pools, w/access to locker rooms and restrooms. MUST HAVE DISTRICT LIFEGUARD, NOT INCLUDED IN RATE. | 7.000           | VIII C             |                        | V               |                                     |                 |
| Samohi (12 lanes), for Practice and Recreational Swim, per hour   | \$150.00        | \$75.00            | NA                     | \$30.00         | NA                                  | \$0.00          |
| Samohi (12 lanes), for Swim Meets and WP Games per hour   | \$200.00        | \$100.00           | NA                     | \$40.00         | NA                                  | \$0.00          |
| Lincoln MS (6 lanes), for Practice and Recreational Swim, per hour  | \$120.00        | \$60.00            | NA                     | \$24.00         | \$12.00                             | \$0.00          |
| Lincoln MS (6 lanes), for Swim Meets and WP Games, per hour   | \$160.00        | \$80.00            | NA                     | \$32.00         | \$16.00                             | \$0.00          |
| Malibu HS (6 lanes), for Practice and Recreational Swim, per hour   | \$120.00        | \$60.00            | NA                     | \$24.00         | NA                                  | \$0.00          |

| Malibu HS (6 lanes), for Swim Meets and WP Games, per hour | \$160.00 | \$80.00 | NA     | \$32.00 | NA     | \$0.00 |
|--|----------|---------|--------|---------|--------|--------|
| Parking Lots   |          |         |        |         |        |        |
| All Schools, per space                                     | \$7.00   | \$3.50  | \$2.45 | \$1.40  | \$0.70 | \$0.00 |
| Event Parking (non-school), per space                      | \$5.00   | \$5.00  | \$5.00 | \$5.00  | \$5.00 | \$5.00 |

| Auditoriums                          | RAT<br>Comm |            | RATI<br>Dire |          | RATE<br>Bas | _        | RATES C & E<br>Community<br>Meeting<br>I & II | RAT<br>Affil |        |
|--------------------------------------|-------------|------------|--------------|----------|-------------|----------|---|--------------|--------|
|                                      | Perf        | Reh        | Perf         | Reh      | Perf        | Reh      | Meeting<br>(4 hr max.)                        | Perf         | Reh    |
| Elementary, Full<br>Day              | \$1,000.00  | \$350.00   | \$750.00     | \$262.50 | \$500.00    | \$175.00 |   | \$0.00       | \$0.00 |
| Elementary, 1/2<br>Day               | \$600.00    | \$210.00   | \$450.00     | \$157.50 | \$300.00    | \$105.00 | \$250.00                                      | \$0.00       | \$0.00 |
| Lincoln MS, Full<br>Day              | \$1,600.00  | \$560.00   | \$1,200.00   | \$420.00 | \$800.00    | \$280.00 |   | \$0.00       | \$0.00 |
| Lincoln MS, 1/2<br>Day               | \$960.00    | \$336.00   | \$720.00     | \$252.00 | \$480.00    | \$168.00 | \$450.00                                      | \$0.00       | \$0.00 |
| John Adams MS,<br>Full Day           | \$1,400.00  | \$490.00   | \$1,050.00   | \$367.50 | \$700.00    | \$245.00 |   | \$0.00       | \$0.00 |
| John Adams MS,<br>1/2 Day            | \$840.00    | \$294.00   | \$630.00     | \$220.50 | \$420.00    | \$147.00 | \$400.00                                      | \$0.00       | \$0.00 |
| Malibu HS, Full Day                  | \$1,600.00  | \$560.00   | \$1,200.00   | \$420.00 | \$800.00    | \$280.00 |   | \$0.00       | \$0.00 |
| Malibu HS, 1/2 Day                   | \$960.00    | \$336.00   | \$720.00     | \$252.00 | \$480.00    | \$168.00 | \$450.00                                      | \$0.00       | \$0.00 |
| Samohi HS, Full<br>Day (Barnum Hall) | \$3,200.00  | \$1,200.00 | \$2,400.00   | \$900.00 | \$1,600.00  | \$600.00 |   | \$0.00       | \$0.00 |
| Samohi HS, 1/2<br>Day (Barnum Hall)  | \$2,250.00  | \$800.00   | \$1,600.00   | \$600.00 | \$1,125.00  | \$400.00 | \$900.00                                      | \$0.00       | \$0.00 |
| Amphitheatres                        |             |            |              |          |             |          |   |              |        |
|                                      | Perf        | Reh        | Perf         | Reh      | Perf        | Reh      | Meeting<br>(4 hr max.)                        | Perf         | Reh    |
| Samohi (Greek),                      | \$4,000.00  | \$1,600.00 | \$3,000.00   | \$1,200. | \$2,000.00  | \$800.00 |   | \$0.00       | \$0.00 |

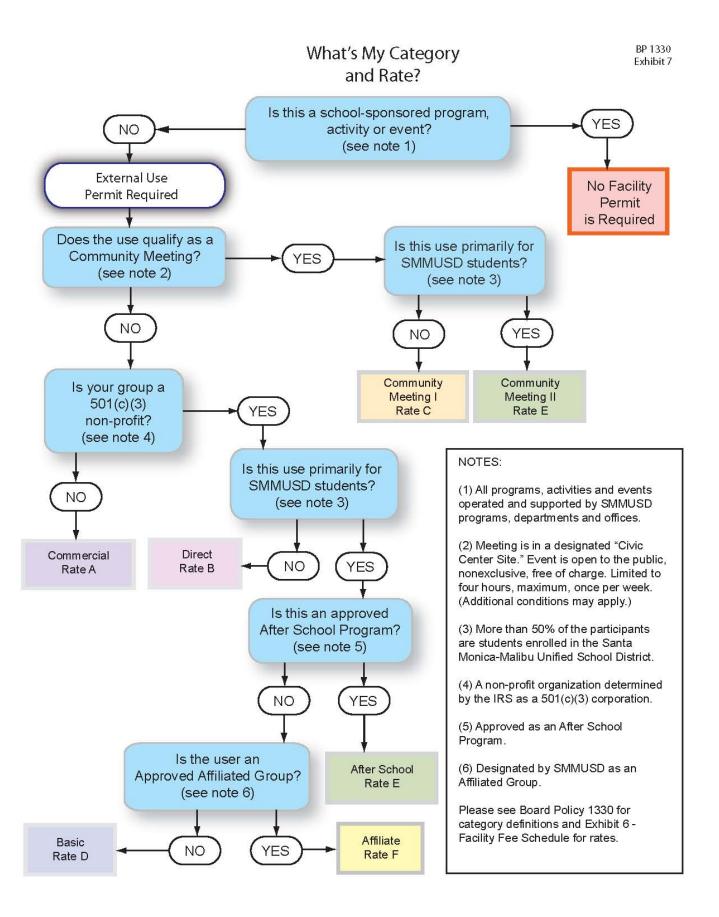
| Amphitheatres               |            |            |            |                |            |          |                        |        |        |
|-----------------------------|------------|------------|------------|----------------|------------|----------|------------------------|--------|--------|
|                             | Perf       | Reh        | Perf       | Reh            | Perf       | Reh      | Meeting<br>(4 hr max.) | Perf   | Reh    |
| Samohi (Greek),<br>Full Day | \$4,000.00 | \$1,600.00 | \$3,000.00 | \$1,200.<br>00 | \$2,000.00 | \$800.00 |                        | \$0.00 | \$0.00 |
| Samohi (Greek),<br>1/2 Day  | \$2,500.00 | \$1,000.00 | \$1,875.00 | \$750.00       | \$1,250.00 | \$500.00 | \$1,000.00             | \$0.00 | \$0.00 |
| Malibu HS, Full Day         | \$1,400.00 | \$560.00   | \$1,050.00 | \$420.00       | \$700.00   | \$280.00 |                        | \$0.00 | \$0.00 |
| Malibu HS, 1/2 Day          | \$840.00   | \$336.00   | \$630.00   | \$252.00       | \$420.00   | \$168.00 | \$336.00               | \$0.00 | \$0.00 |
|                             |            |            |            |                |            |          |                        |        |        |

| Filming  | Commercial Rate |            | Still Photo/Si | mall Crew  |
|--|-----------------|------------|----------------|------------|
|  | Filming         | Prep       | Filming        | Prep       |
| Full Day (school not in session)               | \$3,500.00      | \$1,750.00 | \$2,000.00     | \$1,000.00 |
| Full Day (school in session)                   | \$4,000.00      | \$2,000.00 | \$2,500.00     | \$1,250.00 |
| Half Day (school not in session)               | \$2,000.00      | \$1,000.00 | \$1,500.00     | \$750.00   |
| Half Day (school in session)                   | \$2,500.00      | \$1,250.00 | \$1,500.00     | \$750.00   |
| Special Location Bump<br>(Theaters/Gyms/Pools) | \$500.00        | \$250.00   | \$250.00       | \$125.00   |

SMMUSD does not have Non-profit or Student film rates

FULL DAY = up to 14 hours; HALF DAY = up to 6 hours; inclusive (walk in to walk out)

Overtime Rate for over 14 hours is 15% of rental rate per hour



TO: BOARD OF EDUCATION  $\frac{\text{ACTION/MAJOR}}{6/04/09}$ 

FROM: TIM CUNEO / JANECE L. MAEZ / PAT HO

RE: 2008-09 BUDGET TRANSFERS

#### RECOMMENDATION NO. A.33

It is recommended that the Board of Education approve the following budget transfers, as described on the following pages, for these below-listed Funds. These routine paper transfers are intended to accomplish the shifting to recognize the accounting of previously-approved activities prior to the 2<sup>nd</sup> Interim.

Fund 01 - General Fund (Unrestricted & Restricted)

Fund 11 - Adult Education Fund

Fund 12 - Child Development Fund

Fund 13 - Cafeteria Fund

Fund 14 - Deferred Maintenance Fund

Fund 19 - Foundation Special Revenue Fund

Fund 20 - Special Reserve Fund for Postemployment Benefits

Fund 21 - Building Fund

Fund 25 - Capital Facilities Fund

Fund 40 - Special Reserve Fund for Capital Outlay Projects

MOTION MADE BY: Mr. Snell SECONDED BY: Mr. de la Torre STUDENT ADVISORY VOTE: N/A

AYES: All (6) (Dr. Escarce was absent)

NOES: None (0)

**Fund 01- Unrestricted General Fund** 

|           |                              | 2nd Interim   | Budget        |             |
|-----------|------------------------------|---------------|---------------|-------------|
|           |                              | Budget        | Revision      |             |
| Object    | Description                  | as of 1/31/09 | as of 5/21/09 | Changes     |
|           | Beginning Fund Balance       | 21,020,258    | 21,020,258    | -           |
| 8011-8099 | Revenue Limit                | 60,757,047    | 62,038,729    | 1,281,682   |
| 8100-8299 | Federal Revenue              | 40,840        | 62,123        | 21,283      |
| 8300-8590 | State Revenue                | 5,132,622     | 5,329,971     | 197,349     |
| 8600-8799 | Local Revenue                | 22,910,553    | 23,191,286    | 280,733     |
| 8910-8929 | Other Financial Sources      | 1,000,000     | 1,000,000     | -           |
| 8980-8999 | Contribution                 | (16,681,336)  | (16,015,903)  | 665,433     |
|           | Total Revenue                | 73,159,726    | 75,606,206    | 2,446,480   |
| 1000-1999 | Certificated Salaries        | 45,306,948    | 45,324,588    | 17,640      |
| 2000-2999 | Classified Salaries          | 11,145,977    | 11,138,778    | (7,199)     |
| 3000-3999 | Employee Benefits            | 15,709,333    | 15,742,219    | 32,886      |
| 4000-4999 | Books and Supplies           | 924,589       | 954,611       | 30,022      |
| 5000-5999 | Services and Other Operating | 6,694,388     | 6,567,059     | (127,329)   |
| 6000-6999 | Capital Outlay               | 85,800        | 76,047        | (9,753)     |
| 7100-7499 | Other Outgo                  | 6,800         | 6,800         | -           |
| 7300-7399 | Indirect                     | (1,252,656)   | (1,190,028)   | 62,628      |
| 7610-7699 | Interfund Transfer           | 1,075,000     | 75,000        | (1,000,000) |
|           | Total Expenditure            | 79,696,179    | 78,695,074    | (1,001,105) |
|           | Increase /(Decrease) Fund    | (6,536,453)   | (3,088,868)   | 3,447,585   |
|           | Balance                      |               |               |             |
|           | Projected Fund Balance       | 14,483,805    | 17,931,390    | 3,447,585   |

#### Revenues:

- \$1,281,682 increase in Revenue Limit due to Revised State Budget in February.
- (\$ 44,204) decrease in Hourly Supplemental Programs
- \$ 21,283 increase in MAA program
- \$ 226,660 increase in K-3 CSR
- \$ 392,859 increase in other Local Revenue includes \$300,000 from ASCIP
- (\$ 438,529) increase in Local General Fund Contribution
- \$1,103,962 increase in Categorical Flexibility Transfer

#### Expenditures:

- \$ 17,640 increase in Certificated salaries
- (\$ 7,199) decrease in Classified salaries
- \$ 32,866 increase in Benefits
- \$ 30,022 increase of Supplies
- (\$ 127,329) decrease of Services and Other Operating Costs
- (\$ 9,753) decrease in Capital Equipment
- \$62,628 decrease of Indirect Charge from other programs
- (\$1,000,000) reverse the transfer for the GASB 45 Reserve from Fund 20 to General Fund

Fund 01- Restricted General Fund

|           |                              | 2nd Interim   | Working       |             |
|-----------|------------------------------|---------------|---------------|-------------|
|           |                              | Budget        | Budget        |             |
| Object    | Description                  | as of 1/31/09 | as of 5/21/09 | Changes     |
|           | Beginning Fund Balance       | 7,064,915     | 7,064,915     | -           |
| 8011-8099 | Revenue Limit                | 1,927,129     | 1,904,539     | (22,590)    |
| 8100-8299 | Federal Revenue              | 4,774,193     | 4,826,901     | 52,708      |
| 8300-8590 | State Revenue                | 5,755,326     | 5,693,226     | (62,100)    |
| 8600-8799 | Local Revenue                | 12,236,310    | 12,677,252    | 440,942     |
| 8980-8999 | Contribution                 | 16,681,336    | 16,015,903    | (665,433)   |
|           | Total Revenue                | 41,374,294    | 41,117,821    | (256,473)   |
| 1000-1999 | Certificated Salaries        | 13,426,179    | 13,359,387    | (66,792)    |
| 2000-2999 | Classified Salaries          | 9,875,684     | 9,984,284     | 108,600     |
| 3000-3999 | Employee Benefits            | 6,646,804     | 6,544,095     | (102,709)   |
| 4000-4999 | Books and Supplies           | 7,254,160     | 6,396,178     | (857,982)   |
| 5000-5999 | Services and Other Operating | 6,850,735     | 8,972,413     | 2,121,678   |
| 6000-6999 | Capital Outlay               | 515,305       | 630,336       | 115,031     |
| 7400-7499 | Other Outgo                  |               |               | ı           |
| 7300-7399 | Indirect                     | 679,217       | 616,143       | (63,074)    |
| 7610-7629 | Interfund Transfer           | 500,000       | -             | (500,000)   |
|           | Total Expenditure            | 45,748,084    | 46,502,836    | 1,254,752   |
|           | Increase /(Decrease) Fund    | (4,373,790)   | (5,385,015)   | (1,511,225) |
|           | Balance                      | • • • •       |               |             |
|           | Projected Fund Balance       | 2,691,125     | 1,679,900     | (1,511,225) |

#### Revenues:

(\$22,590) decrease Special ED ADA appropriation

Federal Programs

\$ 25,000 Increase in Medi-Cal program

\$ 27,708 increase in Title II

State Programs

(\$62,100) decrease in various programs

Local Programs:

\$440,942 increase in PTA, Gifts, Shark Fund, Permit, Barnum Hall,

General Fund Contribution:

\$ 977,429 increase in Special Ed programs

(\$497,402) decrease in Ongoing Maintenance Program

(\$ 41,498) decrease in Transportation

#### **Flexibility Transfer**

(\$1,103,962) transfer to Unrestricted 2007-08 fund balance and Tier III to Unrestricted.

#### **Expenditures:**

- (\$ 857,982) decrease in Supplies due to the flexibility transfer of state programs
- \$1,210,714 increase in Special ED NPS/NPA contracts, Legal Cost, Settlement mental....
- \$ 736,926 increase in Other Local Program for repairing of Roofs and other operating cost.

**Fund 11- Adult Education** 

| T                            |  |   |   |
|------------------------------|--|---|---|
|                              | 2nd Interim  | Budget  |   |
|                              | Budget   | Revision  |   |
| Description                  | as of 1/31/09  | as of 5/21/09   | Changes                                       |
| Beginning Fund Balance       | 286,639  | 286,639   | -   |
| Federal Revenue              | 127,728  | 135,650   | 7,922   |
| State Revenue                | 337,107  | 420,170   | 83,063  |
| Local Revenue                | 29,077   | 30,267  | 1,190   |
| Total Revenue                | 493,912  | 586,087   | 92,175  |
| Certificated Salaries        | 330,084  | 337,817   | 7,733   |
| Classified Salaries          | 125,010  | 125,010   | -   |
| Employee Benefits            | 96,281   | 97,209  | 928   |
| Books and Supplies           | 32,890   | 33,095  | 205   |
| Services and Other Operating | 32,420   | 32,520  | 100   |
| Capital Outlay               |  |   | -   |
| Other Outgo                  |  |   | -   |
| Indirect                     | 18,567   | 18,567  | -   |
| Total Expenditure            | 635,252  | 644,218   | 8,966   |
| Increase /(Decrease) Fund    | (141,340)  | (58,131)  | 83,209  |
| Balance                      |  |   |   |
| Projected Fund Balance       | 145,299  | 228,508   | 83,209  |
|                              | Beginning Fund Balance Federal Revenue State Revenue Local Revenue Total Revenue Certificated Salaries Classified Salaries Employee Benefits Books and Supplies Services and Other Operating Capital Outlay Other Outgo Indirect Total Expenditure Increase /(Decrease) Fund Balance | Description         as of 1/31/09           Beginning Fund Balance         286,639           Federal Revenue         127,728           State Revenue         337,107           Local Revenue         29,077           Total Revenue         493,912           Certificated Salaries         330,084           Classified Salaries         125,010           Employee Benefits         96,281           Books and Supplies         32,890           Services and Other Operating         32,420           Capital Outlay         Other Outgo           Indirect         18,567           Total Expenditure         635,252           Increase /(Decrease) Fund         (141,340)           Balance | Budget as of 1/31/09   Revision as of 5/21/09 |

Revenues:

\$83,063 increase in the revenue limit

\$ 7,922 increase in Fedeeral Programs

\$ 1,190 increase in other local program

Fund 12 - Child Development Fund

|           |                              | 2nd Interim   | budget        |          |
|-----------|------------------------------|---------------|---------------|----------|
|           |                              | budget        | Revision      |          |
| Object    | Description                  | as of 1/31/09 | as of 5/21/09 | Changes  |
|           | Beginning Fund Balance       | 336,582       | 336,582       | -        |
| 8100-8299 | Federal Revenue              | 1,935,690     | 2,072,096     | 136,406  |
| 8300-8590 | State Revenue                | 3,347,010     | 3,347,010     | -        |
| 8600-8799 | Local Revenue                | 2,788,519     | 2,930,819     | 142,300  |
| 8910-8929 | Interfund Transfer           | 75,000        | 75,000        | -        |
|           | Total Revenue                | 8,146,219     | 8,424,925     | 278,706  |
| 1000-1999 | Certificated Salaries        | 3,033,738     | 3,032,938     | (800)    |
| 2000-2999 | Classified Salaries          | 2,038,636     | 2,030,265     | (8,371)  |
| 3000-3999 | Employee Benefits            | 1,590,657     | 1,572,292     | (18,365) |
| 4000-4999 | Books and Supplies           | 244,157       | 467,046       | 222,889  |
| 5000-5999 | Services and Other Operating | 842,659       | 925,714       | 83,055   |
| 6000-6999 | Capital Outlay               | 500           | 500           | -        |
| 7300-7399 | Indirect                     | 395,872       | 396,318       | 446      |
|           | Total Expenditure            | 8,146,219     | 8,425,073     | 278,854  |
|           | Increase /(Decrease) Fund    | -             | (148)         | (148)    |
|           | Balance                      |               |               |          |
|           | Projected Fund Balance       | 336,582       | 336,434       | (148)    |

#### **Major Changes:**

\$136,406 increase in Federal Head Start program \$122,448 increase in LA Universal Preschool

Fund 13 - Cafeteria Fund

|           |                              | 2nd Interm    | Working       |          |
|-----------|------------------------------|---------------|---------------|----------|
|           |                              | Budget        | Budget        |          |
| Object    | Description                  | as of 1/31/09 | as of 5/21/09 | Changes  |
|           | Beginning Fund Balance       | 375,523       | 375,523       | -        |
| 8100-8299 | Federal Revenue              | 1,056,041     | 1,056,041     | -        |
| 8300-8590 | State Revenue                | 58,118        | 43,018        | (15,100) |
| 8600-8799 | Local Revenue                | 2,385,281     | 2,385,281     | -        |
|           | Total Revenue                | 3,499,440     | 3,484,340     | (15,100) |
| 2000-2999 | Classified Salaries          | 1,475,000     | 1,475,000     | -        |
| 3000-3999 | Employee Benefits            | 480,257       | 480,257       | -        |
| 4000-4999 | Books and Supplies           | 1,610,404     | 1,650,230     | 39,826   |
| 5000-5999 | Services and Other Operating | (265,221)     | (294,461)     | (29,240) |
| 6000-6999 | Capital Outlay               | 40,000        | 114,279       | 74,279   |
| 7300-7399 | Indirect                     | 159,000       | 159,000       | -        |
|           | Total Expenditure            | 3,499,440     | 3,584,305     | 84,865   |
|           | Increase /(Decrease) Fund    |               | (99,965)      | (99,965) |
|           | Balance                      |               |               |          |
|           | Projected Fund Balance       | 375,523       | 275,558       | (99,965) |

#### Major Changes:

Revenues:

(\$15,100) decrease in State Nutrition Program

Expenditures:

\$39,826 increase in Supplies

\$74,279 increase in Truck Replacement

**Fund 14 - Deferred Maintenance Fund** 

|           |                              | 2nd Interim   | Working       |             |
|-----------|------------------------------|---------------|---------------|-------------|
|           |                              | Budget        | Budget        |             |
| Object    | Description                  | as of 1/31/09 | as of 5/21/09 | Changes     |
|           | Beginning Fund Balance       | 4,101,498     | 4,101,498     | -           |
| 8600-8799 | Local Revenue                | 50,000        | 80,000        | 30,000      |
| 8980-8999 | Contribution                 | 500,000       | -             | (500,000)   |
|           | Total Revenue                | 550,000       | 80,000        | (470,000)   |
| 4000-4999 | Books and Supplies           | 4,866         | 4,866         | -           |
| 5000-5999 | Services and Other Operating | 1,342,885     | 1,702,885     | 360,000     |
| 6000-6999 | Capital Outlay               | 3,145,134     | 378,134       | (2,767,000) |
|           | Total Expenditure            | 4,492,885     | 2,085,885     | (2,407,000) |
|           | Increase /(Decrease) Fund    | (3,942,885)   | (2,005,885)   | 1,937,000   |
|           | Balance                      |               |               |             |
|           | Projected Fund Balance       | 158,613       | 2,095,613     | 1,937,000   |

Revenues:

(\$500,000) changing the matching requirement from the State

\$ 30,000 increase in projected Interest income

Expenditures:

(\$2,407,000) budget revision to reflect the projection of the year-end fund balance

Fund 19 - Foundation Special Reserve Fund

|           |                              | 2nd Interim   | Budget        |         |
|-----------|------------------------------|---------------|---------------|---------|
|           |                              | budget        | Revision      |         |
| Object    | Description                  | as of 1/31/09 | as of 5/21/09 | Changes |
|           | Beginning Fund Balance       | 113,712       | 113,712       | ı       |
| 8600-8799 | Local Revenue                |               |               | ı       |
|           | Total Revenue                | -             | -             | •       |
| 1000-1999 | Certificated Salaries        | -             | 204           | 204     |
| 2000-2999 | Classified Salaries          | -             | -             | -       |
| 3000-3999 | Employee Benefits            | -             | 24            | 24      |
| 4000-4999 | Books and Supplies           | 639           | 2,658         | 2,019   |
| 5000-5999 | Services and Other Operating | 4,245         | 1,998         | (2,247) |
|           | Total Expenditure            | 4,884         | 4,884         | -       |
|           | Increase /(Decrease) Fund    | 4,884         | (4,884)       | -       |
|           | Balance                      |               |               |         |
|           | Projected Fund Balance       | 118,596       | 108,828       | -       |

Fund 20 - Special Reserve Fund for Postemployment Benefits

|           |                           | 2nd Interim   | Budget        |             |
|-----------|---------------------------|---------------|---------------|-------------|
|           |                           | budget        | Revision      |             |
| Object    | Description               | as of 1/31/09 | as of 5/21/09 | Changes     |
|           | Beginning Fund Balance    | 1,672,077     | 1,672,077     | -           |
| 8600-8799 | Local Revenue             | 44,000        | 44,000        | -           |
| 8900-8999 | Contribution              | 1,000,000     | -             | (1,000,000) |
|           | Total Revenue             | 1,044,000     | 44,000        | (1,000,000) |
|           | Increase /(Decrease) Fund | 1,044,000     | 44,000        | (1,000,000) |
|           | Balance                   |               |               |             |
|           | Projected Fund Balance    | 2,716,077     | 1,716,077     | (1,000,000) |

#### (\$1,000,000) Projected contribution from General Fund was reversed

Fund 21 - Building Fund

|           | T                            | On al Indonina | Markina       |             |
|-----------|------------------------------|----------------|---------------|-------------|
|           |                              | 2nd Interim    | Working       |             |
|           |                              | Budget         | Budget        |             |
| Object    | Description                  | as of 1/31/09  | as of 5/21/09 | Changes     |
|           | Beginning Fund Balance       | 58,507,095     | 58,507,095    | ı           |
| 8600-8799 | Local Revenue                | 3,720,000      | 4,271,623     | 551,623     |
| 8980-8999 | Contribution                 | 1,300,000      | 1,300,000     | -           |
|           | Total Revenue                | 5,020,000      | 5,571,623     | 551,623     |
| 2000-2999 | Classified Salaries          | 324,111        | 324,111       | -           |
| 3000-3999 | Employee Benefits            | 103,565        | 104,585       | 1,020       |
| 4000-4999 | Books and Supplies           | 164,512        | 178,807       | 14,295      |
| 5000-5999 | Services and Other Operating | 15,842,951     | 18,667,057    | 2,824,106   |
| 6000-6999 | Capital Outlay               | 36,793,216     | 39,315,971    | 2,522,755   |
| 7600-7629 | Transfer Out                 | 1,000,000      | 1,000,000     | -           |
| 7300-7399 | Indirect                     |                |               | -           |
|           | Total Expenditure            | 54,228,355     | 59,590,531    | 5,362,176   |
|           | Increase /(Decrease) Fund    | (49,208,355)   | (54,018,908)  | (4,810,553) |
|           | Balance                      |                |               |             |
|           | Projected Fund Balance       | 9,298,740      | 4,488,187     | (4,810,553) |

#### Major Changes:

\$551,623 increase in projected interest income

\$2,824,106 increase in Repair, Legal, Archetict, Consultant and Other Operating Costs \$2,568,100 increase in Technology Infrastructure

**Fund 25 - Capital Facilities Fund** 

|           | Projected Fund Balance       | 1,470,139     | 766,947       | (703,192) |
|-----------|------------------------------|---------------|---------------|-----------|
|           | Balance                      |               |               |           |
|           | Increase /(Decrease) Fund    | (53,000)      | (756,192)     | (703,192) |
|           | Total Expenditure            | 1,403,000     | 1,556,192     | 153,192   |
| 7300-7399 | Indirect                     |               |               | -         |
| 7600-7629 | Transfer Out                 | 1,300,000     | 1,300,000     | -         |
| 6000-6999 | Capital Outlay               | -             | 153,192       | 153,192   |
| 5000-5999 | Services and Other Operating | 103,000       | 103,000       | -         |
| 4000-4999 | Books and Supplies           | -             | -             | -         |
|           | Total Revenue                | 1,350,000     | 800,000       | (550,000) |
| 8600-8799 | Local Revenue                | 1,350,000     | 800,000       | (550,000) |
|           | Beginning Fund Balance       | 1,523,139     | 1,523,139     | -         |
| Object    | Description                  | as of 1/31/09 | as of 5/21/09 | Changes   |
|           |                              | Budget        | Budget        |           |
|           |                              | 2nd Interim   | Working       |           |

#### Major Changes:

(\$500,000) decrease in projected Developer Fees

(\$ 50,000) decrease in projected Interest

\$ 153,192 increase in Schools Fencing

Fund 40 - Special Reserve for Capital Outlay Projects

|           |                              | 2nd Interim   | Working       |         |
|-----------|------------------------------|---------------|---------------|---------|
|           |                              | Budget        | Budget        |         |
| Object    | Description                  | as of 1/31/09 | as of 5/21/09 | Changes |
|           | Beginning Fund Balance       | 1,886,544     | 1,886,544     | -       |
|           | Audit Adjustment             | 1,493,185     | 1,493,185     | ı       |
| 8600-8799 | Local Revenue                | 1,627,571     | 1,627,571     | -       |
| 8980-8999 | Contribution                 |               |               | -       |
|           | Total Revenue                | 1,627,571     | 1,627,571     | -       |
| 5000-5999 | Services and Other Operating | 2,000         | 122,000       | 120,000 |
| 6000-6999 | Capital Outlay               |               |               | -       |
| 7400-7499 | Other Outgo                  | 1,145,453     | 1,145,453     | -       |
| 7300-7399 | Indirect                     |               |               | -       |
|           | Total Expenditure            | 1,147,453     | 1,267,453     | 120,000 |
|           | Increase /(Decrease) Fund    | 480,118       | 360,118       | -       |
|           | Balance                      |               |               |         |
|           | Projected Fund Balance       | 3,859,847     | 3,739,847     | -       |

**Major Changes:** 

\$120,000 increase in Samohi / City of Santa Monica Redevelopment Project

TO: BOARD OF EDUCATION  $\frac{\text{ACTION/MAJOR}}{06/04/09}$ 

FROM: TIM CUNEO / JANECE L. MAEZ / PAT HO

RE: TRANSFER OF FUNDS

#### RECOMMENDATION NO. A.34

It is recommended that the Board of Education approve the following transfers for the 2008/2009 fiscal year.

- A. \$1,000,000 from the Capital Facilities Fund (Fund 25) to the State School Building Fund (Fund 21) to transfer the Developer Fees to support Measure BB construction projects.
- B. \$1,000,000 from the State School Building Fund (Fund 21) to the General Fund (Fund 01) for the District's Routine Restricted Maintenance program.
- C. \$75,000 from the General Fund (Fund 01) to the Child Development Fund (Fund 12) for the cost of child care for the minimum school days.
- D. \$300,000 from the Capital Facilities Fund (Fund 25) to the State School Building Fund (Fund 21) for the Boys and Girls Club at John Adams Middle School.

COMMENTS: The Los Angeles County Office of Education (LACOE) requires Board approval to make transfers between Funds.

MOTION MADE BY: Mr. Snell SECONDED BY: Mr. de la Torre STUDENT ADVISORY VOTE: N/A

AYES: All (6) (Dr. Escarce was absent)

NOES: None (0)

TO: BOARD OF EDUCATION  $\frac{\text{ACTION/MAJOR}}{06/04/09}$ 

FROM: TIM CUNEO / MICHAEL D. MATTHEWS

RE: ADOPT RESOLUTION NO. 08-44 - CERTIFICATED ADMINISTRATOR RELEASE AND REASSIGNMENT

RECOMMENDATION NO. A.35

It is recommended that the Board of Education approve the attached Resolution No.08-44, Certificated Administrator Release and Reassignment of pursuant to Education Code Section 44951 as indicated on the Resolution, effective June 2009.

COMMENT: As required, the Board of Education notified certificated administrators on or before March 15 of its decision that the employee may be released from an administrative position and reassigned to a teaching position for the next succeeding school year. This resolution finalizes that action.

Post comment: At the June 25, 2009, board meeting and prior to the approval of the June 4 minutes, the Superintendent, during his report, announced that language that had been stricken from this resolution at the March 5, 2009, meeting had inadvertently been left in on the June 4 version of the resolution. The Superintendent clarified that this resolution did not reflect the performance of the employees listed, but rather the anticipated needs of the District. The language has been stricken on the following page.

MOTION MADE BY: Mr. Snell SECONDED BY: Ms. Pye

DECONDED DIVING. TYC

STUDENT ADVISORY VOTE: N/A

AYES: Five (5)

NOES: 1: Ms. Leon-Vazquez
ABSENT: 1: Dr. Escarce

#### BEFORE THE BOARD OF EDUCATION OF THE SANTA MONICA-MALIBU UNIFIED SCHOOL DISTRICT, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

#### **RESOLUTION NO. 08-44**

## RESOLUTION REGARDING RELEASE AND REASSIGNMENT OF CERTIFICATED ADMINISTRATIVE EMPLOYEE PURSUANT TO EDUCATION CODE 44951

**WHEREAS**, California Education Code Section 44951 requires that unless a certificated employee holding a position requiring an administrative or supervisory credential is sent written notice by registered mail by March 15, or, unless the signature of the employee is obtained on the written notice by March 15 that he or she may be released from his or her position for the following school year, then he or she shall be continued in the position; and,

**WHEREAS**, the purpose of California Education Code Section 44951 is to afford affected administrative employees adequate notice of possible reassignment and sufficient time to permit such employees to possibly seek other administrative employment prior to the beginning of the next school year; and,

**WHEREAS**, California Education Code Section 44896 states that whenever a person employed in an administrative or supervisory position is transferred to a teaching position, the Board of Education of the school district shall give each employee, when requested by him or her, a written statement of the reasons for such transfer; and,

**WHEREAS**, the employees listed below is currently employed by the Santa Monica-Malibu Unified School District in a position requiring an administrative credential;

**WHEREAS**, the Board and Superintendent have considered, on an individual basis, the performance of the employees listed below and the anticipated needs of the District and have determined that he or she should be released from his or her administrative assignment.

**NOW THEREFORE BE IT RESOLVED AND ORDERED**, the Board of Education has determined, upon consideration on an individual basis, that the individuals listed below, who are certificated employees, *shall* be released from his or her administrative position at the end of the 2008-2009 school year, and the Superintendent, or designee, is hereby authorized to give written notice of this action.

EMPLOYEE NUMBER

5449 0071

The foregoing Resolution was adopted by the Board of Education of the Santa Monica-Malibu Unified School District on the <u>4th</u> day of <u>June 2009</u> by the following vote:

AYES: 5 NOES: 1 ABSENT: 1

Ralph Mechur

President, Board of Education of the

Santa Monica-Malibu Unified School District

I, Tim Cuneo, Secretary of the Board of Education of the Santa Monica-Malibu Unified School District, do certify that the foregoing Resolution was regularly introduced, passed and adopted by the Board of Education at its regular meeting held on <u>June 4</u>, 2009.

Tim Cuneo

Secretary, Board of Education of the Santa Monica-Malibu Unified School District TO: BOARD OF EDUCATION  $\frac{\text{ACTION/MAJOR}}{06/04/09}$ 

FROM: TIM CUNEO / MICHAEL D. MATTHEWS

RE: ADOPT RESOLUTION NO. 08-45 - CERTIFICATED

ADMINISTRATOR RELEASE AND REASSIGNMENT AND/OR

REDUCTION IN WORK DAYS OR COMPENSATION

RECOMMENDATION NO. A.36

It is recommended that the Board of Education approve the attached Resolution No.08-45, Certificated Administrator Release and Reassignment and/or reduction in work days or compensation pursuant to Education Code Section 44951 as indicated on the Resolution, effective June 2009.

COMMENT: As required, the Board of Education notified

certificated administrators on or before March 15 of its decision that the employee may be released from an administrative position and reassigned to a teaching position for the next succeeding school year. This

resolution will place administrators in an

administrative position with reduced work days and/or

reduced compensation.

MOTION MADE BY: Mr. de la Torre

SECONDED BY: Dr. Escarce STUDENT ADVISORY VOTE: N/A

AYES: All (7)
NOES: None (0)

## BEFORE THE BOARD OF EDUCATION OF THE SANTA MONICA-MALIBU UNIFIED SCHOOL DISTRICT COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

#### **RESOLUTION NO. 08-45**

## ADMINISTRATOR RELEASE AND REASSIGNMENT AND/OR REDUCTION OF WORK DAYS OR COMPENSATION

**WHEREAS**, California Education Code section 44951 requires that unless a certificated employee holding a position requiring an administrative or supervisory credential is sent written notice by registered mail by March 15, or, unless the signature of the employee is obtained on the written notice by March 15 that he or she may be released from his or her position for the following school year, then he or she shall be continued in the position; and,

**WHEREAS**, the purpose of California Education Code section 44951 is to afford affected administrative employees adequate notice of possible reassignment and sufficient time to permit such employees to possibly seek other administrative employment prior to the beginning of the next school year; and,

**WHEREAS**, California Education Code section 44896 states that whenever a person employed in an administrative or supervisory position is transferred to a teaching position, the Board of Education of the school district shall give each employee, when requested by him or her, a written statement of the reasons for such transfer; and,

**WHEREAS**, the individuals listed below are currently employed by the Santa Monica-Malibu Unified School District in positions requiring an administrative credential, or in other certificated positions which are not subject to the terms of a collective bargaining agreement; and,

### EMPLOYEE NUMBER 6749 3837

**WHEREAS,** prior to March 15, 2009, the above-listed individuals were provided notice of their potential release from their administrative assignments at the end of the 2008-2009 school year and reassignment, and/or that their work year may be reduced with a reduction in compensation effective the beginning of the 2009-2010 school year;

**WHEREAS**, the Board and Superintendent have anticipated needs of the District and have determined that each of the above-listed individuals be given notice that at the end of the 2008-2009 school year he/she *shall* be released from his/her administrative position at the end of the 2008-2009 school year, and reassigned effective the beginning of the 2009-2010 school year to an administrative position with reduced work days and a corresponding reduction in compensation.

NOW THEREFORE BE IT RESOLVED AND ORDERED, the Board of Education has determined that each of the above-listed certificated administrative employees *shall* be released from his/her administrative position at the end of the 2008-2009 school year, and reassigned effective the beginning of the 2009-2010 school year to an administrative position with reduced work days and a corresponding reduction in compensation, and the Superintendent, or designee, is hereby authorized to give written notice of this action.

The foregoing Resolution was adopted by the Board of Education of the Santa Monica-Malibu Unified School District on the 4th day of June 2009, by the following vote:

AYES: 7 NOES: 0 ABSENT: 0

Ralph Mechur

President, Board of Education of the

Santa Monica-Malibu Unified School District

I, Tim Cuneo, Secretary of the Board of Education of the Santa Monica-Malibu Unified School District, do certify that the foregoing Resolution was regularly introduced, passed, and adopted by the Board of Education at its regular meeting held on <u>June 4</u>, 2009.

Tim Cuneo

Secretary, Board of Education of the

Santa Monica-Malibu Unified School District

TO: BOARD OF EDUCATION  $\frac{\text{ACTION/MAJOR}}{06/04/09}$ 

FROM: TIM CUNEO / JANECE L. MAEZ

RE: DECLARATION OF INDEFINITE SALARIES FOR REPRESENTED

BARGAINING UNIT MEMBERS AND UNREPRESENTED SENIOR

MANAGEMENT, MANAGEMENT, SUPERVISORY, AND CONFIDENTIAL

EMPLOYEES FOR 2009-2010

#### RECOMMENDATION NO. A.37

It is recommended that the Board declare salaries as indefinite for bargaining unit members and unrepresented senior management, management, supervisory and confidential employees for the 2009/2010 school year.

COMMENT: Because salaries for represented bargaining unit

members and unrepresented senior management,

management, supervisory and confidential employees are

set by the Board of Education, if the Board of

Education declares, in advance of the new fiscal year,

that salaries for its employees are indefinite, whether subject to future review, negotiations, financial condition, or other factors, such action will suffice to permit retroactive salary adjustments

back to the beginning of the new year.

This action meets the requirements specified in

Education Code Section 45032.

MOTION MADE BY: Mr. Snell SECONDED BY: Mr. Allen STUDENT ADVISORY VOTE: N/A

AYES: All (7)
NOES: None (0)

# DISCUSSION ITEMS

TO: BOARD OF EDUCATION DISCUSSION 06/04/09

FROM: TIM CUNEO / CHIUNG-SALLY CHOU / MAUREEN BRADFORD /

TRISTEN MACON

RE: ENHANCING EDUCATION THROUGH TECHNOLOGY GRANT

DISCUSSION ITEM NO. D.01

In 2006, the Santa Monica-Malibu Unified School District received a two-year, competitive federal grant through the Enhancing Education Through Technology (EETT) program. Because the district met a high percentage of the grant programs' goals, the district was awarded a third year of funding for 2008-09.

The EETT project focused on integrating technology into mathematics instruction for fourth and fifth grade students at Edison, Grant, McKinley, Muir, and Rogers, as well as all math classrooms at John Adams Middle School.

This presentation will provide information on the overall success of the EETT project and lessons learned for future technology integration across the district.

The presentation can be found under Attachments at the end of these minutes.

TO: BOARD OF EDUCATION DISCUSSION 06/04/09

FROM: TIM CUNEO / JANECE L. MAEZ / PAT HO

RE: PRELIMINARY GENERAL FUND BUDGET FOR 2009-10

DISCUSSION ITEM NO. D.02

#### Introduction

Following is a preliminary General Fund Budget for 2009-10 according to the most recent information we have received for State and federal funding. This includes revenue and expenditure assumptions, the estimated Reserve, revenue and expenditure summaries, and multiyear projections.

Listed below are the assumptions used to develop the SMMUSD budget:

#### REVENUE ASSUMPTIONS

4.25% statutory COLA for 2009-10 Revenue Limit funding.

The Base Revenue Limit for Santa Monica-Malibu USD will be \$6,469.84 per ADA (2008-09 P2 ADA - 11,030). A <12.447% > deficit factor is applied to the Revenue Limit, and the adjusted Based Revenue Limit will be \$5,664.54 per ADA. The total Revenue Limit is \$62,557,267.

The revenue for the Supplemental Instructional Programs is decreased by 19.84% as compared to the 2007-08 fiscal year.

The projection of the 2009-10 District enrollment is the same as 2008-09.

The Lottery allocation will be \$121 per annual ADA, of which \$109.50 is for unrestricted expenditures and the remaining \$11.50 is for Proposition 20 - Mandated for Instructional Materials.

The District will participate in the K-3 Class Size Reduction Program and receive \$1,071 per pupil, less the 15% of penalties for increasing class size to 23:1, and the total projected revenue is \$2,817,533.

No COLA and a <12.447%> cut of Special Education Funding. Adjusted Special Education funding is \$5,420.56. Special Education transfer from the Revenue Limit is \$1,885,435. Special Education Mandate Settlement at \$4.52 per 1999-2000 ADA is \$52,328.

The 2008-09 Mandated Reimbursement is not included in the 2009-10 Budget.

The Measure "R" parcel tax at \$346 per parcel is estimated to generate \$10,300,420, after processing senior exemptions.

The District will receive \$7,443,913 of financial support from the City of Santa Monica.

The District will receive \$139,835 of Joint Use Agreement funding from the City of Malibu.

The combined lease revenue is \$2,642,412, which is from the DoubleTree Hotel, Madison Site,  $9^{\text{th}}$  & Colorado and  $16^{\text{th}}$  Street properties.

The estimated revenue of Tier III programs is \$3,161,689. A <19.84%> cut is applied to the 2007-08 Revenue.

No State contribution for regular Deferred Maintenance projects (approximately \$500,000).

#### EXPENDITURE ASSUMPTIONS

#### Staffing Ratio Changes:

| K-3        |                   | 23 |
|------------|-------------------|----|
| Grade 4-5  | (Title I schools) | 25 |
| Grade 4-5  | (Other)           | 30 |
| Grade6-8   | John Adams        | 30 |
| Grade 6-12 | (Other)           | 32 |

#### Full-Time Equivalent (FTE) Changes:

<u>Certificated</u>: Due to the change in staffing ratios, 22.0 FTE teaching positions are budgeted to be decreased, as follows:

- (2.0) FTE teaching positions at Will Rogers Elementary School
- (2.0) FTE teaching positions at Webster Elementary School
- (2.0) FTE teaching positions at Pt. Dume Elementary School
- (2.0) FTE teaching positions at Grant Elementary School
- (2.0) FTE teaching positions at Cabrillo Elementary School
- (1.0) FTE teaching position at Franklin Elementary School
- (1.0) FTE teaching position at Edison Elementary School
- (2.8) FTE teaching positions at John Adams Middle School
- (2.4) FTE teaching positions at Lincoln Middle School
- (1.4) FTE teaching positions at Malibu High School
- (3.4) FTE teaching positions at Santa Monica High School

<u>Certificated</u>: Due to the change in staffing ratios at Title I schools, the following increases will occur:

- 1.0 FTE teaching position at John Muir Elementary School
- 1.0 FTE teaching position at McKinley Elementary School

#### Other Certificated Support Decreases:

- (0.5) FTE Librarian at Santa Monica High School
- (0.5) FTE Librarian for Elementary Schools
- (2.0) FTE Student Support Advisors at Santa Monica High School

#### Management Decreases:

(1.0) FTE Math Coordinator

- (0.2) FTE Principal of Santa Monica Alternative School (SMASH)
- (1.0) House Principal at Santa Monica High School
- (1.0) Special Education Coordinator
- (1.0) Principal on Special Assignment
  - Visual and Performing Arts Coordinator 20-day reduction

#### Classified Decreases:

- (1.0) FTE Administrative Assistant at Santa Monica High School
- (1.0) FTE Sr. Office Specialist at Santa Monica High School
- (1.0) FTE Student Outreach Specialists

#### Salary:

Certificated salary schedule shall be compressed from 21 to 18 years (Estimated Cost \$600,000).

- 2.2% step and column increase for certificated employees
- 1.5% step and column increase for classified employees

#### Benefits:

#### Statutory Benefits:

- 8.25% STRS employer contribution rate
- 6.20% OASDI contribution rate
- 1.45% Medicare contribution rate
- 0.30% SUI contribution
- 2.00% Workers' Compensation contribution
- 9.709% PERS Employer contribution rate
- 3.311% PERS Reduction

#### Health & Welfare:

The premium for District-paid employee health benefits is budgeted for a 10% increase in 2010 calendar year. Cal-PERS has not announced the new rate for 2009. We will adjust these rates when we receive the official notification.

#### Retiree Health & Welfare Benefits:

The 2009-10 projected total pay-as-you-go retiree benefits are \$893,832.

#### Summer Schools:

The proposed budget of Summer Schools is \$593,252.

#### Others:

The budget for the schools' Formula Money allocation for supplies and other operating costs:

- K-5 \$ 36.75 per pupil
- 6-8 \$ 38.66 per pupil
- 9-12 \$ 59.48 per pupil

Lottery Instructional Materials funds (Proposition 20) will be used to partly fund this allocation.

Due to the participation in the State's School Facilities Modernization Program, we are currently required to budget 3% of the total General Fund (Restricted and Unrestricted) budget for the Ongoing Maintenance Program.

The estimated Property and Liability Insurance is \$1,050,000.

#### TRANSFERS

The Indirect Rate will be changed from 6.78% to 7.03% in 2009-10.

A \$1M transfer from Fund 21 to the Ongoing Maintenance Program (Fund 01) was approved by the Board (May 3, 2007).

A \$75,000 transfer from the General Fund to Child Development Center is budgeted in 2009-10 for the extra cost incurred by the minimum days of elementary schools.

Eliminate General Fund transfer to Deferred Maintenance of \$500,000, and to Retiree Benefits Fund of \$1,000,000.

#### RESERVE for ECONOMIC UNCERTAINTIES

Under the State Criteria and Standards, the District Budget should reflect a 3% reserve of the total General Fund Budget for 2009-10, 2010-11 and 2011-12.

The following documents include a General Fund-Unrestricted Revenue Summary, a General Fund-Unrestricted Expenditure Summary, and Multiyear Projections.

This item was postponed to June 25, 2009.

#### SANTA MONICA-MALIBU USD 2009-2010 GENERAL FUND 5/26/2009

#### **REVENUE SUMMARY:**

|                           | 2008-09     | 2009-10     |             |
|---------------------------|-------------|-------------|-------------|
|                           | WORKING     | PROPOSED    |             |
|                           | BUDGET      | BUDGET      | CHANGE      |
| REVENUE LIMIT             | 63,943,268  | 63,142,430  | (800,838)   |
| FEDERAL REVENUE           | 4,889,024   | 5,223,768   | 334,744     |
| OTHER STATE REVENUE       | 11,023,197  | 10,080,881  | (942,316)   |
| PARCEL TAX MEASURE "R"    | 10,300,420  | 10,300,420  | -           |
| CITY OF SANTA MONICA      | 8,024,282   | 7,443,913   | (580,369)   |
| CITY OF MALIBU            | 139,835     | 135,000     | (4,835)     |
| SPECIAL ED STATE FUND     | 6,592,724   | 6,592,724   | -           |
| OTHER LOCAL INCOME        | 10,251,277  | 5,422,919   | (4,828,358) |
| TRANSFER FROM OTHER FUNDS | 1,000,000   | 1,000,000   | -           |
| INTEREST                  | 550,000     | 350,000     | (200,000)   |
| TOTAL REVENUES:           | 116,714,027 | 109,692,055 | (7,021,972) |

#### **EXPENDITURE SUMMARY:**

|                              | 2008-09     | 2009-10     |             |
|------------------------------|-------------|-------------|-------------|
|                              | WORKING     | PROPOSED    |             |
|                              | BUDGET      | BUDGET      | CHANGE      |
| CERTIFICATED SALARIES        | 58,683,975  | 57,258,087  | (1,425,888) |
| CLASSIFIED SALARIES          | 21,120,788  | 20,615,845  | (504,943)   |
| BENEFITS                     | 22,286,088  | 23,314,869  | 1,028,781   |
| BOOKS/SUPPLIES               | 7,350,589   | 3,866,724   | (3,483,865) |
| SERVICES AND OTHER OPERATING |             |             |             |
| COSTS                        | 15,591,972  | 11,271,821  | (4,320,151) |
| EQUIPMENT                    | 706,383     | 113,000     | (593,383)   |
| INDIRECT COSTS               | (573,885)   | (591,018)   | (17,133)    |
| OTHER OUTGOING               | 81,800      | 81,800      | -           |
| TOTAL EXPENDITURES:          | 125,247,710 | 115,931,128 | (9,316,582) |

#### SANTA MONICA-MALIBU USD 2009-2010 UNRESTRICTED GENERAL FUND 5/26/2009

#### **REVENUE SUMMARY**

|                                 | 2008-09<br>WORKING | 200910<br>PROPOSED |             |
|---------------------------------|--------------------|--------------------|-------------|
|                                 | BUDGET             | BUDGET             | CHANGE      |
| REVENUE LIMIT                   | 63,943,268         | 63,142,430         | (800,838)   |
| REVENUE LIMIT ADA TRANSFER      | (1,904,539)        | (1,885,435)        | 19,104      |
| OTHER FEDERAL REVENUE           | 62,123             | 100,000            | 37,877      |
| OTHER STATE APPROPRIATION       | 655,551            | 621,146            | (34,405)    |
| K-3 CLASS SIZE REDUCTION        | 3,314,745          | 2,817,533          | (497,212)   |
| LOTTERY -UNRESTRICTED           | 1,270,460          | 1,270,460          | -           |
| OTHER STATE REVENUE             | 89,215             | 84,754             | (4,461)     |
| PARCEL TAX MEASURE "R"          | 10,300,420         | 10,300,420         | ı           |
| CITY OF SANTA MONICA            | 8,024,282          | 7,443,913          | (580,369)   |
| CITY OF MALIBU                  | 139,835            | 135,000            | (4,835)     |
| LEASES AND RENTALS              | 2,662,993          | 2,662,993          | -           |
| OTHER LOCAL INCOME              | 1,513,756          | 349,668            | (1,164,088) |
| FLEXIBILITY TRANSFER (TIER III) | 1,103,962          | 3,161,869          | 2,057,907   |
| TRANSFER FROM OTHER FUNDS       | 1,000,000          | 1,000,000          | -           |
| LOCAL GENERAL FUND              |                    |                    |             |
| CONTRIBUTION (LGFC)             | (17,119,865)       | (17,336,665)       | (216,800)   |
| INTEREST                        | 550,000            | 350,000            | (200,000)   |
| TOTAL REVENUES:                 | 75,606,206         | 74,218,086         | (1,388,120) |

#### **EXPENDITURE SUMMARY**

|                              | 2008-09     | 200910     |           |
|------------------------------|-------------|------------|-----------|
|                              | WORKING     | PROPOSED   |           |
|                              | BUDGET      | BUDGET     | CHANGE    |
| CERTIFICATED SALARIES        | 45,324,588  | 45,544,392 | 219,804   |
| CLASSIFIED SALARIES          | 11,138,778  | 11,324,373 | 185,595   |
| BENEFITS                     | 15,742,219  | 16,772,318 | 1,030,099 |
| BOOKS/SUPPLIES               | 954,611     | 1,543,084  | 588,473   |
| SERVICES AND OTHER OPERATING |             |            |           |
| COSTS                        | 6,566,859   | 6,151,660  | (415,199) |
| EQUIPMENT                    | 76,047      | 15,000     | (61,047)  |
| INDIRECT COSTS               | (1,190,028) | (999,914)  | 190,114   |
| OTHER OUTGOING               | 6,800       | 6,800      | -         |
| TOTAL EXPENDITURES:          | 78,619,874  | 80,357,713 | 1,737,839 |

## SANTA MONICA - MALIBU USD MULTI-YEAR PROJECTION UNRESTRICTED GENERAL FUND -ASSUMPTIONS 5/26/2009

| Factor                             | 2    | 2008-09   | 2009-10          | 2010-11          | 2011-12          |
|------------------------------------|------|-----------|------------------|------------------|------------------|
| Statutory COLA                     |      | 5.66%     | 4.25%            | 0.70%            | 2.30%            |
| Base Revenue Limit Per P2 ADA      | \$   | 6,208.84  | \$<br>6,469.84   | 6,514.84         | \$<br>6,662.84   |
| Deficit Factor                     |      | -7.844%   | -12.447%         | -12.447%         | -12.447%         |
| Enrollment Projection*             |      | 11,565    | 11,565           | 11,565           | 11565            |
| P2 ADA Projection                  |      | 11,030    | 11,030           | 11,030           | 11,030           |
| Revenue Limit ADA (Prior Yr)       |      | 11,060    | 11,030           | 11,030           | 11,030           |
| Federal Revenues                   |      | 0%        | 0%               | 0%               | 0%               |
| City of Santa Monica               | \$   | 8,024,282 | \$<br>7,443,913  | \$<br>7,518,352  | \$<br>7,668,719  |
| Measure "R"                        | \$ 1 | 0,300,420 | \$<br>10,300,420 | \$<br>10,403,424 | \$<br>10,611,493 |
| Lottery                            |      | \$121/ADA | \$121/ADA        | \$121/ADA        | \$121/ADA        |
| Special Ed COLA - State            |      | 0%        | 0%               | 0%               | 0%               |
| Salary Increase: Certificated      |      | 0%        | 0%               | 0%               | 0%               |
| Salary Increase: Management        |      | 0%        | 0%               | 0%               | 0%               |
| Salary Increase: Classified        |      | 0%        | 0%               | 0%               | 0%               |
| Step & Column Incr Certificated    |      | 2.20%     | 2.20%            | 2.20%            | 2.20%            |
| Step & Column Incr Mgmt.           |      | 1.50%     | 1.50%            | 1.50%            | 1.50%            |
| Step & Column Incr Classified      |      | 1.50%     | 1.50%            | 1.50%            | 1.50%            |
| Health/Welfare                     |      | 5%        | 7%               | 7%               | 7%               |
| Workers' Compensation              |      | 2%        | 2%               | 2%               | 2%               |
| Indirect Cost Rate                 |      | 6.78%     | 5.00%            | 5.00%            | 5.00%            |
| Interest Rate                      |      | 2.90%     | 1.80%            | 2.50%            | 2.50%            |
| Interfund Transfer From Fund 21    | \$   | 1,000,000 | \$<br>1,000,000  | \$<br>1,000,000  | \$<br>1,000,000  |
| Interfund Transfer to Fund 12 & 20 | \$   | 1,075,000 | \$<br>75,000     | \$<br>75,000     | \$<br>75,000     |
| Ongoing Maintenance                |      | 3%        | 3%               | 3%               | 3%               |
| Reserve for Uncertainties          |      | 5%        | 3%               | 3%               | 3%               |

#### SANTA MONICA - MALIBU USD MULTI-YEAR PROJECTION UNRESTRICTED GENERAL FUND 5/26/2009

|                                     | 2008-09      | 2009-10      | 2010-11      | 2011-12      |
|-------------------------------------|--------------|--------------|--------------|--------------|
| Description                         | BUDGET       | PROJECTED    | PROJECTED    | PROJECTED    |
| Revenue:                            |              |              |              |              |
| Revenue Limit                       | 62,038,729   | 61,256,995   | 61,674,823   | 63,072,053   |
| Other Federal                       | 62,123       | 100,000      | 100,000      | 100,000      |
| Other State Apportionments          | 744,766      | 705,900      | 710,248      | 724,634      |
| Class Size Reduction                | 3,314,745    | 2,817,533    | 2,817,533    | 2,817,533    |
| Other State (Lottery)               | 1,270,460    | 1,270,460    | 1,270,460    | 1,270,460    |
| Meas. "R"                           | 10,300,420   | 10,300,420   | 10,403,424   | 10,611,493   |
| All Other Local Income              | 12,890,866   | 10,941,574   | 11,263,145   | 11,313,512   |
| Interfund Transfer In               | 1,000,000    | 1,000,000    | 1,000,000    | 1,000,000    |
| Local General Fund Contribution     | (17,119,865) | (17,342,812) | (17,342,812) | (17,342,812) |
| 2007-08 SWEEPS                      | 1,030,143    |              |              |              |
| TIER III - Catergorical Flexibility | 73,819       | 3,161,869    | 3,161,869    | 3,161,869    |
| Federal State Fiscal Stabilization  | 3,047,171    |              |              |              |
| IDEA                                | 1,200,000    |              |              |              |
| MAY REVISE                          | (2,475,000)  | (2,684,000)  | (2,684,000)  | (2,684,000)  |
|                                     | 77,378,377   | 71,527,939   | 72,374,690   | 74,044,742   |
| Expenditure:                        |              |              |              |              |
| Certificated Salary                 | 45,324,588   | 45,544,392   | 46,546,369   | 47,570,389   |
| Classified Salaries                 | 11,138,778   | 11,324,373   | 11,494,239   | 11,666,652   |
| Benefits                            | 15,742,219   | 16,772,318   | 17,610,934   | 18,491,481   |
| Supplies/Books                      | 954,611      | 1,543,084    | 1,543,084    | 1,543,084    |
| Other Operational Costs             | 6,565,059    | 6,151,660    | 6,151,660    | 6,151,660    |
| Capital Outlay                      | 76,047       | 15,000       |              |              |
| Transfers                           | 6,800        | 6,800        | 6,800        | 6,800        |
| Indirect                            | (1,190,028)  | (999,914)    | (850,000)    | (850,000)    |
| Transfer Out                        | 75,000       | 75,000       | 75,000       | 75,000       |
|                                     | 78,693,074   | 80,432,713   | 82,578,085   | 84,655,066   |
| Increase (Decrease) Fund            |              |              |              |              |
| Balance                             | (1,314,697)  | (8,904,774)  | (10,203,395) | (10,610,323) |
| Beginning                           | 21,020,258   | 19,705,561   | 10,800,787   | 597,392      |
| Fund Balance                        | 19,705,561   | 10,800,787   | 597,392      | (10,012,931) |
| Reserve- Revolving cash, Store      | 96,000       | 96,000       | 96,000       | 96,000       |
| Reserve - New Student System        | 1,000,000    | 1,000,000    | 1,000,000    | 1,000,000    |
| Total Available Fund Balance        | 18,609,561   | 9,704,787    | (498,608)    | (11,108,931) |
| 5% / 3% Contingency Reserve         | 5,712,221    | 3,491,285    | 3,578,915    | 3,600,000    |
| Unappropriated Balance              | 12,897,340   | 6,213,502    | (4,077,523)  | (14,708,931) |

TO: BOARD OF EDUCATION DISCUSSION 06/04/09

FROM: TIM CUNEO

RE: REVIEW BOARD POLICY SERIES 0000 and 1000

#### DISCUSSION ITEM NO. D.03

It is recommend that the Board of Education review Board Policy Articles 0000 (Philosophies, Goals, Objectives, and Comprehensive Plans) and 1000 (Community Relations) for adoption at a subsequent Board of Education meeting.

At that subsequent meeting, staff will recommended that the Board delete all current policies, administrative regulations in these articles and adopt those reviewed and recommended for Board adoption today and that these actions will be effective August 1, 2009.

COMMENT:

The District embarked on a process of reviewing and updating all its policies, administrative regulations and related exhibits. It was agreed that California School Boards Association Board policies would serve as an example for that comparative review and in November a series of workshops were conducted with appropriate staff and a consultant from CSBA to review each District Policy, administrative regulation and exhibit along side those of CSBA and make recommended changes to the Board. Previous revisions made to policies that reflect the specific interests of SMMUSD have not been altered (as long as those revisions are compliant with state and federal law). Attached is a matrix of staff recommendations for deletion and adoption of policies and administrative regulations for these articles that was sent to CSBA and produced the policies and administrative regulations before you today.

A Board of Education meeting is scheduled for June 10, 2009, to continue this process with Articles 3000 (Business and Non-Instructional Operations) and 5000 (Students).

Additionally, staff recommended and the Board approved after the new policies are adopted they would be returned to CSBA for uploading to their computers and be linked to our web site for public and staff access and printing.

CSBA issues updates in March, July, and November of each year that reflect recent changes in Federal and state statue, law, Education Code and case law. When received these changes will be reviewed and appropriate recommendations made to the board.

In this manner, the District can maintain its policies and administrative regulations that will keep the District in full compliance.

#### Attachments:

Article 0000 - Philosophies, Goals, Objectives, and

Comprehensive Plans

Article 1000 - Community Relations

This item was postponed to June 25, 2009.

#### ARTICLE 0000 PHILOSOPHY-GOALS-OBJECTIVES & COMPREHENSIVE PLANS

#### CSBA/SMMUSD 11/12/08

no Nov CSBA updates; no new Board actions in this article

| Italics indicate SMMUSD policy TITLE   |         |                    |          |                            | final 1/26/09    | 12/3/2008  |  |
|--|---------|--------------------|----------|----------------------------|------------------|--|--|
|  | NUMBER  | CSBA               | SMMUSD   | RECOMMEND                  | DELETE           | TEXT ON CD   |  |
| Vision   | 0000    | BP 2/98            | 03/25/04 |                            | SMMUSD 0000      |  |  |
| N. Y. San  |         | AR 2/98            | none     | CSBA                       |                  |  |  |
| Philosophy   | 0100    | BP 2/98            | 2/00/99  |                            | SMMUSD 0100      |  |  |
| Goals for the School District  | 0200    | BP 7/08            | 03/10/94 | COMBINE                    | SMMUSD 0200      | ok   |  |
|  |         | AR                 | 03/25/04 | SMMUSD 0200                |                  | ok   |  |
| Objectives/Goal Indicators for School District   | 0300    | none               | none     |                            |                  | 新生型 長時 100 世界 200 基 200 世 B  |  |
| Comprehensive Plans  | 0400    | BP 2/98            | none     | CSBA                       |                  |  |  |
| Nondiscrimination in District Programs and Activities  | 0410    | BP 7/03            | 11/01/07 | SMMUSD 0410                |                  | ok   |  |
| School Plans/Site Councils   | 0420    | BP 11/06           | 11/05/98 |                            |                  | UST STREET, ST |  |
|  |         | AR 11/06           | none     | CSBA edited                |                  |  |  |
| School-Based Program Coordination  | 0420.1  | BP 7/05            | 11/05/98 |                            | SMMUSD 0420.1    |  |  |
|  |         | AR 7/05            | none     | CSBA                       | SIVINIOOD 0420.1 |  |  |
| School Improvement Program   | 0420.2  | none               | 11/05/98 |                            | SMMUSD 0420.2    |  |  |
| [Future Topic]   | 0420.3  | none               | none     | Part of Electrical Control | SWIWIOSD 0420.2  |  |  |
| Charter Schools  | 0420.4  | BP 3/06            | 11/05/98 | SMMUSD 0420.4              |                  |  |  |
|  |         | AR 11/06           | none     | CSBA                       |                  | ok   |  |
| School-Based Decision Making (Site   |         |                    | 110110   | OODA                       |                  |  |  |
| Governance/School Site Decisionmaking)   | 0420.5  | BP 10/93           | 11/05/98 | CSBA                       | SMMUSD 0420.5    |  |  |
| St.  |         | AR 10/93           | none     | CSBA edited                | 3101003D 0420.5  |  |  |
| Comprehensive Local Plan for Special Education   | 0430    | BP 11/06           | 12/10/98 |                            | SMMUSD 0430      | 244 from \$144 A100  |  |
|  |         | AR 3/08            | none     | CSBA                       | 3WW03D 0430      | add from SMMUSD  |  |
| District Technology Plan   | 0440    | BP 7/07            | 07/12/07 | SMMUSD edited              |                  | -116 0004  |  |
| V.4  | 0.1.10  | AR 7/07            | 10/01/07 |                            |                  | add from CSBA  |  |
| Comprehensive Safety Plan  | 0450    | BP 3/08            | 04/06/00 |                            | CMMUSD 0450      | ok   |  |
|  | 0.00    | AR 3/08            | none     | CSBA                       | SMMUSD 0450      |  |  |
| Accountability   | 0500    | BP 3/06            | 02/24/00 |                            | CMMUIOD 0500     |  |  |
| School Accountability Report Card  | 0510    | BP 3/08            | 06/25/90 |                            | SMMUSD 0500      | error continues are  |  |
| - Constitution of the cons | 0310    | AR                 | 06/25/90 |                            | SMMUSD 0510      |  |  |
| Intervention for Underperforming Schools   | 0520    | none               | 02/24/00 |                            | SMMUSD AR 510    | Service Conference   |  |
| High Priority Schools Grant Program  | 0520.1  | BP 3/07            |          |                            | SMMUSD 0520      |  |  |
| and the state of t | 0320.1  | AR 3/07            | none     | NONE                       |                  |  |  |
| Title I Program Improvement Schools  | 0520.2  | BP 7/04            | none     | NONE<br>NONE               |                  |  |  |
| 3  | 0.520.2 | AR 7/04            | none     |                            |                  |  |  |
|  |         |                    | none     | NONE                       |                  |  |  |
| Title I Program Improvement Districts  | 0520.3  | E 3/03<br>BP 11/08 | none     | NONE                       |                  |  |  |
|  | 0520.3  |                    | none     | NONE                       |                  |  |  |
| Quality Education Investment Schools   | 0500 4  | AR 11/08           | none     | NONE                       |                  |  |  |
| adding Education investment 30110018   | 0520.4  | BP 11/06           | none     | NONE                       |                  | 进行 医经验 医性炎 医二种   |  |
|  |         | AR 11/06           | none     | NONE                       |                  |  |  |

#### ARTICLE 1000 COMMUNITY RELATIONS

#### CSBA/SMMUSD 11/12/08

bp and ar from Nov CSBA updates included; no new Board actions

Italics indicate SMMUSD policy

| TITLE  |        |                 |          |  | final 1/22/09      | 12/18/2                   |
|--|--------|-----------------|----------|--|--------------------|---------------------------|
|  | NUMBER | CSBA            | SMMUSD   | RECOMMENDED  | DELETE             | TEXT ON CD                |
| Concepts and Roles   |        | BP 10/96        | 07/11/89 | CSBA   | SMMUSD 1000        |                           |
| Goals and Objectives   |        | none            | none     |  |                    |                           |
| outh Services  | 1020   | BP 7/08         | none     |  |                    |                           |
| Communication with the Public                                    | 1100   | BP 3/08         | 07/11/89 | CSBA   | SMMUSD 1100        |                           |
| School-Sponsored Publications                                    | 1111   | none            | none     |  |                    |                           |
| Media Relations  | 1112   | BP 7/01         | none     |  |                    |                           |
| District and School Web Sites                                    | 1113   | BP 7/07         | none     | Sign post of the   |                    |                           |
|  |        | AR 3/00         | none     |  |                    |                           |
| Media (Press, Radio and Television Coverage)                     | 1115   | none            | 07/11/89 |  | SMMUSD 1115        |                           |
| Commendations and Awards   |        | BP 12/91        | 07/11/89 |  | SMMUSD 1150        |                           |
|  |        | AR 12/91        | 07/11/89 |  | SMMUSD 1150        |                           |
| Political Processes  | 1160   | BP 6/98         | none     | CSBA   | SWINGOD 1130       |                           |
| Board of Education Meetings                                      | 1161   |                 | 07/11/89 | E CONTRACTOR OF THE PARTY OF TH | SMMUSD 1161        |                           |
| Community Residents  | 1162   |                 | 01/04/89 |  | SMMUSD 1162        |                           |
| Responsibilities of School Personnel                             | 1163   |                 | 07/11/89 |  | SMMUSD 1163        |                           |
| Political Activities   |        | none            | 07/11/89 |  | SMMUSD 1165        |                           |
| Participation by the Public                                      |        | none            | none     |  | SIVIIVIOSD 1103    | S CONTROL OF THE STATE OF |
| School Community Associations                                    |        | none            | none     | The first second   |                    |                           |
| Citizen Advisory (Committees District Advisory Committees)       |        | BP 7/07         | 02/16/06 | SMMUSD 1220  |                    | OK                        |
|  | 7,220  | AR 7/07         | 02/16/06 |  | SMMUSD AR 1220     | OK                        |
| Exhibit - Application PDF]                                       |        | none            | 02/22/08 |  | SIVIIVIUSD AR 1220 | DDE                       |
| School-Connected Organizations                                   | 1230   | BP 7/07         | none     | CSBA   |                    | PDF                       |
|  |        | AR 7/07         | none     | CSBA   |                    |                           |
| Volunteer Assistance   |        | BP 7/02         | 10/01/07 | THE PERSON NAMED IN COLUMN NAM |                    |                           |
|  | 1240   | AR 7/02         | 10/04/07 |  | SMMUSD 1240        |                           |
| Visitors/Outsiders   | 1250   | BP 10/96        | 09/08/05 |  | SMMUSD AR 1240     |                           |
|  | 1230   | AR 10/96        | 09/08/05 |  | SMMUSD 1250        |                           |
| Exhibit - Information required form1                             |        |                 |          |  |                    | ok                        |
| Educational Foundation   | 1200   | none<br>BP 7/07 | 09/08/05 |  | SMMUSD E 1250      |                           |
| Public Activities Involving Staff, Students or School Facilities |        | none            | none     |  |                    | A Local Day of the        |
| Relations between Public and the Schools                         |        | none            | none     |  |                    |                           |
| Complaints Concerning the Schools                                |        |                 | none     |  |                    |                           |
| Facility Use Permit -  |        | none            | none     |  |                    |                           |
| Complaints Concerning District Employees                         |        | none            | PDF      |  | SMMUSD E 1312      |                           |
|  |        | BP 6/94         | 07/11/89 | Control of the Contro | SMMUSD 1312.1      |                           |
| Complaints Concerning Instructional Materials                    |        | AR 3/01         | 07/11/89 |  | SMMUSD AR 1312.1   |                           |
|  |        | BP 3/06         | 07/11/89 |  | SMMUSD 1312.3      |                           |
|  |        | AR 3/06         | 07/11/89 |  | SMMUSD AR 1312.2   |                           |
| Iniform Complaint Procedures                                     |        | E 3/06          | 07/11/89 |  | SMMUSD E 1312.2    |                           |
| Uniform Complaint Procedures                                     |        | BP 1/06         | 02/07/08 |  | SMMUSD 1312.3      |                           |
|  |        | AR 1/06         | 12/31/07 |  | SMMUSD AR 1312,3   |                           |
| Exhibit - Uniform Complaint Procedure - PDFJ                     |        | none            | 12/31/07 | SMMUSD 1312.3  |                    | PDF                       |

#### ARTICLE 1000 COMMUNITY RELATIONS

#### CSBA/SMMUSD 11/12/08

43

bp and ar from Nov CSBA updates included; no new Board actions

Italics indicate SMMUSD policy final 1/22/09 12/18/2008 TITLE NUMBER CSBA SMMUSD RECOMMENDED DELETE TEXT ON CD Williams Uniform Complaint Procedures 1312.4 AR 11/07 02/15/08 CSBA SMMUSD 1312.4 NOTICE TO PARENTS/GUARDIANS, PUPILS, AND TEACHERS: COMPLAINT RIGHTS E(1) 11/07 COMPLAINT FORM: WILLIAMS UNIFORM COMPLAINT PROCEDURES E(2) 11/07 02/08/08 [Exhibit - Williams Complaint Form - Spanish PDF] none 02/08/08 SMMUSD PDF [Exhibit - Williams Complaint Form - English PDF] none 02/08/08 SMMUSD PDF Relations between Public and Students 1320 none none Solicitation of Funds from and by Students 1321 BP 7/03 none CSBA AR 7/03 none **CSBA EDITED** Advertising and Promotion 1325 BP 11/01 07/11/89 CSBA EDITED SMMUSD 1325 School Communications Systems 1326 none 11/28/77 SMMUSD 1326 Use of School Facilities 1330 BP 11/06 04/01/99 SMMUSD 1330 ok AR 11/06 11/28/88 SMMUSD AR 1330 ok Use Of School Facilities ( Handout - Schedule of Fees) none E 8/31/2006 SMMUSD E 1330 PDF Use Of School Facilities (General Rules) E 11/28/1988 SMMUSD E 1330 none ok Use Of School Facilities (Food Services) none E 11/28/1988 SMMUSD E 1330 ok Use Of School Facilities (Barnum Hall) none E 11/28/1988 SMMUSD E 1330 ok Use Of School Facilities ( Agreement / Insurance none E 11/28/1988 SMMUSD E 1330 ok Use of School Facilities (Physical Education and none E 6/12/2003 SMMUSD E 1330 ok STATEMENT OF INFORMATION E 6/89 none CSBA Lease of Excess School Facilities 1331 none BP 1/22/90 (is really 3340) SMMUSD 1331 Lease of Excess School Facilities none AR 8/16/01 (is really 3340) SMMUSD AR 1331 nb insert text Access to District Records 1340 BP 11/08 02/17/05 CSBA SMMUSD 1340 AR 11/08 02/13/90 CSBA SMMUSD AR 1340 Relations Between Other Governmental Agencies and the Schools 1400 BP 11/07 09/08/05 CSBA edited SMMUSD 1400 Local Agencies 1410 none none State Agencies 1430 none none Waivers 1431 BP 7/05 none Federal Agencies 1440 none none Participation in Federally Financed Educational 1441 none BP 7/11/89 SMMUSD 1441 Relations Between Area, County, State, Regional and National none Associations and the Schools 1500 none none Relations Between Other Education Organizations and the Schools 1600 none none Colleges and Universities 1610 none none Elementary and Secondary Schools 1620 none none Home-Based Schooling 1621 none none Relations Between Private Industry and the Schools 1700 BP 3/08 07/11/89 CSBA EDITED SMMUSD 1700 ok

### **ATTACHMENTS**

#### ATTACHED ARE THE FOLLOWING DOCUMENTS:

- Document: "SMMUSD Council of PTAs: Motions on Budget Cuts"
- S.E.I.U. Report
- Presentation: "Recommendation: Reduce One House at SAMOHI" (associated with Item A.10)
- Presentation: "Santa Monica High School: Transition Plan 625" (associated with Item A.10)
- Document: "Historical Resource Impact Assessment for McKinley Elementary School: School Entry and Main Office Reconfiguration Project" (associated with Item A.29)
- Document: "Historical Resource Impact Assessment for Grant Elementary School: School Main Entry Reconfiguration Project" (associated with Item A.30)
- Presentation: "Enhancing Education Through Technology" (associated with Item D.01)

#### SANTA MONICA MALIBU COUNCIL OF PTAS MOTIONS ON BUDGET CUTS PASSED BY SMM PTA COUNCIL JUNE 4, 2009

**A.07** It is the hope of PTA Council that the support of differentiated learning will remain a goal of our district. With new categorical funding flexibility, it is hoped that the GATE program will be maintained and supported at all sites. Coordination with the new homework policy could lead to differentiated assignments for GATE-identified students, as well as other students who might respond to these assignments.

**A.08,** PTA Council supports the school district's examination of its contracted services. However, while it is clear that Special Education must share in the district-wide cuts, it is felt that the district would do well to provide its stakeholders with documentation that clearly shows that the appropriations being reduced were historically higher than expenditures, thereby providing transparency in an effort to support the strides the district has made this year through better communication with the Special Education families.

**A.09,** PTA Council recognizes the substantial savings afforded the district through raising the K-3 pupil to teacher ratio. Council asks the District and the School Board to state unequivocally, for the record, that it is SMMUSD's intent that K-3 class sizes will return to 20-1 as soon as conditions allow.

A.10, Santa Monica Malibu PTA Council is not in support of the District's staff recommendation for the reorganization of Samohi. PTA Council urges the School Board to retain all 6 houses at Samohi at this time, leaving the House system intact in the best interest of all Santa Monica High School's students. Council requests that prior to reorganization of the high school, additional time is spent on evaluation of the House System and potential reorganization. Council encourages the District to consider other available options to realize the necessary cuts at Samohi, which leave the House system and its scaffolding and support for the District's neediest students in place. PTA Council and the Samohi PTSA offer our support to the District to assist with the investigation and outcome of this important work. While it may be necessary to revisit this decision in the future, it is the desire of the PTA Council that the School Board vote to disapprove the staff report as it stands and work in favor of maintaining the current 6 house system.

### SEIU Report to the SMMUSD Board of Education Thursday – June 04, 2009

### SMM - Community Report

➤ The budget crisis in our state grows more critical with the passing of each day. Local 99 has continued to push (in all its jurisdictions) that each District consider all options before implementing layoffs to permanent employees.

Local 99 requested and met with SMMUSD staff on May 28, 2009 to discuss the proposed layoffs and the impact of actual layoffs. The updated information received in that meeting was good news for a few of our bargaining unit members and we are pleased that an alternative to layoff was achieved.

SEIU will continue to work with our unit members and District staff through the next process of the layoff procedure. We will schedule individual meetings with members and District staff to discuss their options. In addition, helpful information and web-links have been posted on Local 99's website. I encourage all members, regardless of whether or not they receive a layoff notice to access that information. It is good information to have and they may be able to also lend some advice or assistance to a fellow colleague who did receive a layoff.

However, as stated in my report at the previous meeting and in the Meet and Confer meeting on the 28<sup>th</sup> (of May), there is an absolute expectation that the District release non-permanent employees, which includes, but is not limited to, non-merit, special services, some permanent consultants and perhaps some permanent contract employees from employment and compensation prior to implementing any layoffs of permanent employees, especially if any of these employees are performing duties that are within the scope of classified work, whether it be bargaining unit work or classified management work.

I also want to reinforce that any layoffs resulting in a reduced workforce, will trigger Local 99 exercising sub-section 3.2 (Article 3 – Workload) of the Collective Bargaining Agreement (CBA) to protect employees from receiving negative evaluations due to added work load(s).

#### **State Front**

➤ Our Local will continue to fight for the protection of education dollars in our state. SEIU Local 99 has scheduled a Lobby Day for Education (in Sacramento) on June 24, 2009. In addition, SEIU Local 99 and the California Federation of Teachers filed a lawsuit (against Governor Schwarzenegger) to force the state to repay California schools almost \$12 billion in funding as required under voter-approved Proposition 98.

#### **National Front**

➤ Local 99 has scheduled a <u>National Health Care Mobilization</u> trip to Washington D.C. (June 25-26, 2009) to fight for health care reform. Unit members participating are participants and contributors on the Committee on Political Education (COPE). Unit members may access the Local's website or contact the business office for more information.

#### **Negotiations Front**

➤ SEIU and SMMUD met on May 28' 2009. As an informal update, the Articles discussed to date have been Article 6 – Remediation, Article 12 – Stewards and Article 29 – Working out of Class. An update will be forthcoming to unit members. The next scheduled meeting for negotiations is June 11, 2009.

### **Member Social Front**

Local 99 advertised its 1<sup>st</sup> annual Family Picnic on June 27, 2009. Response was overwhelming and our members from several jurisdictions will be able to meet and enjoy a day of solidarity and fun with other working families.

> End of Report



# Recommendation

**Reduce One House at Samohi** 



# Principles and Parameters of Samohi's Redesign Process

1/2003

- Personalization
  - Create settings where teachers and students can know each other well.
- Intellectual Mission
  - Articulate a common intellectual mission for all students.
- Community Partnership
  - Work closely with family and community.
- □ Professional Learning Community
  - Conduct a professional learning community defined by enhanced collaboration.



## Samohi Reorganization

- ☐ The District is committed to:
  - Supporting the house system structure
  - Maintaining the essential feature of 550 students and 25 teachers of the original design
  - Maintaining the principles and parameters of the original design
  - Maintaining similar ratios of support



## The Process

- □ Discussions during 2007-08
- □ Discussions during 2008-09:
  - Board Meetings/Workshops Feb. 5, Mar.4, May 5, and May 21
  - Presentations/Discussions Samohi PTA, African-American Parents Group, ELAC, ASB, IPC, and SMMCTA
  - Samohi House Principals and School Principal



# **Factors Considered**

- □ Enrollment has decreased since the House system began.
  - **3,449 to 2,942**
  - Equals a loss of one house 507 students
- Loss of district revenues
- ☐ Equity staffing at secondary schools



# Samohi Future Enrollment\*

| Year    | 2009 students rolled forward | Demographer's projection |
|---------|------------------------------|--------------------------|
| 2008-09 | 2886                         | 2863                     |
| 2009-10 | 2918                         | 2853                     |
| 2010-11 | 2902                         | 2866                     |
| 2011-12 | 2810                         | 2914                     |
| 2012-13 | 2733                         | 2928                     |
| 2013-14 | 2643                         | 2951                     |
| 2014-15 | 2602                         | 2946                     |

\*SDC not included



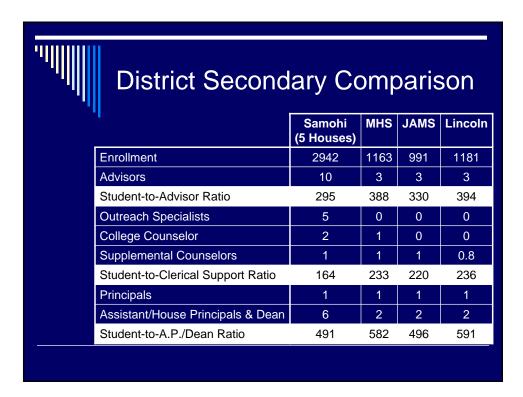
# Six vs. Five Houses

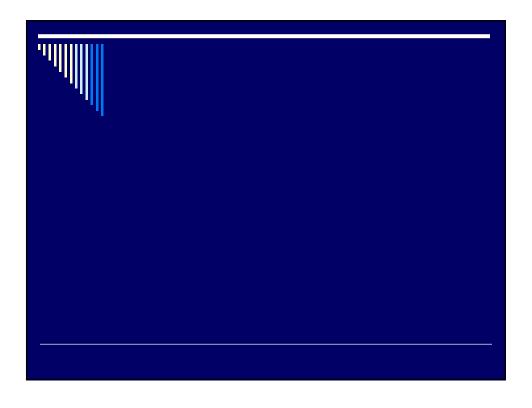
|                       | 6 Houses  | 5 Houses |
|-----------------------|-----------|----------|
| House Principal       | 1         | 1        |
| Students              | 490       | 588      |
| Advisors              | 2         | 2        |
| Student/Advisor Ratio | 245:1     | 295:1    |
| Outreach Specialists  | 1         | 1        |
| Teacher Leader        | 2 periods | 1 period |



# Six vs. Five Houses

|                                   | Six Houses | Five Houses |
|-----------------------------------|------------|-------------|
| Enrollment                        | 2942       | 2942        |
| Advisors                          | 12         | 10          |
| Student-to-Advisor Ratio          | 245        | 295         |
| Outreach Specialists              | 6          | 5           |
| College Counselor                 | 2          | 2           |
| Supplemental Counselors           | 1          | 1           |
| Student-to-Clerical Support Ratio | 155        | 164         |
| Principals                        | 1          | 1           |
| Assistant/House Principals & Dean | 7          | 6           |
| Student-to-A.P./Dean Ratio        | 421        | 491         |





## Santa Monica High School House Transition Plan 625

Finding feasible solutions through a focused, collaborative process.

Dr. Hugo A. Pedroza June 4, 2009

# Understanding the Framework

- Minimize the impact on students
- Minimize the impact on staff
- Look for implementable solutions with reduced long-term effects

## Steps

- 1. Before the end of the semester, students and teachers know their assignments.
- 2. By September 09, students teachers and staff have made a successful transition into a 5 house system.
- 3. SCORE will evaluate progress through the 09-10 school year.

## **Issues**

- Reassignment of students
- Reassignment of advisors
- House consolidation
- Reassignment of teachers
- District support
- Flow of information Students, parents, teachers and staff
- Master schedule
- Room changes
- House names

# House Consolidation Proposal

| House 1              | House 2            | Consolidation |
|----------------------|--------------------|---------------|
| Reassigned Principal | Existing Principal | Principal H2  |
| 2 Advisors           | 2 New<br>Advisors  | Advisors H1   |
| Students             | Students           | Students H1   |
| Teachers             | Teachers           | Teachers H2   |

## Administrative Responsibilities

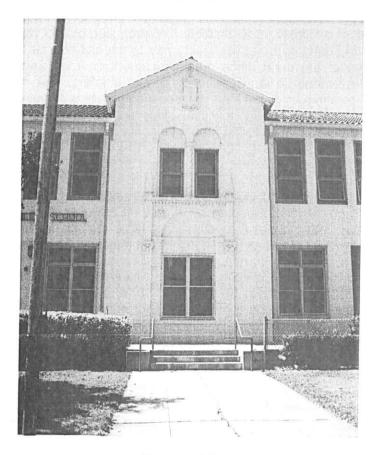
- Services to students *will not* be diminished as responsibilities are reassigned.
- Mission-critical responsibilities will be the priority as we make this transition.

# Next Steps

- It is important we have a decision so that we can take appropriate action.
- Thank you!

## Final

# HISTORICAL RESOURCE IMPACT ASSESSMENT MCKINLEY ELEMENTARY SCHOOL: SCHOOL ENTRY AND MAIN OFFICE RECONFIGURATION PROJECT



Prepared for:

Santa Monica-Malibu Unified School District 1651 16<sup>th</sup> Street Santa Monica, CA 90404

Prepared by:

PBS&J

May 2009

#### Introduction

This Historical Resources Impact Assessment (Assessment) provides an assessment of potential historical resource impacts that could occur from proposed improvements to the McKinley Elementary School Campus. McKinley Elementary School, a 5-acre elementary school campus, is located at 2401 Santa Monica Boulevard in Santa Monica, California, and occupies a one-block area bounded by Santa Monica Boulevard to the southeast, Chelsea Avenue to the northeast, Arizona Avenue to the northwest, and an alley along the southwest (see Figure 1). The primary façade is along Santa Monica Boulevard. The main entry to the campus is located on the secondary façade along Chelsea Avenue. An additional entry point is located off of Santa Monica Boulevard at the alley. The proposed project would consist of a new fenced seating area and entry gates at the main entry to the campus on Chelsea Avenue, an internal reconfiguration of the main office area and restrooms for improved circulation and supervision, and improvements to landscaped areas and planters. The new fence and entry gates would replace existing fencing along the secondary facade. The following analysis is based on archival documentation and a visual inspection of McKinley Elementary School performed by PBS&J architectural historian Amber Grady in April 2009.

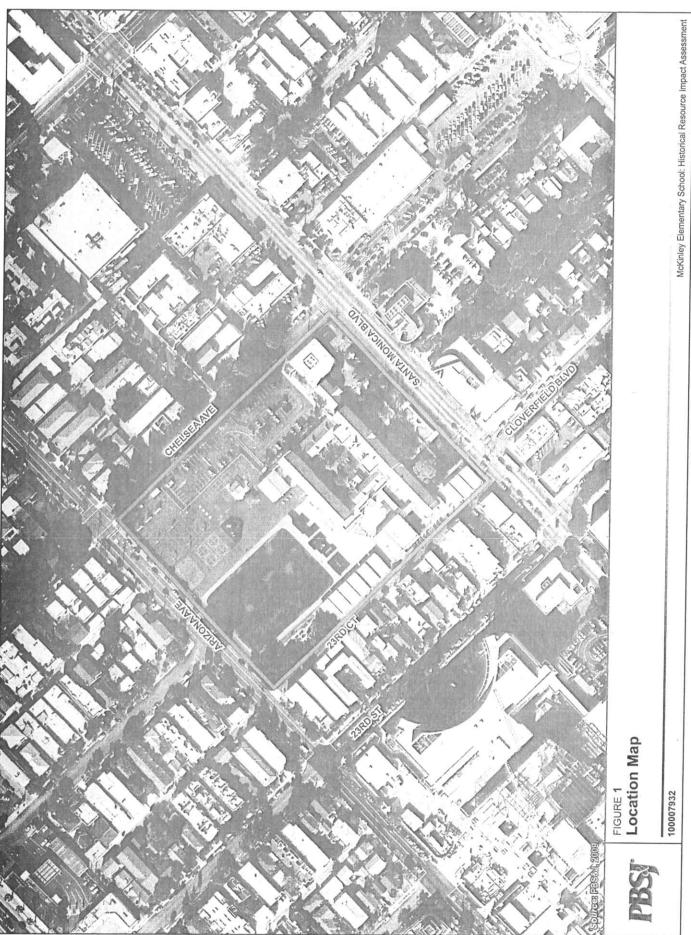
#### **Regulatory Setting**

Under the California Environmental Quality Act (CEQA), public agencies must consider the effects of their actions on "historical resources." Pursuant to Public Resources Code, Section 21084.1, a "project that may cause a substantial adverse change in the significance of an historical resource is a project that may have a significant effect on the environment."

"Historical resource" is a term with a defined statutory meaning (see Public Resources Code, Section 21084.1 and CEQA Guidelines Section 15064.5 (a) and (b)). The term embraces any resource listed in or determined to be eligible for listing in the California Register of Historical Resources (CRHR). The CRHR includes resources listed in or formally determined eligible for listing in the National Register of Historic Places (NRHP), as well as some California State Landmarks and Points of Historical Interest.

Properties of local significance that have been included on a local register of historical resources or that have been identified in a local historical resources survey may be eligible for listing in the CRHR and are presumed to be "historical resources" for the purposes of CEQA unless a preponderance of evidence indicates otherwise (Public Resources Code, Section 5024.1; California Code of Regulations, Title 14, Section 4850). Unless a resource listed in a survey has been demolished, lost substantial integrity, or there is a preponderance of evidence indicating that it is otherwise not eligible for listing, a lead agency should consider the resource to be potentially eligible for the CRHR.

Potential eligibility also rests upon the integrity of the resource. Integrity is defined as the retention of the resource's physical identity that existed during its period of significance. Integrity is determined through considering the setting, design, workmanship, materials, location, feeling, and association of the resource.



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#### **Historic Status**

McKinley Elementary School is not currently listed on the NRHP or the CRHR; however, it is listed on the Santa Monica Historic Resources Inventory as a contributor to the Santa Monica Public Schools Potential Thematic District (potential historic district). The period of significance determined for the potential historic district is 1875–1943.

Santa Monica Public Schools Potential Thematic District

In 1993, the City hired a consultant to conduct an evaluation of select Santa Monica schools as potential contributors to a potential historic district. The evaluation focused on the Moderne style implemented on many SMMUSD schools during the post-earthquake reconstruction efforts of the 1930s and 1940s. All contributors were chosen because they retained their historic appearance and integrity (see *Assessment of Historic Integrity* below) and fell within the period of significance.

#### **Historical Overview**

The following historical overview is derived from the following reports: Santa Monica-Malibu Unified School District: Historic School Report prepared by David Kaplan in 2006, A History of the Santa Monica City Schools 1876-1951 by Donald M. Cleland (1952), and the Historic Resources Inventory: Potential Thematic District (1993) by Leslie Heumann & Associates.

The Santa Monica-Malibu Unified School District (SMMUSD) was established in 1875, the same year the original townsite of Santa Monica was surveyed and eleven years before its incorporation. The original town survey extended from Colorado Street (then Railroad Avenue) on the south, Montana Avenue on the north, 26<sup>th</sup> Street on the east, and the Pacific Ocean on the west. The first school session opened in March 1876 in a Presbyterian church on the corner of Third Street and Arizona Avenue. The first school building was built on Sixth Street between Santa Monica Boulevard (then Oregon Avenue) and Arizona Avenue on land donated by the town founders, Senator John P. Jones and Colonel Robert S. Baker. A school building boom, which began in 1897, resulted in the construction of eight new schools in 18 years. A subsequent residential building boom in the 1920s caused a surge in tract-home development, which led to the expansion of SMMUSD school facilities. Four new elementary schools had been planned and by the early 1920s it was apparent that the population growth warranted these new facilities. McKinley Elementary School was one of the first two schools built as a part of this effort.

In March 1933, the Long Beach earthquake substantially damaged buildings throughout the region, including Santa Monica schools. As a result, schools were closed and tents were erected as temporary classrooms until schools could be inspected, stabilized, and, in some cases, rebuilt. A District-appointed inspection committee produced a report recommending specific construction methods as well as the removal of all non-monolithic ornamentation, which was deemed insecure. The Board of Education hired the architectural firm of Marsh, Smith and Powell to produce a design based on the recommendations of the inspection committee. Initially local residents did not pass the necessary bond measure that would fund the improvements. However, further inspection by the State Department of Architecture, which supported the inspection committee's reports of unsafe conditions, and another earthquake,

City of Santa Monica, City of Santa Monica Historic Resources Inventory, June 12, 2008.

enabled the District to obtain federal funding and gain support of another local bond measure to fund the improvements.

#### School Description and Summary of Additions and Renovations

McKinley Elementary School was constructed at 2401 Santa Monica Boulevard in Santa Monica in 1922–1923 in the Italian Renaissance Style. In America the Italian Renaissance style was most popular from about 1890 to 1930. It is a classical style that began in Italy in the 15<sup>th</sup> century. Some typical characteristics include symmetrical design, ceramic tile roofs, arched window and door openings, columns or pilasters at the entry, elaborate windows, and widely overhanging eaves. McKinley Elementary School was built as a two-story brick school with side gabled, tile roofs, arched windows, and cloister arcades. As soon as the school opened it was overcrowded and additions were authorized; one-story wings were constructed on either side of the main school building. Designed in the 1930s, these new wings were designed to blend with the original, 1923 design. These new wings connected the main buildings and created the enclosed patio/courtyard area that exists today.

As described above, McKinley Elementary School was built in 1923. Based on the original architectural plans, aerial photography, and a site inspection, it is evident that few large additions have occurred on the campus since its original construction; the original buildings remain and have retained a significant degree of integrity. The primary façade is recognizable as the original school building primarily for its massing, tile roof, and remaining architectural details. The two original classroom buildings remain, although some windows and vents have been filled in, windows and doors have been replaced, and exposed brick has been covered with stucco. The degree to which defining features have been retained will be discussed in the following paragraphs.

#### Assessment of Historic Integrity

In the 1993 evaluation (discussed above), the period of significance established for the potential historic district was 1875–1943. As stated above, potential eligibility largely depends upon the integrity of the resource. Integrity is determined through considering the location, design, setting, materials, workmanship, feeling, and association of the resource. These seven aspects of integrity are analyzed below for McKinley Elementary School.

#### Location

Location is the place where the historic property was constructed or the place where the historic event took place. Integrity of location refers to whether the property has been moved or relocated since its construction. McKinley Elementary School is still in the same location where it was built, and therefore retains integrity of location.

#### Design

Design is the composition of elements that constitute the form, plan, space, structure, and style of a property. The original 1920s design of the school has been maintained; subsequent alterations and additions have not significantly compromised the style. The two buildings added shortly after the school was opened fall within the period of significance. These early additions complement the original design and are considered part of the historic campus. Later additions at either end of the Santa Monica Boulevard facade have detracted from the original design; however, original building(s) were not removed for their construction and they do not

significantly block views of the primary façade. Additions near the athletic field, behind the main building, are even less intrusive on the original design. Design elements that remain from the 1920s construction include the overall massing and layout of the two original buildings and two early additions, the window fenestration of the original building, the central courtyard, and architectural details such as arcaded cloisters.

#### Setting

Setting is the physical environment of a historic property that illustrates the character of the place. Sanborn fire insurance maps and historic aerials show that while construction in the surrounding neighborhood behind the school and the commercial uses along Santa Monica Boulevard continued to increase the density of the surrounding development after the school was built, the area has been built out and density stabilized for several decades. The historic integrity of the school's setting has largely been maintained.

#### Materials

Materials are the physical elements combined in a particular pattern or configuration to form the aid during a period in the past. Integrity of materials determines whether or not an authentic historic resource still exists. McKinley Elementary School retains a substantial amount of historic building fabric, including original brick construction, arched window openings, tile roof, and arcaded cloisters. Although covered in stucco many columns with ornate capitols remain as well.

#### Workmanship

Workmanship is the physical evidence of the crafts of a particular culture or people during any given period of history. Workmanship is important because it can furnish evidence of the technology of the craft, illustrate the aesthetic principles of a historic period, and reveal individual, local, regional, or national applications of both technological practices and aesthetic principles. Italian Renaissance Revival style was most popular in America from about 1890 to 1930. Original workmanship that remains includes the tile roof and pilasters and architectural details located on the primary façade. Like many pre-earthquake schools, McKinley Elementary School is brick construction.

#### Feeling

Feeling is the quality that a historic property has in evoking the aesthetic or historic sense of a past period of time. The campus retains a significant amount of physical integrity, which contributes to the integrity of feeling that has been maintained. While additions and modifications have been made over the years they have not significantly degraded the overall historic feeling of the campus. The retention of the original buildings, courtyard, tile roof, and arcaded cloisters has contributed to the integrity of the feeling. The feeling is also maintained by the campus' continued use as a school.

#### Association

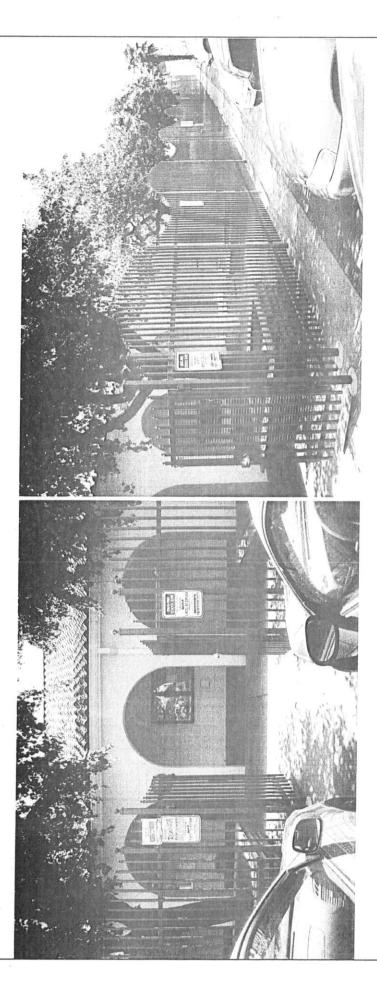
Association is the direct link between a property and the event or person for which the property is significant. The campus is associated with notable architectural firms and engineers that built and remodeled the school over the years; this association is maintained by the strong physical

integrity that remains, as discussed above. These firms included Allison and Allison, Parkinson & Parkinson, and Joe M. Estep.

#### **Project Impact Analysis**

Based upon the current information available, the District is unable to determine whether McKinley Elementary School would be considered a presumptive historic resource per Public Resources Code, Section 21084.1 and CEQA Guidelines Section 15064.5. Due to this uncertainty, the District commissioned PBS&J to conduct this Assessment to determine whether the Project would cause a significant impact if the school were ultimately found to be a presumptive historical resource.

The proposed project would consist of a new fenced seating area and entry gates at the main entry to campus on Chelsea Avenue, the internal reconfiguration of the main office area and restrooms for improved circulation and supervision, and improvements to landscaped areas and planters (see Figures 2 through 4). All elements of the proposed project are focused on the main entry along Chelsea Avenue, which, architecturally speaking is a secondary façade. The main campus façade is Santa Monica Boulevard. The only demolition required to accomplish the proposed project would consist of the replacement of a portion of the existing, non-historic fence. The proposed project elements consist of minor additions to this secondary façade. The main façade and integrity of the character-defining architectural elements would not be altered or obscured. Additionally the proposed improvements would not be visible from Santa Monica Boulevard. Based on the 100% Schematic Design dated May 21, 2009, it appears that the proposed project would not significantly degrade the overall historic integrity of the campus such that it would no longer be eligible as a contributor to the potential historic district if the school were determined to be a presumptive historical resource.

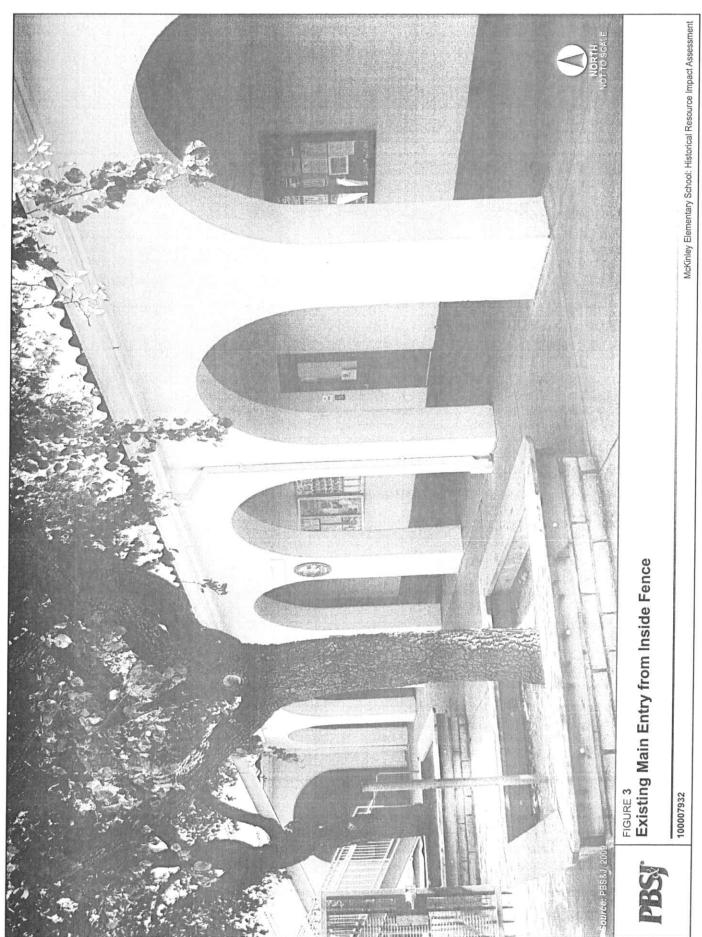


McKinley Elementary School: Historical Resource Impact Assessment

Source: PBS&J, 2009.

FIGURE 2 Existing Fencing and Main Entry from Parking Lot (facing Chelsea Street)

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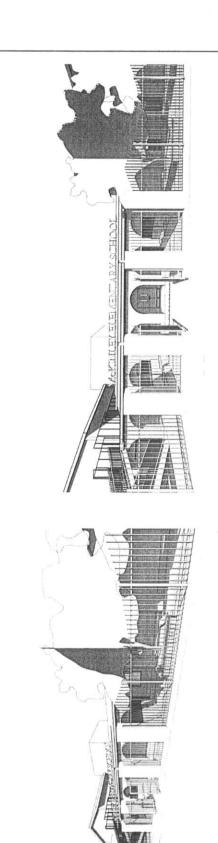
McKinley Elementary School: Historical Resource Impact Assessment

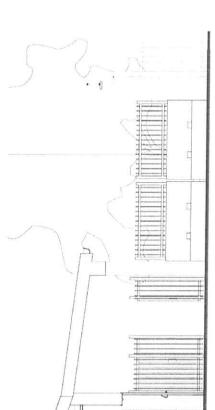


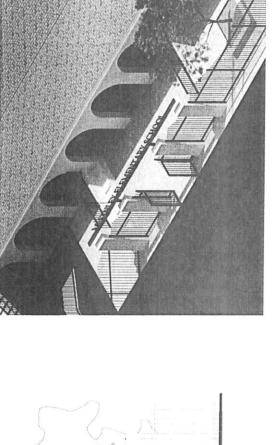
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Source: WWCOT, 2009.

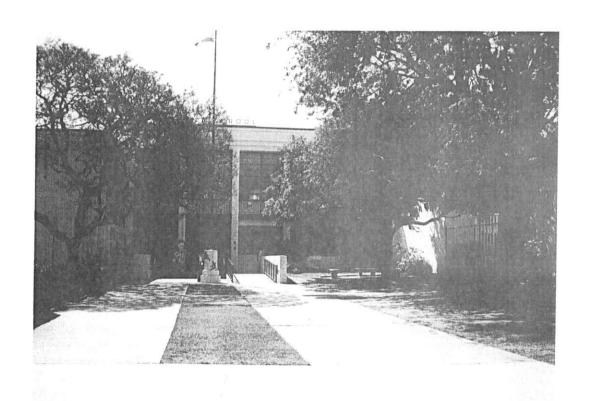






## Final

### HISTORICAL RESOURCE IMPACT ASSESSMENT GRANT ELEMENTARY SCHOOL MAIN ENTRY RECONFIGURATION PROJECT



#### Prepared for:

Santa Monica-Malibu Unified School District 1651 16<sup>th</sup> Street Santa Monica, CA 90404

Prepared by:

PBS&J

May 2009

#### Introduction

This Historical Resources Impact Assessment (Assessment) provides an assessment of potential historical resource impacts that could occur from proposed improvements to the Grant Elementary School Campus. Grant Elementary School, a 6.0-acre elementary school campus, is located at 2368 Pearl Street in the southeast portion of the City of Santa Monica. The Grant Elementary School site is bounded by Pearl Street to the northwest, alleys on the east and west, and single-family residential uses to the south (see Figure 1). The primary façade and main entrance are on Pearl Street. The proposed project would consist of the installation of a new fence and entry gates at the main entry to campus, the reconfiguration of stairs and ramps, and new landscaped areas, which would include seat walls and planters. The following analysis is based on archival documentation and a visual inspection of Grant Elementary School performed by PBS&J architectural historian Amber Grady in April 2009.

#### **Regulatory Setting**

Under the California Environmental Quality Act (CEQA), public agencies must consider the effects of their actions on "historical resources." Pursuant to Public Resources Code, Section 21084.1, a "project that may cause a substantial adverse change in the significance of an historical resource is a project that may have a significant effect on the environment."

"Historical resource" is a term with a defined statutory meaning (see Public Resources Code, Section 21084.1 and CEQA Guidelines Section 15064.5 (a) and (b)). The term embraces any resource listed in or determined to be eligible for listing in the California Register of Historical Resources (CRHR). The CRHR includes resources listed in or formally determined eligible for listing in the National Register of Historic Places (NRHP), as well as some California State Landmarks and Points of Historical Interest.

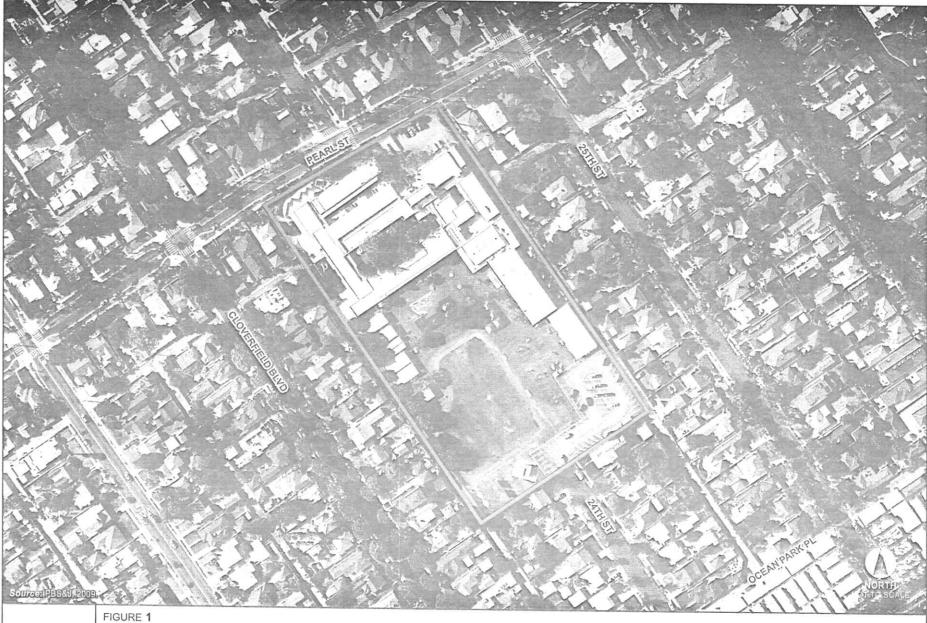
Properties of local significance that have been included on a local register of historical resources or that have been identified in a local historical resources survey may be eligible for listing in the CRHR and are presumed to be "historical resources" for the purposes of CEQA unless a preponderance of evidence indicates otherwise (Public Resources Code, Section 5024.1; California Code of Regulations, Title 14, Section 4850). Unless a resource listed in a survey has been demolished, lost substantial integrity, or there is a preponderance of evidence indicating that it is otherwise not eligible for listing, a lead agency should consider the resource to be potentially eligible for the CRHR.

Potential eligibility also rests upon the integrity of the resource. Integrity is defined as the retention of the resource's physical identity that existed during its period of significance. Integrity is determined through considering the setting, design, workmanship, materials, location, feeling, and association of the resource.

#### **Historic Status**

Grant Elementary School is not currently listed on the NRHP or the CRHR; however, it is listed on the Santa Monica Historic Resources Inventory as a contributor to the Santa Monica Public Schools Potential Thematic District (potential historic district). The period of significance determined for the potential historic district is 1875–1943.

City of Santa Monica, City of Santa Monica Historic Resources Inventory, June 12, 2008.



PBSJ.

Location Map

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#### Santa Monica Public Schools Potential Thematic District

In 1993, the City hired a consultant to conduct an evaluation of select Santa Monica schools as potential contributors to a potential historic district. The evaluation focused on the Moderne style implemented on many SMMUSD schools during the post-earthquake reconstruction efforts of the 1930s and 1940s. All contributors were chosen because they retained their historic appearance and integrity (see *Assessment of Historic Integrity* below) and fell within the period of significance.

#### **Historical Overview**

The following historical overview is derived from the following reports: Santa Monica-Malibu Unified School District: Historic School Report prepared by David Kaplan in 2006, A History of the Santa Monica City Schools 1876-1951 by Donald M. Cleland (1952), and the Historic Resources Inventory: Potential Thematic District (1993) by Leslie Heumann & Associates.

The Santa Monica-Malibu Unified School District (SMMUSD) was established in 1875, the same year the original townsite of Santa Monica was surveyed and eleven years before its incorporation. The original town survey extended from Colorado Street (then Railroad Avenue) on the south, Montana Avenue on the north, 26<sup>th</sup> Street on the east, and the Pacific Ocean on the west. The first school session opened in March 1876 in a Presbyterian church on the corner of Third Street and Arizona Avenue. The first school building was built on Sixth Street between Santa Monica Boulevard (then Oregon Avenue) and Arizona Avenue on land donated by the town founders, Senator John P. Jones and Colonel Robert S. Baker. A school building boom, which began in 1897, resulted in the construction of eight new schools in 18 years.

In March 1933, the Long Beach earthquake substantially damaged buildings throughout the region, including Santa Monica schools. As a result, schools were closed and tents were erected as temporary classrooms until schools could be inspected, stabilized, and, in some cases, rebuilt. A District-appointed inspection committee produced a report recommending specific construction methods as well as the removal of all non-monolithic ornamentation, which was deemed insecure. The Board of Education hired the architectural firm of Marsh, Smith and Powell to produce a design based on the recommendations of the inspection committee. Initially local residents did not pass the necessary bond measure that would fund the improvements. However, further inspection by the State Department of Architecture, which supported the inspection committee's reports of unsafe conditions, and another earthquake, enabled the District to obtain federal funding and gain support of another local bond measure to fund the improvements. The Streamline Modern, or Art Moderne, style was popular in America in the 1930s and 40s, especially for school design. Common details of the style include curved end walls, rounded corners, flat roofs, white or light-colored stucco, horizontal railings, flush windows, and glass block windows. The majority of the SMMUSD schools rehabilitated or built after the 1933 earthquake by the Work Progress Administration (WPA) and were done in the Streamline Modern style. The WPA was created by President Franklin D. Roosevelt in 1935 and was the largest of the New Deal programs established during the Great Depression of the 1930s. The goal of the WPA was to employ as many of the unemployed as possible, and as a result many public buildings and facilities were constructed.

#### School Description and Summary of Additions and Renovations

Grant Elementary School was constructed at 2368 Pearl Street in Santa Monica in 1940. It was designed by Parkinson and Parkinson in 1936 in the Streamline Moderne style and constructed by the WPA in 1940. The 1940s school replaced the original single-story brick school

constructed in the 1920s. The original 1936 plan included outdoor terraces or patios adjacent to classrooms. Additions were made in the 1940s as well as the 1950s. These additions were designed to be compatible with the Moderne style.

Based on the original architectural plans, aerial photography and a site inspection, it is evident several large additions have occurred on the campus since its original construction; however, the original buildings remain and have retained a significant degree of integrity. The degree to which defining features have been retained will be discussed in the following paragraphs.

#### Assessment of Historic Integrity

In the 1993 evaluation of the Santa Monica Schools Potential Thematic District (as discussed above), the period of significance established for was it 1875-1943. As stated above, potential eligibility largely depends upon the integrity of the resource. Integrity is determined through considering the location, design, setting, materials, workmanship, feeling, and association of the resource. These seven aspects of integrity are analyzed below for Grant Elementary School.

#### Location

Location is the place where the historic property was constructed or the place where the historic event took place. Integrity of location refers to whether the property has been moved or relocated since its construction. Grant Elementary School is still in the same location where it was built, and therefore retains integrity of location.

#### Design

Design is the composition of elements that constitute the form, plan, space, structure, and style of a property. The original 1936 design of the school has been maintained; subsequent alterations and additions have not significantly compromised the style. Character-defining design elements that remain from the 1940 construction include the overall massing, smooth stucco exterior wall treatment, the window fenestration as well as some original windows, glass block window treatments, the central courtyard, flat roof, curved corners, and some horizontal detailing.

#### Setting

Setting is the physical environment of a historic property that illustrates the character of the place. Sanborn fire insurance maps and historic aerials show that the neighborhood surrounding Grant Elementary School had been built out with single-family homes by 1950. The neighborhood remains essentially the same today. Therefore, the historic integrity of the school's setting has largely been maintained.

#### Materials

Materials are the physical elements combined in a particular pattern or configuration to form the aid during a period in the past. Integrity of materials determines whether or not an authentic historic resource still exists. Grant Elementary School retains a substantial amount of historic building fabric, including some original windows, glass block, stucco exterior, and horizontal architectural details.

#### Workmanship

Workmanship is the physical evidence of the crafts of a particular culture or people during any given period of history. Workmanship is important because it can furnish evidence of the technology of the craft, illustrate the aesthetic principles of a historic period, and reveal individual, local, regional, or national applications of both technological practices and aesthetic principles. The Streamline Modern style was most popular in America from 1925 through the mid-1940s. The style is not associated with any noteworthy technological developments, and Moderne style buildings were deliberately designed without ornamentation.

#### Feeling

Feeling is the quality that a historic property has in evoking the aesthetic or historic sense of a past period of time. The campus retains a significant amount of physical integrity, which contributes to the integrity of feeling that has been maintained. While additions and modifications have been made over the years, they have not significantly degraded the overall historic feeling of the campus. The retention of the original buildings and architectural treatments, as well as the central courtyard, has contributed to the integrity of the feeling. The feeling is also maintained by the campus's continued use as a school.

#### Association

Association is the direct link between a property and the event or person for which the property is significant. The campus is associated with notable architectural firms and engineers that built and remodeled the school over the years; this association is maintained by the strong physical integrity that remains, as discussed above. These firms included Parkinson & Parkinson and Joe M. Estep.

#### **Project Impact Analysis**

Based upon the current information available, the District is unable to determine whether Grant Elementary School would be considered a presumptive historic resource per Public Resources Code, Section 21084.1 and CEQA Guidelines Section 15064.5. Due to this uncertainty, the District commissioned PBS&J to conduct this Assessment to determine whether the Project would cause a significant impact if the school were ultimately found to be a presumptive historical resource.

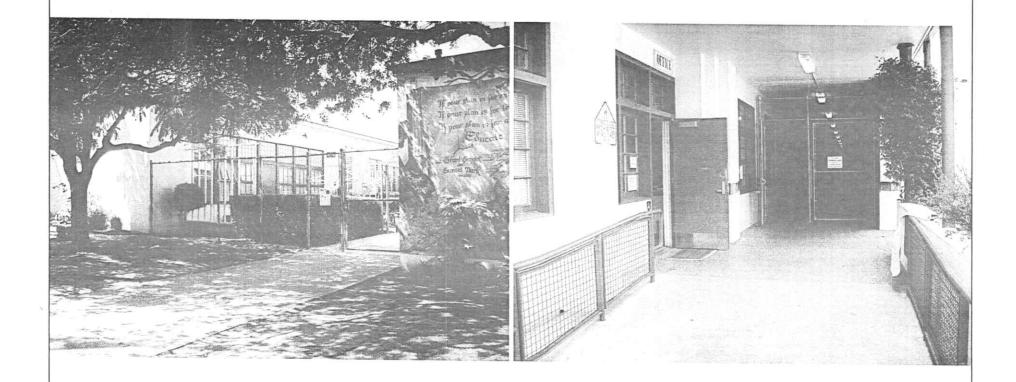
The proposed project would consist of the installation of a new fence and entry gates at the main entry to campus, the reconfiguration of stairs and ramps, and new landscaped areas, which would include seat walls and planters. The new fence and gates would expand the perimeter and match the height of the existing low wall and would not detract from the style (Figures 2 through 5). Minor concrete removal required for the proposed project would not remove any character-defining features of the campus which include the overall massing, smooth stucco exterior wall treatment, the window fenestration, remaining original windows, the central courtyard, flat roof, curved corners, and some horizontal detailing. The proposed project elements consist of minor additions. Based upon those defining characteristics described in the outdated City of Santa Monica's 1993 Historic Resources Inventory Survey no buildings or character-defining building elements would be removed or obscured. Based on the 100-percent design plans produced by Osborne dated February 20, 2009, it appears that the proposed project would still not cause a significant impact if the campus were ultimately determined a presumptive historical resource.



PBS,

FIGURE 2
Main Entry

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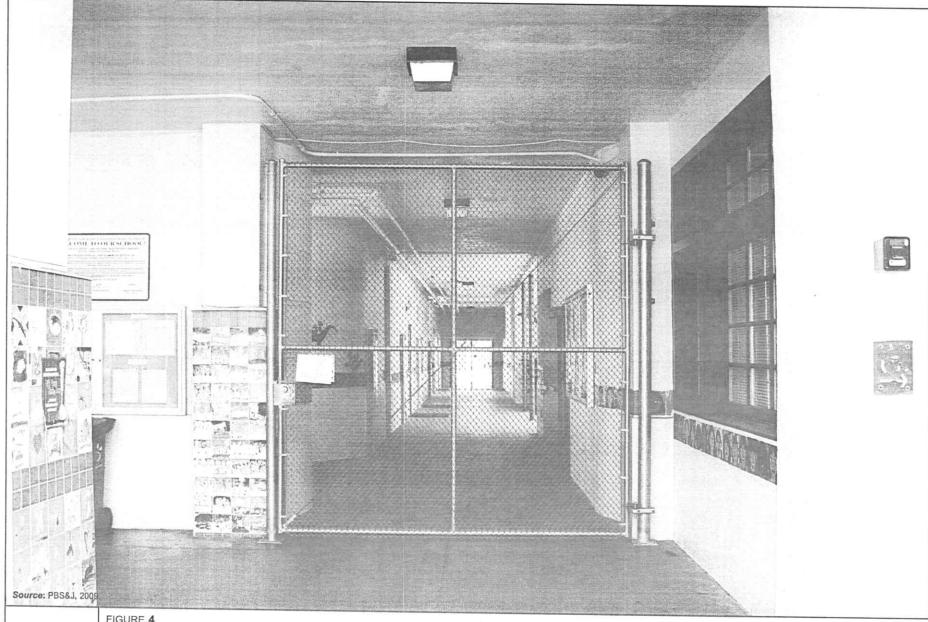


Source: PBS&J, 2009.



FIGURE 3
Existing Fencing

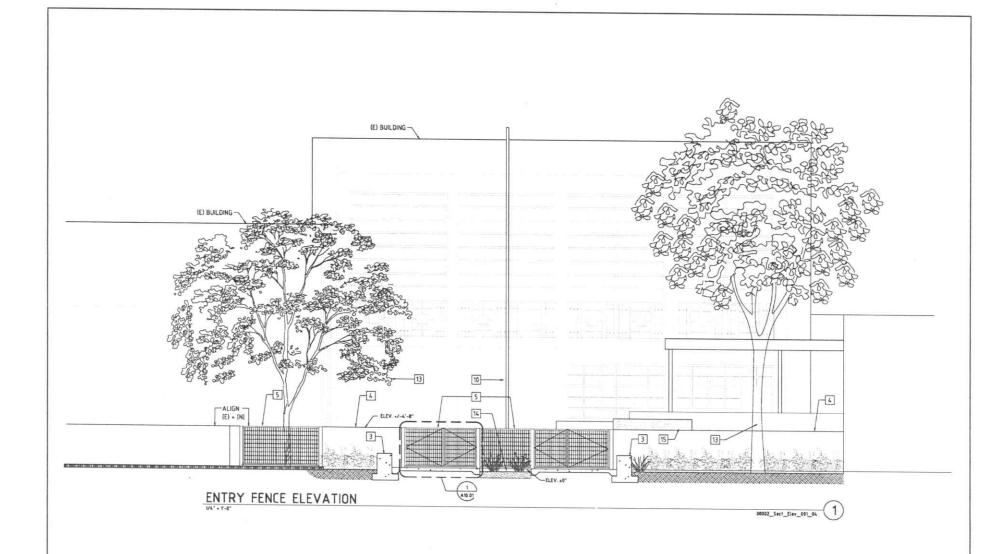
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PBSJ.

FIGURE 4
Existing Fencing

100007872



Source: Koning Eizenberg Architecture, 2009.



FIGURE 5

**Proposed Fencing** 

100007872

# Enhancing Education Through Technology

Final Report on SMMUSD's Round 4 Title IID Federal Grant June 4, 2009

## **EETT Round 4**

- Title IID of NCLB
  - Formula funding
  - Competitive grant
- Serving grades 4 8
- Partially funded at \$386,800
- District provided matching funds
- Two-year grant from 2006 2008
- Third year follow-up funding \$68,000 for 2009

## EETT: 4 Goals

- 1. Increase students' technology literacy and academic achievement of content standards
- 2. Increase teachers' technology literacy and their integration of technology in the curriculum
- 3. Expand student access to technology and provide technical support
- 4. Enhance communication and collaboration through technology

## SUMS to Algebra

- Pathway of Schools
  - Edison
  - Grant
  - McKinley
  - Muir
  - Rogers
  - JAMS
- Grade 4 or 5 selected at each elementary site
- Grades 6 8 math classrooms at JAMS
- Year 1 focus on teacher use of technology
- Year 2 focus on teacher's integration of technology into their math curriculum

## **Mathematics Focus**

Focus on **integrating technology** into **mathematics** instruction

in order to help students (and teachers) visualize important mathematical concepts

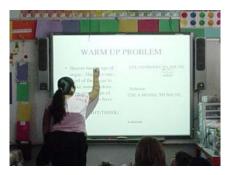
that develop the **algebraic thinking** necessary for success in **higher level mathematics** 

## SUMS to Algebra

 A video example from Devon Smith, 5th grade EETT teacher

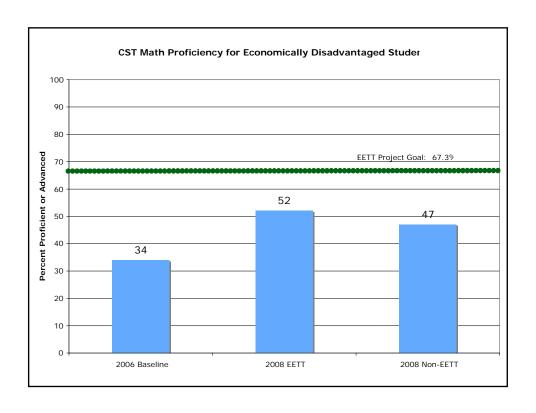






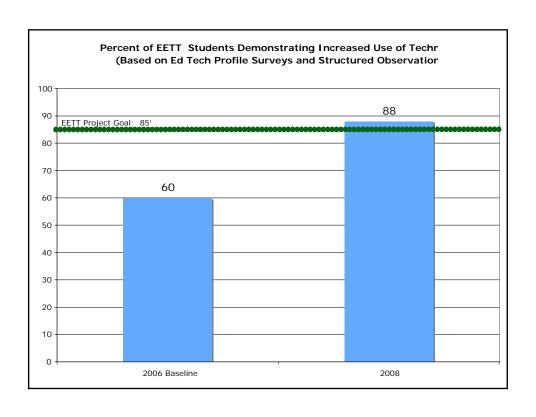
## Goal 1a

- Increase student achievement in Mathematics
- Target Group: Economically disadvantaged students
- 2006 Baseline: 34% Proficient
- 2008 Goal: 67.3% Proficient



## Goal 1b

- Increase students' technology literacy as evidenced by:
  - Use of Ed Tech Profile Surveys
  - Structured observations of EETT classrooms with handheld devices for data collection
- 2006 Baseline: 60%
- 2008 Goal: 85%



## SUMS to Algebra

Video interviews with EETT students







# Focus on High Quality Professional Development

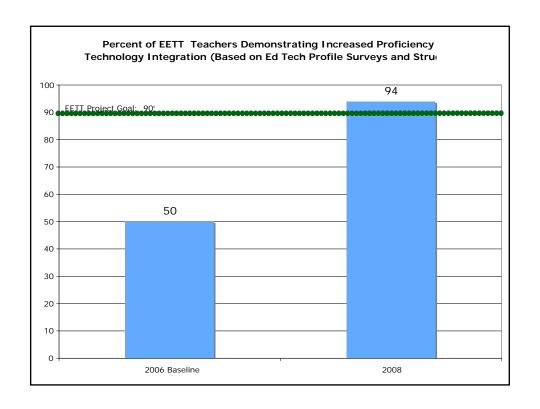
- Minimum of 25% funding spent on highquality professional development
- Mentor/Coaching model
- Establishment of Professional Learning Communities that cross campuses for horizontal and vertical articulation

## High Quality PD

- 3 Summer Academies (SEA)
- 12 Mentor/Coach training sessions
- Hundreds of Mentor/Coach activities
  - Release days, banked time sessions, and informal collaboration at their sites
- Monthly Smart Board "Playdates"
- 2 Computer Using Educators (CUE) conferences
- CUE subscriptions

## Goal 2

- Increase teachers' technology literacy and technology-curriculum integration as evidenced by:
  - Ed Tech Profile Surveys
  - Structured observations of EETT classrooms with handheld devices for data collection



# SUMS to Algebra

 Video interviews with Lila Daruty, 4th grade EETT teacher and Glenn Sato, 6th grade EETT teacher





## Goal 3

- Expand access to technology and provide technical support
- 2006 Baseline: 4:1 student to computer ratio
- 2008 Goal: 3:1 student to computer ratio
- 2008 Actual: 2.7: 1 student to computer ratio

## SUMS to Algebra

• A video montage of EETT classrooms



QuickTime™ and a TIFF (LZW) decompressor are needed to see this picture.

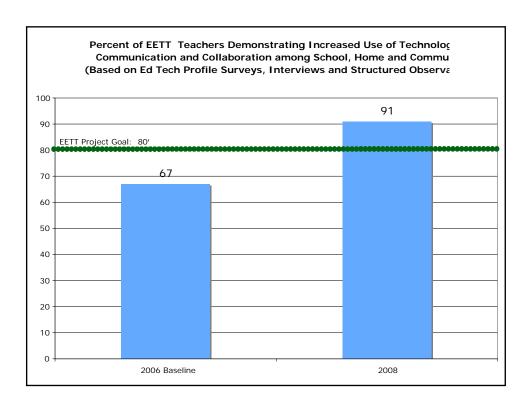


## Goal 4

 Increase use of technology to enhance communication and collaboration among home, school and community as evidenced by Ed Tech Profile surveys, interviews and observations

• 2006 Baseline: 67%

• 2008 Goal: 80%

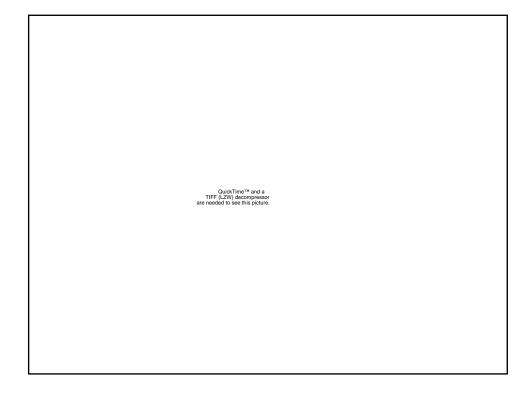


# Communication and Collaboration

- Teacher Moodle Sites
- EETT newsletters
- Parent nights
- Destination Math

QuickTime™ and a TIFF (LZW) decompressor are needed to see this picture.

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# Year Three: EETT Takes Root Across SMMUSD!

- Improving practice in mathematics instruction
  - Emphasis on visual representation to increase depth of mathematical understanding is taking root across the district
    - Cognitively Guided Instruction
    - · Model drawing
    - · Pictorial math
- Increasing integration of technology across the curriculum and across the district
  - Smart Boards now in place in every 4th and 5th grade classroom across the district and in 10 middle school math classrooms
  - Measure BB Model Classrooms building on EETT's platform
  - Developing models and standards for hardware maintenance

# Year Three: A Viral Expansion!

- Recognizing the importance of high quality professional development
  - On-site Mentor/Coaches are key
  - Smart Board Educators Academy (SEA) for 2009 has over 150 registered teachers and will extend for five days!
  - EETT teachers are presenting at SEA and CUE!
- Expansion of professional learning communities through technology
  - Playdates have expanded to non-EETT teachers
  - Collaborative lesson and unit development shared through Moodle sites

### **Lessons Learned**

- Teachers' pedagogical content knowledge is key to improving student achievement in mathematics
- Technology is a powerful tool for
  - Increasing student engagement
  - Increasing teacher collaboration
- On-going professional development for technology integration is critical

## What's Next?

- Planning stages for writing a Round 8 EETT funding proposal!
  - Roosevelt, SMASH and Lincoln
  - Math/Science/Environmental Science Focus
- Long-term investment in tech support and maintenance of hardware will be required to maintain the gains we have seen through EETT

## What's Next?

Some final thoughts from EETT teachers.

QuickTime™ and a TIFF (LZW) decompressor

## Thank You

- Thank you EETT Mentor/Coaches!
- Thank you to the EETT teachers, principals and students!
- Thank you Board Members for your on-going support of technology integration in SMMUSD!
- Thank you Tristen Macon for your leadership on this three-year project!

## **Questions and Discussion**

QuickTime™ and a TIFF (LZW) decompressor are needed to see this picture.