For a Listing of Upcoming Board Meetings See Page vi of this Table of Contents Santa Monica-Malibu Unified School District Board of Education Meeting MINUTES

February 5, 2009

A regular meeting of the Santa Monica-Malibu Unified School District Board of Education was held on Thursday, February 5, 2009, in the Malibu City Council Chambers: 23815 Stuart Ranch Road, Malibu, CA. The Board of Education called the meeting to order at 4:10 p.m. in the upstairs Conference Room at the Malibu City Council Chambers. At 4:11 p.m., the Board of Education moved to Closed Session regarding the items listed below. The public meeting reconvened at 6:19 p.m. in the Council Chambers.

I. CALL TO ORDER

- A. Roll Call
- B. Pledge of Allegiance

II. PUBLIC COMMENTS FOR CLOSED SESSION ITEMS ONLY

III. CLOSED SESSION (120):

• Receipt of recommendation for approval of the proposed CAHSEE waiver request pursuant to §60851 (c), as cited in the Education Code (5):

| CAHSEE-1009-08/09 | CAHSEE-1013-08/09 |
|-------------------|-------------------|
| CAHSEE-1010-08/09 | CAHSEE-1014-08/09 |
| CAHSEE-1011-08/09 | CAHSEE-1015-08/09 |
| CAHSEE-1012-08/09 | CAHSEE-1016-08/09 |

• Receipt of recommendation for approval of the proposed settlement cases pursuant to GC §54956.9 (b), as cited in the Brown Act (30):

| DN-1014-08/09 | DN-1024-08/09 | DN-1027-08/09 |
|---------------|---------------|---------------|
| DN-1022-08/09 | DN-1026-08/09 | |
| DN-1023-08/09 | DN-1029-08/09 | |

Note: Underlined text is from the agenda update

- Public Employee, to consider appointment, employment of a district superintendent pursuant to GC §54957 as cited in the Brown Act. (10)
- Conference with Superintendent regarding 2008-2009 Strategies for Negotiations with S.M.M.C.T.A. pursuant to GC §54957.6 as cited in the Brown Act. (15)
- Conference with Superintendent regarding 2008-2009 Strategies for Negotiations with S.E.I.U. pursuant to GC §54957.6 as cited in the Brown Act. (15)
- Closed session with legal counsel concerning anticipated litigation pursuant to GC \$54956.9 as cited in the Brown Act (2 3 cases). (15)
- Closed Session, Superintendent's performance evaluation pursuant to GC §54954.5 as cited in the Brown Act. (20)

IV. BOARD OF EDUCATION – COMMENDATIONS / RECOGNITIONS (10)

6:22 pm

• Juan Cabrillo Elementary School (10)

Principal Barry Yates thanked the Board of Education for the opportunity to share updates from Juan Cabrillo. Christine Hines, the PTA President, was unable to make the meeting. Mr. Yates reported that many unique programs are in place at Cabrillo because of the PTA's creativity and tireless efforts. The annual Rock the Pod event brought in funds that supported a computer lab, vocal classes, and fifteen classrooms receiving SMART Boards and

laptops. Professional development for staff have focused on math and using the new SMART Boards. One of Cabrillo's teachers was chosen to be district SMART Board facilitator. Cabrillo often partners with Pt. Dume for professional development opportunities.

Mr. Yates reported that there have been several innovative transitions at the school this year to serve children with special needs. The site piloted a program to join resource and special day students, so that all special needs students begin their day in a general education classroom environment. The Special Education teachers co teach with general education teachers during this part of the day. Mr. Yates explained that this model requires a tremendous amount of planning and organizing, but the benefits to the children have been well worth the effort. Cabrillo opened its first occupational therapy clinic three months ago. The site reopened the special day intensive service programs.

Mr. Yates then reported that the school wide recycling efforts have expanded: to add a fourth R to the three traditional Rs: Reduce, Reuse, Recycle, and Rot. The school has begun a composting and worms project. The site has reduced its daily trash volume by about 60%.

Mr. Yates addressed curriculum focus points for the site. The science lab focuses on all strands of the state curriculum. There is a lab for Gifted and *Talented Education (GATE) students. The newspaper club produces the* Cabrillo Breeze. Laurel Thorn, a 2nd grade teacher offers lessons of Singapore Math and a book club. Enrichment classes are offered twice per week before school to help children with reading. Parents and volunteers are required to participate in a one-hour training prior to working with the children. The site has established a distance learning outreach program for Spanish-speaking parents. Cabrillo is on track with its vision and focus on student achievement. Mr. Yates emphasized that Cabrillo embraces every child and family, celebrating the site's uniqueness and diversity. He contributed the school's success to an incredible team of teachers and great achievements by students. The site's API score increased by 25 points. Cabrillo is attracting new families and enrollment continues to increase. Mr. Yates congratulated Mr. Cuneo and was pleased with the path that the district is following under his leadership. Mr. Yates also thanked Ruth Valadez, Maxine Glazier, and the Malibu Special Education staff. He thanked Hersh Eaton from the Maintenance Department, who brought about wonderful deferred maintenance programs to the site.

V. APPROVAL OF THE AGENDA

6:34 pm

It was moved by Mr. Snell, seconded by Ms. Leon-Vazquez, and moved 7/0 to approve the agenda. The board agreed to pull Item A.20 from the Consent Calendar and to postpone Item A.29.

VI. APPROVAL OF MINUTES

VII. CONSENT CALENDAR (5)

6:35 pm

7:14 pm

Consent agenda items are considered routine, as agreed by the President, Vice President and Superintendent, requiring no discussion, and are normally all approved at one time by the Board of Education. However, members of the Board of Education, staff, or the public may request an item be removed from the consent agenda for clarification and/or discussion. Consideration will occur during Section XI (Major Items).

| | <u> </u> | |
|-------|---|--------------|
| Curri | iculum and Instruction | |
| A.02 | Approval of Independent Contractors | 2-4 |
| A.03 | Overnight Field Trip(s) – 2008-2009 | |
| A.04 | Conference and Travel Approval/Ratification | |
| A.05 | Supplemental Textbooks9 | |
| A.06 | Adopt Resolution No. 08-11 – Behavioral Intervention Plans (Hughes Bill) | |
| | Mandated Cost Claim Settlement and Agreement to Waive | |
| | Future Claims | -15 |
| A.07 | Agreement with the State Department of Education to Accept Funds for the | |
| | Child Development Program for Fiscal Year 2008-2009 | 16 |
| A.08 | Approval of Special Education Contracts – 2008-2009 | 7-21 |
| Rusin | ness and Fiscal | |
| A.09 | Award of Purchase Orders – 2008-2009 | 22e |
| A.10 | Acceptance of Gifts – 2008/2009 | |
| A.11 | Adopt Resolution No. 08-12 – In Opposition to Additional Cuts to | , _ , |
| 11.11 | Educational Funding by the State of California | 3-30 |
| A.12 | Award of Bid #9.06R2 – Solar Demonstration Project at Pt. Dume | |
| | Elementary School – to Permacity | 31 |
| Maga | ure "BB" | |
| A.13 | | |
| A.13 | | 22 |
| A 1.4 | Malibu HS – HMC – Measure BB Projects | 2-33 |
| A.14 | Approve Funding Agreement with Chevron and World Oil to Fund Limited | |
| | Soil Gas Investigation at Santa Monica High School and Obtain a | |
| | No Further Action Determination from the Department of Toxic | |
| | Substances Control – Measure BB Program | I-35 |
| A.15 | Contract Amendment #1 for Kroner Environmental Service, for | |
| | Limited Soil Gas Investigation, for Santa Monica High School – | • |
| | Measure BB Program | 36 |
| A.16 | Contract Amendment #2 for Kroner Environmental Services, for | |
| | Soil Sampling at Olympic High School – Measure BB Program | |
| A.17 | Award of Bid #9.12 – Olympic High School Hazardous Materials Removal and | |
| | Demolition – American Demolition | 38 |
| A.18 | Contract Amendment #7 for Increased Scope – Santa Monica High School – | |
| | R.L. Binder Architecture & Planning – Measure BB Projects |)-4 0 |
| A.19 | Contract Amendment #1 for Topanga Underground for Septic System | |
| | Survey and Reports for Malibu Middle and High Schools – Measure BB | |
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| A.20 | Contract Amendment #1 with CAA Planning for California Coastal | |
| | Commission Amendment Application, Field Lighting – Malibu High | |
| | School – Measure BB Projects42 | 2-43 |
| A.21 | Approval of Preliminary Geologic Investigation and Reports for Geoconcepts, | |
| | Inc., for Malibu Middle/High School – Measure BB Program | 44 |
| A.22 | Contract Amendment #3 to Glenn Lukos Associates for Biologist Study | |
| | Report Services for Malibu High School Athletic Field Lighting Project – | |
| | Measure BB Projects | 45 |

| Perso | <u>nnel</u> | |
|--------------|---|-------|
| A.23 | Certificated Personnel – Elections, Separations | 46-51 |
| A.24 | Special Service Employees | 52 |
| A.25 | Classified Personnel – Merit | 53-58 |
| A.26 | Classified Personnel – Non-Merit. | 59 |
| Gener | <u>ral</u> | |
| A.27 | Adopt Policy 3511.1 – Integrated Waste Management | 60-64 |

VIII. PUBLIC COMMENTS

6:52 pm

Public Comments is the time when members of the audience may address the Board of Education on items not scheduled on the meeting's agenda. All speakers are limited to three (3) minutes. When there are a large number of speakers, the Board may reduce the allotted time to two (2) minutes per speaker. The Brown Act (Government Code) states that Board members may not engage in discussion of issues raised during "VIII. Public Comments" except to ask clarifying questions, make a brief announcement, make a brief report on his or her own activities, or to refer the matter to staff. This Public Comment section is limited to 20 minutes. If the number of persons wishing to address the Board of Education exceeds the time limit, additional time will be provided in Section XVI. CONTINUATION OF PUBLIC COMMENTS.

• Judi Hutchinson, Cathey Cadeaux, James Edwards, Marshall Thompson, and Steve Uhring, members of the community, addressed the board regarding Malibu HS.

IX. COMMUNICATIONS (24)

The Communications section provides an opportunity for the Board of Education to hear reports from the individuals or Committee representative listed below. All reports are limited to <u>5 minutes or less</u>. However, if more time is necessary, or if a report will not be presented, please notify the Board secretary eight workdays prior to the date of the meeting.

A. Student Board Member Reports

Jamie Black – Santa Monica High School (3)

7:06pm

Student Board Member Black reported that the spring semester has begun at SAMOHI. On January 31st, the author of <u>Three Cups of Tea</u> spoke at Barnum Hall and was presented with a check, which will go towards Pennies for Peace. The Choir group will be holding a fundraiser, Café SAMO, on January 30th and 31st, during which the students will perform original acts and songs. There will be an Invisible Children fundraiser to raise money for schools in Africa. The Orchestra is holding a fundraiser during which people can purchase a \$1 raffle ticket to win an iPod, camera, or \$100 cash. The Cheer team is performing in the Nationals competition in Florida.

Ms. Black also reported that Nike is donating a new track to the site. To celebrate, there will be an after school rally on February 13th featuring relays, famous runners, and giveaways. On January 29th, the campus held Global Awareness Day, where speakers enlightened SAMOHI about environmental needs, and environmental organizations set up in the science quad during lunch to inform students about their various causes. Tonight is ASB's Arby's fundraiser. On Friday 13th, seniors and juniors will be sponsoring a sophomore and freshmen cookie decorating competition.

Roya Sahafi – Malibu High School (3)

Student Board Member Sahafi reported that a governance council meeting was held last Tuesday. The council discussed a new achievement plan. The middle and high schools will have meetings to discuss block scheduling. Last weekend, the girls' water polo team had a tournament in San Diego; they placed eleventh out of thirty-six teams. There was a Measure BB design and sustainability meeting on Tuesday. Last Saturday, the Asian Student Union went to China Town to celebrate Chinese New Year. Make-up picture day was held on February 4th. The track season started last Monday. The freshman students went on a fieldtrip to the USC science department on February 3rd. A pep rally is scheduled for tomorrow during which students will participate in an oreo game, Deal or No Deal, and other fun activities. The Snow Ball will be held at 7:00pm tomorrow at the Malibu Beach Club.

Seventh grader Danny Sills was featured on the front of the Malibu Times in a photo with First Lady Michelle Obama. Danny had the opportunity to discuss the economy, the funding of autism research, and the Arab/Israeli conflict. This opportunity was part of The Kids' Inaugural: We Are the Future concert at the Verizon Center in Washington, D.C.

Today, the middle school held an open house as part of Public Schools Week. Approximately twenty-five parents showed up to tour the middle school. Rex Lewis Clark, a MHS student who is blind and a talented musician, will be performing at the Diesel Bookstore this Sunday. His mother, who wrote a book about Rex, will be attending with Rex.

Isis Enriquez – Olympic High School (3)

Student Board Member Enriquez reported that Olympic's Commuty Liaison, Christina Villalobos, is doing a wonderful job connecting the school with the community. Ms. Villalobos also leads the monthly parent meeting. Last night, she had speakers from SMC speak with the parents. The site is very thankful to have her working with them. The site is also excited to have the dance teacher, Robert Gilliam, return and begin a hiphop class. Ms. Enriquez thanked Linda Gross and the Education Foundation for making the dance program and other programs at the school possible.

Olympic just received \$10,000 worth of new science equipment. Mr. Fuller, the science teacher, is thrilled to be able to educate his students more efficiently. The site thanked the RGK Foundation for their generous support and Nadya Scott for facilitating the grant.

Inner-City Filmmakers, a non-profit program, came to Olympic on Tuesday to offer the students the opportunity to join their eight-week summer program, during which students learn the inside workings of the film industry. Ms. Enriquez commented that this is a great opportunity, and she hopes one of the selected students who earns a job in the industry comes from Olympic.

Venice Arts has returned to Olympic. They are offering a ten-week program where Olympic students use digital cameras to develop their

7:04 pm

artistic expressions. Ms. Enriquez also reported that Police Chief Jackman visited the Off Campus Learning Center and shared a personal story with students. He challenged the students to develop a plan to stay on the right track for their futures. Ms. Enriquez completed her report by thanking Principal Janie Gates and Office Manager Patty Vargas, who are so important to the success of Olympic.

- **B.** SMMCTA Update Mr. Harry Keiley (5) no report
- C. S.E.I.U. Update Ms. Keryl Cartee-McNeely (5) no report
- **D.** PTA Council Rebecca Kennerly (5) no report

X. SUPERINTENDENT'S REPORT (5)

7:12 pm Superintendent Cuneo reported t

Superintendent Cuneo reported that Webster Elementary School will be receiving a Service Learning School Award on February 10th. The school is being recognized by the State Superintendent.

CNN visited Will Rogers to film ten of its students reading letters they had written to President Obama. These students, along with others chosen from around the nation, will be featured on the CNN website.

The State of Our Schools presentations were delivered on February 2nd and 3rd in both Santa Monica and Malibu. Mr. Cuneo commented that the events were well represented and well attended. Members from the communities came out to hear about the wonderful opportunities for students at our schools and the high expectations we have for of our students.

MAJOR and DISCUSSION Items

As a general rule, items under MAJOR and DISCUSSION will be listed in order of importance as determined by the President, Vice President and Superintendent. Individual Board members may move to request a change in the order prior to consideration of any Major item. The Board may also move any of these items out of order to be heard immediately following PUBLIC COMMENTS if it appears that there is special interest by the public or as a courtesy to staff members making presentations to the Board.

XI. MAJOR ITEMS (15)

8:19 pm

These items are considered to be of major interest and/or importance and are presented for **ACTION** (**A**) or **INFORMATION** (**I**) at this time. Many have been reviewed by the Board at a previous meeting under the Discussion Items section of the agenda.

XII. DISCUSSION ITEMS (110)

These items are submitted for information (FIRST READING) and discussion. Action will generally be considered at the next regularly scheduled meeting of the Board.

| | \mathcal{C} | | |
|----------|---------------|---|-------|
| 8:23 pm | D.01 | Malibu Middle and High School Campus Improvements Project – | |
| | | Measure BB Program (30) | 69-70 |
| 10:03 pm | D.02 | Review Board Policy 5117 – Interdistrict Attendance (30) | |
| 11.10 | D.03 | Considerations Regarding Development of the District's | |
| 11:19 pm | | 2009-10 Budget (50) | 76-81 |
| 12:18 pm | D.04 | Board Policy Review Process (10) | 82-83 |

| | XIII. | INFO | DRMATIONAL ITEMS (0) | |
|---------|-------|------|------------------------|----|
| 2:24 pm | | I.01 | Supplemental Textbooks | 84 |
| | | I.01 | Textbooks | 85 |

XIV. BOARD MEMBER ITEMS

These items are submitted by individual Board members for information or discussion, as per Board Policy 8320(b).

XV. REQUESTS BY MEMBERS OF THE PUBLIC OR DISTRICT ADVISORY COMMITTEES TO ADDRESS THE BOARD OF EDUCATION

These items are submitted by members of the public to address the Board of Education on a matter within the jurisdiction of the Board, as per Board Policy 8320©. Requests must be submitted to the Superintendent in writing ten days before the Board meeting or prior to agenda planning, in accordance with the established agenda planning schedule, whichever is less. The written request will not exceed 500 words and will include, as an attachment, brief background information and the reason for the request.

XVI. CONTINUATION OF PUBLIC COMMENTS

A continuation of Section VIII, as needed. (If the number of persons wishing to address the Board of Education exceeds the time limit in section VIII, additional time will be provided in Section XVI, CONTINUATION OF PUBLIC COMMENTS.)

XVII. BOARD MEMBER COMMENTS

Board Member Comments is the section where a Board member may make a brief announcement or make a brief report on his or her own activities relative to Board business. There can be no discussion under "BOARD MEMBER COMMENTS."

XVIII. FUTURE AGENDA ITEMS

Items for future consideration will be listed with the projected date of consideration. The Board of Education will be given any backup information available at this time.

XIV. CLOSED SESSION

The Board of Education will, if appropriate, adjourn to CLOSED SESSION to complete discussion on items listed for CLOSED SESSION following the regular business meeting.

XX. ADJOURNMENT

It was moved by Mr. Snell, seconded by Dr. Escarce, and voted 7/0 to adjourn the meeting at 12:24am. The next regularly scheduled meeting will be held on **Thursday**, **February 19, 2009**, at **5:30 p.m**. at the **Santa Monica City Council Chambers**, 1685 Main Street, Santa Monica, CA.

Approved: 02/19/09

Superintendent

Meetings held at Santa Monica City Hall are broadcast live – City TV2, Cable Channel 16.

Meetings held at the District Office and in Malibu are taped and <u>rebroadcast</u>
in Santa Monica on CityTV2, Cable Channel 20 – Check TV listing.

Meetings are rebroadcast in Malibu on Government Access Ch. 3 every Saturday at 8pm.

SMMUSD Board of Education Meeting Schedule 2008-2009

Closed Session begins at 4:00pm Public Meetings begin at 5:30pm

| July through December 2008 | | | | | | | | | |
|---|----------|--------|------------|-----|----------|-------|------------------|----------------------|---|
| 1 st 2 nd 3 rd 4 th | | | | | | | | | |
| Month | Thurs | day | Thursda | ay | Thurs | sday | Thurs | sday | Special Note: |
| July | | | | | | | 7/24 | DO | * 7/1: Special Meeting * 7/10: Special Meeting |
| August | | | | | 8/21* | DO | | | *8/21: Begins at 4:30pm |
| September | 9/4 | DO | | | | | 9/18 | DO | |
| October | 10/2 | М | | | 10/16 | SM | | | |
| November | 11/6 | М | | | 11/20* | DO | 11/27 (5th Ti | oure) | *11/20: Location moved to District Office |
| | | | | | | | (041-11 | - Iui 3 ₇ | Thanksgiving 11/27-28 |
| December | 12/8* | DO | 12/11 [| 00 | 12/17* | DO | winter | break | *12/8: Special Meeting *12/17: Special Meeting |
| December 22 | – 31: Wi | nter E | Break | | | | | | |
| | | | Já | anu | ary thro | ugh J | une 200 | 09 | |
| January 1 – 2 | : Winter | Break | (| | | | | | |
| January | winter b | oreak | 1/8* D | 0 | 1/15 | DO | 1/22* | DO | *1/8: Special Closed Session *1/22: Special Closed Session |
| February | 2/5 | М | | | 2/19 | SM | | | |
| March | 3/5 | М | | | 3/19 | SM | | | Stairway 3/26 & 3/27 |
| April | 4/2 | DO | spring bre | ak | spring I | break | 4/23 | DO | |
| April 6-17: Sp | ring Bre | ak | | | | | | | |
| May | 5/7 | М | | | 5/21 | SM | | | |
| June | 6/4 | DO | | | | | 6/25 | DO | Last day of school 6/19 |

District Office (DO): 1651 16th Street, Santa Monica.

Malibu City Council Chambers (M): 23815 Stuart Ranch Road, Malibu, CA Santa Monica City Council Chambers (SM): 1685 Main Street, Santa Monica.

Santa Monica-Malibu Unified School District Board of Education February 5, 2009

I CALL TO ORDER

4:10pm

4:11pm 6:19pm

A Roll Call

Ralph Mechur – President Barry Snell – Vice President

Ben Allen

Oscar de la Torre

Jose Escarce

Maria Leon-Vazquez

Kelly Pye

Student Board Members

Jaime Black – Santa Monica High School Roya Sahafi – Malibu High School Isis Enriquez – Olympic High School

B Pledge of Allegiance

Led by Mr. Snell.

II CLOSED SESSION

President Mechur reported out of Closed Session:

It was moved by Dr. Escarce, seconded by Mr. de la Torre, and voted 7/0 to approve the proposed CAHSEE waiver request pursuant to §60851 (c), as cited in the Education Code:

| CAHSEE-1009-08/09 | CAHSEE-1013-08/09 |
|-------------------|-------------------|
| CAHSEE-1010-08/09 | CAHSEE-1014-08/09 |
| CAHSEE-1011-08/09 | CAHSEE-1015-08/09 |
| CAHSEE-1012-08/09 | CAHSEE-1016-08/09 |

It was moved by Dr. Escarce, seconded by Ms. Pye, and voted 7/0 to approve the proposed settlement cases pursuant to GC §54956.9 (b), as cited in the Brown Act:

DN-1014-08/09 DN-1024-08/09 DN-1027-08/09

DN-1022-08/09 DN-1026-08/09 DN-1023-08/09 DN-1029-08/09

Total cost for all settlement cases: \$879,963

TO: BOARD OF EDUCATION <u>ACTION</u> 02/05/09

FROM: TIM CUNEO

RE: APPROVAL OF MINUTES

RECOMMENDATION NO. A.01

It is recommended that the Board of Education approve the following Minutes:

January 8, 2009 January 15, 2009 January 22, 2009

MOTION MADE BY: Mr. Snell SECONDED BY: Ms. Leon-Vazquez STUDENT ADVISORY VOTE: N/A

AYES: All (7)

NOES: None (0)

CONSENT ITEMS

TO: BOARD OF EDUCATION

02/05/09

FROM: TIM CUNEO / CHIUNG-SALLY CHOU / MAUREEN BRADFORD

RE: APPROVAL OF INDEPENDENT CONTRACTORS

RECOMMENDATION NO. A.02

It is recommended that the Board of Education enter into an agreement with the following Independent Contractors. These contracts are included in the 2008/2009 budget.

| Contractor / Contract Dates | Description | Site | Funding |
|-----------------------------|--|--------------------------|---------------------|
| County of Los Angeles | STAR Program (Success | Malibu | 01-90141-0-11100- |
| Sherriff's Department | Through Awareness and Resistance) offered to 7 th & | | 10000-5802-010-4110 |
| 9/5/08 to 6/30/09 | 8 th grade students, teaching importance of resistance of | | |
| Not to exceed: \$6,713.13 | illegal substances. | | |
| Spirit Series | Buddha Walks and | Lincoln | 01-71400-0-11100- |
| 1/05/09 to 1/23/09 | Socrates Units launch student materials, final presentations and set | | 10000-5802-012-4120 |
| Not to exceed: \$4,000 | rentals for 6 th graders. | | |
| Maryanne Solomon | Updating Measure BB | BB Office | 21-00003-0-00000- |
| 7/1/08 to 6/30/09 | website | | 85000-5802-050-2600 |
| Not to exceed: \$500 | | | |
| Jewish Family Services | Master's or post master | Grant | 01-90121-0-11100- |
| of Los Angeles | level counselor to perform individual and group | | 10000-5802-003-4030 |
| 9/9/08 to 6/30/09 | counseling on campus one day per week | | |
| Not to exceed: \$5,000 | | | |
| Community Partners: | To meet with key | Child | 12-94190-0-85000- |
| Family Matters @ work | community partners to gather information about | Developme nt Services | 59000-5802-070-2700 |
| 2/1/09 to 6/30/09 | the specific services they offer for families with | | |
| Not to exceed: \$20,000 | children ages 0 -5 | | |
| Marilyn T. McGrath | To teach a parenting class | Child | 12-52101-1-0-85000- |
| 11/20/08 | for Child Development Services | Developme nt Services | 10000-5802-070-2700 |
| Not to exceed: \$150 | | | |

| CCM, Inc. Amend Contract Date: 1/1/09 to 6/30/09 7/1/08 to 12/31/08 Amend Contract Amount: Not to Exceed: \$105,000 \$105,500 (Approved at 5/18/08 Board Meeting) | Evaluation and Review of M/O Department | District | General Fund 01-81500-0-00000- 81100-5802-061-2802 |
|---|---|-------------------------|--|
| CCM, Inc. Amend Contract Date: 1/1/09 to 6/30/09 5/5/08 to 12/31/08 Amend Contract Amount: Cost: Not to Exceed \$75,000 \$90,000 (Approved at 5/15/08 Board Meeting) | DSA Closeout Services | District | 21-00000-0-00000- 82000-5802-050-2600 |
| Zevitz-Redfield & Associates, Inc. Will Carey 7/1/08 to 6/30/09 Amend Contact Amount: Cost: \$125.00 / hour (for an additional 300 hours) (up to a total of 300 hours) Not to exceed: \$37,500 \$37,500 | Hourly availability to support new Director of Information Services. | Information Services | General Fund 01-00000-0-00000- 77000-5640-054-2540 |
| Marina Data Solutions 7/01/08 to 6/30/09 Amend Contract Amount: Not to exceed: \$61,000 \$60,000 | Additional assignment to update FileMaker Pro for Information Services. | Educational Services | 01-00000-0-19600- 21000-5802-030-1300 |

| Drew Lewis Company 2/6/09 to 6/30/09 Not to exceed: \$6,400 | To locate and mark all underground sanitary waste lines from each building to their septic tank systems located at Juan Cabrillo Elementary, Malibu Middle and High School. To transfer all finding of the Field Investigations to corresponding Plans provided by Topanga | Business Office | 21-00000-0-00000- 85000-582-02-010-2600 |
|--|--|--------------------|--|
| Crain & Associates | Underground and PSOMAS using Auto Cad. To do parking capacity | Business | 21-00002-0-00000- |
| 2/1/09 to 6/30/09 | study at Samohi. | Office | 82000-5802-050-2600 |
| Not to exceed: \$ 3,000 | | | |

MOTION MADE BY: Mr. Allen SECONDED BY: Ms. Snell STUDENT ADVISORY VOTE: N/A

TO: BOARD OF EDUCATION ACTION/CONSENT

02/05/09

FROM: TIM CUNEO / CHIUNG-SALLY CHOU / MAUREEN BRADFORD

RE: OVERNIGHT FIELD TRIP(S) 2008-2009

RECOMMENDATION NO. A.03

It is recommended that the Board of Education approve the special field trip(s) listed below for students for the 2008-2009 school year. No child will be denied due to financial hardship.

| School | Destination | Principal/ | Cost | Subject | Purpose |
|------------|-----------------|--------------|--------------|---------|-------------------------------|
| Grade | Dates of Trip | Teacher | Funding | | Of Field Trip |
| # students | | | Source | | |
| Malibu | Camp Hess | Phil Wenker, | Paid by PTSA | | Grade level field trip. |
| High | Kramer, Malibu, | Luke Sferra, | directly. | | (Overnight retreat for |
| School | CA | Katie Dahm | | | students participating in |
| 10-12 | 3/5/09 – 3/6/09 | | | | the Every 15 Minutes program) |
| 10-12 | 3/3/09 - 3/0/09 | | | | |
| 20 | | | | | |

MOTION MADE BY: Mr. Allen SECONDED BY: Ms. Snell STUDENT ADVISORY VOTE: N/A

02/05/09

FROM: TIM CUNEO / JANECE L. MAEZ / PAT HO

RE: CONFERENCE AND TRAVEL APPROVAL/RATIFICATION

RECOMMENDATION NO. A.04

It is recommended that the Board of Education approve/ratify the following Requests for Absence on District Business (Conference and Travel) forms.

COMMENTS: Entries are alphabetical, by employee last name. In addition to the employee's name and site/location, each entry contains the following information: location and date(s) of the conference, account code, fund and program names, and the total estimated cost as provided by the site administrator. The average cost for substitute teachers is \$130/day. This figure is furnished for informational purposes and does not reflect the actual amount paid for an individual substitute.)

| NAME | CONFERENCE NAME | COST |
|--------------------------------------|--|----------|
| Site | LOCATION | ESTIMATE |
| Account Number | DATE (S) | _ |
| Fund – Resource Number | | |
| BUNAYOG, Jesse | Pupil Attendance Accounting | \$254 |
| Fiscal Services | For Business Office Personnel | |
| 01-00000-0-00000-73100-5220-051-2510 | Downey, CA | |
| General Fund- | February 3, 2009 | |
| Function: Conference & Travel | | |
| CADY, Linda | Yosemite Institute | \$528 |
| Adams Middle | Yosemite National Park | |
| 01-73940-0-13450-10000-5220-011-4110 | January 18 – 23, 2009 | |
| General Fund- | | |
| Resource: Targeted Instruction | | |
| CUNEO, Tim | HESA 2009 Superintendent Symposium | \$1,020 |
| District Office | Monterey, CA | |
| 01-00000-0-00000-71500-5220-020-1200 | January 28 – 30, 2009 | |
| General Fund- | | |
| Function: Superintendent | | |
| CURRY, Kimberley | Student Records | \$50 |
| Pupil Services | Downey, CA | |
| 01-00000-0-11100-31300-5220-040-1400 | February 20, 2009 | |
| General Fund- | | |
| Function: Attendance & Social Work | | |
| HEYLER, Sioux | 2009 Community of Practice Secondary | \$800 |
| Special Ed | Transition Conference: Blueprint for Success | |
| 01-65200-0-57700-11900-5220-044-1400 | Anaheim, CA | |
| General Fund- | March 1 – 3, 2009 | |
| Resource: Workability | | |
| HEYLER, Sioux | Spring 2009 CAWEE In Service | \$1,200 |
| Special Ed | Monterey, CA | |
| 01-34100-0-57700-11900-5220-044-1400 | March 11 – 13, 2009 | |
| General Fund- | | |
| Resource: Dept. Rehab | | |

| LARIOS, Carmen | LACOE Training | \$40 |
|--|---------------------------------------|---------|
| Human Resources | Downey, CA | 4.0 |
| 01-00000-0-00000-74000-5220-025-1250 | January 21, 2009 | |
| General Fund- | • | |
| Function: Personnel/Human Resources | | |
| MORN, Lora | CA School Nurses Organization | \$1,000 |
| Santa Monica High | Sacramento, CA | +1SUB |
| 01-56400-0-00000-39000-5220-041-1400 | March 5 – 7, 2009 | |
| General Fund- | | |
| Resource: Medi-Cal Billing Option | | |
| UTZINGER, Sara | Pictorial Math Workshop | \$349 |
| Lincoln Middle | Lawndale, CA | +1SUB |
| 01-73950-0-11100-10000-5220-012-4112 | January 20, 2009 | |
| General Fund- | | |
| Resource: School & Library Impvmnt. | | |
| WOO, Angela | California Band Directors Association | \$40 |
| Adams Middle | Fresno, CA | |
| 01-73950-0-11100-10000-5220-011-4110 | February 20 – 22, 2009 | |
| General Fund- | | |
| Resource: School & Library Impvmnt. | | |

| Adjustments | | | | |
|---|--|--|--|--|
| (Preapproved expenses 10% in excess of approved costs that must be approved by Board/Changes in | | | | |
| Personnel Attendance) | | | | |
| NONE | | | | |

| Group Conference and Travel: In-State | | | | | |
|--|--|---------|--|--|--|
| * a complete list of conference participants is on file in the Department of Fiscal Services | | | | | |
| BROOKS, Ursula | \$950 | | | | |
| ANDINO, Melisa | Professional Development | TOTAL | | | |
| Malibu High | Alhambra, CA | +2 SUBS | | | |
| 01-73950-0-11100-10000-5220-010-4100 | February 10, 2009 | | | | |
| General Fund- | | | | | |
| Resource: School & Library Impvmnts. | | | | | |
| BURTON, Lisa | HRS Training | \$75 | | | |
| +2 Additional Staff | Downey, CA | TOTAL | | | |
| Fiscal Services | January 21, 2009 | | | | |
| 01-00000-0-00000-73100-5220-051-2510 | | | | | |
| General Fund- | | | | | |
| Function: Conference & Travel | | | | | |
| COLLINS, Carolyn | 54 th Annual Speech Conference by LACOE | \$300 | | | |
| +2 Additional Staff | Lakewood, CA | TOTAL | | | |
| Special ed | January 30, 2009 | | | | |
| 01-56400-0-00000-39000-5220-041-1400 | | | | | |
| General Fund- | | | | | |
| Resource: Medi-Cal Billing Option | | | | | |
| KELEHER, Darci | Autism spectrum Disorder: Selecting | \$100 | | | |
| +3 Additional Staff | Research Based Interventions in | TOTAL | | | |
| Special Ed | California Classrooms | | | | |
| 01-56400-0-00000-39000-5220-041-1400 | Carson, CA | | | | |
| General Fund- | March 26, 2009 | | | | |
| Resource: Medi-Cal Billing Option | | | | | |

| | | 1 |
|--|--|----------|
| MACON, Tristen | Pictorial Math Workshop | \$800 |
| SERRATORE, Rosa | Lawndale, CA | TOTAL |
| Ed Services | January 22, 2009 (Rosa) | |
| (Rosa) 01-40350-0-11100-21000-5220-035-1300 | April 29, 2009 (Tristen) | |
| (Tristen) 01-40460-0-19100-10000-5220-035-1300 | | |
| General Fund- | | |
| Resource: Title II Teacher/Title II Part D | | + |
| MACON, Tristen | CUE Conference | \$5,000 |
| +10 Additional Staff | Palm Springs, CA | TOTAL |
| Ed Services | March 5 – 7, 2009 | +10 SUBS |
| 01-40450-0-19100-10000-5220-035-1300 | | |
| 01-40460-0-19100-10000-5220-135-1300 | | |
| Resource: Enhancing Ed/Title II Part D | | |
| PATTON, Roxanna | Putting It all Together Teacher Training | \$325 |
| DRYMON, Cheryl | Downey, CA | TOTAL |
| Child Development Services | January 5, 2009 | |
| 12-60600-0-85000-10000-5220-070-2700 | • | |
| Child Development Fund- | | |
| Resource: General Child Care | | |
| RIVERA, Nancy | 2009 Child Care and Development | \$400 |
| +2 Additional Staff | State Budget Policy | TOTAL |
| Child Development Services | Los Angeles, CA | |
| (34%) 12-60550-0-85000-10000-5220-070-2700 | January 29, 2009 | |
| (33%) 12-60600-0-85000-10000-5220-070-2700 | | |
| (33%) 12-60800-0-85000-10000-5220-070-2700 | | |
| Child Development Fund- | | |
| Resource: State Preschool/General Child | | |
| Care/Latchkey | | |
| WHALEY, Joseph | Pictorial Math | \$1,047 |
| +2 Additional Staff | Lawndale, CA | TOTAL |
| Adams Middle | January 20, 2009 | |
| 01-73950-0-11100-10000-5220-011-4110 | | |
| General Fund- | | |
| Resource: School & Library Impvmnt. | | |

| Out-of-State Conferences: Individual | | | | |
|--------------------------------------|--|--|--|--|
| NONE | | | | |

| Out-of-State Conferences: Group | | | |
|---------------------------------|--|--|--|
| NONE | | | |

MOTION MADE BY: Mr. Allen SECONDED BY: Ms. Snell

STUDENT ADVISORY VOTE: N/A

TO: BOARD OF EDUCATION $\frac{\text{ACTION/CONSENT}}{02/05/09}$

FROM: TIM CUNEO / CHIUNG-SALLY CHOU / PEGGY HARRIS

RE: SUPPLEMENTAL TEXTBOOKS

RECOMMENDATION NO. A.05

It is recommended that the textbook listed below be adopted for the Santa Monica-Malibu Unified School District.

COMMENT: In accordance with the Board of Education policy, the

textbook(s) listed below have been on public display for the past two weeks in the Educational Services Department at $1638\ 17^{\rm th}$ Street, Santa Monica, CA 90405.

A Tour of the Calculus, by David Berlinkski for Malibu High grades 10, 11, and 12 Calculus A/Calculus BC Math. Adoption requested by Brian Corrigan.

Flatland, A Romance of Many Dimensions, by Edwin A. Abbott for Malibu High grades 11 and 12 AP Calculus BC Math. Adoption requested by Brian Corrigan.

Euler, The Master of Us All, by William Dunham for Malibu High Grade 12 Calculus DE Math. Adoption requested by Brian Corrigan.

Annus Mirabilis, by John Gribbin and Mary Gribbin for Malibu High grades 11 and 12 AP Physics Science. Adoption requested by Brian Corrigan.

Einstein's Universe, by Nigel Calder for Malibu High grades 11 and 12 AP Physics B Science. Adoption requested by Brian Corrigan.

Bad Astronomy, by Philip Plait for Malibu High grades 11 and 12 AP Physics B Science. Adoption requested by Brian Corrigan.

In Search of Schrodinger's Cat, Quantum Physics and Reality, by John Gribbin for Malibu High grades 11 and 12 AP Physics B Science. Adoption requested by Brian Corrigan.

Schrodinger's Kittens and the Search for Reality, Solving the Quantum Mysteries, by John Gribbin for Malibu High grades 11 and 12 AP Physics C (Science). Adoption requested by Brian Corrigan.

Ocean Images: The Plankton, by Robert Bradbrook Perry for grades 10, 11, and 12 Biology and Marine Biology at Malibu High and Santa Monica High School. Adoption requested by Robert Perry.

From Baghdad, With Love, by Lieutenant Colonel Jay Kopelman with Melinda Roth for Malibu High grades 9 - 12 English. Adoption requested by Bonnie Thoreson.

The Fortress of Solitude, by Jonathan Lethem for Malibu High grades 9 - 12 English. Adoption requested by Bonnie Thoreson.

Three Cups of Tea, by Greg Mortenson for Mailbu High grades 9-12 English. Adoption requested by Bonnie Thoreson.

The Boy in the Striped Pajamas, by John Boyne for Malibu grades 9 - 12 English. Adoption requested by Bonnie Thoreson.

MOTION MADE BY: Mr. Allen SECONDED BY: Ms. Snell STUDENT ADVISORY VOTE: N/A

TO: BOARD OF EDUCATION ACTION/CONSENT 02/05/09

FROM: TIM CUNEO / CHIUNG-SALLY CHOU / RUTH VALADEZ

RE: ADOPT RESOLUTION NO. 08-11 - BEHAVIORAL INTERVENTION PLANS [HUGHES BILL] MANDATED COST CLAIM SETTLEMENT AND

AGREEMENT TO WAIVE FUTURE CLAIMS

RECOMMENDATION NO. A.06

It is recommended that the Board of Education adopt Resolution No. 08-11 - Behavioral Intervention Plans [Hughes Bill] Mandated Cost Claim Settlement and waiving rights to file any claim regarding the Hughes Bill statute and regulations in the future.

COMMENT: In the resolution, the Board (1) approves the settlement which will bring the District approximately \$168,743.33 per 2007-08 ADA annually for the six-year period beginning 2011-12 through 2016-17 and approximately \$10.924857 per ADA for the SELPA as part of the AB 602 funding formula, beginning in 2009-2010, and increasing by COLA and ADA growth in subsequent years; (2) agrees to waive its ability to file future mandated cost claims on the Hughes Bill statute and regulations as currently worded; and (3) directs the District's authorized representative to sign the Waiver to implement this action.

The Behavioral Intervention Plans [Hughes Bill] Mandated Cost Claim Settlement settles the test claim CSM-4464 initiated by San Diego Unified School District, Butte County Office of Education, and San Joaquin County Office of Education, and the related Sacramento Superior Court case, case No. 03CS01432, regarding reimbursement for costs associated with behavioral intervention plans required by the Hughes Bill statute and regulations under state law. approved, it ends a fourteen-year dispute with the State of California regarding funding for state behavioral intervention plan requirements that are in excess of federal law. The settlement provides \$520 million in reimbursement for past costs associated with behavioral intervention plans and \$65 million annually for ongoing costs.

(Continued on next page)

The Legislature's obligation to fund the settlement is contingent on 85% of all districts, county offices of education, and special education local plan areas constituting 92% of statewide ADA waiving their rights to file additional mandated cost claims on the current Hughes Bill statute and regulations.

The resolution is attached.

MOTION MADE BY: Mr. Allen SECONDED BY: Ms. Snell STUDENT ADVISORY VOTE: N/A

Santa Monica-Malibu Unified School District Board of Education

Resolution No. 08-11 APPROVAL OF BEHAVIORAL INTERVENTION PLANS [HUGHES BILL] MANDATED COST CLAIM SETTLEMENT AND AGREEMENT TO WAIVE FUTURE CLAIMS

WHEREAS, the Commission on State Mandates ("the Commission"), in a test claim known as the Behavioral Intervention Plans [Hughes Bill] Mandated Cost Claim, has determined that, since 1993, there are unfunded state mandates exceeding the federal requirements in the following seven (7) components of the Hughes Bill Statute and Regulations (California Education Code section 56523 and California Code of Regulations, title 5, sections 3001, subdivisions (c), (d), (e), (f), and (aa), and 3052): special education local plan area ("SELPA") plan requirements, development and implementation of behavioral intervention plans, functional analysis assessments, modifications and contingent behavioral intervention plans, development and implementation of emergency interventions, prohibited behavioral intervention plans, and due process hearings;

WHEREAS, these state mandates remain required components of the Hughes Bill Statute and Regulations;

WHEREAS, final claiming instructions for the Behavioral Intervention Plans Mandated Cost Claim were never adopted by the Commission due to various disputes that arose with the State;

WHEREAS, the State's Department of Finance disputes that any of the identified Behavioral Intervention Plans Mandated Cost Claim mandates qualify for state reimbursement because it contends they are required by federal law, and therefore the State has filed a lawsuit with the Sacramento Superior Court, case No. 03CS01432, to contest the Commission's decision in the Behavioral Intervention Plans Mandated Cost Claim;

WHEREAS, the Test Claimants believe that the identified mandates require new programs and increased levels of service in excess of federal law, and are therefore unfunded state mandates, and therefore the Test Claimants oppose the court action filed by the State challenging the Commission's decision;

WHEREAS, this litigation could thwart resolution of these matters for a number of years;

WHEREAS, to avoid the cost and uncertainty of further litigation, to alleviate the uncertainty regarding the Hughes Bill Statute and Regulations funding, and to expedite the resolution of this long-pending mandate claim, the State and the Test Claimants ("Parties") have determined to compromise and settle the claims set forth in the Behavioral Intervention Plans Mandated Cost Claim;

WHEREAS, the Parties have negotiated a settlement agreement ("Agreement"), which provides \$520 million as general fund reimbursement for past costs associated with the Hughes Bill Statute and Regulations, allocated as follows:

• \$510 million to school districts based on 2007-08 P-2 average daily attendance ("ADA") (about \$14.85 per ADA annually for six years, beginning in 2011-12, or for a lesser

- period at the State's discretion should the State choose to accelerate payment of such reimbursement);
- \$1.5 million to county offices of education in 2009-10 based on December 2007 county special education pupil count, about \$35.06 per pupil, with no county office of education receiving less than \$5,000;
- \$6 million to SELPAs in 2009-10 based on December 2007 special education pupil count, about \$8.85 per pupil, with no SELPA receiving less than \$10,000; and
- \$2.5 million in 2009-10 for administrative costs incurred in pursuing the Claim;

WHEREAS, the settlement further provides \$65 million as a permanent increase to the AB 602 funding base for special education programs and services beginning in 2009-10, resulting in each SELPA's funding rate increasing by about \$10.92 per ADA, with this amount increasing by the cost of living adjustment and ADA growth in subsequent years;

WHEREAS, by approving this settlement the Santa Monica-Malibu Unified School District will receive approximately \$1,012,489.95[total] in discretionary funding for retroactive reimbursement, \$168,748.33[amount of installment] over six-years in equal installments [districts only], unless the State, in its discretion, accelerates payment of such reimbursement;

WHEREAS, the Santa Monica-Malibu Unified School District, in exchange for the foregoing financial settlement, must waive its right to file any further mandate claims arising from the Hughes Bill Statute and Regulations, or to benefit from any new Hughes Bill Statue and Regulations claims filed, unless the Hughes Bill Statute and Regulations change;

WHEREAS, if for some reason the settlement process is not completed, the Waiver will not take effect;

WHEREAS, the Governing Board of the Santa Monica-Malibu Unified chool District has reviewed the Notice to LEAs Re: Pending Settlement of the Behavioral Intervention Plans [Hughes Bill] Mandated Cost Claim and the required Waiver; and

WHEREAS, the District administrative staff, having reviewed the terms of the pending settlement, recommends that the Governing Board approve the settlement and agree to waive its rights to file mandated cost claims arising from the Hughes Bill Statute and Regulations in the future or to benefit from such claims unless the Hughes Bill Statute and Regulations change;

NOW THEREFORE, BE IT RESOLVED, the Governing Board of the Santa Monica-Malibu Unified School District approves the terms of the pending settlement of the Behavioral Intervention Plans Mandated Cost Claim, agrees to waive its rights regarding claims as set forth in the attached Waiver, and authorizes the SELPA Director to sign the required Waiver and to deliver it as requested by no later than February 28, 2009, and to complete any other administrative task necessary to effectuate this decision.

PASSED AND ADOPTED by the Governing Board of the Santa Monica-Malibu Unified School District on February 5, 2009, by the following vote:

Ayes: A11 (7)
Noes: None (0)

President, Governing Board

Absent: None (0)

Santa Monica-Malibu USD

School District

County, California

Attested by:
Secretary to the Board

TO: BOARD OF EDUCATION $\frac{\text{ACTION/CONSENT}}{02/05/09}$

FROM: TIM CUNEO / MICHAEL D. MATTHEWS / JUDY ABDO

RE: AGREEMENT WITH THE STATE DEPARTMENT OF EDUCATION TO

ACCEPT FUNDS FOR THE CHILD DEVELOPMENT PROGRAM FOR

FISCAL YEAR 2008-2009

RECOMMENDATION NO. A.07

It is recommended that the Board of Education accept the contract with the State Department of Education, Child Development Division effective July 1, 2008, through June 30, 2009. This agreement CIMS-8284, is to be executed between the Superintendent of Public Instruction, State Department of Education, and the Santa Monica-Malibu Unified School District, wherein the State agrees to pay the Santa Monica-Malibu Unified School District Child Development Fund/CDC an amount not to exceed \$3,506.00. The board agrees to provide a drug free workplace and to authorize Tim Cuneo, Superintendent of Schools, to sign the contract on behalf of the governing board.

Funding Information:

Source: Child Development Fund - Restricted

Currently Budgeted: No

Account Number: 12-50350-0-00000-00000-8290-000-0000

Description: School-Age Child Care Resource Program

COMMENT: Our Child Development program has been selected by the

State Department of Education, Child Development Division to receive additional one-time-only funding funded through a grant from the federal Department of Health and Human Services. These funds may be used to purchase instructional materials and supplies for the

Child Development program.

MOTION MADE BY: Mr. Allen SECONDED BY: Ms. Snell

STUDENT ADVISORY VOTE: N/A

TO: BOARD OF EDUCATION $\frac{\text{ACTION/CONSENT}}{02/05/09}$

FROM: TIM CUNEO / CHIUNG-SALLY CHOU / RUTH VALADEZ

RE: APPROVAL OF SPECIAL EDUCATION CONTRACTS - 2008-2009

RECOMMENDATION NO. A.08

It is recommended that the Board of Education approve the following Special Education Contracts for fiscal year 2008-2009 as follows:

NPS2008-2009 Budget 01-65000-0-57500-11800-5125-043-1400

| Nonpublic School/Agency | Student DOB | Service Description | Contract Number | st Not Exceed |
|---|----------------|------------------------|--------------------|----------------------|
| Cathedral Home for Children | 5/3/93 | NPS | #50- UC09220 | \$ 35,520 |
| The HELP Group (Village Glen) - contract increase | 2/23/98 | Transportation | #48- UC09219 | \$ 14,070 |
| Kayne Eras | 2/11/96 | NPS | #51- UC09236 | \$ 30,442 |
| Heritage Center | 1/22/95 | NPS | #52- UC09237 | \$ 27,149 |

| Amount Budgeted NPS 08/09 Prior Board Authorization as of 01/15/2009 | 1,500,000 1,308,778 |
|--|------------------------|
| Balance | \$ 191,222 |
| Positive Adjustment (See Below) | \$ 1,991 |
| Total Amount for these Contracts | \$ 107,181 |
| Balance | \$ 86,032 |

Adjustment

NPS Budget 01-65000-0-57500-11800-5125-043-1400

There has been a reduction in authorized expenditures of NPS/NPA contracts for FY 2007-08 in the amount of \$ 1,991 as of 2/05/09

| NPS | Service Description | Contract Number | Reduce (R) Eliminate (E) | Adjusted Amount | Comment |
|--------------------------|------------------------|--------------------|--------------------------------|--------------------|---------|
| The HELP Group (Sunrise) | NPS | #23- UC09075 | R | \$ 1,991 | |
| | | | | | |

NPA2008-2009 Budget 01-65000-0-57500-11800-5126-043-1400

| Nonpublic | Student | Service | Contract | Cost Not |
|--|----------|--------------------------|-----------------|-----------|
| School/Agency | DOB | Description | Number | to Exceed |
| Jennifer Keany & Associates- contract increase | 03/23/01 | Behavior Intervention | #29- UC09191 | \$ 9,450 |

| Amount Budgeted NPA 08/09 Prior Board Authorization as of 01/15/09 | Balance | | 1,400,000 1,231,126 168,874 |
|--|---------|-----------|-----------------------------------|
| Positive Adjustment (See Below) | | \$ | 7,080 |
| Total Amount for these Contracts | Balance | <u>\$</u> | 9,450 |

Adjustment

NPA Budget 01-65000-0-57500-11800-5126-043-1400

There has been a reduction in authorized expenditures of NPS/NPA contracts for FY 2007-08 in the amount of \$ 7,080 as of 2/05/09

| NPA | Service Description | Contract Number | Reduce (R) Eliminate (E) | Adjusted Amount | Comment |
|----------------------|-------------------------|--------------------|--------------------------------|--------------------|---------|
| The Kelter Center | Intensive Ed Therapy | #22- UC09221 | E | \$ 7,080 | |

NPA PRE SCHOOL

2008-2009 Budget 01-65000-0-57300-11800-5125043-1400

| Nonpublic <u>School/Agency</u> | Student DOB | Service Description | Contract Number | Cost Not to Exceed |
|-----------------------------------|----------------|------------------------|--------------------|--------------------------|
| | | | | |

| Amount Budgeted NPA Pre School 08/0 Prior Board Authorization as of 01 | | \$ \$ \$ | 100,000 120,460 -20,460 |
|---|---------|----------------|-------------------------------|
| Total Amount for these Contracts | | \$ | 0 |
| | Balance | \$ | -20,460 |

| Instructional Consultant | Student DOB | Service Description | Contract Number | Cost Not to Exceed |
|--------------------------------------|----------------|-------------------------------|--------------------|-----------------------|
| Lindamood Bell Learning Processes | 04/18/93 | Educational therapy | #46- UC09234 | \$ 5,251 |
| Carol Atkins | 12/31/98 | CAPD assessment | #47- UC09235 | \$ 1,070 |
| Dr. Lee Anne Gray | 5/6/01 | Psycho-educational assessment | #45- UC09233 | \$ 3,500 |
| Tejal Chokshi | Various | Occupational Therapy | #48- UC09241 | \$ 33,000 |

| Amount Budgeted Instructional Consultar | nts 08/09 \$ | 310,000 |
|---|--------------|-----------|
| Prior Board Authorization as of 01/15/0 |)9 | 455,017 |
| Bai | lance \$ | - 145,017 |
| Positive Adjustment (See Below) | <u>\$</u> | 0 |
| Total Amount for these Contracts | \$ | 42,821 |
| Bai | lance \$ | -187,838 |

Adjustment

Instructional Consultants Budget 01-65000-0-57500-11900-5802-043-1400

There has been a reduction in authorized expenditures of Instructional Consultants contracts for FY 2008-09 in the amount of \$ as of 2/05/09

| Instructional Consultant | Service Description | Contract Number | Reduce (R) Eliminate (E) | Adjusted Amount | Comment |
|-----------------------------|------------------------|--------------------|--------------------------------|--------------------|---------|
| | | | | | |

Instructional Consultants -INFANT
2008-2009 Budget 01-65000-0-57100-11900-5802-043-1400

| Nonpublic | Student | Service | Contract | Cost Not |
|---------------|---------|-------------|----------|-----------|
| School/Agency | DOB | Description | Number | to Exceed |
| | | | | |

| Amount Budgeted Instructional Consult-Infants 08/09 Prior Board Authorization as of 01/15/09 | \$ \$ | 15,000 15,000 |
|--|----------|------------------|
| Balance | \$ | 0 |
| Total Amount for these Contracts | \$ | 4,130 |
| Balance | \$ | -4,130 |

Instructional Consultants -PRE SCHOOL

2008-2009 Budget 01-65000-0-57300-11900-5802-043-1400

| Nonpublic School/Agency | Student DOB | Service Description | Contract Number | Cost Not to Exceed |
|--|----------------|------------------------|--------------------|------------------------------|
| | | | | |
| Amount Budgeted Instruct Consult-Pre School 08/09 Prior Board Authorization as of 01/15/09 Balance | | | | 175,000 53,220 121,780 |
| Total Amount for the | ese Contract | S | \$ | 0 |

Balance

\$ 121,780

Non-Instructional Consultants

2007-2008 Budget 01-65000-0-57500-11900-5890-043-1400

| Non-Instructional Consultant | Student DOB | Service Description | Contract Number | N | Cost ot to xceed |
|---------------------------------|----------------|-----------------------|--------------------|----|------------------------|
| Parent Reimbursement | 8/16/95 | Transportation to NPS | #14- UC09229 | \$ | 1,074 |
| Rosalyn Firemark | 8/16/95 | IEP attendance | #15- UC09238 | \$ | 300 |
| Karen Schnee | 8/16/65 | IEP attendance | #16- UC09239 | \$ | 630 |
| Parent Reimbursement | 11/30/93 | Transportation to NPS | #17- UC09240 | \$ | 1,200 |

| Amount Budgeted Non-Instructional Consultants 08/09 | \$ | 144,000 |
|---|------|---------|
| Prior Board Authorization as of 01/15/09 | \$_ | 119,090 |
| Balanc | e \$ | 24,910 |
| Positive Adjustment (See Below) | \$_ | 0 |
| Total Amount for these Contracts | \$ | 3,204 |
| Balance | \$ | 21,706 |

Adjustment

Non-Instructional Consultants Budget 01-65000-0-57500-11900-5890-043-1400

There has been a reduction in authorized expenditures of Non-Instructional Consultants contracts for FY 2008-09 in the amount of \$ as of 02/05/09

| Instructional Consultant | Service Description | Contract Number | Reduce (R) Eliminate (E) | Adjusted Amount | Comment |
|-----------------------------|------------------------|--------------------|--------------------------------|--------------------|---------|
| | | | | | |

Legal 2007-2008 Budget 01-65000-0-57500-11900-5820-043-1400

| Legal Contractor | Service Description | Contract Number | Not | Cost to Exceed |
|------------------|---------------------|--------------------|-----|-------------------|
| David M. Grey | Legal fees | #6 - UC09242 | \$ | 54,708 |

| Amount Budgeted Legal Services 08/09 Prior Board Authorization as of 01/15/09 | _ | \$ 200,000 712,500 |
|--|---------|------------------------------------|
| Adjustments for this period | Balance | \$ -512,500 \$ 0 \$ -512,500 |
| Total Amount for these Contracts | Balance | \$ 54,708 \$ -567,208 |

COMMENT: According to the Education Code SEC.21 Section 56342, prior to recommending a new or continued placement in a non-public, non-sectarian school, the Individualized Education Program (IEP) Team must submit the proposed recommendation to the local governing board for its review and recommendation regarding the cost of such placement.

The recommendation for these severely handicapped students are made by the District IEP Teams in accordance with State and Federal laws. The mandates of IDEA require non-public school services be provided at no expense to parents if there is not an appropriate public school program available. Funding to come from a SELPA-wide non-public school/non-public agency reserve account.

MOTION MADE BY: Mr. Allen SECONDED BY: Ms. Snell STUDENT ADVISORY VOTE: N/A

TO: BOARD OF EDUCATION <u>ACTION/CONSENT</u>

02/05/09

FROM: TIM CUNEO / JANECE L. MAEZ / VIRGINIA I. HYATT

RE: AWARD OF PURCHASE ORDERS - 2008-2009

RECOMMENDATION NO. A.09

It is recommended that the Board of Education approve the following Purchase Orders and Changed Purchase Orders from January 9, 2008, through January 27, 2009, for fiscal /09.

MOTION MADE BY: Mr. Allen SECONDED BY: Ms. Snell STUDENT ADVISORY VOTE: N/A

SANTA MONICA-MALIBU UNIFIED SCHOOL DISTRICT PURCHASE ORDERS TO BE APPROVED AT THE BOARD MEETING OF FEBRUARY, 2009

U-GENERAL FUND, UNRESTRICTED R-GENERAL FUND, RESTRICTED A-ADULT ED CD-CHILD DEVELOPMENT F-CAFETERIA SF-SPECIAL FINANCING (FLEX) BB,X-BONDS D-DEVELOPER FEES SR-SPECIAL RESERVE CAPITAL DF-DEFERRED MAINTENANCE SM-STATE MODERNIZATION

| PO NO. | VENDOR | DESCRIPTION | LOCATION | AMOUNT | |
|--------|--------------------------------|--------------------------------|--------------------------------|-----------|----------------|
| | | | | | |
| | | *** CHANGED PURCHASE ORDERS | *** | | |
| 914549 | BEST BUY | PRICE INCREASE 912592 | GRANT ELEMENTARY SCHOOL | 103.61 | R |
| 914998 | CORPORATE EXPRESS | / CHANGE ORDER | SANTA MONICA HIGH SCHOOL | 62.53 | U |
| 914796 | FOLLETT LIBRARY BOOK CO | / PRICE INCREASE LIBRARY | JOHN ADAMS MIDDLE SCHOOL | 88.17 | R |
| | | | ** CHANGED PURCHASE ORDERS | 254.31 | |
| | | | | | |
| | | *** NEW PURCHASE ORDERS * | ** | | |
| 914822 | A & R WHOLESALE DISTRIBUTORS | OPEN ORDER FOR SNACK FOOD | SAMOHI STUDENT STORE | 2,500.00 | U |
| 914748 | AARDVARK CLAY | ART CLASS SUPPLIES/GRANT | JOHN ADAMS MIDDLE SCHOOL | 1,323.88 | |
| 914737 | ADVANCED ELECTRONICS | 2-WAY RADIO REPAIR | SANTA MONICA HIGH SCHOOL | 170.17 | |
| 914881 | ADVANCED KEYBOARD TECHNOLOGIES | STUDENT EQUIPMENT | SPECIAL EDUCATION REGULAR YEAR | 577.06 | R |
| 914744 | AMERICAN REPROGRAPHICS CO | PT.DUME BLUE PRINTS | PT DUME ELEMENTARY SCHOOL | 102.84 | R |
| 914783 | AMERICAN REPROGRAPHICS CO | OPEN ORDER-REPROGRAPHICS | FACILITY MAINTENANCE | 2,000.00 | R |
| 914784 | AMTECH ELEVATOR SERVICES | ADA COMPLIANT PHONE-N.GYM ELEV | FACILITY MAINTENANCE | 994.00 | |
| 914694 | ANZA RENTS | GRADUATION CHAIRS | SANTA MONICA HIGH SCHOOL | 1,175.00 | R |
| 914707 | APPLE COMPUTER CORP | Power Adapters | GRANT ELEMENTARY SCHOOL | 186.04 | R |
| 914855 | APPLE COMPUTER CORP | CLASSROOM COMPUTERS/SLIBG/PTSA | JOHN ADAMS MIDDLE SCHOOL | 16,509.29 | R |
| 914969 | ATLAS PHONES | TELEPHONES | WEBSTER ELEMENTARY SCHOOL | 206.60 | R |
| 914779 | B-LINE ELECTRIC INC | EMER.ELEC REPAIR-WASH-WEST | CHILD DEVELOPMENT CENTER | 2,188.00 | DF |
| 914839 | B-LINE ELECTRIC INC | FANS-FRANKLIN RMS 2,4,5,K-30 | FACILITY MAINTENANCE | 5,800.00 | R |
| 914782 | BARNES & NOBLE/SANTA MONICA | PROF DVLPMT BOOKS FOR TEACHERS | SANTA MONICA HIGH SCHOOL | 570.26 | R |
| 914947 | BAXTER, CATHERINE | REIMB./CELL PHONE | SANTA MONICA HIGH SCHOOL | 240.00 | R |
| 914875 | BEST BUY | DIGTAL EQUIPMENT | SPECIAL EDUCATION REGULAR YEAR | 112.82 | R |
| 914183 | BFC DESIGN DIVISION INC. | WINDOW MINIBLIND | MCKINLEY ELEMENTARY SCHOOL | 72.33 | U |
| 914963 | BOONE, LARRY | REIMB/CELL PHONE | SANTA MONICA HIGH SCHOOL | 240.00 | R |
| 914802 | BORDERS BOOKS & MUSIC | LIBRARY BOOKS | JOHN ADAMS MIDDLE SCHOOL | 541.25 | R |
| 914785 | BORDERS BOOKS & MUSIC-WESTWOOD | COTSEN PURCHASE FOR S.JIMENEZ | EDISON ELEMENTARY SCHOOL | 911.28 | R |
| 914922 | BROCK, MIRIAM | REIMBURSEMENT | SANTA MONICA HIGH SCHOOL | 100.00 | R |
| 914787 | BUSINESS PRINTING AND IMAGING | Business Cards | CABRILLO ELEMENTARY SCHOOL | .00 | U |
| 914940 | CAFE BOLIVAR | NON INST STAIRWAY SUPPLIES | CURRICULUM AND IMC | 250.00 | R |
| 914983 | CALLOWAY HOUSE INC | COSTEN PURCASE FOR TEACHER | EDISON ELEMENTARY SCHOOL | 212.12 | R |
| 914946 | CANON BUSINESS SOLUTIONS | COPIER REPAIR | R O P | 216.50 | R |
| 914780 | CDW-G COMPUTING SOLUTIONS | COMPUTER SUPPLIES | SANTA MONICA HIGH SCHOOL | 1,343.22 | R |
| 914907 | CDW-G COMPUTING SOLUTIONS | COMPUTER PARTS | SANTA MONICA HIGH SCHOOL | 1,852.04 | R |
| 914958 | CHILDRENS BOOK WORLD | CLASSROOM SUPPLIES | MCKINLEY ELEMENTARY SCHOOL | 100.00 | R |
| 914930 | CHOU, DR SALLY | REIMB/DINNER MEETINGS | CURRICULUM AND IMC | 142.81 | R |
| 915044 | CINTAS CORPORATION | Open order for Shop T. & Unif. | TRANSPORTATION | 2,000.00 | R |
| 914843 | CITY OF SANTA MONICA | OPEN ORDER-MAINT. VEHICLE GAS | FACILITY MAINTENANCE | 3,500.00 | R |
| 914823 | COASTAL ENTERPRISES | REORDER PE CLOTHES | SAMOHI STUDENT STORE | 1,294.80 | U |
| 914952 | COCA COLA BOTTLING | OPEN ORDER FOR DRINKS | SAMOHI STUDENT STORE | 2,000.00 | U |
| 915015 | COMMUNITY CARE LICENSING | OPEN ORDER/LICENSING FEE | CHILD DEVELOPMENT CENTER | 200.00 | CD |
| 914837 | COMPLETE BUSINESS SYSTEMS | COPY SUPPLIES | SANTA MONICA HIGH SCHOOL | 2,907.56 | R |
| 914964 | COMTRONICS | MICROPHONES/BOARD ROOM | BOE/SUPERINTENDENT | 2,335.27 | U |
| 915023 | CONTINENTAL BUSINESS MACHINES | SHREDDER SERVICE | STUDENT SERVICES | 509.50 | U |
| 914750 | CORPORATE EXPRESS | | SANTA MONICA HIGH SCHOOL | | |
| | | | SANTA MONICA HIGH SCHOOL | | |
| 915062 | CORPORATE EXPRESS | Office Supplies for Library | ROOSEVELT ELEMENTARY SCHOOL | 123.56 | U |
| 914965 | CORPORATE EXPRESS/US OFFICE | DRY ERASE EASEL | LINCOLN MIDDLE SCHOOL | 205.11 | |
| 915025 | CORPORATE EXPRESS/US OFFICE | OFFICE SUPPLIES | PERSONNEL SERVICES | 2,000.00 | ^U 2 |

SANTA MONICA-MALIBU UNIFIED SCHOOL DISTRICT PURCHASE ORDERS TO BE APPROVED AT THE BOARD MEETING OF FEBRUARY, 2009

U-GENERAL FUND, UNRESTRICTED R-GENERAL FUND, RESTRICTED A-ADULT ED CD-CHILD DEVELOPMENT F-CAFETERIA SF-SPECIAL FINANCING (FLEX) BB, X-BONDS D-DEVELOPER FEES SR-SPECIAL RESERVE CAPITAL DF-DEFERRED MAINTENANCE SM-STATE MODERNIZATION

| PO NO. | VENDOR | DESCRIPTION | LOCATION | AMOUNT | |
|--------|------------------------------|--------------------------------|--------------------------------|-----------|------------------|
| 915036 | CORPORATE EXPRESS/US OFFICE | INSTRUCTIONAL SUPPLIES | R O P | 541.25 | R |
| 914920 | CREATE-A-CHECK | ASB CHECKS | MALIBU HIGH SCHOOL | 329.00 | R |
| 914852 | CRUCIAL TECHNOLOGY | COMPUTER MEMORY | JOHN ADAMS MIDDLE SCHOOL | 153.69 | R |
| 914689 | CTL ENVIRONMENTAL SERVICES | ABATEMENT MONITORING-LBP | FACILITY MAINTENANCE | 20,804.00 | DF |
| 914902 | DELTA EDUCATION | Math Manipulatives | ROOSEVELT ELEMENTARY SCHOOL | 308.63 | U |
| 914820 | DEMCO INC | LIBRARY SUPPLIES | ROOSEVELT ELEMENTARY SCHOOL | 212.86 | U |
| 914955 | DIAGNOSTICS DIRECT INC | CHANGING TABLE PAPER ROLLS | CHILD DEVELOPMENT CENTER | 129.05 | CD |
| 914953 | DOUBLETREE GUEST SUITES-SM | BANQUET FOR ECHO AWARDS | SAMOHI STUDENT STORE | 3,000.00 | U |
| 914825 | DREYER'S GRAND ICE CREAM INC | OPEN ORDER FOR ICE CREAM | SAMOHI STUDENT STORE | 1,500.00 | U |
| 914919 | ECS LEARNING SYSTEMS INC | CURRICULUM SUP/SPANISH ELECT | JOHN ADAMS MIDDLE SCHOOL | 182.01 | R |
| 915047 | EVENTFUL FLOWER DESIGN | INSTRUCTIONAL SUPPLIES | R O P | 1,200.00 | R |
| 914910 | FED EX KINKOS | COPYING & PRINTING SERVICES | SAINT ANNE'S PRIVATE SCHOOL | 200.00 | R |
| 914842 | FOLLETT LIBRARY BOOK CO | LIBRARY BOOKS | SANTA MONICA HIGH SCHOOL | 2,000.00 | R |
| 914869 | FOLLETT LIBRARY BOOK CO | LIBRARY BOOKS | CABRILLO ELEMENTARY SCHOOL | 1,592.08 | R |
| 914738 | GALE RESEARCH | Hosting fee - E-books | JOHN ADAMS MIDDLE SCHOOL | 50.00 | R |
| 914428 | GALE SUPPLY CO | CUSTODIAL CART | MALIBU HIGH SCHOOL | 289.03 | R |
| 914673 | GALE SUPPLY CO | PAPER TOWELS | WEBSTER ELEMENTARY SCHOOL | 463.31 | R |
| 914712 | GALE SUPPLY CO | CUSTODIAL SUPPLIES | GRANT ELEMENTARY SCHOOL | 829.09 | R |
| 914715 | GALE SUPPLY CO | CUSTODIAL SUPPLIES | LINCOLN MIDDLE SCHOOL | 1,964.52 | U |
| 914815 | GALE SUPPLY CO | CUSTODIAL SUPPLIES | SANTA MONICA HIGH SCHOOL | 732.85 | R |
| 914828 | GALE SUPPLY CO | CUSTODIAL SUPPLIES | PINE-CHILD DEVELOPMENT CENTER | 1,314.53 | CD |
| 914831 | GALE SUPPLY CO | CUSTODIAL SUPPLIES | CHILD DEVELOPMENT CENTER | 1,208.83 | CD |
| 914833 | GALE SUPPLY CO | OPEN ORDER/CUSTODIAL SUPPLIES | CHILD DEVELOPMENT CENTER | 182.51 | CD |
| 914845 | GALE SUPPLY CO | CUSTODIAL SUPPLIES | FRANKLIN ELEMENTARY SCHOOL | 1,002.40 | U |
| 914990 | GALE SUPPLY CO | OPEN ORDER/CLASSROOM SUPPLIES | CHILD DEVELOPMENT CENTER | 50.55 | CD |
| 914898 | GBC/EDUCATION DEPARTMENT | CLASSROOM SUPPLIES | SANTA MONICA HIGH SCHOOL | 86.34 | R |
| 914871 | GONZALEZ, JENNIFER | REIMBURSEMENT/TEACHER EXAM FEE | STATE AND FEDERAL PROJECTS | 294.00 | R |
| 914851 | GUIDED DISCOVERIES | CATALINA FIELD TRIP | JOHN ADAMS MIDDLE SCHOOL | 19,760.00 | R |
| 914979 | HARRIS, MARK | REIMBURSEMENT/GUITAR REPAIR | OLYMPIC CONTINUATION SCHOOL | 131.50 | R |
| 914638 | HARTE-HANKS SHOPPERS | INSTRUCTIONAL SUPPLIES | R O P | 1,500.00 | R |
| 914904 | HOLT RINEHART & WINSTON | MATH/CAHSEE/TEXTBOOKS | OLYMPIC CONTINUATION SCHOOL | 5,781.25 | R |
| 914905 | IMED | AUDIO VISUAL EQUIPMENT | SANTA MONICA HIGH SCHOOL | 570.80 | R |
| 914895 | INIGUEZ, JOSE | COMMUNICATIONS | SANTA MONICA HIGH SCHOOL | 240.00 | R |
| 914690 | INTELLI-TECH | COMPUTERS-FACILITIES MGMT | FACILITY MAINTENANCE | 4,811.12 | R |
| 914751 | INTELLI-TECH | COMPUTERS | JOHN MUIR ELEMENTARY SCHOOL | 1,695.44 | R |
| 914794 | INTELLI-TECH | COMPUTERS | LINCOLN MIDDLE SCHOOL | 5,160.89 | R |
| 914813 | INTELLI-TECH | LAPTOP | MCKINLEY ELEMENTARY SCHOOL | 1,409.54 | R |
| 914821 | INTELLI-TECH | DESKTOP COMPUTER | SAINT ANNE'S PRIVATE SCHOOL | 1,052.31 | R |
| 914829 | INTELLI-TECH | COMPUTERS | SPECIAL EDUCATION REGULAR YEAR | 5,932.71 | R |
| 914861 | INTELLI-TECH | DESKTOP COMP. FOR CAFETERIAS | FOOD SERVICES | 11,020.36 | F |
| 914938 | INTELLI-TECH | DESKTOP COMPUTER W/MONITOR | SMASH SCHOOL | 1,241.75 | R |
| 914943 | INTELLI-TECH | CAREER CENTER COMPUTERS | R O P | 2,543.16 | R |
| 914944 | INTELLI-TECH | ROP LAB COMPUTERS | R O P | 4,238.60 | R |
| 914984 | INTELLI-TECH | COMPUTER FOR ATTEND.OFFICE | JOHN ADAMS MIDDLE SCHOOL | 847.72 | U |
| 914987 | INTELLI-TECH | LAPTOPS FOR ADMINISTRATORS | JOHN ADAMS MIDDLE SCHOOL | 2,881.86 | R |
| 915076 | INTELLI-TECH | OPEN ORDER/COMPUTER PURCHASE | CHILD DEVELOPMENT CENTER | 796.72 | CD |
| 914752 | J D AUDIO VISUAL INC. | VISUAL PRESENTATION SYS/TESTIN | DISTRICT-WIDE | 6,359.17 | R |
| | KERN HIGH SCHOOL DISTRICT | STUDENT TRADE FAIR COMPETITION | R O P | 560.00 | R |
| 914894 | LAGUNA CLAY COMPANY | ART SUPPLIES | SANTA MONICA HIGH SCHOOL | 600.00 | |
| 914731 | LAKESHORE (PICK UP ONLY) | CLASSROOM SUPPLIES | MCKINLEY ELEMENTARY SCHOOL | 216.28 | |
| 914778 | LAKESHORE (PICK UP ONLY) | CLASSROOM SUPPLIES | MCKINLEY ELEMENTARY SCHOOL | 331.25 | ^R 22b |

SANTA MONICA MALIBU UNIFIED SCHOOL DISTRICT PURCHASE ORDERS TO BE APPROVED AT THE BOARD MEETING OF FEBRUARY, 2009

U-GENERAL FUND, UNRESTRICTED R-GENERAL FUND, RESTRICTED A-ADULT ED CD-CHILD DEVELOPMENT F-CAFETERIA

SF-SPECIAL FINANCING (FLEX) BB, X-BONDS D-DEVELOPER FEES SR-SPECIAL RESERVE CAPITAL

DF-DEFERRED MAINTENANCE SM-STATE MODERNIZATION

| PO NO. | VENDOR | DESCRIPTION | LOCATION | AMOUNT | |
|--------|--------------------------------|--------------------------------|--------------------------------|----------|----|
| 914123 | LAKESHORE CURRICULUM | OPEN ORDER/INSTRUCTIONAL ITEMS | CHILD DEVELOPMENT CENTER | 389.79 | CD |
| 914981 | LAKESHORE CURRICULUM | COTSEN PURCHASES FOR TEACHERS | EDISON ELEMENTARY SCHOOL | 971.00 | R |
| 915016 | LAKESHORE CURRICULUM | CLASSROOM CHAIRS | CHILD DEVELOPMENT CENTER | 413.63 | CD |
| 914836 | LINGUI SYSTEMS INC | PROTOCOLS | HEALTH SERVICES | 250.57 | R |
| 914928 | LIZARRAGA, NAOMI | SCHOLARSHIP | OLYMPIC CONTINUATION SCHOOL | 300.00 | R |
| 915075 | LOYOLA MARYMOUNT UNIVERSITY | LMULA CAREER CONNECTIONS FAIR | PERSONNEL COMMISION | 115.00 | U |
| 914903 | M & M PAPER CO. | COPIER/NCR PAPER | PRINTING SERVICES | 2,071.47 | U |
| 914877 | MANNING, MARLYNN | MILEAGE REIMBURSEMENT | SPECIAL EDUCATION REGULAR YEAR | 150.00 | R |
| 915051 | MARTHA DURAN-CONTRERAS | reimbursementSpEd Coll.Mtgs | CURRICULUM AND IMC | 258.97 | R |
| 914860 | MAYORAL, EVA | COMMUNICATIONS | SANTA MONICA HIGH SCHOOL | 240.00 | R |
| 914945 | MILLIKAN HIGH SCHOOL/LB ROP | COMPETITION/BOOTH FEES | R O P | 450.00 | R |
| 914570 | NASCO WEST - MODESTO | SCIENCE MATERIALS/SUPPLIES | OLYMPIC CONTINUATION SCHOOL | 5,176.47 | R |
| 914854 | NATIONAL GEOGRAPHIC SOCIETY | CURRICULUM MATERIALS/SCIENCE | JOHN ADAMS MIDDLE SCHOOL | 1,531.09 | R |
| 915060 | NCS PEARSON | ANSWER SHEETS | SANTA MONICA HIGH SCHOOL | 819.29 | R |
| 914982 | NORM'S REFRIGERATION & ICE | TO REPAIR LINCOLN'S FREEZER | FOOD SERVICES | 1,378.62 | F |
| 914799 | OFFICE MAX | OFFICE SUPPLIES | PERSONNEL COMMISION | 350.00 | U |
| 914804 | OMEGA INDUSTRIAL SUPPLY | SHOP SUPPLIES - TRANSPORTATION | TRANSPORTATION | 183.21 | R |
| 914803 | ORCHARD SUPPLY HARDWARE | OPEN P.O. FOR OSH | WILL ROGERS ELEMENTARY SCHOOL | 300.00 | R |
| 914972 | PACIFIC TREE CARE | REMOVE TREES-JAMS | SANTA MONICA HIGH SCHOOL | 4,850.00 | R |
| 914897 | PAPER DIRECT | CERTIFICATES | SANTA MONICA HIGH SCHOOL | 87.91 | R |
| 915078 | PAPER DIRECT | CLASSROOM SUPPLIES | SANTA MONICA HIGH SCHOOL | 61.94 | R |
| 914826 | PATCH USA | REORDER SPIRIT HATS | SAMOHI STUDENT STORE | 116.00 | U |
| 914763 | PATTONS PHARMACY | MEDICAL SUPPLIES | HEALTH SERVICES | 1,000.00 | U |
| 914891 | PATTONS PHARMACY | Medical Supplies | HEALTH SERVICES | 1,000.00 | U |
| 914745 | PEDROZA, HUGO | COMMUNICATIONS | SANTA MONICA HIGH SCHOOL | 240.00 | R |
| 914847 | PIONEER CHEMICAL CO | FLOOR WAX | FRANKLIN ELEMENTARY SCHOOL | 159.13 | U |
| 915064 | POLITO FAMILY FARMS | PRODUCE FOR FARMERS' MRKT SBP | FOOD SERVICES | 1,000.00 | F |
| 914537 | POSTMASTER-SANTA MONICA | POSTAGE STAMPS | MCKINLEY ELEMENTARY SCHOOL | 210.00 | U |
| 914888 | PSYCHCORP | PROTOCOLS & TEST KITS | HEALTH SERVICES | 3,212.85 | R |
| 914986 | QSS | QSS TRAINING | FISCAL SERVICES | 3,000.00 | U |
| 914942 | QUARTERMASTER | SECURITY PATCHES | SANTA MONICA HIGH SCHOOL | 81.69 | R |
| 914716 | RAYVERN LIGHTING | FLUORESCENT BULBS | LINCOLN MIDDLE SCHOOL | 209.46 | R |
| 914809 | RAYVERN LIGHTING | FLOURESCENT/PROJECTOR BULBS | LINCOLN MIDDLE SCHOOL | 135.42 | R |
| 914856 | RAYVERN LIGHTING | CUSTODIAL SUPPLIES | SANTA MONICA HIGH SCHOOL | 244.37 | R |
| 915079 | RAYVERN LIGHTING | LIGHTBULBS | SANTA MONICA HIGH SCHOOL | 307.00 | R |
| 914866 | REALLY GOOD STUFF INCORP | GEOMETRY POSTER SET | WEBSTER ELEMENTARY SCHOOL | 30.21 | R |
| 914704 | REDWOOD PRESS INC | PAYROLL RECORD CARDS | FISCAL SERVICES | 405.94 | U |
| 914817 | REES ELECTRONICS OFFICE | TYPEWRITER | FISCAL SERVICES | 381.57 | U |
| 914985 | REES ELECTRONICS OFFICE | COPIER REPAIR | SANTA MONICA HIGH SCHOOL | 85.00 | U |
| 914827 | RESOURCES FOR EDUCATORS INC | SUBSCRIPTION | JOHN MUIR ELEMENTARY SCHOOL | 598.00 | R |
| 914865 | RICOH BUSINESS SOLUTIONS | OVERAGES ON COPIER/RICOH | ROOSEVELT ELEMENTARY SCHOOL | 275.56 | R |
| 914900 | RICOH U.S. | Open PO for staples and toner | FRANKLIN ELEMENTARY SCHOOL | 216.50 | R |
| 915030 | RICOH U.S. | STAPLES FOR COPIER | SANTA MONICA HIGH SCHOOL | 454.65 | U |
| 915053 | RICOH U.S. | MAINTENANCE AGREEMENT | FISCAL SERVICES | 338.00 | U |
| 914838 | RIVERSIDE PUBLISHING COMPANY | PROTOCOLS | HEALTH SERVICES | 2,351.63 | R |
| 914996 | S A CONSULTING INC | INK RIBBONS | INFORMATION SERVICES | 402.57 | U |
| 914792 | SAINT ANNE SCHOOL | REIMBURSE ST. ANNE'S | SAINT ANNE'S PRIVATE SCHOOL | 240.00 | R |
| 914816 | SAINT JOHNS HOSPITAL | CHEST X-RAY | INSURANCE SERVICES | 107.10 | U |
| 914824 | SANTA MONICA MUN BUS LINES | OPEN ORDER FOR STUDENT BUSCARD | SAMOHI STUDENT STORE | 2,000.00 | U |
| 914695 | SANTA MONICA POLICE DEPT | SECURITY FOR GRADUATION | SANTA MONICA HIGH SCHOOL | 1,500.00 | R |
| 914974 | SANTA MONICA POLICE DEPT-ALARM | FALSE ALARMS-SAMOHI | SANTA MONICA HIGH SCHOOL | 1,157.66 | R |
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SF-SPECIAL FINANCING (FLEX) BB, X-BONDS D-DEVELOPER FEES SR-SPECIAL RESERVE CAPITAL

DF-DEFERRED MAINTENANCE SM-STATE MODERNIZATION

| PO NO. | VENDOR | DESCRIPTION | LOCATION | AMOUNT | |
|--------|--------------------------------|--------------------------------|--------------------------------|-----------|-----|
| 914850 | SCHOLASTIC INC | BOOKS | WEBSTER ELEMENTARY SCHOOL | 100.00 | R |
| 914876 | SCHOOL NURSE SUPPLY INC | CLASSROOM SUPPLIES | HEALTH SERVICES | 244.78 | R |
| 914988 | SCHOOL SPECIALTY/BECKLEY CARDY | OPEN ORDER/INST SUP/MATH | JOHN ADAMS MIDDLE SCHOOL | 76.39 | R |
| 914840 | SCIENCE OLYMPIAD | SCIENCE MATERIALS/PAM DRESHER | WILL ROGERS ELEMENTARY SCHOOL | 212.38 | U |
| 914976 | SEA CLEAR POOLS | POOL PUMP REPAIR-MALIBU HIGH | FACILITY MAINTENANCE | 10,000.00 | R |
| 914162 | SECURITY WORKS INC. | PRESENTATION WORKSTAND/BOARD | BOE/SUPERINTENDENT | 2,222.27 | U |
| 914706 | SEHI COMPUTER PRODUCTS | INK CARTRIDGE OFFICE PRINTER | GRANT ELEMENTARY SCHOOL | 140.89 | R |
| 914775 | SEHI COMPUTER PRODUCTS | INK | SANTA MONICA HIGH SCHOOL | 95.54 | R |
| 914810 | SEHI COMPUTER PRODUCTS | PRINTERS | SPECIAL EDUCATION REGULAR YEAR | 470.50 | R |
| 914896 | SEHI COMPUTER PRODUCTS | COMPUTER EQUIP | SANTA MONICA HIGH SCHOOL | 146.63 | U |
| 914899 | SEHI COMPUTER PRODUCTS | PRINTERS | SANTA MONICA HIGH SCHOOL | 388.76 | R |
| 914962 | SEHI COMPUTER PRODUCTS | COMPUTER INK CARTRIDGES | SANTA MONICA HIGH SCHOOL | 68.15 | R |
| 914747 | SERRATORE, ROSA | REIMBURSEMENT FOR INSER SUPPLY | CURRICULUM AND IMC | 77.09 | U |
| 914786 | SIMPLEXGRINNELL | SEC/FIRE ALARM PARTS | FACILITY MAINTENANCE | 6,529.75 | R |
| 915059 | SIMPLEXGRINNELL | FIRE ALARM SVC & MAINT AGREE. | FACILITY MAINTENANCE | 55,899.96 | R |
| 914674 | SIR SPEEDY PRINTING #0245 | BUSINESS CARDS | PERSONNEL SERVICES | 84.44 | U |
| 914734 | SIR SPEEDY PRINTING #0245 | printing services | CURRICULUM AND IMC | 1,500.00 | U |
| 914805 | SIR SPEEDY PRINTING #0245 | FEBRUARY ELEMENTARY LUNCH MENU | FOOD SERVICES | 746.93 | F |
| 914889 | SIR SPEEDY PRINTING #0245 | BUSINESS CARDS | CABRILLO ELEMENTARY SCHOOL | 33.15 | U |
| 914886 | SLOSSON EDUCATIONAL | PROTOCOLS & TEST KITS | HEALTH SERVICES | 306.27 | R |
| 914991 | SMART & FINAL | OPEN ORDER/CLEANING SUPPLIES | CHILD DEVELOPMENT CENTER | 200.00 | CD |
| 915020 | SMART & FINAL | OPEN ORDER/KITCHEN SUPPLIES | CHILD DEVELOPMENT CENTER | 100.00 | CD |
| 915002 | SMART & FINAL #315 | NON INSTRUCTION SUPPLIES | CURRICULUM AND IMC | 1,500.00 | R |
| 914767 | SMITH & HARTFORD CUSTOM COACH | BUS REPAIRS - TRANSPOR. | TRANSPORTATION | 1,543.04 | R |
| 914890 | SOPRIS WEST | STUDENT EQUIPMENT | SPECIAL EDUCATION REGULAR YEAR | 2,234.93 | R |
| 914993 | SOUTH BAY FORD INC | REPAIR OF BUS #21-SP ED/TRANSP | TRANSPORTATION | 909.07 | R |
| 914909 | SOUTHWEST SCHOOL SUPPLY | INSTRUCTIONAL SUPPLIES | JOHN MUIR ELEMENTARY SCHOOL | 270.63 | R |
| 914967 | SOUTHWEST SCHOOL SUPPLY | CLASSROOM SUPPLIES | GRANT ELEMENTARY SCHOOL | 129.97 | U |
| 914997 | SOUTHWEST SCHOOL SUPPLY | CLASSROOM SUPPLIES | OLYMPIC CONTINUATION SCHOOL | 100.36 | R |
| 915017 | SOUTHWEST SCHOOL SUPPLY | CLASSROOM SUPPLIES | WEBSTER ELEMENTARY SCHOOL | 364.62 | R |
| 914929 | SPARKY DATA & TELECOM | OPEN ORDER FOR PHONE REPAIR | INFORMATION SERVICES | 1,000.00 | U |
| 914994 | SPEEDO ELECTRIC CO | ARGO CHART PURCHASE/TRANSP | TRANSPORTATION | 105.15 | R |
| 914727 | SPINITAR | TTP PAPER FOR LAMINATING/LUPE | WILL ROGERS ELEMENTARY SCHOOL | 888.03 | R |
| 914812 | STAPLES BUSINESS ADVANTAGE | inservice supplies | SAINT ANNE'S PRIVATE SCHOOL | 194.83 | R |
| 915012 | STAPLES BUSINESS ADVANTAGE | XEROX PAPER FOR MAIN OFFICE | WILL ROGERS ELEMENTARY SCHOOL | 400.00 | U |
| 914755 | STAPLES DIRECT | OPEN PO FOR SCHOOL SUPPLIES | FRANKLIN ELEMENTARY SCHOOL | 2,000.00 | R |
| 914870 | STAPLES/P-U/SANTA MONICA/WILSH | CLASSROOM SUPPLIES | ROOSEVELT ELEMENTARY SCHOOL | 110.60 | U |
| 914807 | STAPLES/P-U/VENICE/LINCOLN BL | CLASSROOM SUPPLIES | SANTA MONICA HIGH SCHOOL | 100.00 | R |
| 914957 | STAPLES/P-U/VENICE/LINCOLN BL | OPEN ORDER/CLASSROOM SUPPLIES | SANTA MONICA HIGH SCHOOL | 100.00 | R |
| 915000 | STAPLES/P-U/VENICE/LINCOLN BL | NEWSLETTER/OPEN P.O. | OLYMPIC CONTINUATION SCHOOL | 300.00 | R |
| 914808 | STEVE POSEY | GATE SUPPLIES | CABRILLO ELEMENTARY SCHOOL | 162.50 | R |
| 914975 | SWARTZ GLASS CO INC | EMER GLASS REPAIR-DISTRICT OFC | FACILITY MAINTENANCE | 735.00 | R |
| 914927 | TANGUM, CATHY | REIMBURSEMENT FOR OCLC | STATE AND FEDERAL PROJECTS | 196.06 | R |
| 914960 | TOSHIBA | COPIER SUPPLIES | PERSONNEL SERVICES | 1,315.24 | U |
| 914691 | TRI-BEST VISUAL DISPLAY | BULLETIN BOARDS | SANTA MONICA HIGH SCHOOL | 1,161.74 | R |
| 914971 | TRI-BEST VISUAL DISPLAY | MOBILE WHITE/BULLETIN BOARDS | GRANT ELEMENTARY SCHOOL | 1,190.75 | R |
| 913803 | TUMBLEWEED EDUCATIONAL | Special Ed. Run | TRANSPORTATION | 4,065.25 | R |
| 914770 | TUMBLEWEED EDUCATIONAL | SPECIAL ED ROUTE | TRANSPORTATION | 2,651.25 | R |
| 914973 | UNIVERSAL ASPHALT CO. INC. | ASPHALT REPLACEMENT | FACILITY MAINTENANCE | 2,380.00 | R |
| 914668 | WAX, WENDY | REIMBURSEMENT | SANTA MONICA HIGH SCHOOL | 240.00 | |
| 914746 | WELLS, LESLIE | COMMUNICATIONS | SANTA MONICA HIGH SCHOOL | 240.00 | R 2 |
| | | | | | |

SANTA MONICA MALIBU UNIFIED SCHOOL DISTRICT PURCHASE ORDERS TO BE APPROVED AT THE BOARD MEETING OF FEBRUARY, 2009

U-GENERAL FUND, UNRESTRICTED R-GENERAL FUND, RESTRICTED A-ADULT ED CD-CHILD DEVELOPMENT F-CAFETERIA SF-SPECIAL FINANCING (FLEX) BB,X-BONDS D-DEVELOPER FEES SR-SPECIAL RESERVE CAPITAL DF-DEFERRED MAINTENANCE SM-STATE MODERNIZATION

| PO NO. | VENDOR | DESCRIPTION | LOCATION | AMOUNT | |
|--------|--------------------------------|----------------------------------|--------------------------------|------------|----|
| 914853 | WENGER CORPORATION | CHAIRS/DRAMA GRANT | JOHN ADAMS MIDDLE SCHOOL | 5,159.92 | R |
| 915022 | WEST COAST SPORTS FLOORING INC | WEIGHT ROOM FLOORING | SANTA MONICA HIGH SCHOOL | 5,801.63 | R |
| 915050 | WEST ED | HEALTHY KIDS | STUDENT SERVICES | 800.00 | R |
| 915041 | WESTWAY AUTO BODY | REPAIR/POLICE ACTIVITY VAN | OLYMPIC CONTINUATION SCHOOL | 601.16 | U |
| | | | ** NEW PURCHASE ORDERS | 342,125.68 | |
| | | | | | |
| | ** FACILITY IMPROVEMEN | TS: BONDS/STATE MODERNIZATON/NEW | CONSTRUCTION/DEVELOPER FEES ** | | |
| 914771 | AT&T | NEW FIBER OPTIC BACKBONE/CMAS | INFORMATION SERVICES | 43,659.00 | BB |
| 914774 | AT&T | NEW FIBER OPTIC BACKBONE/CMAS | LINCOLN MIDDLE SCHOOL | 42,758.00 | BB |
| 914874 | AT&T | PHASE 2 WIRELESS SYSTEM CMAS | INFORMATION SERVICES | 281,441.67 | BB |
| 914880 | AT&T | WIRELESS CONTROL SYSTEM/CMAS | INFORMATION SERVICES | 89,686.27 | BB |
| 914882 | AT&T | PROFESSIONAL SERVICES/CMAS | INFORMATION SERVICES | 222,000.00 | ВВ |
| 914883 | AT&T | PROFESSIONAL SERVICES/PHASE 3 | INFORMATION SERVICES | 227,000.00 | BB |
| 914884 | AT&T | VOICE SYSTEM/PHASE THREE/CMAS | INFORMATION SERVICES | 362,953.61 | BB |
| 914887 | T&TA | IP TELEPHONES PHASE THREE CMAS | INFORMATION SERVICES | 295,280.98 | BB |
| 914948 | AT&T | INSTALL/MOVE/EXISTING AP NETWO | JOHN ADAMS MIDDLE SCHOOL | 60,211.57 | BB |
| 914950 | T&TA | INSTALL RACKS BACKBONES ADAMS | JOHN ADAMS MIDDLE SCHOOL | 84,988.05 | BB |
| 914765 | INTELLI-TECH | BB OFFICE COMPUTERS | BUSINESS SERVICES | 5,372.94 | BB |
| 914769 | LEIGHTON CONSULTING INC | INVESTIGATIONAL SERVICES | EDISON ELEMENTARY SCHOOL | 5,000.00 | BB |
| 914683 | LOS ANGELES AIR BALANCE INC | SAMOHI LOCKER ROOM AIR TESTING | SANTA MONICA HIGH SCHOOL | 9,000.00 | BB |
| 914777 | LOS ANGELES AIR BALANCE INC | SAMOHI LOCKER ROOM AIR TESTING | SANTA MONICA HIGH SCHOOL | 9,000.00 | BB |
| 915054 | MOBILE MODULAR | DSA FEES ADAMS/MALIBU HI/LINCO | MALIBU HIGH SCHOOL | 3,000.00 | BB |
| 914908 | SCOTIA CONSULTING SERVICES | GENERAL DSA INSPECTION | BUSINESS SERVICES | 915.10 | |
| 914873 | STATE OF CALIFORNIA | DSA JAMS BOYS & GIRLS CLUB | JOHN ADAMS MIDDLE SCHOOL | 12,525.58 | X |
| 915005 | STATE OF CALIFORNIA | DSA FEES FOR OLYMPIC | OLYMPIC CONTINUATION SCHOOL | 795.00 | BB |
| 914878 | TOSHIBA | COPIER TONER | BUSINESS SERVICES | 184.03 | X |
| | | | | | |

** FACILITY IMPROVEMENTS: BONDS/STATE MODERNIZATON/NEW CONSTRUCTION/DEVELOPER FEES 1,755,771.80

FROM: TIM CUNEO / JANECE L. MAEZ / PAT HO

RE: ACCEPTANCE OF GIFTS - 2008/2009

RECOMMENDATION NO. A.10

It is recommended that the Board of Education accept, with gratitude, checks and gifts totaling \$7,673.29 presented to the Santa Monica-Malibu Unified School District.

It is further recommended that the Fiscal/Business Services Office, in accordance with Educational Code §42602, be authorized to increase the 2008-2009 income and appropriations by \$7,673.29 as described on the attached listing.

COMMENT: The value of all non-cash gifts has been determined by

the donors.

NOTE: The list of gifts is available on the District's

website, www.smmusd.org.

MOTION MADE BY: Mr. Allen SECONDED BY: Ms. Snell STUDENT ADVISORY VOTE: N/A

| School/Site Account Number | A | Gift Amount | Equity Fund 15% | In-kind Value | Donor | Purpose |
|--------------------------------------|----|----------------|-----------------------|------------------|------------------------|--------------------------------|
| | | 105.00 | ontrib. | | | |
| JAMS | \$ | 425.00 | \$ 75.00 | | Metro Calvary Chapel | General Supplies and Materials |
| 01-90120-0-00000-00000-8699-011-0000 | \$ | 64.57 | \$ - | | JAMS PTSA | General Supplies and Materials |
| Adult Education | | | | | | |
| 11-90120-0-00000-00000-8699-090-0000 | | | | | | |
| Alternative (SMASH) | | | | | | |
| 01-90120-0-00000-00000-8699-009-0000 | | | | | | |
| Cabrillo | \$ | 280.00 | \$ - | | Nancy M. Levy | Field Trip |
| 01-90120-0-00000-00000-8699-017-0000 | | | | | | |
| CDS | | | | | | |
| 12-90120-0-00000-00000-8699-070-0000 | | | | | | |
| Edison | | | | | | |
| 01-90120-0-00000-00000-8699-001-0000 | | | | | | |
| Franklin | | | | | | |
| 01-90120-0-00000-00000-8699-002-0000 | | | | | | |
| | | | | | Virginia M. McRill | |
| Grant | \$ | 255.00 | \$ 45.00 | | Trustee | General Supplies and Materials |
| 01-90120-0-00000-00000-8699-003-0000 | | | | | | |
| Lincoln | | | | | | |
| 01-90120-0-00000-00000-8699-012-0000 | | | | | | |
| Malibu High School | \$ | 400.00 | \$ - | | Various Students | General Supplies and Materials |
| 01-90120-0-00000-00000-8699-010-0000 | \$ | 88.00 | \$ - | | Various Students | General Supplies and Materials |
| | \$ | 5.00 | \$ - | | Larry Droeger | General Supplies and Materials |
| McKinley | \$ | 675.75 | \$ 119.25 | | Lasting Memories | General Supplies and Materials |
| 01-90120-0-00000-00000-8699-004-0000 | | | | | | |
| Muir | \$ | 1,200.00 | \$ - | | John Muir PTA | Maintenance Agreement |
| 01-90120-0-00000-00000-8699-005-0000 | \$ | 100.00 | \$ - | | UND, LLC | Field Trip |
| | | | | | Miriam Weeks | |
| Olympic HS | \$ | 1,000.00 | \$ - | | Schulman | General Supplies and Materials |
| 01-90120-0-00000-00000-8699-014-0000 | \$ | 500.00 | \$ - | | Lionel and Elza Ruhman | General Supplies and Materials |

| School/Site | Gift Amount | Equity Fund 15% | In-kind Value | Donor | Purpose |
|--|--|-----------------------|------------------|--|---|
| Account Number | | Contrib. | | | |
| Rogers 01-90120-0-00000-00000-8699-006-0000 | | | | | |
| Roosevelt 01-90120-0-00000-00000-8699-007-0000 | \$ 319.22 | \$ - | | Rick Edwards | Field Trip |
| Samohi 01-90120-0-00000-00000-8699-015-0000 | \$ 653.00 \$ 596.00 \$ 584.00 \$ 288.50 | \$ - \$ - \$ - | | Various Various Various Various | General Supplies and Materials General Supplies and Materials General Supplies and Materials General Supplies and Materials |
| Barnum Hall 01-91150-0-00000-00000-8699-015-0000 | | | | | |
| Pt. Dume Marine Science 01-90120-0-00000-00000-8699-019-0000 | | | | | |
| Webster 01-90120-0-00000-00000-8699-008-0000 | | | | | |
| Others: | | | | | |
| Superintendent's Office 01-90120-0-00000-00000-8699-020-0000 | | | | | |
| Educational Services 01-90120-0-00000-00000-8699-030-0000 | | | | | |
| <u>Student & Family Services</u> 01-90120-0-00000-00000-8699-040-0000 | | | | | |
| <u>Special Education</u> 01-90120-0-00000-00000-8699-044-0000 | | | | | |
| <u>Information Services</u> 01-90120-0-00000-0000-8699-054-0000 | | | | | |
| Food and Nutrition Services 01-90120-0-00000-0000-8699-057-0000 | | | | | |
| <u>District</u> 01-90120-0-00000-00000-8699-090-0000 | | | | | |
| TOTAL | \$ 7,434.04 | \$ 239.25 | \$ - | | |

| School/Site | | Y-T-D Adjusted | | Current Gift | Equ | uity Fund | Cumu | lative | | Y-T-D | Current In-Kind | | mulative n-Kind |
|--|----------|-------------------|----------|-----------------|-----|-----------|----------------|--------|---------------|-----------|--------------------|-------|--------------------|
| Account Number | | Gift Total | | Amount | 15% | Contrib. | Gift Ar | nount | In-Kind Value | | Value | Value | |
| JAMS | \$ | 261,244.74 | \$ | 489.57 | \$ | 75.00 | \$ 261,8 | 309.31 | \$ | 4,950.00 | | \$ | 4,950.00 |
| 01-90120-0-00000-00000-8699-011-0000 | | | | | | | | | \$ | 100.00 | | \$ | 100.00 |
| Adult Education | \$ | 3,423.22 | | | | | \$ 3,4 | 423.22 | | | | | |
| 11-90120-0-00000-00000-8699-090-0000 | | | | | | | | | | | | | |
| Alternative (SMASH) | | | | | | | | | | | | | |
| 01-90120-0-00000-00000-8699-009-0000 | | | | | | | | | | | | | |
| Cabrillo | \$ | 81,419.90 | \$ | 280.00 | \$ | - | \$ 81,6 | 699.90 | \$ | 13,329.26 | | \$ 1 | 13,329.26 |
| 01-90120-0-00000-00000-8699-017-0000 | | | | | | | | | | | | | |
| CDS | \$ | 1,384.67 | | | | | \$ 1,3 | 384.67 | \$ | 5,113.00 | | \$ | 5,113.00 |
| 12-90120-0-00000-00000-8699-070-0000 | | | | | | | | | | | | | |
| Edison | \$ | 64,489.36 | | | | | \$ 64,4 | 489.36 | \$ | 200.00 | | \$ | 200.00 |
| 01-90120-0-00000-00000-8699-001-0000 | | | | | | | | | | | | | |
| Franklin | \$ | 1,268.17 | | | | | \$ 1,2 | 268.17 | | | | | |
| 01-90120-0-00000-00000-8699-002-0000 | | | | | | | | | | | | | |
| Grant | \$ | 3,529.46 | \$ | 255.00 | \$ | 45.00 | \$ 3,8 | 329.46 | \$ | 65.88 | | \$ | 65.88 |
| 01-90120-0-00000-00000-8699-003-0000 | | | | | | | | | | | | | |
| Lincoln | \$ | 43,247.03 | | | | | \$ 43,2 | 247.03 | | | | | |
| 01-90120-0-00000-00000-8699-012-0000 | | | | | | | | | | | | | |
| Malibu High School | \$ | 123,378.95 | \$ | 493.00 | \$ | - | \$ 123,8 | 371.95 | | | | | |
| 01-90120-0-00000-00000-8699-010-0000 | | | | | | | | | | | | | |
| Malibu Shark Fund - Resource #90141 | | 22 222 22 | _ | 075.75 | • | 440.05 | Φ 07 | 450.00 | | | | | |
| McKinley | \$ | 86,663.30 | \$ | 675.75 | \$ | 119.25 | \$ 87,4 | 458.30 | | | | | |
| 01-90120-0-00000-00000-8699-004-0000 | Φ. | 04.404.00 | Φ. | 4 000 00 | Φ. | | Φ 05 | 704.00 | | | | | |
| Muir | \$ | 64,494.20 | Ъ | 1,300.00 | \$ | - | \$ 65,7 | 794.20 | | | | | |
| 01-90120-0-00000-00000-8699-005-0000 Olympic HS | \$ | 7.166.16 | \$ | 1,500.00 | \$ | | \$ 8.6 | 666.16 | | | | | |
| 01-90120-0-00000-00000-8699-014-0000 | Ψ | 7,100.10 | Ψ | 1,300.00 | Ψ | _ | φ 0,0 | 300.10 | | | | | |
| | Φ. | 0.4.700.05 | | | | | ¢ 0.4 - | 700.05 | | | | | |
| Rogers | \$ | 84,700.85 | | | | | \$ 84, | 700.85 | Φ. | 450.00 | | | 450.00 |
| 01-90120-0-00000-00000-8699-006-0000 | _ | 400 000 00 | _ | 040.00 | Φ. | | 0.400 | 100.05 | \$ | 150.00 | | \$ | 150.00 |
| Roosevelt | \$ | 138,863.03 | \$ | 319.22 | \$ | - | \$ 139, | 182.25 | • | 400.00 | | | 400.00 |
| 01-90120-0-00000-00000-8699-007-0000 | Φ. | 45450047 | Φ. | 0.404.50 | Φ. | | Φ 4 F Ω T | 707.07 | \$ | 100.00 | | \$ | 100.00 |
| Samohi | \$ | 154,586.17 |) | 2,121.50 | \$ | - | \$ 156,7 | 101.61 | \$ | 5,475.00 | | | 5,475.00 |
| 01-90120-0-00000-00000-8699-015-0000 | \$ | 156 200 20 | | | | | 0.450.0 | 206.20 | \$ | 100.00 | | \$ | 100.00 |
| Pt. Dume Marine Science | Ф | 156,306.20 | | | | | \$ 156,3 | 3Ub.∠U | | | | | |
| 01-90120-0-00000-00000-8699-019-0000 | Φ. | 40.070.00 | | | | | Ф 40.4 | 270.00 | | | | - | |
| Webster | \$ | 12,670.00 | | | | | \$ 12,6 | 570.00 | | | | | |
| 01-90120-0-00000-00000-8699-008-0000 | <u> </u> | | <u> </u> | | | | | | | | | | |

| School/Site | Y-T-D Adjusted | Current Gift | Equity Fund | Cumulative | Y-T-D | Current In-Kind | Cumulative In-Kind |
|---------------------------------------|-------------------|-----------------|---------------------------------------|----------------|---------------|--------------------|-----------------------|
| Account Number | Gift Total | Amount | 15% Contrib. | Gift Amount | In-Kind Value | Value | Value |
| ALL OTHER LOCATIONS: | | | | | | | |
| Superintendent's Office | \$ 50,000.00 | | | \$ 50,000.00 | | | |
| 01-90120-0-00000-00000-8699-020-0000 | | | | | | | |
| Educational Services | \$ 247,386.61 | | _ | \$ 247,386.61 | \$ 24,170.00 | | \$ 24,170.00 |
| 01-90120-0-00000-00000-8699-030-0000 | | | | | | | |
| Student and Family Support Services | \$ 325.00 | | _ | \$ 325.00 | | | |
| 01-90120-0-00000-00000-8699-041-0000 | | | | | | | |
| Special Education | \$ 1,000.00 | | | \$ 1,000.00 | | | |
| 01-90120-0-00000-00000-8699-044-0000 | | | | | | | |
| Information Services | \$ 2,000.00 | | | \$ 2,000.00 | | | |
| 01-90120-0-00000-00000-8699-054-0000 | | | | | | | |
| <u>District</u> | | | _ | | | | |
| 01-90120-00000-0-00000-8699-090-0000 | | | | | | | |
| Food & Nutrition Services | \$ 9,207.84 | | _ | \$ 9,207.84 | | | |
| 01-90120-0-00000-00000-8699-070-0000 | | | | | | | |
| TOTAL GIFTS | \$ 1,598,754.86 | \$ 7,434.04 | \$ 239.25 | \$1,606,428.15 | \$ 53,753.14 | \$ - | \$ 53,753.14 |
| | | | | | | | |
| | | , | Total Equity Fund 15% Contribs. | | | | |
| | | | 13 % COIIII IDS. | | Total In-Kind | l | |
| Total Cash Gifts for District: | | \$ 7,434.04 | \$ 239.25 | | Gifts: | \$ - | |

FROM: TIM CUNEO

RE: ADOPT RESOLUTION NO. 08-12 - IN OPPOSITION TO

ADDITIONAL CUTS TO EDUCATIONAL FUNDING BY THE STATE OF

CALIFORNIA

RECOMMENDATION NO. A.11

It is recommended that the Board of Education adopt Resolution No. 08-12 - In Opposition to Additional Cuts to Educational Funding by the State of California.

Once adopted, the Superintendent's office will forward the resolution to the California School Boards Association (CSBA) and local legislators.

The resolution is attached.

MOTION MADE BY: Mr. Allen SECONDED BY: Ms. Snell STUDENT ADVISORY VOTE: N/A

Santa Monica-Malibu Unified School District Board of Education

Resolution No. 08-12

IN OPPOSITION TO ADDITIONAL CUTS TO EDUCATIONAL FUNDING BY THE STATE OF CALIFORNIA

WHEREAS, California's more than 6 million students deserve the highest quality education; and

WHEREAS, the Legislature and Governor already imposed \$2.8 billion in education cuts in September 2008, resulting in significant reduction of essential programs and services to students that are integral to their success, and

WHEREAS, These cuts have resulted in teacher layoffs and increased class sizes statewide, not to mention a further erosion of the support system for students provided by thousands of classified and paraprofessional staff that have also been laid off; and

WHEREAS, The Legislature and the Governor propose to cut schools even further in the middle of the current school year, compounded by deep cuts in 2009-10, resulting in districts having \$1,500 less per student than they need to maintain programs and services for students of two years ago; and

WHEREAS, Very broad fiscal flexibility is essential for maximum local decision-making and would allow districts to prioritize during the budget crisis; and

WHEREAS, The Governor's budget plan also illegally manipulates Proposition 98, the state's minimum school funding law, to permanently cut at least \$7 billion from California's students, in violation of the California Constitution; and

WHEREAS, Further budget reductions to education are fundamentally inconsistent with the state's goal of improving student achievement, at a time when our students are making progress toward meeting rigorous state and federal education standards; and

WHEREAS, The budget problem was not created by our students and fixing it should not come at the expense of their educational progress and success;

NOW, THEREFORE, BE IT RESOLVED that the Santa Monica-Malibu Unified School District adamantly opposes further cuts to education funding and urges the Legislature and Governor to immediately solve the budget crisis with a balanced approach that includes revenue increases; and

BE IT FURTHER RESOLVED that the Santa Monica-Malibu Unified School District supports broad local budget flexibility to help school districts prioritize the resources they have to best serve the needs of their students.

Passed and Adopted this 5th Day of February 2009 by the Santa Monica-Malibu Unified School District Board of Education by the following vote:

AYES: 7

NOES: Ø

ABSTAIN: Ø

ABSENT: Ø

Ralph Mechur

Board President

Tim Cuneo

Superintendent

FROM: TIM CUNEO / JANECE L. MAEZ / VIRGINIA I. HYATT

RE: AWARD OF BID #9.06R2- SOLAR DEMONSTRATION PROJECT AT

PT. DUME ELEMENTARY SCHOOL - TO PERMACITY

RECOMMENDATION NO. A.12

It is recommended that the Board of Education award Bid #9.06R2 for the Solar Demonstration project for Pt. Dume, to Permacity, in an amount not to exceed \$92,214.

Funding Information

Budgeted: Yes
Fund: 01
Source: PTA

Account Number: 01-90150-0-11100-85000-6200-019-2600

COMMENTS: Pt. Dume Elementary School has been instrumental in

leading the sustainable charge in the district. Through efforts of the Principal, parents, teachers, students and the community, money has been raised to install the project on two roof tops on the campus. Through this process, the site will have a working solar demonstration project installed, along with an

educational component.

Bids were sent to seven (7) contractors, five (5) contractors attended the mandatory job walk on January 6, 2009, three (3) bidders submitted bids as follows:

| MLB & Sons, Inc. | \$ 130,000 |
|--------------------------|------------|
| Create Green Energy, Inc | \$ 114,900 |
| Permacity | \$ 92,214 |

MOTION MADE BY: Mr. Allen SECONDED BY: Ms. Snell

STUDENT ADVISORY VOTE: N/A

FROM: TIM CUNEO / JANECE L. MAEZ / VIRGINIA I. HYATT

RE: CONTRACT AMENDMENT #11 FOR INCREASED ARCHITECTURAL SERVICES FOR MALIBU HS - HMC - MEASURE BB PROJECTS

RECOMMENDATION NO. A.13

It is recommended that the Board of Education approve Contract Amendment #11 with HMC Architects to provide architectural services for additional field renderings for Malibu HS, in an amount not to exceed \$8,046 for a total contract amount of \$5,084,036.

Funding Information

Budgeted: Yes Fund: 21

Source: Building Fund

Account Number: 21-00000-0-00000-85000-5802-010-2600

Description: Consultant Services

COMMENTS: As part of the Environmental Impact Report (EIR) process at Malibu HS and the associated public meetings, additional renderings were required to represent the athletic field lighting in various configurations and at different times of day. The renderings are required to demonstrate to the community the impact of the proposed lighting at the public meeting. This effort is also required in support of the application to the California Coastal Commission for a Coastal Development Permit (CDP).

This Contract Amendment #11, for \$8,046, is for the architectural services for additional coordination and athletic field renderings for Malibu HS. The revised contract total will be \$5,084,990.

(Continued on next page)

| ORIGINAL CO | NTRACT A | AMOUNT (Prog./Schematic Design) | \$961,327 |
|-------------|----------|------------------------------------|-------------|
| CONTRACT AM | ENDMENT | #1 (Cabrillo SDC-IS) | \$87,995 |
| CONTRACT AM | ENDMENT | #2 (FF&E Standards) | \$92,400 |
| CONTRACT AM | ENDMENT | #3 (DD/CD/CA) | \$3,562,894 |
| CONTRACT AM | ENDMENT | #4 (Pt. Dume/Webster Safety Proj.) | \$157,688 |
| CONTRACT AM | ENDMENT | #5 (Malibu HS Public Hearing/EIR) | \$25,144 |
| CONTRACT AM | ENDMENT | #6 (Cabrillo Safety Proj.) | \$10,304 |
| CONTRACT AM | ENDMENT | #7 (Webster Safety Proj.) | \$62,344 |
| CONTRACT AM | ENDMENT | #8 (Cabrillo Septic Study) | \$21,647 |
| CONTRACT AM | ENDMENT | #9 (Malibu right turn lane) | \$68,256 |
| CONTRACT AM | ENDMENT | #10 (Malibu fire protection) | \$25,991 |
| CONTRACT AM | ENDMENT | #11 (Malibu field renderings) | \$8,046 |
| TOTAL CONTR | ACT AMOU | JNT | \$5,084,036 |

This scope of work was anticipated in the cost projections for the Measure "BB" budget.

Public Comments:

• Steve Scheinkman, a member of the community, addressed the board regarding this item. Mr. Mechur clarified that the next Prop 39 Citizens' Oversight Committee meeting will be on February 24, 2009, at 4:00pm at the district office.

MOTION MADE BY: Mr. Allen SECONDED BY: Ms. Snell STUDENT ADVISORY VOTE: N/A

FROM: TIM CUNEO / JANECE L. MAEZ / VIRGINIA I. HYATT

RE: APPROVE FUNDING AGREEMENT WITH CHEVRON AND WORLD OIL TO

FUND LIMITED SOIL GAS INVESTIGATION AT SANTA MONICA

HIGH SCHOOL AND OBTAIN A NO FURTHER ACTION

DETERMINATION FROM THE DEPARTMENT OF TOXIC SUBSTANCES

CONTROL - MEASURE BB PROGRAM

RECOMMENDATION NO. A.14

Staff recommends that the Board of Education approve the proposed Funding Agreement by and between the District and Chevron U.S.A. Inc. (Chevron) and World Oil Marking Company (World Oil) for these oil companies to fund in advance (\$25,812 each for a total amount of \$51,624) a soil gas investigation at Santa Monica High School (Samohi) for potential gasoline vapors from off-site sources and efforts to obtain a no-further-action determination from the Department of Toxic Substances Control (DTSC).

HISTORY:

During the course of assessing the environmental condition of Samohi as part of the Phase I Environmental Site Assessment preformed by LFR, Inc., it was discovered that gasoline leaks in the soil and groundwater from two nearby gasoline service stations may have migrated under Samohi in the area of the Measure BB Science & Technology Building and Site Improvements project. To ascertain whether gasoline vapors are present in the soil beneath the footprint of the new Science & Technology Building (currently the softball field), District staff obtained a proposal from Kroner Environmental Services, Inc. (KES). KES' proposal is presented and provided in concurrent Recommendation No. A.15.

Since the sources of the potential gasoline vapors are from Chevron and World Oil's service stations located at 1732 and 1801 Lincoln Blvd., the District made a demand on Chevron and World Oil to fund the costs of the KES investigation and District efforts to obtain DTSC's determination that such gasoline vapors (if any) under Samohi are not a significant health risk. Such a DTSC determination is called a no-furtheraction determination. Both oil companies agreed. The proposed Funding Agreement that has been negotiated includes the oil companies' advanced total payment of \$51,624 to the District who will draw from this payment to pay for the investigation and the no-further-action efforts.

Funding Information:
Budgeted: Yes
Fund: 21

Source: State School Building Fund

Account Number: 21-00000-0-00000-85000-5802-015-2600 Description: Independent Contractor / Consultant

TOTAL FUND CONTRIBUTION AMOUNT: \$51,624.00

This action will provide additional funds to the Measure BB program.

A copy of the agreement is available for viewing in the Purchasing Office.

MOTION MADE BY: Mr. Allen SECONDED BY: Ms. Snell STUDENT ADVISORY VOTE: N/A

TO: BOARD OF EDUCATION <u>ACTION/CONSENT</u>

02/05/09

FROM: TIM CUNEO / JANECE L. MAEZ / VIRGINIA I. HYATT

RE: CONTRACT AMENDMENT #1 FOR KRONER ENVIRONMENTAL

SERVICES, FOR LIMITED SOIL GAS INVESTIGATION, FOR SANTA

MONICA HIGH SCHOOL - MEASURE BB PROGRAM

RECOMMENDATION NO. A.15

Staff recommends that the Board of Education approve Contract Amendment #1 with Kroner Environmental Services, Inc. (KES), to conduct a limited soil gas investigation at Santa Monica High School (Samohi) for potential gasoline vapors from off-site sources, in the amount of \$31,623, for a total contract amount of \$79,350.

HISTORY:

During the course of assessing the environmental condition of Samohi as part of the Phase I Environmental Site Assessment preformed by LFR, Inc., it was discovered that gasoline leaks in the soil and groundwater from two nearby gasoline service stations may have migrated under Samohi in the area of the Measure BB Science & Technology Building and Site Improvements project. To ascertain whether gasoline vapors are present in the soil beneath the footprint of new Science & Technology Building (currently the softball field), District staff obtained a proposal from KES to compete the investigation.

The costs of this investigation as incurred will be drawn from an advanced payment made by Chevron U.S.A. Inc. and World Oil Marketing Company (the gasoline service station owners) pursuant to the Funding Agreement that is recommended for approval in concurrent Recommendation No. A.14.

Funding Information:

Budgeted: Yes Fund: 21

Source: State School Building Fund

Account Number:21-00000-0-00000-85000-5802-015-2600 Description: Independent Contractor / Consultant

ORIGINAL CONTRACT AMOUNT (Samohi Phase I Environ) \$47,727 CONTRACT AMENDMENT #1 (Soil gas investigation Item A.15) \$31,623 TOTAL CONTRACT AMOUNT \$79,350

This action will provide additional funds to the Measure BB program.

MOTION MADE BY: Mr. Allen SECONDED BY: Ms. Snell

FROM: TIM CUNEO / JANECE L. MAEZ / VIRGINIA I. HYATT

RE: CONTRACT AMENDMENT #2 FOR KRONER ENVIRONMENTAL

SERVICES, FOR SOIL SAMPLING AT OLYMPIC HIGH SCHOOL -

MEASURE BB PROGRAM

RECOMMENDATION NO. A.16

It is recommended that the Board of Education approve Contract Amendment #2 with Kroner Environmental Services, Inc. (KES), to conduct soil sampling following removal of six relocatable classroom buildings at Olympic High School, in the amount of \$4,897, for a total contract amount of \$84,247.

Funding Information:

Budgeted: Yes Fund: 21

Source: State School Building Fund

Account Number:21-00000-0-00000-85000-5802-014-2600 Description: Independent Contractor / Consultant

<u>COMMENTS:</u> Six unused relocatable classroom buildings are

scheduled to be removed from the northwest corner Olympic High School site beginning in March 2009. Upon completion of the demolition project, a landscaped playing field is planned for this area. Staff requested a proposal from KES to take soil samples to determine if there is any contamination remaining on-site after demolition that should be addressed prior to construction of the playing field.

| ORIGINAL CONTRACT AMOUNT | \$47,727 |
|--|----------|
| CONTRACT AMENDMENT #1(Soil Gas Santa Monica HS)(Item A.15) | \$31,623 |
| CONTRACT AMENDMENT #2 | \$4,897 |
| TOTAL CONTRACT AMOUNT | \$84,247 |

This scope of work was anticipated in the cost projections for the Measure BB budget.

MOTION MADE BY: Mr. Allen SECONDED BY: Ms. Snell

STUDENT ADVISORY VOTE: N/A

FROM: TIM CUNEO / JANECE L. MAEZ / VIRGINIA I. HYATT

RE: AWARD OF BID #9.12 - OLYMPIC HIGH SCHOOL HAZARDOUS

MATERIALS REMOVAL AND DEMOLITION - AMERICAN DEMOLITION

RECOMMENDATION NO. A.17

It is recommended that the Board of Education award Bid #9.12 for Olympic High School Hazardous Material Removal and Demolition to American Demolition, in an amount not to exceed \$51,773.

Funding Information
Budgeted: Yes
Fund: 21

Source: Building Fund

Account Number: 21-00000-0-00000-85000-6200-014-2600

COMMENTS: Olympic High School has six relocatable classrooms dating from early 1970s. These building are being removed as part of the modernization project at Olympic High School for Measure BB.

This is Phase I of this plan at the site. It is estimated that the project will begin at the end of February 2009 and completed by March 2009.

Bids were sent to fifteen (15) contractors, nine (9) contractors attended the mandatory job walk on December 2, 2008, and three (3) bidders submitted bids as follows:

| American Demolition | \$ 51,773.00 |
|--------------------------|--------------|
| Castlerock Environmental | \$ 65,790.00 |
| CST Environmental, Inc. | \$113,800.00 |

This scope of work was anticipated in the cost projections for the Measure BB budgets.

MOTION MADE BY: Mr. Allen SECONDED BY: Ms. Snell STUDENT ADVISORY VOTE: N/A

FROM: TIM CUNEO / JANECE L. MAEZ / VIRGINIA I. HYATT

RE: CONTRACT AMENDMENT #7 FOR INCREASED SCOPE - SANTA

MONICA HIGH SCHOOL - R. L. BINDER ARCHITECTURE &

PLANNING - MEASURE BB PROJECTS

RECOMMENDATION NO. A.18

Staff recommends that the Board of Education approve Contract Amendment #7 with R, L. Binder Architecture & Planning (RLB) to provide architectural services for revisions to the Santa Monica HS Siting Study, in amount not to exceed \$11,000 for a total contract amount of \$6,638,256.

Funding Information

Budgeted: Yes Fund: 21

Source: Building Fund

Account Numbers:21-00000-0-00000-85000-5802-015-2600

Description: Consultant Services

COMMENTS: At its January 17 and February 4, 2008 meetings, the Board approved the preparation of the Siting Study by R. L. Binder to develop potential short-term and 20-year term design concepts for the Santa Monica High

School (Samohi) campus. The Siting Study was

completed in June 2008.

The Siting Study was received by the Board of Education at its January 15, 2009 meeting. The Siting Study reflected updates to information provided in June 2008. Therefore, District Staff requested a fee proposal from R. L. Binder for this additional scope.

This Contract Amendment #7, for \$11,000, is for the architectural services to revise and update the finalized Siting Study for Santa Monica HS. The revised contract total will be \$6,638,256.

(Continued on next page)

| ORIGINAL CONTRACT AMOU | UNT | \$1,209,688 |
|------------------------|-----------------------------|-------------|
| CONTRACT AMENDMENTS #3 | 1 & 2 (siting study) | \$180,000 |
| CONTRACT AMENDMENT #3 | (not issued) | \$0 |
| CONTRACT AMENDMENT #4 | (programming add'l services | \$209,244 |
| CONTRACT AMENDMENT #5 | (DD/CD/CA) | \$4,991,604 |
| CONTRACT AMENDMENT #6 | (fire protection design) | \$36,720 |
| CONTRACT AMENDMENT #7 | (revisions to siting study) | \$11,000 |
| TOTAL CONTRACT AMOUNT | | \$6,638,256 |

This scope of work was anticipated in the cost projections for the Measure BB budget.

MOTION MADE BY: Mr. Allen SECONDED BY: Ms. Snell

STUDENT ADVISORY VOTE: N/A

TO: BOARD OF EDUCATION ACTION/CONSENT 02/05/09

TIM CUNEO / JANECE L. MAEZ / VIRGINIA I. HYATT FROM:

RE: CONTRACT AMENDMENT #1 FOR TOPANGA UNDERGROUND FOR

SEPTIC SYSTEM SURVEY AND REPORTS FOR MALIBU MIDDLE AND

HIGH SCHOOLS - MEASURE BB PROJECTS

RECOMMENDATION NO. A.19

It is recommended that the Board of Education approve Contract Amendment #1 with Topanga Underground for septic system surveys and investigations services studies at Malibu High/Middle School for the Measure BB program, in the amount of \$45,207, for a total contract amount of \$56,807.

Funding Information:

Budgeted: Yes Fund: 21

Source: State School Building Fund

Account Number: 21-00000-0-00000-85000-5802-010-2600 Description: Independent Contractor / Consultant

COMMENTS: In conjunction with the Coastal Development Permit (CDP) with the City of Malibu for the Malibu High/Middle School project, the District must perform an analysis of the existing septic systems and determine their locations current operational condition. Topanga Underground has vast knowledge of the Malibu area and are well versed in the regulatory requirements for the septic systems. The original contract, approved by the BOE on January 15, 2009, for \$11,600, allowed Topanga Underground to survey the site and locate the existing systems. The number of systems that were located exceeded the previously known to the District. Therefore, Contract Amendment #1 is to allow them to fully investigate the systems, provide documentation that will be integrated into the survey files, and provide the District with a detailed analysis of the existing systems.

| ORIGINAL CONTRACT AMOUNT | \$11,600 |
|---|----------|
| Contract Amendment #1 (Septic Analysis) | \$45,207 |
| TOTAL CONTRACT AMOUNT | \$56,807 |

This scope of work was anticipated in the cost projections for the Measure BB budgets.

MOTION MADE BY: Mr. Allen SECONDED BY: Ms. Snell STUDENT ADVISORY VOTE: N/A

TO: BOARD OF EDUCATION ACTION/CONSENT 01/05/09

TIM CUNEO / JANECE L. MAEZ / VIRGINIA I. HYATT FROM:

RE: CONTRACT AMENDMENT #1 WITH CAA PLANNING FOR CALIFORNIA

COASTAL COMMISSION AMENDMENT APPLICATION, FIELD

LIGHTING - MALIBU HIGH SCHOOL - MEASURE BB PROJECTS

RECOMMENDATION NO. A.20

It is recommended that the Board of Education approve Contract Amendment #1 for consulting services to CAA Planning to support preparation, coordination, filing and presentation of an amendment to CDP-04-99-276 to the California Coastal Commission in support of the temporary field lighting portion of the for Malibu High School Measure BB project in an amount not to exceed \$17,850, for a total contract amount of \$24,850.

Funding Information

Budgeted: Yes Fund: 21

State School Building Fund Source:

Account Number: 21-00000-0-00000-85000-5802-010-2600

Description: Consultant Services

COMMENTS: At the October 18, 2007 meeting, the Board of

Education approved the Malibu High School Measure BB project, including lighting of the athletic field. On May 9, 2000, the California Coastal Commission (CCC) approved a Coastal Development Permit (CDP), which specifically prohibited either temporary or permanent field lighting. Recent communications with CCC staff indicate that an amendment to CDP-04-99-276 may be required, if permanent lighting is anticipated in the Malibu High School Athletic Field project. On August 21, 2008, the BOE approved a contract with CAA Planning; this Amendment #1 allows for additional professional planning services to support the CCC approval of the project.

In order to expedite and coordinate the preparation and filing of an amendment to the CCC, a specialist consulting firm is required. CAA Planning has extensive successful experience with the CCC process including applications for similar school district projects.

CAA works to provide representation at the CCC in conjunction with Culbertson & Associates, LLC, writing reports, researching background information, while Culbertson & Associates, LLC works as a consultant directly to the CCC. This arrangement of the services provides a comprehensive and cost effective approach to the CCC amendment process.

| ORIGINAL CONTRACT AMOUNT (8/21/08) | \$ 7,000 |
|---------------------------------------|----------|
| CONTRACT AMENDMENT #1 (CDP Amendment) | \$17,850 |
| TOTAL CONTRACT AMOUNT | \$24,850 |

This scope of work was anticipated in the cost projections for the Measure BB budgets.

The board agreed to move this item from Consent to Major Items.

Public Comments:

- Dustin Kramer, Ryan Houge, Victor Tyler, Sean Conrad, and Anais Masiello, students from Malibu High School, addressed the board regarding this item.
- Cynthia Kesselman, Sandy Banducci, Jay Griffith, Colleen Baum, Richard Carter, Laura Rosenthal, Karen Farrer, Elizabeth Anthony, Wendy Sidley, Hans Laetz, Ray Humphrey, Steve Scheinkman, and Kathy Wisnicki, members of the community, addressed the board regarding this item.

Ms. Maez clarified that this item is asking the board to approve hiring a consultant to draft an amendment to the current coastal commission permit in order to allow for temporary field lighting at Malibu High School. She added that the limited use of portable lights would be intended for the football season next year. She further clarified that the 203 night use number was discussed during community outreach meetings in order to envision every possible use of the field in the future were permanent lighting to be installed at a later date. In response to many of the public comments regarding permanent lighting, Ms. Maez recommended having a workshop in the near future and inviting the community to discuss permanent lighting options at MHS.

MOTION MADE BY: Mr. Snell SECONDED BY: Ms. Leon-Vazquez STUDENT ADVISORY VOTE: N/A

FROM: TIM CUNEO / JANECE L. MAEZ / VIRGINIA I. HYATT

RE: APPROVAL OF PRELIMINARY GEOLOGIC INVESTIGATION AND

REPORTS FOR GEOCONCEPTS, INC., FOR MALIBU MIDDLE/HIGH

SCHOOL - MEASURE BB PROGRAM

RECOMMENDATION NO. A.21

It is recommended that the Board of Education approve GeoConcepts, Inc., for preliminary geological investigations for the installation of eleven (11) monitoring wells for the Measure BB program, in the amount of \$73,500.

Funding Information

Budgeted: Yes Fund: 21

Source: State School Building Fund

Account Number:21-00000-0-00000-85000-5802-010-2600 Description: Independent Contractor / Consultant

COMMENTS: In preparation of the City of Malibu LCP, Coastal

Development Permit (CDP), the District must meet the requirements of the Los Angeles Regional Water Quality Control Board (RWQCB) for ground water monitoring wells to determine the water quality resulting from septic systems at the Malibu Middle/High School and

Cabrillo Elementary School sites.

GeoConcepts has vast experience in this field of work and will coordinate directly with the RWQCB to determine the number and location of the monitoring wells, in conjunction with the CEQA and CCC consultants for the Measure BB project.

This scope of work was anticipated in the cost projections for the Measure BB budget.

MOTION MADE BY: Mr. Allen SECONDED BY: Ms. Snell

STUDENT ADVISORY VOTE: N/A

ACTION/CONSENT

TO: BOARD OF EDUCATION

02/05/09

FROM: TIM CUNEO / JANECE L. MAEZ / VIRGINIA I. HYATT

RE: CONTRACT AMENDMENT #3 TO GLENN LUKOS ASSOCIATES FOR

BIOLOGIST STUDY REPORT SERVICES FOR MALIBU HIGH SCHOOL ATHLETIC FIELD LIGHTING PROJECT - MEASURE BB PROJECTS

RECOMMENDATION NO. A.22

It is recommended that the Board of Education approve Amendment #3 with Glenn Lukos Associates to provide additional biological support services and public outreach meetings support for the athletic field lighting project, for the Measure "BB" program, in the amount of \$8,970, for a total contract amount of \$43,050.

Funding Information:

Budgeted: Yes Fund: 21

Source: State School Building Fund

Account Number: 21-00000-0-00000-85000-5802-010-2600 Description: Independent Contractor / Consultant

COMMENTS: Based on Special Condition requirements of the previous

Coastal Permit, a landscape review was required five (5) years following completion; that Contract was approved by the Board on July 24, 2008. Contract Amendment #1 for Biological Review and Report surrounding the athletic field was approved by the Board on September 4, 2008. Contract Amendment #2 allowed a study of the effects of the lighting required by the Coastal Commission prior to the Permit approval of the project, and due to public comment about the effects of the lighting on surrounding areas. This Contract Amendment #3 will approve the survey and identification of a known Environmentally Sensitive Habitat Area (ESHA) near the Malibu High/Middle School site, and to approve additional support to the public outreach meetings for the project.

| Original | Contract A | Amour | nt:(Landscape Review) | \$16,000 |
|----------|------------|-------|-----------------------|----------|
| Contract | Amendment | #1: | (Bio Review) | \$11,800 |
| Contract | Amendment | #2: | (Lighting Study) | \$ 6,280 |
| Contract | Amendment | #3: | (ESHA, Pub Support) | \$ 8,970 |
| Total: | | | | \$43,050 |

This scope of work was anticipated in the cost projections for the Measure BB budgets.

MOTION MADE BY: Mr. Allen SECONDED BY: Ms. Snell STUDENT ADVISORY VOTE: N/A

TO: BOARD OF EDUCATION ACTION/CONSENT 02/05/09

FROM: TIM CUNEO / MICHAEL D. MATTHEWS

RE: CERTIFICATED PERSONNEL - Elections, Separations

RECOMMENDATION NO. A.23

Unless otherwise noted, the following items are included in the 2008/2009 approved budget.

ADDITIONAL ASSIGNMENTS

| ADAMS MIDDLE SCHOOL | | | | |
|---------------------|------------------------|--------------|-------------------|----------------|
| Cady, Linda | 16.06 h | rs @\$40.46 | 1/18/09-1/23/09 | Est Hrly/\$650 |
| Dipley, Jeri | 16.06 h | rs @\$40.46 | 1/18/09-1/23/09 | Est Hrly/\$650 |
| Hart, Matt | 16.06 h | rs @\$40.46 | 1/18/09-1/23/09 | Est Hrly/\$650 |
| Post, Joel | 16.06 h | rs @\$40.46 | 1/18/09-1/23/09 | Est Hrly/\$650 |
| Yoffy, Julie | 16.06 h | rs @\$40.46 | 1/18/09-1/23/09 | Est Hrly/\$650 |
| | | | TOTAL ESTABLISHED | HOURLY \$3,250 |
| Comment: Chaperon | e – 7 th Gi | rade Science | Magnet Field Trip | |

01-Targeted Instr. Imprvmnt BG

| Anderson, Meredith | 15 hrs @\$40.46 | 1/9/09-6/19/09 | Est Hrly/\$607 |
|---------------------|-----------------|---------------------|----------------|
| Cartagena, Lissette | 15 hrs @\$40.46 | 1/9/09-6/19/09 | Est Hrly/\$607 |
| Saling, David | 15 hrs @\$40.46 | 1/9/09-6/19/09 | Est Hrly/\$607 |
| Schopflin, Jennifer | 15 hrs @\$40.46 | 1/9/09-6/19/09 | Est Hrly/\$607 |
| | | TOTAL ESTABLISHED I | HOURLY \$2.428 |

Comment: Lesson Link

01-School and Library Imprvmnt BG

ADULT EDUCATION

Alexander, Laura 58.5 hrs @\$40.46 1/26/09-6/12/09 Est Hrly/\$2,367 TOTAL ESTABSLISHED HOURLY \$2,367

Administrative Support and GED Prep Classes

11-Adult Education Apportionment

(Change in number of hours from 10/2/08 Board Agenda)

EDUCATIONAL SERVICES

Murphy, Leticia 30 hrs @\$40.46 12/1/08-12/19/08 Est Hrly/\$1,214 Sulfolk, Stephanie 30 hrs @\$40.46 12/1/08-12/19/08 Est Hrly/\$1,214 TOTAL ESTABLISHED HOURLY \$2,428

Staff Development Comment:

01-IASA: Title II Teacher Quality

10/17/08-6/15/09 <u>Est Hrly/\$202</u> Gies, Gretchen 5 hrs @\$40.46 TOTAL ESTABLISHED HOURLY

Lesson Link Participating Teacher

01-IASA: Title II Teacher Quality

GRANT ELEMENTARY SCHOOL

| Chen, Lillian | 16 hrs | @\$40.46 | 1/20/09-5/22/09 | Est | Hrly/\$ 6 | 547 |
|------------------|--------|----------|-----------------|-----|------------|-----|
| Hopkins, Miriam | 16 hrs | @\$40.46 | 1/20/09-5/22/09 | Est | Hrly/\$ 6 | 647 |
| Ihrig, Debbie | 16 hrs | @\$40.46 | 1/20/09-5/22/09 | Est | Hrly/\$ 6 | 547 |
| Le, Hong | 16 hrs | @\$40.46 | 1/20/09-5/22/09 | Est | Hrly/\$ 6 | 547 |
| O'Meara, Peggy | 16 hrs | @\$40.46 | 1/20/09-5/22/09 | Est | Hrly/\$ 6 | 547 |
| Ripley, Virginia | 32 hrs | @\$40.46 | 1/20/09-5/22/09 | Est | Hrly/\$1,2 | 295 |
| Schmid, Anne | 16 hrs | @\$40.46 | 1/20/09-5/22/09 | Est | Hrly/\$ 6 | 547 |

Takashima, Iris 16 hrs @\$40.46 Thomas, Christine 16 hrs @\$40.46 1/20/09-5/22/09 1/20/09-5/22/09 Est Hrly/\$ 647 Est Hrly/\$ 647 TOTAL ESTABLISHED HOURLY

Comment: Intervention Homework club

01-Gifts - Equity Fund

MUIR ELEMENTARY SCHOOL

Benetiz, Lourdes 38 hrs @\$40.46 1/21/09-5/20/09 Est Hrly/\$1,537 Brizuela, Luis 20 hrs @\$40.46 2/2/09-4/8/09 Est Hrly/\$ 809 Carter, Christian 20 hrs @\$40.46 2/2/09-4/8/09 Est Hrly/\$ 809 Davies, Michael 20 hrs @\$40.46 2/2/09-4/8/09 Est Hrly/\$ 809 Wheeler, Daniel 38 hrs @\$40.46 1/21/09-5/20/09 Est Hrly/\$ 809 TOTAL ESTABLISHED HOURLY \$5,501

Comment: After School Math and Homework Clubs

01-IASA: Title I Basic-LW Inc/Neg

OLYMPIC HIGH SCHOOL

Rousseau, Harmony 18 hrs @\$40.46 11/4/08-6/3/09 <u>Est Hrly/\$728</u> TOTAL ESTABLISHED HOURLY \$728

Comment: CAHSEE Proctor

01-CAHSEE Intensive Instr & Serv

ROGERS ELEMENTARY SCHOOL

Hu, Chang 45 hrs @\$40.46 1/13/09-1/19/09 Est Hrly/\$1,821 TOTAL ESTABLISHED HOURLY \$1,821

Comment: Reading 180 Club

01-Unrestricted Resource

ROOSEVELT ELEMENTARY SCHOOL

Alexander, Lorie 24 hrs @\$40.46 2/2/09-3/27/09 Est Hrly/\$971 Ross, Shannon 24 hrs @\$40.46 2/2/09-3/27/09 Est Hrly/\$971 Snow, Angie 24 hrs @\$40.46 2/2/09-3/27/09 Est Hrly/\$971 TOTAL ESTABLISHED HOURLY \$2.913 TOTAL ESTABLISHED HOURLY \$2,913

Comment: Intervention - After School Math Classes

01-Gifts - Equity Fund

SANTA MONICA HIGH SCHOOL

Niemi, Charlene 225 hrs @\$40.46 9/8/08-6/9/09 Est Hrly/\$9,104 TOTAL ESTABLISHED HOURLY

Comment: Freshman Seminar Lecture

01-Pupil Retention Block Grant

Marken, Ari 3 hrs @\$40.46 12/8/08-12/9/08 Est Hrly/\$121 TOTAL ESTABLISHED HOURLY \$121

Comment: Make-Up Testing

01-Pupil Retention Block Grant

Boyd, Bryn 8 hrs @\$40.46 9/17/08-12/2/00 --Forrer, Brooke 8 hrs @\$40.46 9/17/08-12/2/08 Est Hrly/\$324
Pust, Jennifer 8 hrs @\$40.46 9/17/08-12/2/08 Est Hrly/\$324
Surrago, Michael 8 hrs @\$40.46 9/17/08-12/2/08 Est Hrly/\$324
TOTAL ESTABLISHED HOURLY \$1,296 Boyd, Bryn

01-Pupil Retention Block Grant

Black, Mark 93 hrs @\$81.18 1/26/09-6/19/09 Own Hrly/\$7,550 1/26/09-6/19/09 Diaz-Chacon, Martha 93 hrs @\$61.87 Own Hrly/\$5,754

| Duron, Rob | 93 hrs @\$82.76 | 1/26/09-6/19/09 | Own Hrly/\$7,697 |
|--------------------|-----------------|------------------|------------------|
| Henderson, Luke | 93 hrs @\$64.51 | 1/26/09-6/19/09 | Own Hrly/\$5,999 |
| Jimenez, Jaime | 93 hrs @\$82.76 | 1/26/09-6/19/09 | Own Hrly/\$7,697 |
| Lacy, Norm | 93 hrs @\$81.18 | 1/26/09-6/19/09 | Own Hrly/\$7,550 |
| Lipetz, Sarah | 93 hrs @\$54.65 | 1/26/09-6/19/09 | Own Hrly/\$5,082 |
| Pantallion, Ayanna | 93 hrs @\$55.32 | 1/26/09-6/19/09 | Own Hrly/\$5,145 |
| Reyes, Katrina | 93 hrs @\$59.53 | 1/26/09-6/19/09 | Own Hrly/\$5,536 |
| Sato, Liane | 93 hrs @\$59.53 | 1/26/09-6/19/09 | Own Hrly/\$5,536 |
| Skaggs, Debbie | 93 hrs @\$66.25 | 1/26/09-6/19/09 | Own Hrly/\$6,161 |
| | | TOTAL OWN HOURLY | \$69,707 |

Comment: 6th period assignment

01-Unrestricted Resource

STUDENT SERVICES

Johnson, Lisa \$40.46, as needed 1/5/09-6/30/09 Est Hrly/\$---TOTAL ESTABLISHED HOURLY \$----

Comment: Home Instructor

01-Special Education - 50%
01-Unrestricted Resource - 50%

THEATER OPERATIONS/FACILITY PERMITS

Vollstedt, Todd 30 hrs @\$40.46 9/2/08-6/30/09 Est Hrly/\$1,214 TOTAL ESTABLISHED HOURLY \$1,214

Comment: Support Services

01-Permits

ADDITIONAL ASSIGNMENT - EXTRA DUTY UNITS

| ADAMS MIDDLE SCHOOL | | | | |
|---------------------|-------|-----------------|------------------|----------|
| | | | | Not to |
| Name | Rate | Assignment | <u>Effective</u> | Exceed |
| Blanchard, Cecile | 8 EDU | Choral Music | 9/08-1/09 | \$2,048 |
| Brown, Dan | 4 EDU | Honor Society | 9/08-1/09 | \$1,024 |
| Dipley, Jeri | 4 EDU | Student Council | 9/08-1/09 | \$1,024 |
| Garcia, Apryl | 8 EDU | Inst Music | 9/08-1/09 | \$2,048 |
| Hart, Matt | 2 EDU | Surf Club | 9/08-1/09 | \$ 512 |
| Murphy, Titia | 2 EDU | AVID | 9/08-1/09 | \$ 512 |
| Perez, Lourdes | 2 EDU | AVID | 9/08-1/09 | \$ 512 |
| Saling, David | 2 EDU | Cross Currents | 9/08-1/09 | \$ 512 |
| Scotland, Alva | 2 EDU | AVID | 9/08-1/09 | \$ 512 |
| Silvers, Larry | 2 EDU | Honor Society | 9/08-1/09 | \$ 512 |
| Strocker, Carly | 2 EDU | AVID | 9/08-1/09 | \$ 512 |
| Woo, Angela | 8 EDU | Inst Music | 9/08-1/09 | \$2,048 |
| | | | TOTAL EDUS | \$11,776 |

ADDITIONAL ASSIGNMENT - EXTRA DUTY UNITS

LINCOLN MIDDLE SCHOOL

| | | | | Not to |
|-------------------|---------|-------------------|-----------|---------|
| Name | Rate | Assignment | Effective | Exceed |
| Ehrke, Shelly | 0.5 EDU | Guided Study | 9/08-1/09 | \$ 128 |
| Greenfield, Sara | 0.5 EDU | Guided Study | 9/08-1/09 | \$ 128 |
| Hunt, Mark | 6.0 EDU | Band | 9/08-1/09 | \$1,536 |
| Jaroch, Katie | 3.0 EDU | Honor Society | 9/08-1/09 | \$ 768 |
| Lebo, Meredith | 1.0 EDU | Book Club | 9/08-1/09 | \$ 256 |
| Levy, Amanda | 1.0 EDU | Best Buddies Club | 9/08-1/09 | \$ 256 |
| Marcos, Eric | 3.0 EDU | Computer Clubs | 9/08-1/09 | \$ 768 |
| Moe, Eric | 4.0 EDU | Student Council | 9/08-1/09 | \$1,024 |
| O'Brien, Marianna | 1.5 EDU | Science Clubs | 9/08-1/09 | \$ 384 |
| Paddock, Jennifer | 1.0 EDU | Best Buddies Club | 9/08-1/09 | \$ 256 |

| Park, Peter | 6.0 EDU | Orchestra | 9/08-1/09 | \$1,536 |
|-------------------|---------|--------------|------------|----------|
| Pham, Vy | 6.0 EDU | Yearbook | 9/08-1/09 | \$1,536 |
| Pomatti, Katie | 1.0 EDU | Art Club | 9/08-1/09 | \$ 256 |
| Schwartz, Jeffrey | 1.5 EDU | Debate Club | 9/08-1/09 | \$ 384 |
| Seymour, Bob | 0.5 EDU | Guided Study | 9/08-1/09 | \$ 128 |
| Utzinger, Sara | 0.5 EDU | Guided Study | 9/08-1/09 | \$ 128 |
| Venre, Vanessa | 6.0 EDU | Choral Music | 9/08-1/09 | \$1,536 |
| | | | TOTAL EDUS | \$11,008 |

HOURLY TEACHERS

ADULT EDUCATION

Gonzalez, Joseph 198 hrs @\$45.34 9/4/08-6/12/09 Est Hrly/\$8,977 Zax, Kelly 54 hrs @\$45.34 1/31/09-6/13/09 Est Hrly/\$2,448 TOTAL ESTABLISHED HOURLY \$11,425

Comment: ESL Clases

11-231: ABE/ESL/ESL Ctzn, VESL/VABE

Murphy, Letitia 153 hrs @\$45.34 1/26/09-6/13/09 <u>Est Hrly/\$6,937</u>

TOTAL ESTABLISHED HOURLY \$6,937

Comment: ESL Classes

11-Adult Education Apportionment

Gonzalez, Joseph \$40.46, as needed 10/14/08-6/12/09 <u>Est Hrly/\$---</u>

TOTAL ESTABLISHED HOURLY \$---

Comment: Adult Education Substitute

11-Adult Education Apportionment

TOTAL ESTABLISHED HOURLY, AND OWN HOURLY = \$150,697

ELECTIONS

PROBATIONARY CONTRACTS

| Name/Assignment/Location | Not to Exceed | Effective |
|---------------------------|-------------------|-----------|
| Gomez, Tiffany/School Age | 50% | 2/2/09 |
| Child Develop Svcs/Edison | [repl. V. Garcia] | |
| D 1 G ' + ' /D 1' G | 600 | 1 /00 /00 |

Paul, Cristina/Reading Spec 60% 1/20/09
Edison Elementary

SUBSTITUTE TEACHERS Effective

LONG-TERM SUBSTITUTES (@\$210.00 Daily Rate)

Dobel, Jaime 1/5/09 Field, Bailey 1/5/09

Simons, Jill 1/5/09-1/16/09

PREFERRED SUBSTITUTES

(@\$162.00 Daily Rate)

Cady, Linda 1/13/09
Johnson, Michelle 1/16/09
Kohout, Griffin 1/8/09
Lee, Theresa 1/20/09
Lipsky, Jill 11/19/08

1/8/09 Melamed, Carol Strober, Sheila 1/20/09

REGULAR DAY-TO-DAY SUBSTITUTES

(@\$138.00 Daily Rate)

Ayalon, Danielle 1/12/09 Field, Bailey 1/5/09

LEAVE OF ABSENCE (with pay)

Name/Location Effective Abbott Clark, Julie 1/26/09-4/3/09 Roosevelt Elementary [maternity]

1/5/09-4/3/09 Carey, Ann Roosevelt Elementary [maternity]

Duane, Janeen 10/11/08-10/25/08

Malibu High School [maternity]

(dates extended from 6/26/08 Agenda)

Garrido Rosemberg, Jessica 12/20/08-2/3/09 Santa Monica HS

[medical]

(dates extended from 1/15/09 Agenda)

Haendel, Erin 1/20/09-4/1/09 SMASH [maternity]

Levin, Debra 12/13/08-1/7/09 Roosevelt Elementary [maternity]

2/2/09-3/31/09 Melendez, Brisa Edison Elementary [maternity]

1/13/09-3/29/09 Rosenblum, Laura

Cabrillo Elementary [medical]

Song, Kate 12/20/08-1/23/09

Santa Monica HS [medical]

Watts, Lada 1/10/09-1/18/09 Child Develop Svcs [maternity]

LEAVE OF ABSENCE (without pay)

Name/Location Effective

Anderson, Terry 1/26/09-6/19/09 Santa Monica HS [20% - personal]

(decrease in percentage of leave from 7/24/08 Agenda)

Audet, Amanda 1/26/09-6/19/09 Santa Monica HS [child care]

Duane, Janeen 10/26/08-1/23/09

Malibu High School [CFRA]

(change of dates from 6/26/08 Agenda)

Degregorio, Dana 1/5/09-1/23/09

Roosevelt Elementary [CFRA] Garrido Rosemberg, Jessica 2/4/09-4/1/09
Santa Monica HS [child care]

Levin, Debra 1/8/09-6/19/09
Roosevelt Elementary [child care]

Melendez, Brisa 4/1/09-4/24/09

Edison Elementary [CFRA]

Watts, Lada 1/19/09-6/19/09
Child Develop Svcs [child care]

TERMINATION DUE TO EXHAUSTION OF ALL PAID LEAVES

 $\frac{\text{Name/Location}}{3708-11-08} \qquad \qquad \frac{\text{Effective}}{2/9/09}$

John Adams Middle School

RETIREMENT

 $\frac{\text{Name/Location}}{\text{Rues, Kevin}} \qquad \qquad \frac{\text{Effective}}{1/22/09}$

McKinley Elementary

MOTION MADE BY: Mr. Allen SECONDED BY: Ms. Snell

STUDENT ADVISORY VOTE: N/A AYES: All (7)

NOES: None (0)

FROM: TIM CUNEO / MICHAEL D. MATTHEWS / WILBERT YOUNG

RE: SPECIAL SERVICE EMPLOYEES

RECOMMENDATION NO. A.24

It is recommended that the following Special Services Employee contracts be approved in accordance with District policies and salary schedules, and be assigned pursuant to BP 4213.5. Funding for the positions listed is included in the 2007-08 budget.

Not to

 $\frac{\text{Name/Location}}{\text{Martinez, Yolanda}} \qquad \frac{\text{Exceed}}{\$2,200} \qquad \frac{\text{Effective Dates}}{1/5/09-6/19/09} \qquad \frac{\text{Rate}}{\$40/\text{hr}}$

Franklin Elementary School; fine arts classes for 2nd

graders

FUNDING: 01-90150-0-11100-10000-2917-002-1501 -100%

Reimbursed by PTA

Rand, Aimee \$16,200 1/6/09-6/19/09 \$162/day

Student Services; substitute nurse

FUNDING: 01-00000-0-11100-31400-2917-041-1501 -100%

Unrestricted Resource

MOTION MADE BY: Mr. Allen SECONDED BY: Ms. Snell STUDENT ADVISORY VOTE: N/A

FROM: TIM CUNEO / MICHAEL D. MATTHEWS / WILBERT YOUNG

RE: CLASSIFIED PERSONNEL - MERIT

RECOMMENDATION NO. A.25

It is recommended that the following appointments for Classified Personnel (merit system) be approved and/or ratified. All personnel will be properly elected in accordance with District policies and salary schedules.

| ELECTION BEAMON-JACOBS, SHAREEN PT DUME ELEMENTARY | INST ASST - CLASSROOM 2.4 HRS/SY/RANGE: 18 STEP: A | EFFECTIVE DATE 12/16/08 |
|--|---|-------------------------|
| BROWN, SARAH SANTA MONICA HS | INST ASST - SPECIAL ED 6 HRS/SY/RANGE: 20 STEP: A | 10/3/08 |
| DENOYA, MICHAEL SPECIAL EDUCATION | SPEECH LANG PATHOLIGIST ASST 8 HRS/SY/RANGE: 36 STEP: A | 1/20/09 |
| DUNCAN, CHERYL CHILD DEVELOP SVCS | CHILDREN CENTER ASST 3.5 HRS/SY/RANGE: 18 STEP: A | 1/14/09 |
| GOLDBERG, HAYDEN MALIBU HIGH SCHOOL | LIFEGUARD/SWIM INSTRUCTOR 3 HRS/SY/RANGE: 21 STEP: A | 12/1/08 |
| | INST ASST - CLASSROOM 2 HRS/SY/RANGE: 18 STEP: A | 1/26/09 |
| JOHNSON, LORE CHILD DEVELOP SVCS | CHILDREN CENTER ASST 3.5 HRS/SY/RANGE: 18 STEP: A | 1/12/09 |
| MARTINEZ, LUZ MUIR ELEMENTARY | <pre>INST ASST - CLASSROOM 3.5 HRS/SY/RANGE: 18 STEP: A</pre> | 1/16/09 |
| | INST ASST - SPECIAL ED 5 HRS/SY/RANGE: 20 STEP: A | 1/8/09 |
| MIKHAIL, CHRISTINE WEBSTER ELEMENTARY | INST ASST - CLASSROOM 2 HRS/SY/RANGE: 18 STEP: A | 1/8/09 |
| OROZCO, ABEL OPERATIONS | GARDENER 8 HRS/12 MO/RANGE: 24 STEP: A | 1/8/09 |
| PERSINGER, LISA ROOSEVELT ELEMENTARY | SR OFFICE SPECIALIST 8 HRS/10 MO/RANGE: 25 STEP: A | 1/21/09 |
| PURUCKER, JUSTIN MALIBU HIGH SCHOOL | INST ASST - SPECIAL ED 6 HRS/SY/RANGE: 20 STEP: D | 1/26/09 |
| PUTT, MARISA GRANT ELEMENTARY | INST ASST - SPECIAL ED 6 HRS/SY/RANGE: 20 STEP: A | 1/14/09 |
| SCHOEN, RUSSELL CHILD DEVELOP SVCS | ACCOUNTING TECHNICIAN 8 HRS/12 MO/RANGE: 29 STEP: A | 1/5/09 |

| STERN, ELLEN | INST ASST - CLASSROOM | 1/5/09 |
|--|--|---|
| WEBSTER ELEMENTARY | | 1/3/09 |
| VALDIVIA, BRENDA FOOD SVCS/FRANKLIN | CAFETERIA WORKER I 3 HRS/SY/RANGE: 11 STEP: A | 1/19/09 |
| WALKER, DESHAYNE MCKINLEY ELEMENTARY | INST ASST - SPECIAL ED 6 HRS/SY/RANGE: 20 STEP: A | 1/6/09 |
| PROMOTION FLORES, MARIA SPECIAL EDUCATION | INST ASST - INTENS BEHAV INTE 6 HRS/SY/RANGE: 26 STEP: C FR: INST ASST-SP ED; 4.5 HRS/ | |
| RE-APPOINTMENT TO THE BOARD MECHUR, RALPH BOARD OF EDUCATION | OF EDUCATION BOARD MEMBER | EFFECTIVE DATE 12/7/08-12/6/10 |
| RE-ELECTION TO THE BOARD OF ESCARCE, JOSE BOARD OF EDUCATION | EDUCATION BOARD MEMBER | EFFECTIVE DATE 12/7/08-12/6/12 |
| LEON-VAZQUEZ, MARIA BOARD OF EDUCATION | BOARD MEMBER | 12/7/08-12/6/12 |
| | | |
| APPOINTMENT OF COMISSIONER-R BRADY, PAM PERSONNEL COMMISSION | ENEWAL PERSONNEL COMMISSIONER | EFFECTIVE DATE 12/1/08-11/30/11 |
| BRADY, PAM PERSONNEL COMMISSION TEMP/ADDITIONAL ASSIGNMENTS | PERSONNEL COMMISSIONER | 12/1/08-11/30/11 EFFECTIVE DATE |
| BRADY, PAM PERSONNEL COMMISSION TEMP/ADDITIONAL ASSIGNMENTS BEAMAN-JACOBS, SHAREEN PT DUME ELEMENTARY BERNARD, GREG | | 12/1/08-11/30/11 |
| BRADY, PAM PERSONNEL COMMISSION TEMP/ADDITIONAL ASSIGNMENTS BEAMAN-JACOBS, SHAREEN PT DUME ELEMENTARY | PERSONNEL COMMISSIONER INST ASST - CLASSROOM | 12/1/08-11/30/11 EFFECTIVE DATE 1/5/09-6/30/09 |
| BRADY, PAM PERSONNEL COMMISSION TEMP/ADDITIONAL ASSIGNMENTS BEAMAN-JACOBS, SHAREEN PT DUME ELEMENTARY BERNARD, GREG FACILITY PERMITS BILOTTI, SCOTT | PERSONNEL COMMISSIONER INST ASST - CLASSROOM COACHING ASST | 12/1/08-11/30/11 EFFECTIVE DATE 1/5/09-6/30/09 12/29/08-1/3/09 |
| BRADY, PAM PERSONNEL COMMISSION TEMP/ADDITIONAL ASSIGNMENTS BEAMAN-JACOBS, SHAREEN PT DUME ELEMENTARY BERNARD, GREG FACILITY PERMITS BILOTTI, SCOTT MALIBU HIGH SCHOOL BOLAN, ANETTE | PERSONNEL COMMISSIONER INST ASST - CLASSROOM COACHING ASST INST ASST - SPECIAL ED | 12/1/08-11/30/11 EFFECTIVE DATE 1/5/09-6/30/09 12/29/08-1/3/09 10/1/08-6/30/09 |
| BRADY, PAM PERSONNEL COMMISSION TEMP/ADDITIONAL ASSIGNMENTS BEAMAN-JACOBS, SHAREEN PT DUME ELEMENTARY BERNARD, GREG FACILITY PERMITS BILOTTI, SCOTT MALIBU HIGH SCHOOL BOLAN, ANETTE SANTA MONICA HS GARDEA-PEREZ, GUADALUPE | PERSONNEL COMMISSIONER INST ASST - CLASSROOM COACHING ASST INST ASST - SPECIAL ED ADMINISTRATIVE ASST | 12/1/08-11/30/11 EFFECTIVE DATE 1/5/09-6/30/09 12/29/08-1/3/09 10/1/08-6/30/09 |
| BRADY, PAM PERSONNEL COMMISSION TEMP/ADDITIONAL ASSIGNMENTS BEAMAN-JACOBS, SHAREEN PT DUME ELEMENTARY BERNARD, GREG FACILITY PERMITS BILOTTI, SCOTT MALIBU HIGH SCHOOL BOLAN, ANETTE SANTA MONICA HS GARDEA-PEREZ, GUADALUPE SPECIAL EDUCATION GILBERT, JANET | PERSONNEL COMMISSIONER INST ASST - CLASSROOM COACHING ASST INST ASST - SPECIAL ED ADMINISTRATIVE ASST TRANSLATOR | 12/1/08-11/30/11 EFFECTIVE DATE 1/5/09-6/30/09 12/29/08-1/3/09 10/1/08-6/30/09 12/6/08 11/13/08-12/14/08 |
| BRADY, PAM PERSONNEL COMMISSION TEMP/ADDITIONAL ASSIGNMENTS BEAMAN-JACOBS, SHAREEN PT DUME ELEMENTARY BERNARD, GREG FACILITY PERMITS BILOTTI, SCOTT MALIBU HIGH SCHOOL BOLAN, ANETTE SANTA MONICA HS GARDEA-PEREZ, GUADALUPE SPECIAL EDUCATION GILBERT, JANET EDUCATIONAL SVCS GODINEZ, OCTAVIO OPERATIONS | PERSONNEL COMMISSIONER INST ASST - CLASSROOM COACHING ASST INST ASST - SPECIAL ED ADMINISTRATIVE ASST TRANSLATOR OFFICE SPECIALIST | 12/1/08-11/30/11 EFFECTIVE DATE 1/5/09-6/30/09 12/29/08-1/3/09 10/1/08-6/30/09 12/6/08 11/13/08-12/14/08 1/20/09-6/30/09 |

| NUNEZ, SHERRY LINCOLN MIDDLE SCHOOL | CAMPUS SECURITY OFFICER | 9/2/08-6/19/09 |
|---|--|----------------------------------|
| O'NEIL, JIM MALIBU HIGH SCHOOL | INST ASST - SPECIAL ED | 10/1/08-6/30/09 |
| PRECIADO, DANIEL OLYMPIC HIGH SCHOOL | CAMPUS SECURITY OFFICER | 1/5/09-6/19/09 |
| PRECIADO, EDWIN FRANKLIN ELEMENTARY | INST ASST - INTENS BEHAV INTER | 12/1/08-6/1/09 |
| PRIETO, BRANDI FACILITY PERMITS | INST ASST - PHYSICAL ED | 12/29/08-1/3/09 |
| RODRIGUEZ, SARA ROGERS ELEMENTARY | INST ASST - CLASSROOM | 1/13/09-6/19/09 |
| SEA, SHANNON ROGERS ELEMENTARY | INST ASST - CLASSROOM | 1/13/09-6/19/09 |
| SUBSTITUTES ALEXANDER, LEWIS HUMAN RESOURCES | INST ASST - PHYSICAL ED | EFFECTIVE DATE 1/7/09-6/19/09 |
| CAMPOS, ROXANNA CHILD DEVELOP SVCS | CHILDREN CENTER ASST | 1/8/09-6/19/09 |
| FERNANDEZ, ANGELICA CHILD DEVELOP SVCS | CHILDREN CENTER ASST | 1/8/09-6/19/09 |
| FLORES, ANA FACILITIES MAINT | OFFICE SPECIALIST | 1/5/09-6/30/09 |
| GIL, PAOLA EDISON ELEMENTARY | INST ASST - BILINGUAL | 1/26/09-6/19/09 |
| HERNANDEZ, WENDY CHILD DEVELOP SVCS | CHILDREN CENTER ASST | 1/8/09-6/19/09 |
| HUNGERLAND, MARIA CABRILLO ELEMENTARY | INST ASST - CLASSROOM | 1/8/09-6/19/09 |
| LAZO, NOREEN CHILD DEVELOP SVCS | CHILDREN CENTER ASST | 1/8/09-6/19/09 |
| SHELTON, JAMES CHILD DEVELOP SVCS | CHILDREN CENTER ASST | 1/22/09-6/19/09 |
| INCREASE IN ASSIGNMENT MARTINEZ, ISABEL PINE STREET | INST ASST - SPECIAL ED 4.5 HRS/SY FR: 3.5 HRS/SY | EFFECTIVE DATE 11/25/08 |

INVOLUNTARY TRANSFER IN LIEU OF LAYOFF/REDUCTION OF HOURS
DIAZ, EVELYN INST ASST - BILINGUAL 1/26/09

EDISON ELEMENTARY 3.5 HRS/SY

FR: 3.5 HRS/SY/ROGERS ELEMENTARY

| INVOLUNTARY TRANSFER | | EFFECTIVE DATE |
|---|---|--------------------------------------|
| ASRIYAN, ARAMAIS LINCOLN MS | CUSTODIAN 8 HRS/12 MO FR: 8 HRS/12 MO/OPERATIONS | 1/16/09 |
| DOTY, KENNETH OPERATIONS | CUSTODIAN 8 HRS/12 MO FR: 8 HRS/12 MO/LINCOLN MS | 1/16/09 |
| GRANIERI, BROOKE ROOSEVELT ELEMENTARY | INST ASST - SPECIAL ED 6 HRS/SY FR: 6 HRS/SY/GRANT ELEMENTARY | 12/19/08 |
| VOLUNTARY TRANSFER MASHKOVICH, JANE FRANKLIN ELEMENTARY | INST ASST - SPECIAL ED 6 HRS/SY FR: 6 HRS/SY/SANTA MONICA HS | EFFECTIVE DATE 1/19/09 |
| LEAVE OF ABSENCE (PAID) ALANIZ, FEDERICO FOOD SVCS | STOCK/DELIVERY CLERK MEDICAL | EFFECTIVE DATE 1/6/09-1/19/09 |
| BELL, MICHAEL OPERATIONS | EQUIPMENT OPERATOR MILITARY | 1/19/09-1/23/09 |
| CASILLAS, VERONICA SANTA MONICA HS | STUDENT OUTREACH SPEC MEDICAL | 12/8/08-1/5/09 |
| CRUZ, MARY FOOD SVCS | CAFETERIA WORKER I MEDICAL | 11/24/08-1/15/09 |
| GUZMAN, MARIANA FOOD SVCS | CAFETERIA WORKER I MEDICAL | 12/26/08-2/23/09 |
| HUGHES, CLARENCE MAINTENANCE | UTILITY WORKER MEDICAL | 12/20/08-1/13/09 |
| JOHNSON, MAYRA CHILD DEVELOP SVCS | BILINGUAL COMMUNITY LIAIASON MEDICAL MATERNITY | 1/10/09-1/25/09 |
| MARES, JOSE OPERATIONS | LEAD PERSON, GROUNDS MEDICAL | 1/7/09-1/23/09 |
| PROSSER, CLEVELAND FACILITITES | MANAGER, FACILITITES/GROUNDS | 12/10/08-1/12/09 |
| SMITH, ZEKAIA CHILD DEVELOP SVCS | CHILDREN CENTER ASST MEDICAL MATERNITY | 8/29/08-12/8/08 |
| SULLIVAN, BRIANNA GRANT ELEMENTARY | INST ASST - CLASSROOM MEDICAL | 12/29/08-2/1/09 |
| TINZLEY, CHRISTINA TRANSPORTATION | BUS DRIVER MEDICAL MATERNITY | 1/6/09-2/2/09 |
| VARGAS, CYNTHIA MCKINLEY ELEMENTARY | INST ASST - SPECIAL ED MEDICAL MATERNITY | 1/13/09-2/26/09 |

| WALKER, SHERI FOOD SVCS | CAFETERIA WORKER I MEDICAL | 1/5/09-2/14/09 |
|---|---|---|
| YBARRA, JENNIFER CHILD DEVELOP SVCS | CHILDREN CENTER ASST MEDICAL MATERNITY [change of return date from 11 | 10/29/08-1/4/09 /20/08 Agenda] |
| PROFESSIONAL GROWTH BROOKS, LATRICIA ROOSEVELT ELEMENTARY | INST ASST - SPECIAL ED | EFFECTIVE DATE 2/1/09 |
| BUNAYOG, JESSE FISCAL SVCS | ACCOUNTANT | 2/1/09 |
| BURNHAM, REX'ANNE CHILD DEVELOP SVCS | INST ASST - SPECIAL ED | 2/1/09 |
| CASILLAS, VERONICA SANTA MONICA HS | STUDENT OUTREACH SPECIALIST | 2/1/09 |
| ISLAS, HAYDEE CDS/GRANT ELEMENTARY | CHILDREN CENTER ASST | 2/1/09 |
| PEREZ, ELENA FISCAL SVCS | ACCOUNTANT | 2/1/09 |
| SYMONS, ALYSON ROOSEVELT ELEMENTARY | INST ASST - SPECIAL ED | 2/1/09 |
| WORKING OUT OF CLASS BOTT, MICHAEL FACILITIES MAINT | MAINTENANCE SUPERVISOR FR: LEAD PERSON, BLDG TRADES | <u>EFFECTIVE DATE</u> 1/5/09-5/15/09 |
| CASTRO, ESPERANZA FOOD SVCS/ADAMS | SITE COORDINATOR FR: CAFETERIA WORKER II | 1/9/09-5/8/09 |
| DAVIS, JEFFREY OPERATIONS | PLANT MANAGER FR: CARPENTER | 1/12/09-1/21/09 |
| GONZALEZ, HECTOR OPERATIONS | LEADPERSON, GROUNDS FR: SPRINKLER REPAIR TECH | 1/8/09-1/20/09 |
| HYATT, VIRGINIA BUSINESS SVCS | DIR, FACILITY IMPROVMNT FR: DIR, PURCHASING | 1/1/09-3/31/09 |
| MARMOLEJO, DAVID INFO SVCS | TELEPHONE SYS/COMPUTER EQUIP | 1/13/09-5/22/09 |
| | FR: TECH SUPPORT ASST | , |
| MOORE, SANDRA FOOD SVCS/EDISON | | 1/9/09-5/8/09 |
| | FR: TECH SUPPORT ASST CAFETERIA WORKER II | 1/9/09-5/8/09 |

LAYOFF/REDUCTION OF HOURS EFFECTIVE DATE

6254-006-08 INST ASST - CLASSROOM 1/26/09

ROGERS ELEMENTARY 3 HRS/SY

FR: 3.5 HRS/SY

[change in effective date from 11/6/08]

RESCIND LAYOFF EFFECTIVE DATE

6509-001-08 INST ASST - BILINGUAL

1/26/09

2/6/09

EDISON ELEMENTARY

DISQUALIFICATION FROM PROBATION EFFECTIVE DATE

1076-070-08 INST ASST - SPECIAL ED

ROOSEVELT ELEMENTARY

TERMIMATION DUE TO EXHAUSTION OF ALL PAID LEAVES EFFECTIVE DATE

(39-MONTH MEDICAL REEMPLOYMENT LIST)

1692-040-08 INST ASST - SPECIAL ED 2/26/09

MCKINLEY ELEMENTARY

RESIGNATION EFFECTIVE DATE

GIL, PAOLA INST ASST - BILINGUAL 1/23/09

EDISON ELEMENTARY

GOMEZ, TIFFANY CHILDREN CENTER ASST 1/30/09

CHILD DEVELOP/EDISON

MOTION MADE BY: Mr. Allen SECONDED BY: Ms. Snell STUDENT ADVISORY VOTE: N/A

AYES: All (7)
NOES: None (0)

TO: BOARD OF EDUCATION $\frac{\text{ACTION/CONSENT}}{02/05/09}$

FROM: TIM CUNEO / WILBERT YOUNG

RE: CLASSIFIED PERSONNEL - NON-MERIT

RECOMMENDATION NO. A.26

It is recommended that the following be approved and/or ratified for Classified Personnel (Non-Merit). All personnel assigned will be properly elected on a temporary basis to be used as needed in accordance with District policies and salary schedules.

CHILD CARE ASSISTANT

COACHING ASSISTANT

| ONOUYE, ERIC SANTA MONICA HS | 1/5 | /09-6/30/09 |
|------------------------------|-----|-------------|
|------------------------------|-----|-------------|

NOON SUPERVISION

| ROOSEVELT ELEMENTARY | 1/5/09-6/19/09 |
|----------------------|--|
| WEBSTER ELEMENTARY | 1/1/09-6/19/09 |
| ROGERS ELEMENTARY | 12/19/08-6/19/09 |
| WEBSTER ELEMENTARY | 1/8/09-6/19/09 |
| FRANKLIN ELEMENTARY | 1/5/09-6/19/09 |
| ROGERS ELEMENTARY | 1/6/09-6/19/09 |
| | WEBSTER ELEMENTARY ROGERS ELEMENTARY WEBSTER ELEMENTARY FRANKLIN ELEMENTARY |

STUDENT WORKER - WORKABILITY

| CAMPOS, MONICA | SANTA MONICA HS | 10/14/08-6/30/11 |
|------------------|---------------------|------------------|
| CRAWFORD, REID | OLYMPIC HIGH SCHOOL | 10/1/08-6/30/09 |
| MILANESI, ROBERT | SANTA MONICA HS | 12/3/08-6/30/10 |
| ROMO, JOSUE | SANTA MONICA HS | 10/1/08-6/30/10 |

MOTION MADE BY: Mr. Allen SECONDED BY: Ms. Snell STUDENT ADVISORY VOTE: N/A

AYES: All (7)
NOES: None (0)

TO: BOARD OF EDUCATION $\frac{\text{ACTION/MAJOR}}{02/05/09}$

FROM: TIM CUNEO / JANECE L. MAEZ

RE: REVIEW POLICY 3511.1 - INTEGRATED WASTE MANAGEMENT

RECOMMENDATION NO. A.27

It is requested that the Board of Education adopt Board Policy 3511.1 - Integrated Waste Management. While the District has a variety of waste management or recycling efforts in place there is no written policy statement directing staff. The attached new policy, as recommended by CSBA, is being presented for Board consideration. CSBA also provides an Administrative Regulation for districts to consider. A copy of the regulation is attached for the Board's information.

COMMENT: California school districts dispose of large amounts of waste (approximately 763,817 tons per year). These wastes represent a significant loss of natural resources and school district funds, as well as a potential threat to student/staff health and the environment. To be responsible stewards of environmental quality, school districts should review processes and operations, and even curriculum choices. They should evaluate the economic, educational, and

Incorporating waste reduction as part of the school district's overall way of doing business can provide a number of important benefits:

environmental benefits of implementing an effective

• Reduced disposal costs.

waste reduction program.

- Improved worker safety.
- Reduced long-term liability.
- Increased efficiency of school operations.
- Decreased associated purchasing costs.

(Continued on next page)

School district waste reduction programs also foster student achievement by transforming the school environment into a laboratory for learning and providing numerous opportunities for investigation through environment-based education.

The California Integrated Waste Management Act requires that all California cities and counties reduce solid waste generation by 50 percent. School districts can play a critical role in a city or county's ability to realize this goal. As a result, a school district's host city or county is a natural partner in the evaluation of the existing waste management infrastructure and the development of a comprehensive district wide waste reduction program. The Santa Monica Malibu Unified School District is fortunate to be located within communities that actively and aggressively promote and support recycling efforts.

During the staff report on this item the focus will be recycling efforts at the District Office. Staff will describe currents practices and report on how recycling efforts might be improved. Additionally, staff will present a brief description of what is occurring at individual school sites.

Attached:

- Board Policy 3511.1 Integrated Waste Management
- Administrative Regulation 3511.1 Integrated Waste Management (for board information)

Mr. de la Torre requested adding language that directs the sites to have their recycling bins visibly displayed to encourage more recycling. Ms. Maez said this could be added to the first paragraph of the policy.

MOTION MADE BY: Mr. Allen SECONDED BY: Ms. Snell STUDENT ADVISORY VOTE: N/A

AYES: All (7)
NOES: None (0)

THIS IS A NEW BOARD POLICY

NUMBER ARTICLE TITLE

3515.1 Business and Integrated Waste

Operations Management

SUBTOPIC POLICY REGULATION EXHIBIT

Χ

DETAIL

The Governing Board believes that the conservation of water, energy and other natural resources as well as the protection of the environment are essential to the health and well-being of the community. The Superintendent or designee shall develop an integrated waste management program to reduce waste, conserve natural resources and protect the environment.

The program shall include specific strategies designed to help the district reduce waste generation and improve efficiency in using natural resources in all areas of its operations.

The Superintendent or designee may collaborate with city, county and state agencies in developing and implementing the district's integrated waste management program.

The Superintendent or designee shall make every effort to identify funding opportunities for the district's integrated waste management program including applying for available grants or other cost-reducing incentives.

The Superintendent or designee shall provide appropriate training opportunities to students and staff regarding the benefits and methods of conserving natural resources and protecting the environment.

REFERENCE

Legal Reference:

EDUCATION CODE

32370-32376 Recycling paper

33541 Environmental education

PUBLIC RESOURCES CODE

25410-25421 Energy conservation assistance

40050-40063 Integrated waste management act

41780 Waste diversion

42620-42622 Source reduction and recycling programs

42630-42647 Schoolsite source reduction and recycling

MANAGEMENT RESOURCES

CIWMB PUBLICATIONS

A District-wide Approach to Recycling- -A Guide for School Districts, Pub. # 500-94-009

Seeing Green through Waste Prevention - - A Guide for School

Districts, Pub. # 500-94-010

Going Beyond Recycling, Buying Recycled - - A Guide for School

Districts, Pub. # 322-95-001

Reusable School News

WEB SITES

CSBA: http://www.csba.org

California Integrated Waste Management Board:

http://www.ciwmb.ca.gov

California Division of State Architect: http://www.dsa.ca.gov

California Energy Commission: http://www.energy.ca.gov

California Environmental Protection Agency:

http://www.calepa.ca.gov

U.S. EPA: http//www.epa.gov

ADOPTED REVISED CSBA DATE

XXXXX November 2001

THIS IS A NEW ADMINISTRATIVE REGULATION

NUMBER ARTICLE TITLE

3515.1 Business and Integrated Waste

Operations Management

SUBTOPIC POLICY REGULATION EXHIBIT

Χ

DETAIL

To ensure efficient utilization of natural and material resources, the Superintendent or designee shall work towards instituting the following measures and/or practices:

Reduce waste generation by reducing the consumption of disposable materials, composting of organic materials and fully utilizing all materials prior to disposal.

Recycle materials such as paper, glass, plastic, and aluminum, and minimize the use of non-biodegradable products.

Prefer recycled and other environmentally preferable products when procuring materials for use in district schools and buildings or contracting for the construction or modernization of any district building.

Work with vendors and contractors to use packaging and delivery materials that generate less waste.

Work with city, county, or other government agencies to locate markets for the district's reusable and recyclable materials.

CSBA DATE: November 2001

APPROVAL

MAJOR ITEMS

TO: BOARD OF EDUCATION $\frac{\text{ACTION/MAJOR}}{02/05/09}$

FROM: TIM CUNEO

RE: ADOPT RESOLUTION NO. 08-13 - IN HONOR OF BLACK HISTORY

MONTH

RECOMMENDATION NO. A.28

It is recommended that the Board of Education adopt Resolution No. 08-13 - In Honor of Black History Month.

COMMENTS: In 1976, February was designated as Black History Month. This resolution honors the achievements and contributions of African-American citizens in the United States.

MOTION MADE BY: Ms. Leon-Vazquez

SECONDED BY: Ms. Pye

STUDENT ADVISORY VOTE: N/A

AYES: All (7)
NOES: None (0)

Santa Monica-Malibu Unified School District Board of Education

Resolution No. 08-13 In Honor of Black History Month

Whereas, Carter G. Woodson, noted Black scholar, historian and son of former slaves, founded the Association for the Study of Negro Life and History in 1915, which was later renamed the Association for the Study of African American Life and History; and

Whereas, Dr. Woodson initiated Black History Week on February 12, 1926 and which for many years was celebrated by Black people in the United States on the 2nd week of February (chosen so as to coincide with the birthdays of Frederick Douglass and Abraham Lincoln); and

Whereas, in 1976, as part of the nation's Bicentennial, Black History Week was expanded and February was established as Black History Month, and is now widely observed; and

Whereas, it is important to understand the different origins, cultures and heritages of all Americans, and recognize that the history of African Americans in this country is part of our shared collective American story; and

Whereas, Black History month is a time to recognize and honor the many achievements of Black Americans and to acknowledge the scope of their contributions to the United States of America, as well as the important and vital roles this group has played in our Nation's development and history; and

Whereas, it is entirely fitting that society should develop a full appreciation of the innumerable accomplishments of African-Americans, and public education can work to achieve this by committing students to a full review and assessment of the great contributions by African Americans to the arts, sciences, literature, economic development, education, exploration, defense and leadership and growth of this Nation; and

Whereas, even as civil rights laws have given legal consequences to overt discriminatory practices and racial intolerance, only through education can attitudes be changed and ignorance eliminated; and

Whereas, Black History Month seeks to bridge the gap wherein American history failed to accurately portray and record the achievements of Black Americans; and

Whereas, learning from the struggles and accomplishments of others helps strengthen our bond as a national family:

NOW, THEREFORE, BE IT RESOLVED that the Santa Monica-Malibu Unified School District Board of Education does hereby adopt this Resolution to encourage: the celebration of BLACK HISTORY MONTH; the instruction to our students on the achievements and contributions of Black citizens; fostering in our students a greater understanding of the roles African Americans have played throughout the history of our Nation; and helping all students understand their responsibilities in protecting and preserving the humanity of all people.

Passed and Adopted this 5^{th} Day of February 2009 by the Santa Monica-Malibu Unified School District Board of Education by the following vote:

AYES: 7
NOES: Ø
ABSTAIN: Ø
ABSENT: Ø

Raigh Mechur Board President Tim Cuneo

Superintendent

TO: BOARD OF EDUCATION $\frac{\text{ACTION/MAJOR}}{02/05/09}$

FROM: RALPH MECHUR / BARRY SNELL

RE: APPOINTMENT OF SUPERINTENDENT - TIM CUNEO

RECOMMENDATION NO. A.29

It is recommended that the Board of Education appoint Mr. Tim Cuneo as Superintendent of the Santa Monica-Malibu Unified School District effective on February 1, 2009, through June 30, 2011.

COMMENT: At a special meeting on July 10, 2008, the Board of Education approved the selection of Tim Cuneo as Interim Superintendent.

The terms of the contract are being finalized and will return for board approval at a future meeting. Once approved, a copy of the contract will be available in the Superintendent's Office.

The board agreed to postpone this item until a future meeting.

MOTION MADE BY: SECONDED BY: STUDENT ADVISORY VOTE:

AYES: NOES:

DISCUSSION ITEMS

TO: BOARD OF EDUCATION $\frac{\text{DISCUSSION}}{02/05/09}$

FROM: TIM CUNEO / JANECE L. MAEZ / VIRGINIA I. HYATT

RE: MALIBU MIDDLE SCHOOL AND HIGH SCHOOL CAMPUS IMPROVEMENTS PROJECT - MEASURE BB PROGRAM

DISCUSSION ITEM NO. D.01

As part of the Measure BB program, the Malibu Middle School and High School Campus Improvement Project was most recently presented to the Board and reviewed at the Measure BB Workshop on December 17, 2008. The scope of the project at that time was unchanged from the original concept developed earlier and in subsequent reviews with the Site Building Committee and Measure BB Committee for Design Review.

Based in part on questions and concerns raised by the Malibu community in response to the Notice of Preparation/Initial Study issued in the fall of 2008, the Board approved proceeding with a series of public meetings intended to more fully explain the project details, gain public and agency input, and provide further guidance to the project team, staff, site building committee, Measure BB committee and other participants towards improving the project design and mitigating potential environmental impacts.

Public meetings have been completed on the following topics:

| September 24, 2008 | Notice of Preparation/Initial Study, Scoping Meeting |
|--------------------|--|
| December 8, 2008 | General Project Information |
| December 14, 2008 | Traffic and Parking |
| January 14, 2009 | Athletic Facilities and Field Lighting |
| January 27, 2009 | Project Design and Sustainability |

(Continued on next page)

To date, over 40 written comments and e-mails have been received from neighboring residents, community groups, public agencies, and other organizations. A total of over 150 members of the public, school community and public agency staff have participated in the 5 public meetings including over 70 speakers. Over two dozen focus workshops on project issues have been held.

Today's discussion item and related presentation is intended to bring the public and the Board up-to-date on these efforts as well as highlight the public and agency input received. It is anticipated that staff will return to the March 5 Board Meeting with specific scope and budget recommendations especially as related to traffic and parking.

The presentation can be found under Attachments at the end of these minutes.

Public Comments:

• Steve Scheinkman, Marshall Thompson, Cathey Cadeux, Steve Uhring, Dan Wilbur, Cindy Vandor, John Ellis, Hans Laetz, and Colleen Baum, members of the community, addressed the board regarding this item.

The board requested developing a comprehensive solution to the traffic problem along Morningview Drive and surrounding streets. They also discussed the possibility of scheduling a special meeting to visit Malibu High School to observe the traffic patterns first-hand.

The board requested to receive information regarding fire safety along Morningview Drive in a Friday Packet.

TO: BOARD OF EDUCATION $\frac{\text{DISCUSSION}}{02/05/09}$

FROM: TIM CUNEO / MICHAEL D. MATTHEWS / LAUREL SCHMIDT

RE: REVIEW BOARD POLICY 5117 - INTERDISTRICT ATTENDANCE

DISCUSSION ITEM NO. D.02

It is recommended that the Board of Education review Board Policy 5117 - Interdistrict Attendance to determine parameters and priorities for accepting interdistrict permit requests for the 2009-10 school year. Staff also recommends that in an effort to provide enrollment stability, the board renew the policy and exceptions that were approved for the current school year for the 2009-10 school year.

Specifically, the board policy changes that were adopted for the 2008-09 year include:

- Retention of 2002 moratorium on the receipt of new interdistrict permits (Section E)
- Grade levels for which new interdistrict permits will be accepted (Section E1)

Currently: K-8 in Santa Monica and K-12 in Malibu.

• Schools that may not accept new interdistrict permit students (Sections E3 & F5)

Currently: Olympic High School does not accept new permits and Santa Monica High School only considers new interdistrict permits from priority categories.

Maximum number of new permits that may be accepted (Section E4)

Currently: 200 new students.

• Groups that have priority status for enrollment (Section F1-6) Currently: Parents who are employed by SMMUSD, the cities of Malibu and Santa Monica or Santa Monica College, and siblings of students already on permit.

Attached:

• Board Policy 5117 - Interdistrict Attendance

The board discussed permits for children of alumni and grandchildren of Santa Monica or Malibu residents. They also suggested restricting new permits to K-6 (allowing grades 7 & 8 for SMASH).

The board requested a break down of the profiles of 2008/2009 permits issued.

THIS IS AN EXISTING BOARD POLICY

| NUMBER | ARTICLE | TITLE | |
|------------|----------|--------------------------|---------|
| 5117 | Students | Interdistrict Attendance | |
| SUBTOPIC | POLICY | REGULATION | EXHIBIT |
| Attendance | X | | |

DETAIL

A. Although students generally must attend school in the district and school where their residence has been established, the Santa Monica-Malibu School District Governing Board recognizes justifiable reasons for interdistrict permits. Upon request, the Superintendent or designee may accept students from other districts and may allow students who live within the District to transfer to another school within the District or out of the District.

Beginning with the 2005-06 school year permits will be issued on a year-to-year basis. Parents must reapply and be accepted for continued attendance each year. Students enrolled prior to the 2005-06 school year on a PERT or DERT permit will not be affected by this change.

Involuntary loss of housing resulting from: apartments being removed from the rental market (Ellis Act), buildings being redtagged, or evictions to accommodate owner-occupancy should not interfere with a child completing his/her education in the Santa Monica Malibu Unified School District. The permit office will require the applicant to obtain verification from the Rent Control Department or other appropriate legal agency. These students will be allowed to remain in their schools for the remainder of the year in which their housing has been lost. In addition, they will be allowed to remain in SMMUSD as permit students in subsequent years provided they meet all the conditions of students attending SMMUSD on permit, and they reapply annually. The Ellis Act allows California apartment owners to evict tenants if the landlords intend to withdraw their units from the rental market.

SMMUSD students in good standing who were residents of Santa Monica or Malibu during the 2001-2002 school year, and subsequently move to another city, will be allowed to remain in the Santa Monica-Malibu School district as permit students, upon receiving a permit from their district of residence and meeting all the conditions of students attending Santa Monica-Malibu Unified School District on a permit.

B. Permits of this type are to be initiated by the student's parent or guardian who attests to the fact or shows evidence that the permit would be in the student's best interests. Cancellation of the permit shall occur if certain provisions are

not adhered to by the student or parent/guardian, or if overcrowding should occur at the school of acceptance.

- C. The Board is committed to providing a quality education for all District students legally enrolled and will provide fair and consistent treatment for students and parent/guardians regardless of their residence or permit status. All applications for a permit will be treated in a fair and consistent manner.
- D. Final approval of permits for all students, including students needing specialized programs, such as GATE, special education, ELL, etc., shall rest at the District and shall be contingent upon space, budget and staff availability. The District will not pay excess costs to provide specialized services to students on permit.
- E. Except for the conditions listed below, effective September 2002, there will be a moratorium on the receipt of all new interdistrict attendance permits for schools in the Santa Monica-Malibu Unified School District. This moratorium shall continue through the 2008-2009 school year with the following exceptions:
- 1. The District will accept applications for interdistrict permits to attend schools in the City of Santa Monica for grades K through 8 in order to stabilize the current number of interdistrict permit students in the District. Permits will be granted per the language of section D. above.
- 2. Requests for new interdistrict permits will be accepted for all schools in the City of Malibu. Permits will be granted per the language of section D. above.
- 3. No permits will be granted to attend Olympic High School.
- 4. The total number of all new interdistrict permits that will be accepted and approved for the 2008-2009 school year will not exceed 200 for the District. Permits will be granted per the language of section D. above.
- 5. All students currently attending on an interdistrict permit will be allowed to remain in the District until they leave or graduate, assuming that they: reapply for a permit annually and comply with all the application requirements; uphold appropriate standards of behavior, attendance, and academic effort, and that the conditions under which the current permit was granted have not changed.
- 6. Guidelines previously applied to SMASH, Edison, including the immersion program through Grade 8, and our preschools will remain in effect.

- F. Requests for new permits will be received (granted) in the following order (Based on the timelines identified in Administrative Regulations 5117):
- 1. Intradistrict permits allowing children who are residents of the cities of Santa Monica and/or Malibu to attend a school other than their neighborhood school;
- It is the intention of the District to provide same-school placement for all siblings in a family once an intradistrict permit has been granted, except in cases where students need a specialized program which is only available on another campus.
- 2. Interdistrict permits for children of employees of the Santa Monica-Malibu Unified School District [certificated, classified, management, full and part-time (a minimum of 15 hours per week)];
- It is the intention of the District to provide a seat in a District school to all children of District employees who have requested a new interdistrict permit, with the understanding that Section D. will be considered. staff will do its best to accommodate requests for a specific school but will not guarantee requested placement. On-going permit holders are not affected and will continue in the home school being currently attended.
- 3. If space, staffing and budget permit, staff will do its best to accommodate requests for placement for siblings (of current interdistrict permit holders) who will be entering Kindergarten, 1st, 6th, or 9th Grade. If a permit is received (granted) there is no guarantee of same-school placement. On-going permit holders are not effected and will continue in the home school being currently attended;.
- 4. If space, staffing and budget permit, interdistrict permits for children of employees of the cities of Malibu or Santa Monica.
- 5. If space, staffing and budget permit, interdistrict permits for children of full-time, permanent employees of Santa Monica College enrolling in grades K-8 for the 2008-2009 school year, up to:
- a) 50 students if the enrollment decline is less than 120.
- b) If the decline is more than 120, the number of additional students required to shrink the decline to 120. No permits will be issued in this category at the high school level.
- 6. If space, staffing and budget permit, for those students "in

good standing" who have been attending school/s within SMMUSD as a resident of the District, for a minimum period of three complete school years, and subsequently relocate outside the boundaries of SMMUSD. Permits will be granted per the language of section D. above.

REFERENCE

LEGAL REFERENCE:

EDUCATION CODE

46600-46611 Interdistrict attendance agreements

48204 Residency requirements for school attendance

48915 Expulsion; particular circumstances

48915.1 Expelled individuals: enrollment in another district

48918 Rules governing expulsion procedures

48980 Notice at beginning of term

52317 Admission of persons including nonresidents to attendance

area; workers' compensation for pupils

| | | REVISED | | | CSBA DATE | 3 |
|-----|------|-----------|---|--|----------------------------|---|
| 27, | 1994 | February | 21, | 2008 | February | 1995 |
| | | June 7, 2 | 2007 | | | |
| | | June 15, | 2006 | 5 | | |
| | | November | 17, | 2005 | | |
| | | February | 17, | 2005 | | |
| | | February | 20, | 2003 | | |
| | | November | 21, | 2002 | | |
| | 27, | 27, 1994 | 27, 1994 February June 7, 2 June 15, November February February | 27, 1994 February 21, June 7, 2007 June 15, 2006 November 17, February 17, February 20, | 27, 1994 February 21, 2008 | February 21, 2008 February June 7, 2007 June 15, 2006 November 17, 2005 February 17, 2005 February 20, 2003 |

DISTRICT GOAL

TO: BOARD OF EDUCATION $\frac{\text{DISCUSSION}}{02/05/09}$

FROM: TIM CUNEO / JANECE L. MAEZ

RE: CONSIDERATIONS REGARDING DEVELOPMENT OF THE DISTRICT'S

2009-10 BUDGET

DISCUSSION ITEM NO. D.03

This report has been prepared in order to provide members of the Board of Education a continuing opportunity for discussion regarding development of the District's 2009-10 Budget.

During the development of the 2008-09 Budget, the Board of Education was presented six Policy areas to consider. These areas continue to be important as we develop future budgets.

- Review of SMMUSD Vision Statement and Student Outcomes (Attachment A)
- Review of Principles for Guiding Future Budgetary Decisions (Attachment B)
- Review of 2009-10 Budget Assumption and Staffing Guidelines (to be presented at the meeting)

In conjunction with those Guidelines, reductions in staffing will continue to occur as enrollment declines and other opportunities for administrative or operational changes become available.

> Continue to achieve budgetary savings and recognize the necessity for ongoing budgetary reductions.

Based on all current budgetary indicators, there is a necessity for ongoing budget reductions. Activities in this area are anticipated to intensify beginning with the 2008-09 Budget and continuing for the next several years. The serious budget deficits at the State level will have a significant impact on the Santa Monica-Malibu Unified School District. The deficit to our revenue limit will exceed 16% next year. It is anticipated that the District will need to reduce expenditures in our General Fund by 10% over the next 18 months.

(Continued on next page)

Use of District Categorical Program Funding and District "Other Funds"

Monitor the current and potential availability of categorical program funding and other District funds to help retain important core instructional programs and/or moderate the level of program reductions that would otherwise occur. Explore all flexibility options by the State to support high priority programs.

> Explore ways to reduce the financial impact of the continuing decline in student enrollment.

Looking ahead to 2009-10, 20010-11, and 2011-12

As we begin discussions for development of the 2009-10 District Budget, there comes the necessity for a new three-year budgetary strategy (2009-10 through 20011-12). This strategy must ensure the long-term financial health of the District. In this regard, it is prudent to begin a budgetary "look ahead" to consider possible changes that may be required beginning in 2009-10.

Impact of the Governor's Proposed Budget for 2009-10 on K-12 Education Funding

California faces an estimated \$40 billion deficit at the end of 2009-10, absent correcting actions. To resolve this, the Governor is proposing serious cuts to public education. Those reductions will begin in the current fiscal year and become deeper in the following years. Although Cost of Living Adjustments (COLAs) are applied to District revenues, the deficit applied in that calculation exceeds the COLA and school districts fall further behind. While the proposed budget provides flexibility, those are only one-time solutions to an ongoing problem. Using Reserve Balance or Deferred Maintenance flexibility is one-time in nature, and only postpones the need for reductions. SMMUSD is positioned better than many districts to weather this crisis due to reserves in excess of State minimums. With careful planning, the District can spread changes over a longer period of time. We must always be mindful that reserves are also one-time resources and should be used very cautiously.

(Continued on next page)

Multi-Year Financial Projection

The District's Multi-Year Financial Projection (MYFP) is periodically revised to reflect the most current information. The income and expenditure estimates used in conjunction with the preparation of the $2^{\rm nd}$ Interim Financial Report will be made available in the near future. An update of the MYFP reflecting the income and expenditure estimates through 2011-12 will be presented to the Board of Education at this meeting and again with the $2^{\rm nd}$ Interim Report.

2009-10 Budget Development Calendar

The proposed calendar for development of the SMMUSD 2009-10 Budget is included as attachment C.

2009-10 Budget Assumptions, Staffing Guidelines and Potential Reductions

These will be presented by staff at the meeting.

Dr. Escarce suggested examining the number of electives at the high school level. He requested enrollment by class sections from staff. He also remarked that the possible staffing reductions did not include classified positions.

Ms. Pye inquired about the number of Houses at SAMOHI. Dr. Matthews replied that feedback from staff, parents, and students reveals that the House system has been successful, but the bleak economic situation is bringing issues such as the number of Houses at SAMOHI to the table. He and Dr. Chou will be meeting with administration from SAMOHI.

SANTA MONICA-MALIBU UNIFIED SCHOOL DISTRICT VISION STATEMENT AND STUDENT OUTCOMES

Vision Statement

As a community of learners, the Santa Monica-Malibu Unified School District works together in a nurturing environment to help students be visionary, versatile thinkers; resourceful, life-long learners; effective, multilingual communicators and global citizens. We are a richly varied community that values the contributions of all its members. We exist to prepare *all* students in their pursuit of academic achievement and personal health and to support and encourage them in their development of intellectual, artistic, technological, physical and social expression.

Student Outcomes

All SMMUSD students will graduate as individuals who are:

- 1. VISIONARY, VERSATILE LEARNERS who recognize and solve complex problems through reflection, informed risk-taking, critical evaluation and artistic exploration.
- 2. THINKERS who are resourceful and have a working knowledge and appreciation of academics, aesthetics, personal wellness and self, as well as an understanding of and respect for the needs of others.
- 3. GLOBAL CITIZENS who value their richly-varied world and act to sustain the natural environment by participating in democratic processes through ethical, informed decision-making.
- 4. LIFE-LONG LEARNERS who, individually and in collaboration with others, are intrinsically motivated to pursue their personal bests and attain meaningful, productive lives.
- 5. EFFECTIVE, MULTILINGUAL COMMUNICATORS who use verbal, written, mathematical, artistic and technological languages to give, receive, value and process information.

Board Adopted 09/25/07

SANTA MONICA-MALIBU UNIFIED SCHOOL DISTRICT PRINCIPLES FOR GUIDING FUTURE BUDGETARY DECISIONS

- Maintain a balance between current and future-year income and expenditures so as to ensure the long-term financial integrity of the District.
- Recognize that the highest financial priority is directly related to improving student achievement.
- Instructional and support service programs shall be aligned with Board of Education identified goals and priorities.
- Maintain competitive salaries and benefits that will enable the District to attract and retain an excellent teaching and support service staff.
- Recognize that some programs and services may need to be reduced or eliminated.
 Regularly evaluate all programs and services for cost effectiveness.
- Consistent with the need for standardization, align resource distribution with accountability for student achievement....the greater the degree of accountability, the more direct control the school site should have over the distribution of funding.
- Work to reduce/eliminate the financial impact (encroachment) that various categorical and incentive programs have on the General Fund.
- Recognize that an adequate infrastructure is needed in order to provide a high level of programs and services.
- Ensure that the District is in compliance with state and federal mandates.

SANTA MONICA-MALIBU UNIFIED SCHOOL DISTRICT 2009-10 BUDGET DEVELOPMENT CALENDAR

| December 11, 2008 | 1 st Interim Financial Report (2008-09) for the period ending October 31, 2008 presented to the Board of Education – BOE regular meeting |
|-------------------|---|
| January 9, 2009 | The Governor presented the 2008-09 Proposed State Budget to the Legislature |
| January 15, 2009 | Presentation of Enrollment Projections, Permit Policy and an "Early Tell" incentive – BOE regular meeting |
| February 5, 2009 | Initial Board review and discussion of the Governor's proposed budget for 2009-10 – BOE regular meeting |
| February 5, 2009 | Budget planning information and calendar presented to the Board of Education – BOE regular meeting |
| February 19, 2009 | Budget development activities as scheduled by the Board of Education – BOE regular meeting |
| March 5, 2009 | Budget development activities as scheduled by the Board of Education – BOE regular meeting |
| March 5, 2009 | 2 nd Interim Financial Report (2008-09) for the period ending January 31, 2009 presented to the Board of Education – BOE regular meeting |
| March 19, 2009 | Budget development activities as scheduled by the Board of Education – BOE regular meeting |
| March 2009 TBD | Board of Education Budget Study Session |
| April 2, 2009 | Budget development activities as scheduled by the Board of Education – BOE regular meeting |
| April 23, 2009 | Budget development activities as scheduled by the Board of Education – BOE regular meeting |
| June 4, 2009 | Proposed 2009-10 District Budget presented to the Board of Education – BOE regular meeting |
| June 22-25, 2009 | Proposed 2008-09 District Budget placed on display for public review |
| June 25, 2009 | The Board of Education conducts a public hearing and approves the 2009-10 District Budget – BOE regular meeting |
| June 26, 2009 | Business Services files the 2009-10 District Budget with the Los Angeles County Office of Education |

TO: BOARD OF EDUCATION $\frac{\text{DISCUSSION}}{02/05/09}$

FROM: TIM CUNEO / MICHAEL D. MATTHEWS

RE: BOARD POLICY REVIEW PROCESS

DISCUSSION ITEM NO. D.04

At its December 11 meeting, the Board of Education began discussing the process for reviewing and approving any changes to policies following an extensive policy review process with the California School Board Association (CSBA). On December 11, it was suggested that board members be assigned to certain policies, allowing them to be the designated "experts" on specific policies during discussions with fellow board members. It was also determined on December 11 that the previously suggested meeting dates did not work with board members' schedules. The following page lists revised dates for special board meetings during which the board will discuss the policies.

Background

There are approximately 400 existing board policies, administrative regulations, and exhibits in the Santa Monica-Malibu Unified School District. The Board of Education regularly has policy updates on the agenda, but there are still many policies that have not been updated. The District has had situations where a board policy should have been updated to stay current with federal law, state law, case law and/or California Education Code.

CSBA has outlined 634 policies, administrative regulations, and exhibits for districts to consider. CSBA is a collaborative group of virtually all of the state's more than 1,000 school districts and county offices of education. CSBA provides guidance to districts throughout California, and one of their areas of expertise is in recommending board policies that are consistent with federal and state laws, and in letting district know how and when they should update those policies.

SMMUSD staff worked with CSBA personnel to update our policies. After three full days of examining current policies and CSBA-recommended policies, and more hours of reviewing those changes, district staff will be recommending a combination of District-approved policies and CSBA-recommended policies. This review process will continue through December, at which time we will send our recommendations to CSBA. CSBA will take those recommendations and provide a recommendation for an entirely updated set of board policies for SMMUSD.

(Continued on next page)

CSBA's recommendation, based upon successful experiences with more than 200 districts across the state, if for the Board to (1) delete all existing policies, and (2) adopt the combined previously-approved district policies and staff-recommended CSBA policies. Staff is recommending this course of action and proposes the schedule below for accomplishing this task:

Timeline:

| Dates / Activities | Policy # | Policy Description | Board Members Assigned to Become Especially Familiar with Specific Policies |
|--|----------|---|---|
| November 12–14, 2008 (Staff review of existing & CSBA policies) | | | |
| December 11, 2008 (Board discussion item on policy update process) | | | |
| December 31, 2008 (All documents submitted to CSBA) | | | |
| March 1, 2009 (Documents returned from CSBA) | | | |
| April 30, 2009 | 0000 | Philosophy, Goals, Objectives & Comprehensive Plans | Barry Snell |
| (Special Board Meeting) | 1000 | Community Relations | Oscar de la Torre Ben Allen |
| | 5000 | Students | Ben / Men |
| | 2000 | Administration | |
| May 14, 2009 (Special Board Meeting) | 9000 | By-laws of the Board | Jose Escarce Kelly Pye |
| (opecial Board Meeting) | 4000 | Personnel | Kerry Tye |
| May 28, 2009 (Special Board Meeting) | 3000 | Business and Non-Instructional Operations | Ralph Mechur |
| | 6000 | Instruction | Maria Leon-Vazquez |
| | 7000 | Facilities | |
| July 1, 2009 (New policies online with CSBA with a link to SMMUSD) | | | |

The board agreed that these meetings would begin at 6:00pm.

INFORMATION ITEMS

TO: BOARD OF EDUCATION INFORMATION 02/05/09

TIM CUNEO / CHIUNG-SALLY CHOU / PEGGY HARRIS FROM:

RE: SUPPLEMENTAL TEXTBOOKS

INFORMATION ITEM NO. I.01

It is recommended that the textbooks listed below be adopted for the Santa Monica-Malibu Unified School District.

In accordance with the Board of Education policy, the COMMENT:

textbook(s) listed below will be on public display for

the next two weeks in the Educational Services

Department at 1638 17th Street, Santa Monica, CA 90405.

Conversational Latin for Oral Proficiency Audio Conversations, By John Traupman for grade 12 at Santa Monica High School. Adoption requested by Luke Henderson.

TO: BOARD OF EDUCATION INFORMATION 02/05/09

FROM: TIM CUNEO / CHIUNG-SALLY CHOU / PEGGY HARRIS

RE: TEXTBOOKS

INFORMATION ITEM NO. I.02

It is recommended that the textbooks listed below be adopted for the Santa Monica-Malibu Unified School District.

In accordance with the Board of Education policy, the COMMENT:

textbook(s) listed below will be on public display for

the next two weeks in the Educational Services

Department at 1638 17th Street, Santa Monica, CA 90405.

Conversational Latin for Oral Proficiency, fourth edition, By John C. Traupman, for grade 12 at Santa Monica High School. Adoption requested by Luke Henderson

ATTACHMENTS

ATTACHED ARE THE FOLLOWING DOCUMENTS:

- Presentation: "Malibu Middle and High Schools: Improvement Projects Measure BB" (associated with Discussion Item No. D.01)
- Presentation: "SMMUSD 2009-10 Budget: Assumptions, Projections, Reductions" (associated with Discussion Item No. D.03)

Board of Education

2/5/09 Malibu



Discussion Item D.01

Malibu Middle School and High School Improvements Project – Measure BB Program

Jan Maez, Virginia Hyatt: SMMUSD Tom Tomeoni: Parsons/CCM

Gary Carlin: PBS&J



Malibu Middle School and High School Campus Improvements

- Status of design, planning and entitlements
 - EIR, Local Coastal Plan Coastal Development Permit-CDP
- Current Approved Scope and Budget
- Overall Design
- Public Meetings
- Athletic Facilities and Field Lighting
- Septic System Analysis, Permitting and Improvements
- Traffic and Parking
- Next steps

3

Status - Design

- Original Phase 1 package for new parking and swing space relocatables 90% construction documents
 - Revisions required for potential expanded parking lot
- Phase 2 package for new building (library, admin., classroom), modernization of Middle School building in construction documents phase
 - Design most recently reviewed with Site Building
 Committee on 1/22/09 and Public Meeting on 1/27/09

Status - EIR

- Notice of Preparation/Initial Study issued in Fall 2008
- Extensive public comment
- Environmental analysis in progress
 - View shed analysis
 - Biology investigations including Environmentally Sensitive Habitat Area ("blue-line" stream at western edge of campus), Coastal Sage Scrub
 - Initial traffic counts including drop-off and pick-up
- Extensive coordination with architects, other specialist consultants

5

Status – Coastal Development Permit (CDP)

- Coordination with City of Malibu, new CDP for the Measure BB project
 - Application must be complete before submittal
- Amendments to existing CDP to California Coastal Commission (CCC)
 - Portable lighting for football season
 - Without a timely application, a Notice of Violation may be issued by CCC with Fall 2009 football season
 - Permanent field lighting
 - · Not part of portable lighting CDP application

Current Scope and Budget

- Core scope of work (\$ 30.375M approved budget, 2008 construction \$'s)
 - New library, administration and classroom building
 - Modernization of Middle School classroom building
 - Landscaping and some sustainability features
 - New parking lot (before expansion)
- Additional Scope in Design (~ \$ 4 5M)
 - Stadium seating
 - Tennis Courts
 - Synthetic Turf
 - Athletic Field, Permanent Lighting
 - Additional sustainability features

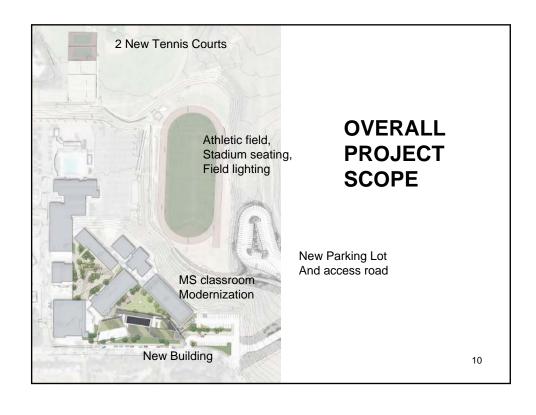
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Overall Design

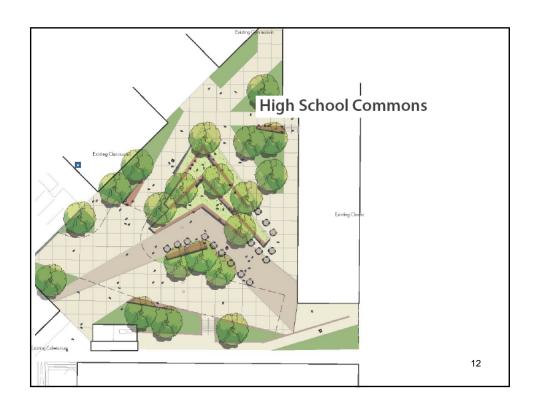
- Site plan and buildings
- Traffic and Parking
- Athletic Facility Improvements

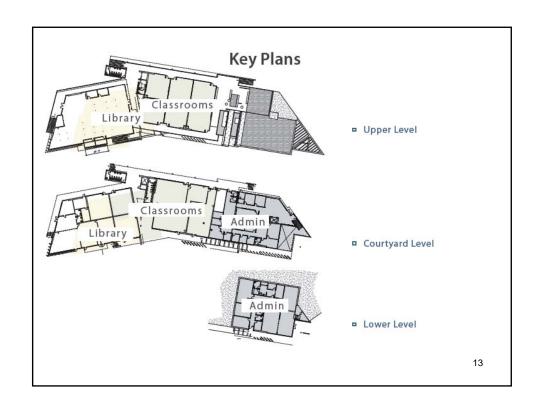


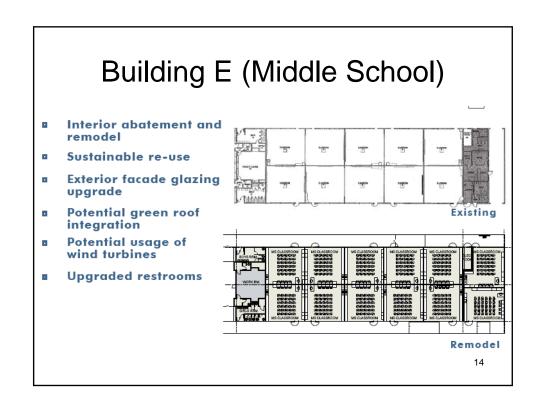














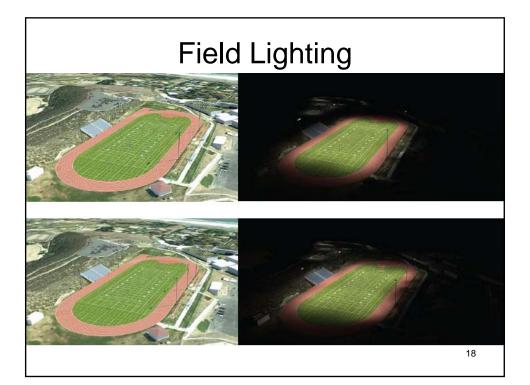
Public Meetings

- 4 Public meetings in December and January
 - Overall Project (12/8/08)
 - Traffic and Parking (12/15/08)
 - Athletic Facilities and Field Lighting (1/14/09)
 - Design, Sustainability and Updates (1/27/09)
- · Critical issues identified
 - Field Lighting
 - Traffic and parking
 - Noise (increased intensity of use)

Athletic Facilities and Field Lighting

- Synthetic turf to improve durability of main athletic field, add diversity to athletic programs, add to Joint Use with City and community
- Permanent field lighting to support
 - Football season
 - Other sports programs
 - Added Joint Use with City and community

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Athletic Facilities and Field Lighting

- Environmental and community issues
 - View sheds, glare from field lighting
 - Mitigated by field lighting design limiting glare, spill onto sensitive receptors (to be verified)
 - Studies of 4 pole and 6 pole configurations
 - Increased intensity of use (noise, traffic)
 - Mitigated by operating plan and City permit requirements for recreational use (to be negotiated)
 - Increase from 9 nights to 200 nights a year
 - » Study and fine tune hours of use, types, permitting
 - Encroachment on Coastal Sage Scrub
 - Mitigated by field lighting design reducing or eliminating spill onto Coastal Sage Scrub (CSS)
 - Coordinated with expanded new parking lot on ridge above stadium seating
 - » Study habitat issues related to CSS

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Septic System Analysis and Permits

- Permits required; State Regional Water Quality Control Board has sole jurisdiction
- 9 separate systems identified 3 for Cabrillo, 6 for secondary school site
- Some immediate precautions needed
- Some near term repairs required
- Monitoring wells to be installed, ground water sampling and reporting required
- Key milestone: Form 200s submitted to Waterboard – target: April/May

Septic System – Possible Improvements Required

- Replacement of one or more systems due to age or capacity issues
- Reconfigurations required with new building and modernization
- Uncertainties due to unknown water quality status

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Environmentally Sensitive Habitat Area

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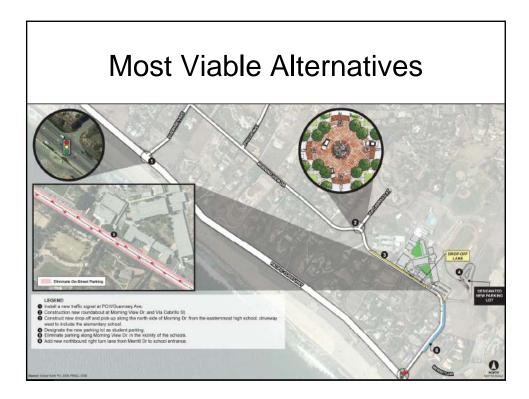
Traffic and Parking

- Original study to address CEQA requirements
- Congestion on Morning View Drive at drop-off and pick-up times
 - On street student parking
 - Parents make u-turns on Morning View Dr.
 - Queues back up to PCH
 - Pedestrian safety and emergency vehicle access

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Traffic and Parking

- Working group (including City Public Works Dept., Sherriff, others), study sessions, potential improvements including off-site
 - Held two community meetings presenting draft recommendations and seeking community input



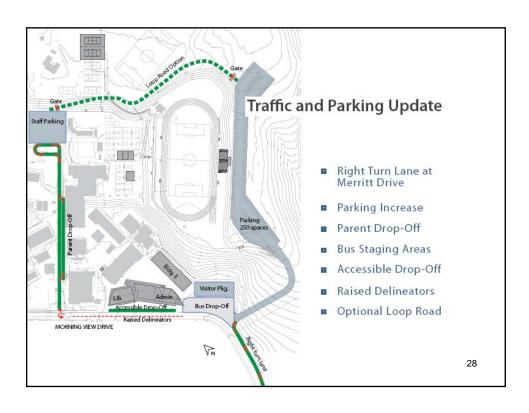
Summary of Viable Alternatives

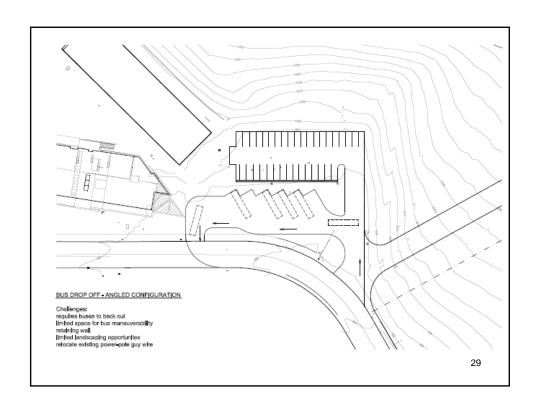
- Construction of a Northbound Right Turn Lane from Merritt Dr. to School Entrance
- Utilization of New Parking Lot
- Elimination of Parking on Morning View Dr.
- Design/Extent of Drop-Off/Pick-Up Lane in Front of Malibu H.S.
- Possible Caltrans Grants:
 - Construction of a Roundabout at Via Cabrillo
 - Improvements at PCH and MVD
 - Installation of a Signal at PCH/Guernsey

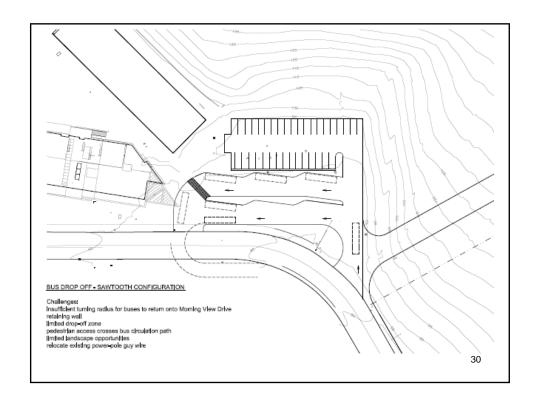
Traffic and Parking

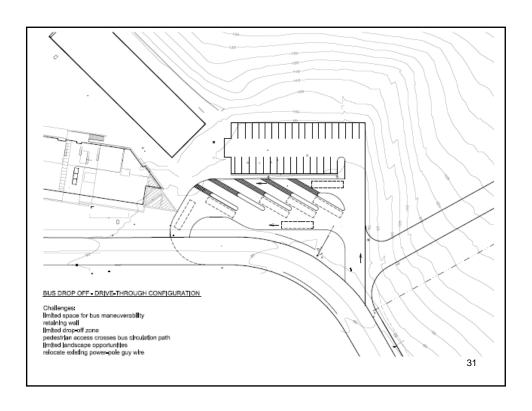
- Current recommendations under consideration
 - On-site improvements
 - Revise and enhance on-site drop-off/pick-up
 - Revise bus staging area
 - · Add new student parking
 - Evaluate (optional) loop road

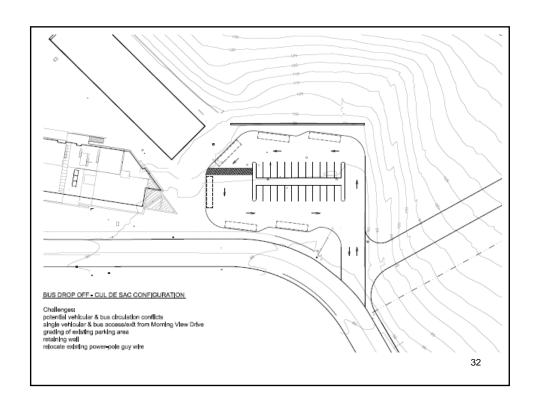
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Traffic and Parking

- Current recommendations under consideration
 - Study off-site improvements
 - Right-turn and acceleration lanes on PCH at MVD
 - Traffic Circle Via Cabrillo and MVD
 - New traffic signal at Guernsey and PCH
- Additional study: coordination with Cabrillo parking and traffic considerations

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Traffic and Parking

- Environmental and community issues
 - Expanded parking lot: encroachment on Coastal Sage Scrub
 - Mitigated by configuration/design
 - On-site parking, drop-off/pick-up and removal of student parking from MVD
 - Would mitigate most neighborhood concerns about safety and improve overall traffic circulation

Project Scope and Budget Recommendations, Traffic and Parking

- Expanded new parking lot (~ 250 spaces) with new right turn lane on MVD into new driveway
- Revise on-site circulation
 - Bus staging area at Main Entry (resolves afternoon "bottle neck" on service road between secondary and elementary schools
 - Staff parking lot moved to existing northern lot
 - Parent drop-off/pick up relocated to service road with on-site loop
 - Possible new connector road on site between new parking lot and existing service road (added operational flexibility)

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Project Scope and Budget Recommendations, Traffic and Parking

- Improved drop-off/pick up lane at front of new building to meet Access Compliance requirements and improve traffic flow through to Cabrillo
- Restrict/remove on street student parking at south side of MVD (in front of private residences)
- Other traffic control features (raised delineators -"candle sticks" centerline of MVD)

Next Steps

- Complete architect and independent estimates for base scope, add alternates, and new scope: traffic and parking improvements
- Scope and budget reconciliation
- Refine budgetary needs for additional scope: right turn lane, expanded parking, loop road option, other related improvements
- Review budget recommendations with Measure BB Sub-committee on Budget and Status (2/24)
- Return to Measure BB Committee and BOE in March (3/2 and 3/5) for budget/scope revisions

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Malibu Middle School and High School Campus Improvements Project: Discussion



SANTA MONICA MALIBU UNIFIED SCHOOL DISTRICT

2009-10 BUDGET

Assumptions, Projections, Reductions

BUDGET ASSUMPTIONS

Revenue Assumptions

- 1. The 2008-09 Ending Balance reflects current midyear State reductions.
- 2. The 2008-09 Local Revenues include payment of funds withheld by City of Santa Monica in 2007-08 and a rebate from the District's workers compensation JPA, SLIM, of over \$731,000.
- 3. Revenue Limit calculations will be based upon 11,006 ADA, with a 5.02% COLA (Cost of Living Adjustment). This COLA will be adjusted by a 16.161% deficit, resulting in a net loss of 2.52%.

2009 SSC School District and County Office Financial Projection Dartboard Governor's Budget Proposal

This version of SSC's Financial Projection Dartboard is based on the Governor's Budget Proposal on January 9, 2009. We have updated the COLA, CPI, and ten-year T-bill factors per the latest economic forecasts, and this resulted in changes to virtually every factor for 2008-09 and thereafter. We rely on various state agencies and outside sources in developing these factors, but we assume responsibility for them with the understanding that they are, at best, general guidelines.

| Factor | | 2008-09 | 2009-10 | 2010-11 | 2011-12 | 2012-13 | 2013-14 |
|---|----------|------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
| Statutory COLA (use for K-12 and COE Revenue Limits) | | 5.66% | 5.02% | 0.50% | 2.00% | 2.50% | 3.00% |
| Revenue Limit Deficits: Eliminates COLA Further RL Cut Total Deficit % | | 0.94643 0.95433 9.685% | 0.90117 0.93030 16.161% | 0.90117 0.93030 16.161% | 0.90117 0.93030 16.161% | 0.90117 0.93030 16.161% | 0.90117 0.93030 16.161% |
| Net Revenue Limit Change: K-12 | | -4.57% | -2.52% | 0.50% | 2.00% | 2.50% | 3.00% |
| Special Education COLA (on state and local share only) ¹ | | 0.00% | 0.00% | 0.50% | 2.00% | 2.50% | 3,00% |
| State Categorical COLA (including adult education and ROC/P) | | 0.00% | 0.00% | 0.50% | 2.00% | 2.50% | 3,00% |
| California CPI | | 2.90% | 1.70% | 2.70% | 2.90% | 3.10% | 3.20% |
| Base | | \$109.50 | \$109.50 | \$109.50 | \$109.50 | \$109.50 | \$109.50 |
| California Lottery ^{2,3} | Prop. 20 | \$11.50 | \$11.50 | \$11.50 | \$11.50 | \$11.50 | \$11.50 |
| Interest Rate for Ten-Year Treasuries | | 3.33% | 3.55% | 4.44% | 4.80% | 4.90% | 5.00% |

Revenue Assumptions continued

- 4. Enrollment is estimated remain flat and is projected to be 11,565.
- 5. Class Size Reduction revenue is estimated at \$1,071 per K-3 enrollment.
- 6. Mandated Cost revenue is estimated at \$0.
- 7. Lottery revenue is estimated at @ \$110.00 per prior year ADA.

Revenue Assumptions continued

- 8. Special Education revenue calculated based on the AB 602 calculation is without a COLA.
- 9. Transportation revenue calculated at a funding level equal to prior year revenue without a COLA.
- 10. Categorical revenue is budgeted at a level where revenue is equal to expenditures without funding increases.
- 11. Local Revenue from the City of Santa Monica and the City of Malibu is estimated to be \$7,800,000.

Revenue Assumptions continued

- 12. Local Revenue generated by the voter approved parcel tax measure is estimated to be \$10.6 million.
- 13. Income from lease and rental sources is estimated to be \$ 2.7 million.
- 14. Interest revenue will be calculated based upon estimated cash flow projections and lower than usual rates.
- 15. Benefits of the Federal Stimulus package proposed in Congress have not been incorporated into projections at this time.

Expenditure Assumptions

- 1. Staffing ratios will remain status quo.
- 2. Current salary schedules used for SMMCTA, SEIU, Classified and Certificated management.
- 3. Step and Column increases have been included in budget projections.

Expenditure Assumptions continued

- 4. Health and welfare benefits rates are estimated to increase by 7%.
- 5. Instructional and Custodial Supply allocations remain unchanged.
- 6. Utilities projected by estimating rates and usage.
- 7. Contracted Services projected at level equal to 2008-09 spending.

Expenditure Assumptions continued

- 8. Capital outlay budgets have been eliminated in this projection.
- 9. Deferred maintenance will be budgeted at the full ½ of 1% level.
- 10. The Routine Restricted Maintenance Account is funded at 3% of total general fund expenditure

Reserve Assumptions

1. The desired level of Reserve for Economic Uncertainties will be 3%.

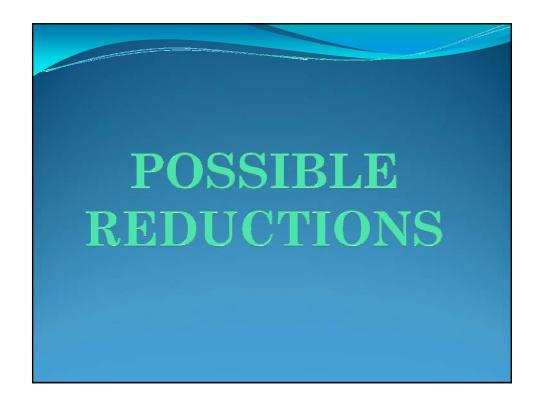
MULTIYEAR PROJECTION

Unrestricted General Fund

| TENUE | | | - constitution | e sakakatakan mendeleksikan |
|----------------------------|--------------|--------------|----------------|-----------------------------|
| REVENUE | 2008-09 | 2009-10 | 2010-11 | 2011-12 |
| Description | 1st INTERIM | PROJECTED | PROJECTED | PROJECTED |
| Revenue: | | | | |
| Revenue Limit | 60,762,148 | 58,839,199 | 59,223,448 | 60,433,218 |
| Other Federal | 40,840 | 40,840 | - | |
| Other State Apportionments | 766,598 | 767,743 | 768,497 | 768,497 |
| Class Size Reduction | 3,088,085 | 3,088,085 | 3,088,085 | 3,088,085 |
| Other State (Lottery) | 1,270,460 | 1,270,460 | 1,270,460 | 1,270,460 |
| Meas. "R" | 10,300,420 | 10,609,433 | 10,927,716 | 11,255,547 |
| All Other Local Income*** | 12,637,661 | 11,209,726 | 11,736,875 | 11,973,794 |
| Interfund Transfer In | 1,000,000 | 1,000,000 | 1,000,000 | 1,000,000 |
| LGFC | (16,345,388) | (16,590,569) | (16,839,427) | (17,092,019) |
| | 73,520,824 | 70,234,917 | 71,175,654 | 72,697,582 |

| EXPENDITURES | | | and the second s | |
|-------------------------|-------------|------------|--|------------|
| EXPENDIT | 2008-09 | 2009-10 | 2010-11 | 2011-12 |
| Description | 1st INTERIM | PROJECTED | PROJECTED | PROJECTED |
| Expenditure: | | | | |
| Certificated Salary | 45,305,930 | 46,195,621 | 47,304,316 | 48,439,619 |
| Salary Compression | | 577,129 | 590,980 | 605,164 |
| Classified Salaries | 11,138,602 | 11,305,681 | 11,475,266 | 11,647,395 |
| Benefits | 15,694,797 | 16,438,292 | 17,158,207 | 17,914,117 |
| Supplies/Books | 920,143 | 804,526 | 804,526 | 804,526 |
| Other Operational Costs | 6,598,043 | 5,966,093 | 5,966,093 | 5,966,093 |
| Capital Outlay | 77,266 | | | |
| Transfers | 6,800 | 6,800 | 6,800 | 6,800 |
| Indirect | (1,239,818) | (850,000) | (850,000) | (850,000) |
| Debt Services | - | - | - | - |
| Transfer Out | 1,075,000 | 75,000 | 75,000 | 75,000 |
| | 79,576,763 | 80,519,142 | 82,531,188 | 84,608,714 |

| | | ICES | | and the same of th |
|----------------------------------|-------------|--------------|--|--|
| ENDI | NG BALAI | | and the Control of th | |
| RESERVES AND ENDI | 2008-09 | 2009-10 | 2010-11 | 2011-12 |
| Description | 1st INTERIM | PROJECTED | PROJECTED | PROJECTED |
| Increase (Decrease) Fund Balance | (6,055,939) | (10,284,225) | (11,355,534) | (11,911,132 |
| Beginning | 21,020,258 | 13,832,319 | 3,548,093 | (7,807,440 |
| Fund Balance | 14,964,319 | 3,548,093 | (7,807,440) | (19,718,573 |
| Reserve- Revolving cash, Store | 96,000 | 90,000 | 90,000 | 90,00 |
| Reserve - New Student System | 1,000,000 | | | |
| Reserve - Small School Planning | 132,000 | | | |
| Total Available Fund Balance | 13,736,319 | 3,458,093 | (7,897,440) | (19,808,574 |
| Reserve for Economic Uncertainty | 5,712,221 | 3,500,000 | 3,500,000 | 3,500,00 |
| Unappropriated Balance | 8,024,098 | (41,907) | (11,397,440) | (23,308,575 |



Areas under Review

Hiring Freeze
Increasing Class Size

Central Office Administrative Reductions
Samohi Reorganization
Special Education
Categorical Flexibility
Contracts
Supply Allocations
Health Benefits
Elementary Music
Health Services

| Item | Description | Range of Savings |
|--|--|--------------------------|
| Hiring Freeze | Staff is recommending an immediate hiring freeze for all positions. Superintendent approval will be necessary before sites or departments hire for next year. Each vacant position will be analyzed in this process. | \$ Unknown |
| Increasing Class Size | Possible increases in the following class sizes: •K-3 •4-5 at Rogers, Edison and SMASH •Middle School •High School | \$0 - \$2,000,000 |
| Central Office Administrative Reductions | Evaluate each position and make recommendations for reductions | \$120,000 - \$500,000 |

| Item | Description | Range of Savings | | |
|----------------------------|---|--------------------------|--|--|
| Samohi Reorganization | Like last year, District staff will work with Samohi staff and parents to examine alternate house structures. The District is committed to the House structure and shall closely examine costs within that structure. | \$175,000 - \$550,000 | | |
| Special Education | The District will seek to accurately project Special Education costs, avoiding overestimates that have occurred in the past. | \$200,000 - \$500,000 | | |
| Categorical Flexibility | The District will examine the state budget for flexibility in using categorical funds. Savings here may be only onetime. | \$0 - \$1,500,000 | | |

| Item | Description | Range of Savings |
|--------------------|---|-----------------------|
| Contracts | The District currently has approximately five million dollars in contracts, 40% of which are Special Education contracts. The District is examining each of those contracts for the 2009-10 year. | \$200,000 - \$500,000 |
| Supply Allocations | The District could reduce supply allocations to schools | \$0 - \$50,000 |
| Health Benefits | The District is committed to maintaining health and dental (vision where applicable) coverage for employees and their families. Changes in this item would be negotiated. | \$0 - \$1,000,000 |

| | | The second secon | |
|------------------|--|--|--|
| Item | Description | Range of Savings | |
| Elementary Music | The District will re-examine the staffing of the elementary music program. | 0 - \$160,000 | |
| Health Services | With the reduction in enrollment, the District will re-examine the health services staffing at our schools | 0 - \$80,000 | |
| Total | \$695,000 - \$6,830,000 | | |