For a Listing of Upcoming Board Meetings See Page vi of this Table of Contents Santa Monica-Malibu Unified School District Board of Education Meeting MINUTES

September 6, 2007

A regular meeting of the Santa Monica-Malibu Unified School District Board of Education was held on **Thursday, September 6, 2007**, in the District Administrative Offices: 1651 16th Street, Santa Monica, CA. The Board of Education called the meeting to order at 4:10 p.m. in the Board Conference Room at the District Offices: 1651 16th Street, Santa Monica, CA. At 4:11 p.m., the Board of Education moved to Closed Session regarding the items listed below. The public meeting reconvened at 6:13 p.m. in the Board Room.

I. CALL TO ORDER

- A. Roll Call
- B. Pledge of Allegiance

II. PUBLIC COMMENTS FOR CLOSED SESSION ITEMS ONLY

III. CLOSED SESSION:

• Receipt of recommendation for approval of the proposed settlement cases pursuant to GC §54956.9 (b), as cited in the Brown Act:

| DN-1014-07/08 | DN-1023-07/08 |
|----------------------|----------------------|
| DN-1015-07/08 | DN-1024-07/08 |
| DN-1019-07/08 | DN-1025-07/08 |
| DN-1021-07/08 | DN-1026-07/08 |
| DN-1022-07/08 | |

- Conference with Superintendent regarding 2007-2008 Strategies for Negotiations with S.E.I.U. pursuant to GC §54957.6 as cited in the Brown Act.
- Superintendent's performance evaluation and 2006-07 Performance Targets pursuant to GC §54954.5 as cited in the Brown Act.
- Public Employee, to consider appointment, employment, performance evaluation, or dismissal of employee pursuant to GC §54957 as cited in the Brown Act (2 3 cases).
- Real property negotiations regarding 1707 Fourth Street, Santa Monica, CA, pursuant to GC § 54956.6 as cited in the Brown Act.

IV. BOARD OF EDUCATION - COMMENDATIONS / RECOGNITIONS

V. APPROVAL OF THE AGENDA

It was moved by Ms. Leon-Vazquez, seconded by Mr. Snell, and voted 7/0 to approve the agenda.

VI. APPROVAL OF MINUTES

VII. CONSENT CALENDAR

Consent agenda items are considered routine, as agreed by the President, Vice President and Superintendent, requiring no discussion, and are normally all approved at one time by the Board of Education. <u>However, members of the Board of Education, staff, or the public may request an item be removed from the consent agenda for clarification and/or discussion.</u> Consideration will occur during Section XI (Major Items).

| A.02 | Approval of Independent Contractors | 2 |
|-------|-------------------------------------------------------------|--------|
| | Conference and Travel Approval/Ratification | |
| A.04 | Supplemental Textbooks | 5 |
| | 2007-2008 Declaration of Need for Fully Qualified Educators | |
| A.06 | Approval of Special Education Contracts – 2007-2008 | 7-9 |
| Busin | ess and Fiscal | |
| A.07 | Award of Purchase Orders – 2007-2008 | 10-10d |

Personnel

Curriculum and Instruction

| 1 61 50 | <u>unici</u> | |
|---------|-------------------------------------------------|-------|
| A.09 | Certificated Personnel – Elections, Separations | 13-15 |
| A.10 | Special Service Employees | 16 |
| | Classified Personnel – Merit | |
| A 12 | Classified Personnel – Non-Merit | 20 |

2007/2008 Attendance Calendar 11-12

VIII. PUBLIC COMMENTS

A.08

Public Comments is the time when members of the audience may address the Board of Education on items not scheduled on the meeting's agenda. All speakers are limited to three (3) minutes. When there are a large number of speakers, the Board may reduce the allotted time to two (2) minutes per speaker. The Brown Act (Government Code) states that Board members may not engage in discussion of issues raised during "VIII, Public Comments" except to ask clarifying questions, make a brief announcement, make a brief report on his or her own activities, or to refer the matter to staff. This Public Comment section is limited to 20 minutes. If the number of persons wishing to address the Board of Education exceeds the time limit, additional time will be provided in Section XVI, CONTINUATION OF PUBLIC COMMENTS.

IX. COMMUNICATIONS

The Communications section provides an opportunity for the Board of Education to hear reports from the individuals or Committee representative listed below. All reports are limited to <u>5 minutes or less</u>. However, if more time is necessary, or if a report will not be presented, please notify the Board secretary eight workdays prior to the date of the meeting.

A. Student Board Member Reports

SAMOHI Student Board Member Alec Richker addressed the board regarding updates at the high school. A new Activities Director, Pat Cady, has been hired. In preparation for the new school year, all students were required to read <u>Fast Food Nation</u> by Eric Schlosser. During August, 2,500 students registered at the school. A football game will be held on September 7th at 7:00 pm. Next week, representatives from various colleges will be visiting the campus to inform students of their post-high school options. On September 18th, a Senior Parent meeting will be held in Barnum Hall. The first PTSA meeting will be held on Sept 11th.

Ms. Kristen Lambert, Malibu HS Student Board Member and Speaker of the House and Director of Publicity, updated the board regarding activities at the high school. Last week, new teachers participated in an orientation process that involved veteran teachers and students. As part of a new ASB activity, student guides helped new students find their classes and navigate the campus for the first days of school. The ASB also has a new advisor and new members. The fall sports teams have begun practicing and holding tryouts. As with SAMOHI, representatives from colleges, including Mt. St. Mary's, will be visiting the Malibu High School campus starting next week.

B. SMMCTA Update – Mr. Harry Keiley

Mr. Keiley welcomed everyone back and expressed delight in the success of the first couple days of school.

C. S.E.I.U. Update – Ms. Keryl Cartee-McNeely

Ms. Cartee-McNeely began her report with a warm welcome back to all SEIU members for the 2007/2008 school year and thanked all the employees who worked over the summer in preparation of opening day.

Ms. Cartee-McNeely reported that SEIU Local 99 has been campaigning heavily in Sacramento around several funding pieces that impact classified employees, including the push for the social and economic justice in establishing benefits for part-time cafeteria workers, who are the lowest paid employees and oftentimes are without health benefits. SEIU Local 99 has been working tirelessly (in LAUSD) for three years to increase the number of hours for all cafeteria workers and to qualify the employees for health benefits. On August 28, 2007, the LAUSD School Board voted in favor of the Healthy Families, Healthy Students Resolution, which increased all cafeteria positions to at least four hours per day and qualifying the employees for health benefits.

Ms. Cartee-McNeely reported that SEIU Local 99 has scheduled its Small Unit Division K-12 Industry Meeting for this Saturday at Firebaugh High School in Lynwood, CA. This is an opportunity for the Small Public activists to come together and share strategies for bargaining and worksite issues.

The SEIU Negotiating Committee has been meeting over the summer in preparation for negotiating a new contract. The opening date of full negotiations is September 25^{th} .

SEIU Local 99 was invited to be a part of the Communication Coalition, which consists of members from the PTA Council, SMMCTA, SEIU, and the district. Ms. Cartee-McNeely acknowledged that SEIU Local 99 strongly supported the work of the coalition and asked Mr. Frank Torres, Legislative Advocate, to participate in the coalition. Ms. Cartee-McNeely commended the creativity and energy of those individuals who have come together to celebrate the district's World Class Schools.

D. PTA Council President Report – Rebecca Kennerly

Ms. Kennerly expressed her excitement for the formation of and work accomplished so far by the Communication Coalition. The logo and banners were distributed to the school sites in time for opening of school. Ms.

Kennerly mentioned that the coalition has discovered that the district's information databases need to be brought up-to-date.

Ms. Kennerly reported that the PTAs worked hand in hand with the school sites and the district in preparation for beginning of school. As a result, the opening of school has been very smooth. The Communication Coalition intends to work closely with the Measure "BB" Advisory Committee to improve the distribution of information to the schools and communities.

In reference to tonight's discussion during Recommendation No. A.07, Ms. Kennerly explained that the site PTAs often feel as though they have to fill the gap for supplying equipment at the school sites.

E. Financial Oversight Committee – no report

F. Measure "BB" Advisory Committee

Co-Chair Gleam Davis addressed the board regarding discussions at recent committee meetings. A sub-committee has been formed, members of which will be reaching out to the individual school sites to explain the various "BB" projects in detail. The committee will next be focusing on expenditures — as time passes, construction costs continue to rise. The committee is taking into consideration the board's desire to focus on the secondary school sites, while simultaneously ensuring the safety needs of the elementary school facilities.

Board President Wisnicki thanked the committee for its hard work during the summer.

X. SUPERINTENDENT'S REPORT

Superintendent Talarico announced a smooth opening to the school year. She thanked the senior leadership team and summer staff for their hard work during the summer. During her visits on the first day of school, everyone expressed their gratitude for the clean and wonderful-looking campuses.

Ms. Talarico outlined the professional development activities that certificated employees have participated in during the summer, including curriculum standards, SMART Board training, and content area support.

The Superintendent commended the Board of Education for participating in its own professional development during a series of retreats to ensure that they perform as a high quality governance team. She advised that all district stakeholders keep their focus on high student achievement.

MAJOR and DISCUSSION Items

As a general rule, items under MAJOR and DISCUSSION will be listed in order of importance as determined by the President, Vice President and Superintendent. Individual Board members may move to request a change in the order prior to consideration of any Major item. The Board may also move any of these items out of order to be heard immediately following PUBLIC COMMENTS if it appears that there is special interest by the public or as a courtesy to staff members making presentations to the Board.

| XI. | MAJ(| OR ITEMS | |
|------------|-------------|----------------------------------------------------------------------------|------------|
| | These | items are considered to be of major interest and/or importance and are | presented |
| | for A(| CTION (A) or INFORMATION (I) at this time. Many have been review | wed by the |
| | Board | at a previous meeting under the Discussion Items section of the agenda. | |
| | A.13 | | 21 |
| | A.14 | Adopt Resolution No. 07-03 – National Hispanic Heritage Month | |
| | A.15 | Appoint Additional Members to the Parcel Tax Renewal Feasibility | |
| | | Committee | 24 |
| | A.16 | Award of Contract to Harley Ellis Devereaux (HED) for Master Plan | |
| | | Updates Related to Program Environmental Impact Report Process. | 25 |
| | A.17 | Award of Contract to Harley Ellis Devereaux (HED) for Standard Design | |
| | | Templates | |
| | A.18 | Adopt Resolution No. 07-04 – Gann Amendment | |
| 0.25 | A.19 | Approval of Second Amendment for Lease of Office Space at 1634 and | |
| 8:25 pm | | 1638 17 th Street | |
| | A.20 | Summary of Revenue and Expenditures for 2006-2007 (Unaudited) and | |
| | | Technical Corrections to the 2007-08 Adopted Budget | |
| | A.21 | New Policy 5141 – Health Care and Emergencies | |
| | A.22 | Delete Policies 5141.11, 5141.12, 5141.13, 5141.23 | |
| | A.23 | Revise Policies 5141.21, 5141.22 | |
| 9:08 pm | A.24 | Revise Policy 6146.11 – Alternative Credits toward Graduation | |
| • | A.25 | New Policy 6171 – Title I Programs | |
| | | | |
| XII. | DISC | USSION ITEMS | |
| | These | items are submitted for information (FIRST READING) and discussion. | Action |
| | will go | enerally be considered at the next regularly scheduled meeting of the Boar | rd. |
| 7:00 pm | D.01 | Prioritization of Facilities Master Plan Projects for Measure "BB" – Lin | coln |
| 7.00 pm | | and John Adams Middle Schools and Franklin, Grant, Will Rogers, | and |
| | | Roosevelt Elementary Schools | 57-59 |
| | D.02 | 2006-2007 Student Achievement Data | 60 |
| | D.03 | Report on Developer Fees Pursuant to SB 1693 and Government Code S | Sections |
| | | 66001 and 66006 | 61-69 |
| | | | |
| XIII. | | ORMATIONAL ITEMS | |
| 11:15 pm | I.01 | Supplemental Textbooks | |
| 11.13 piii | <u>I.02</u> | District Special Education IEP Compliance Review | <u>71</u> |
| VIII | DOAT | DD MEMDED ITEMS | |
| XIV. | | RD MEMBER ITEMS | niggies |
| | | items are submitted by individual Board members for information or disc | ussion, |
| | as per | r Board Policy 8320(b). | |

XV. REQUESTS BY MEMBERS OF THE PUBLIC OR DISTRICT ADVISORY COMMITTEES TO ADDRESS THE BOARD OF EDUCATION

These items are submitted by members of the public to address the Board of Education on a matter within the jurisdiction of the Board, as per Board Policy 8320(c). Requests must be submitted to the Superintendent in writing ten days before the Board meeting or prior to agenda planning, in accordance with the established agenda planning schedule, whichever is less. The written request will not exceed 500 words and will include, as an attachment, brief background information and the reason for the request.

XVI. CONTINUATION OF PUBLIC COMMENTS

A continuation of Section VIII, as needed. (If the number of persons wishing to address the Board of Education exceeds the time limit in section VIII, additional time will be provided in Section XVI, CONTINUATION OF PUBLIC COMMENTS.)

XVII. BOARD MEMBER COMMENTS

Board Member Comments is the section where a Board member may make a brief announcement or make a brief report on his or her own activities relative to Board business. There can be no discussion under "BOARD MEMBER COMMENTS."

XVIII. FUTURE AGENDA ITEMS

Items for future consideration will be listed with the projected date of consideration. The Board of Education will be given any backup information available at this time.

- Commendations/Recognitions: New Student Board Members; Maintenance and Operations summer staff (9/27/07)
- CDS Presentation: Preschool Head Start (9/27/07)

XIX. CLOSED SESSION

The Board of Education will, if appropriate, adjourn to CLOSED SESSION to complete discussion on items listed for CLOSED SESSION following the regular business meeting.

XX. ADJOURNMENT

It was moved by Mr. de la Torre, seconded by Dr. Escarce, and voted 7/0 to adjourn the meeting at 11:23 p.m. This meeting will adjourn to the next regularly scheduled meeting to be held on **Thursday, September 27, 2007**, at **5:30 p.m**. at the **District Administrative Offices**, 1651 16th Street, Santa Monica, CA.

| Approved: | |
|-----------|----------------|
| | President |
| | |
| | |
| | |
| | Superintendent |

Meetings held at Santa Monica City Hall are broadcast live - City TV2, Cable Channel 16.

Meetings held at the District Office and in Malibu are taped and <u>rebroadcast</u>
in Santa Monica on CityTV2, Cable Channel 20 - Check TV listing.

Meetings are rebroadcast in Malibu on Government Access Ch. 3 every Saturday at 8pm.

SMMUSD Board of Education Meeting Schedule 2007-2008

Public Meetings begin at 5:30pm

| July through December 2007 | | | | | | | | | |
|-----------------------------------------------------------------|---------|----------|-------|------|----------|--------------|------------------------------------------------|-------|----------------------------------------------------------|
| 1 st 2 nd 3 rd 4 th | | | | | | | | | |
| Month | - | sday | Thurs | | Thurs | | Thursday | | Special Note: |
| July | | • | 7/12 | DO | 7/19* | DO | | - | *Special Meeting |
| August | | | 8/9 | DO | | | 8/23 | DO | 8/29: Board Retreat |
| September | 9/6 | DO | | | | | 9/27 | DO | 9/4: Board Retreat |
| October | 10/4 | М | | | 10/18 | SM | | | 10/1: Board Retreat |
| November | 11/1 | М | | | 11/15 | SM | 11/30 WHEF (5th Ti | | Thanksgiving 11/22-23 |
| December | | | 12/13 | DO | | winter break | | break | Usually one mtg. (Three wks in Dec. before winter break) |
| December 24 | – 31: W | /inter E | Break | | | | | | |
| | | | | Janu | ary thro | ugh J | une 20 | 08 | |
| January 1 – 4: | Winte | r Break | ζ | | | | | | |
| January | winter | break | | | 1/17 | DO | 1/31 WHEF (5th T) | | |
| February | 2/7 | М | | | 2/21 | SM | | , | |
| March | | | 3/13 | DO | spring l | break | spring | break | Stairway 3/6 & 3/7 |
| March 17 – 28: Spring Break | | | | | | | | | |
| April | 4/3 | DO | | | 4/17 | SM | | | |
| Мау | 5/1 | M | | | 5/15 | SM | 5/29 WHEF (5th T | | |
| June | 6/5 | DO | | | | | 6/26 | DO | Last day of school 6/20 |

District Office (DO): 1651 16th Street, Santa Monica.

Malibu City Council Chambers (M): 23815 Stuart Ranch Road, Malibu, CA Santa Monica City Council Chambers (SM): 1685 Main Street, Santa Monica.

Santa Monica-Malibu Unified School District Board of Education September 6, 2007

I CALL TO ORDER

4:10pm

Moved to Closed Session: 4:11pm Reconvened Public Meeting: 6:13pm

A Roll Call

Kathy Wisnicki – President Oscar de la Torre – Vice-President

Jose Escarce Maria Leon-Vazquez Ralph Mechur Kelly Pye Barry Snell

Student Board Members

Alec Richker – SAMOHI Kristen Lambert – Malibu HS

B Pledge of Allegiance

Led by Dr. Escarce.

II CLOSED SESSION

President Wisnicki reported out of Closed Session: moved by Mr. de la Torre, seconded by Mr. Snell, and voted 7/0 to approve the following settlement cases pursuant to GC Section 54954.9 (b), as cited in the Brown Act:

 $\begin{array}{cccc} DN-1014-07/08 & DN-1023-07/08 \\ DN-1015-07/08 & DN-1024-07/08 \\ DN-1019-07/08 & DN-1025-07/08 \\ DN-1021-07/08 & DN-1026-07/08 \end{array}$

DN-1022-07/08

The total district commitment toward these settlements is \$81,848.

TO: BOARD OF EDUCATION ACTION 09/06/07

FROM: DIANNE TALARICO

RE: APPROVAL OF MINUTES

RECOMMENDATION NO. A.01

It is recommended that the Board of Education approve the following Minutes:

August 23, 2007

MOTION MADE BY: Ms. Pye SECONDED BY: Dr. Escarce STUDENT ADVISORY VOTE: N/A

AYES: All (6) (Mr. Mechur was absent for this item)

CONSENT ITEMS

09/06/07

FROM: DIANNE TALARICO/TIMOTHY R. WALKER/MAUREEN BRADFORD UPDATE

RE: APPROVAL OF INDEPENDENT CONTRACTORS

RECOMMENDATION NO. A.02

It is recommended that the Board of Education enter into an agreement with the following Independent Contractors. These contracts are included in the 2007/2008 budget.

| Contractor/ Contract Dates | Description | Site | Funding |
|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------------|
| Intercultural Development Research Association | Training and Technical Assistance that includes three Implementation Team Meetings, on going observations, case studies, sites observations, a Teacher Coordinator Institute, and a Leadership | John Adams & Samohi | 01-70900-0-11100- 21000-5802-011-1300 |
| 8/1/07 to 7/31/08 Not to exceed: \$30,000 | Forum – Valued Youth Program | | EIA - Adams |
| Jessica Martin 8/29/07 to 6/20/08 | Training Language Art Teachers in reading comprehension strategies | John Adams | 01-90121-0-11100- 10000-5802-011-4110 |
| Not to exceed: \$19,800 | | | Equity |
| Gary Drucker dba Sidewalk Studios | To create a Newsletter for BB Bond | Purchasing | 21-00000-0-00000- 82000-5802-050-2551 |
| 8/15/07 to 6/30/08 Not to exceed: \$16,550 | | | |
| Kevin McKeown | To repair Macintosh computers districtwide and | Computer | 01-00000-0-00000- |
| 7/1/07 to 7/1/08 | authorization to order parts and Certified Apple Repair Tech | <u>Services</u> | 77000-5640-054-2540 |
| Not to exceed: \$70,000 Zevitz-Redfield & | To provide technology support as needed to maintain | Information | 01-00000-0-00000- |
| Associates, Inc. | important District functions in an interim period until | Services | 77000-5802-054-2540 |
| (previously William Carey) | a Director of Information Services is employed | | |
| 7/1/07 to 6/30/08 | | | |
| AMENDED AMOUNT not to exceed: \$37,500 | | | |
| Dana Erickson | To provide teambuilding and leadership activities for | Superin- | 01-00000-0-00000- |
| 8/14/07 | Administrative Retreat | tendent's Office | 71500-5802-020-1200 |
| Not to exceed: \$6,500 | | P.1 | 01 00020 0 17000 |
| Robert Gilliam Productions, Inc. | To provide dance instruction at Olympic High School. | Edu. Foundation | <u>01-90830-0-17000-</u> <u>10000-5802-014-4140</u> |
| 2/13/07 to 6/30/07 | | | |
| Not to exceed: \$2,500 | | | |

MOTION MADE BY: Ms. Leon-Vazquez

SECONDED BY: Mr. Snell STUDENT ADVISORY VOTE: N/A

AYES: All (6) (Mr. Mechur was absent for this item)

9/06/07

FROM: DIANNE TALARICO / STEPHEN R. HODGSON / PAT HO

RE: CONFERENCE AND TRAVEL APPROVAL/RATIFICATION

RECOMMENDATION NO. A.03

It is recommended that the Board of Education approve/ratify the following Requests for Absence on District Business (Conference and Travel) forms.

COMMENTS: Entries are alphabetical, by employee last name. In addition to the employee's name and site/location, each entry contains the following information: name, location and date (s) of the conference, complete account code, fund and program names, and the total estimated cost as provided by the site administrator. The average cost for substitute teachers is \$130/day. This figure is furnished for informational purposes and does not reflect the actual amount paid for an individual substitute.)

| NAME SITE Account Number Fund – Resource Number | CONFERENCE NAME LOCATION DATE (S) | COST ESTIMATE |
|-------------------------------------------------|-----------------------------------------|------------------|
| BRADFORD, Maureen | Fall 2007 County and District | \$1,100 |
| Educational Services | Evaluators Meeting | ψ1,100 |
| 01-00000-0-19510-31600-5220-030-1300 | Dana Point, CA | |
| General Fund- | November 27 – 30, 2007 | |
| Function : Pupil Testing Services | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| MELLY, Kimberly | Frontline Leadership and | \$525 |
| Fiscal Services | Management Program | |
| 01-00000-0-00000-73100-5220-051-2510 | Downey, CA | |
| General Fund- | 9/26, 10/3, 10/10, 10/17 | |
| Function: Conference and Travel | and 10/24/07 | |
| PEREZ, Elena | Special Education Funding Workshop | \$225 |
| Fiscal Services | Garden Grove, CA | |
| 01-00000-0-00000-73100-5220-051-2510 | October 18, 2007 | |
| General Fund- | | |
| Function: Conference and Travel | | |
| RAMIREZ, Luis | The Seven Habits of Highly | \$475 |
| Adams Middle | Effective People | |
| 01-73950-0-11100-10000-5220-011-4110 | Los Angeles, CA | |
| General Fund- | September 20, 2007 | |
| Resource: School & Library Imprvmnt. | | |
| ROQUEMORE, Shermella | Autism Conference | \$300 |
| Special Education | Pasadena, CA | |
| 01-33400-0-50010-21400-5220-044-1400 | August 18 – 19, 2007 | |
| General Fund- | | |
| Resource: Idea Local Staff Development | | |

| Adjustments | | | | |
|--------------------------------------------------------------------------------|--|--|--|--|
| (Preapproved expenses 10% in excess of approved costs that must be approved by | | | | |
| Board/Changes in Personnel Attendance) | | | | |
| NONE | | | | |

| Group Conference and Travel: In-State | | | | | |
|----------------------------------------------------------------------------------------------|--------------------|-------|--|--|--|
| * a complete list of conference participants is on file in the Department of Fiscal Services | | | | | |
| DAHM, Katie UC Counselor Conference \$160 | | | | | |
| SFERRA, Luke | Santa Barbara, CA | TOTAL | | | |
| Malibu High | September 17, 2007 | | | | |
| 01-00000-0-11100-27000-5220-010-4100 | | | | | |
| General Fund- | | | | | |
| Function: School Administration | | | | | |

| Out-of-State Conferences: Individual | | | |
|--------------------------------------|--|--|--|
| NONE | | | |

| Out-of-State Conferences: Group | | |
|--------------------------------------|------------------------------------|---------|
| THAIS, Rob | College Board AP Annual Conference | \$4,000 |
| +4 Additional Staff | Las Vegas, NV | TOTAL |
| Santa Monica High | July 12 – 15, 2007 | |
| 01-70800-0-11100-31100-5220-035-1300 | - | |
| General Fund- | | |
| Resource: Supplemental School | | |
| Counseling Program | | |

MOTION MADE BY: Ms. Leon-Vazquez

SECONDED BY: Mr. Snell

STUDENT ADVISORY VOTE: N/A

AYES: All (6) (Mr. Mechur was absent for this item)

TO: BOARD OF EDUCATION <u>ACTION/CONSENT</u> 09/06/07

FROM: DIANNE TALARICO / CHIUNG-SALLY CHOU

RE: SUPPLEMENTAL TEXTBOOKS

RECOMMENDATION NO. A.04

It is recommended that the textbooks listed below be adopted for the Santa Monica-Malibu Unified School District.

COMMENT: In accordance with the Board of Education policy, the

textbook(s) listed below has been on public display for

the past two weeks in the Educational Services

Department at 1638 17th Street, Santa Monica, CA 90405. This first came to the board as *Information Item No*.

I.03 on August 23, 2007.

<code>CHEMISTRY,</code> written by R Thomas Myers, PhD., Keith Oldham, Salvatore Tocci, Adoption requested by Bertha Roman from Samohi for 10^{th} Grade Chemistry P. This is to replace the core curriculum being used.

MOTION MADE BY: Ms. Leon-Vazquez

SECONDED BY: Mr. Snell STUDENT ADVISORY VOTE: N/A

AYES: All (6) (Mr. Mechur was absent for this item)

ACTION/CONSENT 09/06/07

TO: BOARD OF EDUCATION

FROM: DIANNE TALARICO / MICHAEL MATTHEWS

RE: 2007-2008 DECLARATION OF NEED FOR FULLY QUALIFIED

EDUCATORS

RECOMMENDATION NO. A.05

It is recommended that the district adopt the 2007-2008 Declaration of Need for Fully Qualified Educators.

COMMENT:

Based on prior year data, the following Declaration stipulates those areas and numbers of emergency permit holders Santa Monica-Malibu anticipates for the 2007-2008 school year. With board approval, the Declaration will be sent to the Commission on Teacher Credentialing (CTC), thereby establishing the district's need areas for 2007-2008.

Under Education Code 44300 and Senate Bill 322, the Declaration enables the district to streamline its approach to obtaining emergency credentials by establishing the statement of need once rather than on a person-by-person basis. Therefore, as the district finds it necessary to employ teachers under emergency permits, the application process and approval will be more quickly completed.

This declaration may be revised with board approval as hiring needs change during the school year.

The board has received a copy of the Declaration of Need for Fully Qualified Educators and supporting documentation under separate cover. These documents are on file in the Office of Human Resources and will be included with the permanent minutes of the meeting.

MOTION MADE BY: Ms. Leon-Vazquez

SECONDED BY: Mr. Snell STUDENT ADVISORY VOTE: N/A

AYES: All (6) (Mr. Mechur was absent for this item)

TO: BOARD OF EDUCATION $\frac{\text{ACTION/MAJOR}}{09/06/07}$

FROM: DIANNE TALARICO / TIMOTHY R. WALKER / RUTH VALADEZ

RE: APPROVAL OF SPECIAL EDUCATION CONTRACTS - 2007-2008

RECOMMENDATION NO. A.06

It is recommended that the Board of Education approve the following Special Education Contracts for fiscal year 2007-2008 as follows:

NPS/NPA 2007-2008 Budget 01-65000-0-57500-11800-5825-043-1400

| Nonpublic School/Agency | Student DOB | Service Description | Contract Number | No | Cost ot to kceed |
|----------------------------------------|----------------|------------------------|--------------------|----|------------------------|
| Smart Start - contract increase | 4/8/93 | Behavior consultation | #22 - UC08091 | \$ | 1,350 |
| Summit Speech Pathology Services, Inc. | Various | Speech Therapy | #28 | \$ | 39,375 |

| Amount Budgeted NPS/NPA 07/08 Prior Board Authorization as of 8/23/07 | Balance | \$ 3,000,000 \$ 1,937,283 \$ 1,062,717 |
|-----------------------------------------------------------------------|---------|----------------------------------------------|
| Positive Adjustment (See Below) | | \$ 0 |
| Total Amount for these Contracts | Balance | \$ 40,725 \$ 1,021,992 |

Adjustment

Instructional Consultant Budget 01-65000-0-57500-11800-5825-043-1400

There has been a reduction in authorized expenditures of NPS/NPA contracts for FY 200708 in the amount of \$ as of 9/06/07

| Instructional | Service | Contract | Reduce (R) | Adjusted | Comment |
|---------------|-------------|----------|---------------|----------|---------|
| Consultant | Description | Number | Eliminate (E) | Amount | |
| | | | | | |

Instructional Consultants

2006-2007 Budget 01-65000-0-57500-11900-5802-043-1400

| Instructional Consultant | Student DOB | Service Description | Contract Number | Cost Not to Exceed |
|-----------------------------|----------------|---------------------|--------------------|--------------------------|
| Lindamood-Bell | 04-08-93 | Educational Therapy | #20 | \$ 45,360 |

| Amount Budgeted Instructional Consultants 07/08 Prior Board Authorization as of 8/23/07 | Balance | \$ \$ \$ | 350,000 321,292 28,708 |
|-----------------------------------------------------------------------------------------|---------|-----------------|------------------------------|
| Positive Adjustment (See Below) | | \$ \$ | 0 |
| Total Amount for these Contracts Balance | | <u>\$</u> \$ | 45,360 -16,652 |

Adjustment

Instructional Consultant Budget 01-65000-0-57500-11900-5802-043-1400

There has been a reduction in authorized expenditures of Instructional Consultants contracts for FY 200708 in the amount of \$0\$ as of 9/06/07

| Instructional | Service | Contract | Reduce (R) | Adjusted | Comment |
|---------------|-------------|----------|---------------|----------|---------|
| Consultant | Description | Number | Eliminate (E) | Amount | |
| | | | | | |

Non-Instructional Consultants 2007-2008 Budget 01-65000-0-57500-11900-5890-043-1400

| Non-Instructional Consultant | Student DOB | Service Description | Contract Number | Cost Not to Exceed |
|------------------------------------------|----------------|----------------------|--------------------|--------------------------|
| Parent Reimbursement - contract increase | 5/1/01 | Occupational Therapy | #1 - UC08024 | \$ 6,600 |

| Amount Budgeted Non-Instructional Consultants 07/ | 08 | \$ 225,000 |
|---------------------------------------------------|--------|------------------------|
| Prior Board Authorization as of 08/23/07 | | \$ 41,215 |
| В | alance | \$ 183 , 785 |
| | | |
| Total Amount for these Contracts | | \$ 6,600 |
| В | alance | \$ 177,185 |

| Legal Contractor | Service Description | Contract Number | Cost Not to Exceed |
|------------------|---------------------|--------------------|-----------------------|
| | | | |

Amount Budgeted Non-Instructional Consultants 07/08 \$ 180,000
Prior Board Authorization as of 8/09/07 \$ 180,000

Balance \$ 0

Total Amount for these Contracts \$ 0

Balance \$ 0

COMMENT:

According to the Education Code SEC.21 Section 56342, prior to recommending a new or continued placement in a non-public, non-sectarian school, the Individualized Education Program (IEP) Team must submit the proposed recommendation to the local governing board for its review and recommendation regarding the cost of such placement.

The recommendation for these severely handicapped students are made by the District IEP Teams in accordance with State and Federal laws. The mandates of IDEA require non-public school services be provided at no expense to parents if there is not an appropriate public school program available. Funding to come from a SELPA-wide non-public school/non-public agency reserve account.

MOTION MADE BY: Ms. Leon-Vazquez

SECONDED BY: Mr. Snell

STUDENT ADVISORY VOTE: N/A

AYES: All (6) (Mr. Mechur was absent for this item)

TO: BOARD OF EDUCATION

FROM: DIANNE TALARICO / STEPHEN R. HODGSON /

VIRGINIA I. HYATT

RE: AWARD OF PURCHASE ORDERS - 2007-2008

RECOMMENDATION NO. A.07

It is recommended that the Board of Education approve the following Purchase Orders and Changed Purchase Orders from August 16, 2007, through August 28, 2007, for fiscal /08.

Board Members inquired as to funding sources and schedules for replacing equipment at the school sites, such as picnic tables and shade structures.

Ms. Hyatt explained that the district does not have a set schedule for such replacements, but rather these issues are addressed as they arise.

Superintendent Talarico and Dr. Hodgson explained that as the district looks forward to the 2008-2009 budget, the funding sources of such site equipment items would be reviewed. Part of that process will involve creating an inventory of current equipment at each site.

MOTION MADE BY: Ms. Leon-Vazquez

SECONDED BY: Mr. Snell

STUDENT ADVISORY VOTE: N/A

AYES: All (6) (Mr. Mechur was absent for this item)

| PO NO. | VENDOR | DESCRIPTION | LOCATION | AMOUNT | |
|---------|-------------------------------|--------------------------------|----------------------------------|-----------|------------------|
| | | | | | |
| 07.1520 | GN F GUDDIN GO | *** CHANGED PURCHASE ORDERS | | 000 02 | ** |
| | GALE SUPPLY CO | CUSTODIAL SUPPLIES | SANTA MONICA HIGH SCHOOL | 989.83 | |
| 811584 | NEXTEL COMMUNICATIONS | TO CORRECT PRICING | FACILITY MAINTENANCE | 86.63 | |
| 811695 | SOUTHWEST SCHOOL SUPPLY | INCREASE PURCHASE ORDER | WEBSTER ELEMENTARY SCHOOL | 200.00 | |
| 811697 | SOUTHWEST SCHOOL SUPPLY | PURCHASE ORDER INCREASE | WEBSTER ELEMENTARY SCHOOL | 200.00 | К |
| | | ** | * CHANGED PURCHASE ORDERS TOTAL: | 1,476.46 | |
| | | *** NEW PURCHASE ORDERS | *** | | |
| 811668 | ACCREDITING COMMISSION | ACCREDITATION | SANTA MONICA HIGH SCHOOL | 650.00 | U |
| 811674 | ACE MESSENGER & ATTORNEY | MAIL DELIVERY SERVICE | PURCHASING/WAREHOUSE | 2,000.00 | U |
| 811614 | ACHIEVE DATA SOLUTIONS LLC | item bank for data director | CURRICULUM AND IMC | 11,911.00 | บ |
| 811719 | ADVANTIDGE INC | LUNCH CARDS | FOOD SERVICES | 350.73 | F |
| 811557 | ANIXTER BROS INC | COMPUTER SUPPLIES | INFORMATION SERVICES | 631.58 | ប |
| 811529 | APPLE COMPUTER CORP | COMPUTER | EDISON ELEMENTARY SCHOOL | 5,058.95 | R |
| 811721 | APPLE COMPUTER CORP | COMPUTER LAB | MALIBU HIGH SCHOOL | 244.34 | R |
| 811019 | ARCH WIRELESS | COMMUNICATION/PAGERS | SANTA MONICA HIGH SCHOOL | 157.38 | ប |
| 811489 | ATKINSON, JOANNE | Summer School Reimbursement | SPECIAL EDUCATION REGULAR YEAR | 75.00 | R · |
| | AVON CAR RENTAL | INSTRUCTIONAL SUPPLIES | R O P | 811.88 | |
| 811470 | AXCESS VIDEO CORPORATION | ORATOR SYSTEM | JOHN ADAMS MIDDLE SCHOOL | 3,473.15 | |
| | BAKER COMMODITIES INC | GREASE PICKUP | FOOD SERVICES | 750.00 | |
| 811585 | BARNES & NOBLE/SANTA MONICA | BOOK FOR ADMINISTRATOR | SPECIAL EDUCATION REGULAR YEAR | 307.00 | |
| 811594 | • | Literacy Resource Books | ROOSEVELT ELEMENTARY SCHOOL | 216.50 | |
| 811673 | BARNES & NOBLE/SANTA MONICA | ENGLISH TEXTBOOKS | SANTA MONICA HIGH SCHOOL | 1,938.97 | _ |
| 811701 | BARNES & NOBLE/SANTA MONICA | ENGLISH TEXTBOOKS | SANTA MONICA HIGH SCHOOL | 866.00 | |
| 811553 | BEST BUY | DVD PLAYER | SANTA MONICA HIGH SCHOOL | 116.25 | |
| 811752 | BEVERLY HILLS RENT A CAR | | | 811.88 | |
| | | INSTRUCTIONAL SUPPLIES | R O P | | |
| 811541 | BOXLIGHT CORPORATION | LCD PROJECTOR | SANTA MONICA HIGH SCHOOL | 1,514.42 | |
| | BOXLIGHT CORPORATION | MULTIMEDIA PROJECTOR/LENSES | BUSINESS SERVICES | 12,647.93 | |
| 811747 | BRIDGES TRANSITIONS COMPANY | INSTRUCTIONAL SUPPLIES | R O P | 1,493.85 | |
| 811606 | BROWN, TARA | Breakfast/staff buyback days | FRANKLIN ELEMENTARY SCHOOL | 500.00 | |
| 811524 | BUSINESS PRINTING AND IMAGING | BUSINESS CARDS | CHILD DEVELOPMENT CENTER | 29.70 | CD |
| 811682 | C X & B UNITED CORPORATION | T-SHIRTS | CHILD DEVELOPMENT CENTER | 146.43 | CD |
| 811705 | CAMBRIDGE UNIV PRESS | FOREIGN LANGUAGE TEXTBOOKS | SANTA MONICA HIGH SCHOOL | 289.41 | |
| 811739 | CARSON-DELLOSA PUBLISHING CO | T. Brown/J.Brown | FRANKLIN ELEMENTARY SCHOOL | 438.24 | |
| 811531 | | MEMBERSHIP | FISCAL SERVICES | 660.00 | |
| | CERVANTES, HAYDE | REIMBURSEMENT - CAREER DEVELOP | | 720.00 | |
| | CHAMPION CHEMICAL | CUSTODIAL SUPPLIES | SANTA MONICA HIGH SCHOOL | 1,320.65 | |
| 811527 | | FUEL CHARGES FOR FS VEHICLES | FOOD SERVICES | 11,000.00 | |
| 811534 | | YEARLY FUEL | PURCHASING/WAREHOUSE | 2,103.00 | |
| 811523 | • | REIMBURSEMENT/PARENT FEES | CHILD DEVELOPMENT CENTER | 415.00 | |
| 811487 | COMMUNITY CARE LICENSING | COMMUNITY CARE LICENSING | CHILD DEVELOPMENT CENTER | 200.00 | CD |
| 810559 | | typewriter ribbon | WEBSTER ELEMENTARY SCHOOL | 18.06 | |
| 811598 | CORPORATE EXPRESS | INSTGRUCTIONAL SUPPLIES | ROP | 541.25 | R |
| 811384 | CORPORATE EXPRESS/US OFFICE | BOOKCASE | CHILD DEVELOPMENT CENTER | 163.46 | CD |
| 811437 | CORPORATE EXPRESS/US OFFICE | OFFICE FURNITURE | MALIBU HIGH SCHOOL | 507.69 | U |
| 811683 | CORPORATE EXPRESS/US OFFICE | OPEN ORDER FOR SUPPLIES | INSURANCE SERVICES | 541.25 | υ |
| 811548 | CULVER NEWLIN | PICNIC TABLES | EDISON ELEMENTARY SCHOOL | 5,370.28 | R |
| 811735 | CURRICULUM ASSOC INC | writing portfolios | WEBSTER ELEMENTARY SCHOOL | 1,088.97 | R |
| 811599 | DAVID MONNIG | INSTRUCTIONAL SUPPLIES | R O P | 541.25 | |
| 811517 | DIRECT TV | OTHER OPERATING EXPENSES | BOE/SUPERINTENDENT | 1,082.50 | ^U 10a |

| PO NO. | VENDOR | DESCRIPTION | LOCATION | AMOUNT | |
|--------|--------------------------------|-------------------------------------------|--------------------------------|-----------|------------------|
| 811686 | EAI EDUCATION | Stopwatches and batteries | CURRICULUM AND IMC | 170.06 | U |
| 811677 | EDUCATIONAL SALES CO | ENGLISH TEXTBOOKS | SANTA MONICA HIGH SCHOOL | 1,191.96 | R |
| 811750 | ENGLER BROS MOTOR PARTS | INSTRUCTIONAL SUPPLIES | R O P | 2,056.75 | R |
| 811727 | FOLLETT EDUCATIONAL SERVICES | SPANISH/ENGLISH BOOKS | MALIBU HIGH SCHOOL | 6,202.17 | R |
| 810102 | GALE SUPPLY CO | CUSTODIAL SUPPLIES | MCKINLEY ELEMENTARY SCHOOL | .00 | U |
| 811559 | GALE SUPPLY CO | GALE SUPPLIES | EDISON ELEMENTARY SCHOOL | 1,338.64 | U |
| 811576 | GALE SUPPLY CO | CUSTODIAL SUPPLIES | MALIBU HIGH SCHOOL | 5,703.42 | U |
| 811591 | GALE SUPPLY CO | Custodial Supplies | FRANKLIN ELEMENTARY SCHOOL | 1,632.57 | ប |
| 811684 | GALE SUPPLY CO | CUSTODIAN SUPPLIES | CHILD DEVELOPMENT CENTER | 626.17 | CD |
| 811685 | GALE SUPPLY CO | CUSTODIAL SUPPLIES | MCKINLEY ELEMENTARY SCHOOL | 3,230.46 | R |
| 811690 | GALE SUPPLY CO | CUSTODIAN SUPPLIES | CHILD DEVELOPMENT CENTER | 301.86 | CD |
| 811255 | GATEWAY 2000 MAJOR ACCOUNTS | DESKTOP COMPUTERS | LINCOLN MIDDLE SCHOOL | 3,674.79 | R |
| 811265 | GATEWAY 2000 MAJOR ACCOUNTS | TABLET COMPUTER | LINCOLN MIDDLE SCHOOL | 4,688.90 | R |
| 811661 | GATEWAY 2000 MAJOR ACCOUNTS | COMPUTER SUPPLIES | BOE/SUPERINTENDENT | 482.33 | U |
| 811610 | GBC/EDUCATION DEPARTMENT | Laminating Rolls | FRANKLIN ELEMENTARY SCHOOL | 139.70 | U |
| 811714 | GLENCOE/MACMILLAN/MCGRAW-HILL | FOREIGN LANGUAGE TEXTBOOKS | SANTA MONICA HIGH SCHOOL | 5,852.21 | R |
| 811671 | GOLDEN RULE BINDERY | ENGLISH TEXTBOOKS | SANTA MONICA HIGH SCHOOL | 7,899.54 | R |
| 811731 | GREAT SOURCE EDUCATION GROUP | SOCIAL STUDIES TEXTBOOKS | SANTA MONICA HIGH SCHOOL | 982.95 | |
| 811717 | GRIEGO, ORLANDO | REIMB. FOR SUPPLIES | FOOD SERVICES | 500.00 | |
| 811644 | HIGH/SCOPE | INSTRUCTIONAL/BOOKS | CHILD DEVELOPMENT CENTER | 924.14 | |
| 811485 | HIMELRIGHT, WILLIAM | REIMBURSEMENT-SCHOOL SUPPLIES | COMMUNITY DAY SCHOOL | 1,187.85 | |
| 811669 | HOUGHTON MIFFLEN-MCDOUGAL | SOCIAL STUDIES TEXTBOOKS | SANTA MONICA HIGH SCHOOL | 752.65 | |
| 811720 | HOUGHTON MIFFLEN-MCDOUGAL | SOCIAL STUDIES TEXTBOOKS | SANTA MONICA HIGH SCHOOL | 13,963.77 | |
| 811580 | HOUGHTON MIFFLIN | CHEMISTRY BOOKS | MALIBU HIGH SCHOOL | 6,152.34 | |
| 811658 | HOUGHTON MIFFLIN | LRPAK Kits | STATE AND FEDERAL PROJECTS | 664.70 | |
| 811748 | INTELLI-TECH | INSTRUCTIONAL SUPPLIES | R O P | 239.49 | |
| 811681 | JOSTENS - CAMARILLO | CAP AND GOWN | OLYMPIC CONTINUATION SCHOOL | 448.31 | |
| 811573 | JW PEPPER OF LOS ANGELES | CHORAL MUSIC OPEN ORDER | MALIBU HIGH SCHOOL | 500.00 | |
| 811745 | KERN HIGH SCHOOL DISTRICT | TRADE FAIR ENTRY | R O P | 750.00 | |
| 811486 | LACOE:ACCOUNTS RECEIVABLE UNIT | | FISCAL SERVICES | 2,600.00 | |
| 811521 | LAGUNA CLAY COMPANY | KILN | MALIBU HIGH SCHOOL | 3,502.97 | |
| | LAKESHORE (PICK UP ONLY) | Classroom Supplies | GRANT ELEMENTARY SCHOOL | 100.00 | |
| 811601 | | | GRANT ELEMENTARY SCHOOL | 100.00 | |
| 811602 | LAKESHORE (PICK UP ONLY) | Classroom Supplies INSTRUCTIONAL SUPPLIES | WEBSTER ELEMENTARY SCHOOL | 431.92 | |
| 811619 | LAKESHORE (PICK UP ONLY) | Classroom Supplies | GRANT ELEMENTARY SCHOOL | 150.00 | |
| 811725 | LAKESHORE (PICK UP ONLY) | K rug for new K room | FRANKLIN ELEMENTARY SCHOOL | 208.29 | |
| | LAKESHORE CURRICULUM | | | 551.48 | |
| 811639 | | REST MATS | CHILD DEVELOPMENT CENTER | 500.00 | |
| 811718 | · | REIMB. FOR SUPPLIES | FOOD SERVICES | | |
| | LOS ANGELES COUNTY EDUCATION | PUBLIC RELATIONS SUPPLIES | ROP | 1,250.00 | |
| 811753 | | INSTRUCTIONAL SUPPLIES | R O P | 1,082.50 | |
| 811571 | | MUSIC SUPPLIES OPEN ORDER | MALIBU HIGH SCHOOL | 811.88 | |
| | MICRO BIO-MEDICS/ORDERS | HEALTH OFFICE SUPPLIES | ROOSEVELT ELEMENTARY SCHOOL | 222.97 | |
| 811672 | | HEALTH SUPPLIES | SANTA MONICA HIGH SCHOOL | 1,047.21 | |
| | MILLER, SUDA | REIMBURSEMENT/PARENT FEES | CHILD DEVELOPMENT CENTER | 438.00 | |
| | MIRACLE PLAYGROUND SALES OF | CANOPY | CABRILLO ELEMENTARY SCHOOL | 8,399.63 | |
| | MONARCH BUS. FORMS/STRATACOM | PRINTING | PERSONNEL SERVICES | 93.10 | |
| | MONARCH BUS. FORMS/STRATACOM | MALIBU HIGH SCHOOL ENVELOPE | MALIBU HIGH SCHOOL | 126.65 | |
| 811578 | MONARCH BUS. FORMS/STRATACOM | STATIONARY | MALIBU HIGH SCHOOL | 129.03 | |
| | MURCIA, CONSTANZA | REIMBURSEMENT | EDISON ELEMENTARY SCHOOL | 503.76 | |
| 811516 | NALEO-NAT'L ASSOC. OF ELECTED | DUES/MEMBERSHIP | BOE/SUPERINTENDENT | 100.00 | |
| 811706 | NELI'S INC | MEETING SUPPLIES | SPECIAL EDUCATION REGULAR YEAR | 1,472.20 | ^R 10b |

| PO NO. | VENDOR | DESCRIPTION | LOCATION | AMOUNT | |
|--------|--------------------------------|------------------------------|--------------------------------|-----------|-----|
| 811546 | NEW YORKER, THE | SUBSCRIPTION | PERSONNEL SERVICES | 43.25 | U |
| 811520 | OFFICE MAX | Copy paper for the office | GRANT ELEMENTARY SCHOOL | 3,000.00 | U |
| 811589 | OFFICE MAX | OPEN ORDER/COPY PAPER/OFFICE | CHILD DEVELOPMENT CENTER | 1,000.00 | CD |
| 811617 | OFFICE MAX | COPY PAPER | WILL ROGERS ELEMENTARY SCHOOL | 1,413.80 | ប |
| 811556 | OLIVER WORLDCLASS LABS INC | WIRELESS SLATE BOARD | EDISON ELEMENTARY SCHOOL | 464.17 | R |
| 811641 | PEACH TREE BUSINESS FORMS | OFFICE PRINTING | SANTA MONICA HIGH SCHOOL | 95.26 | υ |
| 811708 | PEARSON EDUCATION #1 | FOREIGN LANGUAGE TEXTBOOKS | SANTA MONICA HIGH SCHOOL | 5,815.06 | R |
| 811711 | PEARSON EDUCATION #1 | FOREIGN LANGUAGE TEXTBOOKS | SANTA MONICA HIGH SCHOOL | 9,603.20 | R |
| 811702 | PERMABOUND BOOKS | ENGLISH TEXTBOOKS | SANTA MONICA HIGH SCHOOL | 8,279.59 | R |
| 811691 | PHI DELTA KAPPA INTERNATIONAL | SUBSCRIPTION | CURRICULUM AND IMC | 62.79 | U |
| 811628 | PREMIUM CONSTRUCTION | INSTALLATION OF CANOPY | CABRILLO ELEMENTARY SCHOOL | 9,933.64 | R |
| 811525 | QUALITY RUBBER STAMPS | RUBBER STAMPS | FISCAL SERVICES | 71.34 | U |
| 811704 | QUALITY RUBBER STAMPS | SPECIAL ED Stamp | SPECIAL EDUCATION REGULAR YEAR | 85.46 | R |
| 810098 | RALPH'S | SUPPLIES | MCKINLEY ELEMENTARY SCHOOL | 500.00 | Ř |
| 811409 | REDWOOD PRESS INC | ENVELOPES FOR PAYROLL DEPT. | FISCAL SERVICES | 3,025.59 | U |
| 811433 | REDWOOD PRESS INC | RECEIPT BOOKS | MALIBU HIGH SCHOOL | 320.02 | R |
| 811512 | RICOH BUSINESS SOLUTIONS | Maintenance Agreement | GRANT ELEMENTARY SCHOOL | 810.00 | R |
| 811611 | RICOH U.S. | Staples for Copy Machine | FRANKLIN ELEMENTARY SCHOOL | 292.28 | U |
| 811652 | RISO INC | Ink and Masters for Riso | FRANKLIN ELEMENTARY SCHOOL | 1,500.00 | U |
| 811515 | ROTARY CLUB OF SANTA MONICA | MEMBERSHIPS/DUES | BOE/SUPERINTENDENT | 125.00 | U |
| 811533 | SANTA BARBARA COUNTY EDUCATION | | PUBLIC INFORMATION OFFICE | 11,029.74 | U |
| 811461 | SCHOOL HEALTH CORPORATION | NURSE SUPPLIES | MALIBU HIGH SCHOOL | 746.85 | |
| 811511 | SCHOOL HEALTH CORPORATION | Supplies for the nurse | GRANT ELEMENTARY SCHOOL | 230,20 | Ū |
| 811450 | SCHOOL SPECIALTY INC | OUTDOOR FLAG | MALIBU HIGH SCHOOL | 83.35 | |
| 811483 | SCHOOL SPECIALTY INC | Classroom Supplies | GRANT ELEMENTARY SCHOOL | 251.56 | |
| 811496 | SCHOOL SPECIALTY INC | Classroom Supplies | GRANT ELEMENTARY SCHOOL | 302.48 | |
| 811497 | SCHOOL SPECIALTY INC | Classroom Supplies | GRANT ELEMENTARY SCHOOL | 331.61 | |
| 811500 | SCHOOL SPECIALTY INC | Classroom Supplies | GRANT ELEMENTARY SCHOOL | 108.34 | |
| 811501 | SCHOOL SPECIALTY INC | Classroom Supplies | GRANT ELEMENTARY SCHOOL | 446.31 | |
| 811504 | SCHOOL SPECIALTY INC | Classroom Supplies | GRANT ELEMENTARY SCHOOL | 105.21 | U |
| 811506 | SCHOOL SPECIALTY INC | Classroom Supplies | GRANT ELEMENTARY SCHOOL | 65.19 | U |
| 811508 | SCHOOL SPECIALTY INC | Classroom Supplies | GRANT ELEMENTARY SCHOOL | 86.37 | ប |
| 811509 | SCHOOL SPECIALTY INC | Classroom Supplies | GRANT ELEMENTARY SCHOOL | 330.03 | U |
| 811623 | SCHOOL SPECIALTY INC | CLASSROOM SUPPLIES/ASB | JOHN ADAMS MIDDLE SCHOOL | 354.94 | |
| 811624 | | Classroom Supplies | GRANT ELEMENTARY SCHOOL | 169.58 | |
| | SCHOOL SPECIALTY INC | Classroom Supplies | GRANT ELEMENTARY SCHOOL | 97.43 | |
| 811651 | SCHOOL SPECIALTY INC | Open PO for office supplies | FRANKLIN ELEMENTARY SCHOOL | 1,000.00 | U |
| 811491 | | Summer School Reimbursement | SPECIAL EDUCATION REGULAR YEAR | 75.00 | |
| 811551 | | PRINTER INK CARTRIDGES | PERSONNEL SERVICES | 283.83 | |
| 811749 | | INSTRUCTIONAL SUPPLIES | ROP | 172.38 | |
| 811572 | | Roosevelt Stationary | ROOSEVELT ELEMENTARY SCHOOL | 284.70 | |
| | SIR SPEEDY PRINTING #0245 | PRINTING | MCKINLEY ELEMENTARY SCHOOL | 750.00 | |
| 811605 | | Printing VAPA materials | CURRICULUM AND IMC | 1,200.00 | |
| 811586 | | OPEN PO for Supplies | SPECIAL EDUCATION REGULAR YEAR | 300.00 | |
| 811680 | | PARENT MEETING BEVERAGES | OLYMPIC CONTINUATION SCHOOL | 500.00 | |
| 811742 | | OPEN ORDER/REFRESHMENTS/GIFT | JOHN ADAMS MIDDLE SCHOOL | 300.00 | |
| 810099 | | SUPPLIES | MCKINLEY ELEMENTARY SCHOOL | 1,000.00 | |
| 811492 | | Classroom Supplies | GRANT ELEMENTARY SCHOOL | 330.28 | |
| | SOUTHWEST SCHOOL SUPPLY | Classroom Supplies | GRANT ELEMENTARY SCHOOL | 217.90 | |
| 811498 | | Classroom Supplies | GRANT ELEMENTARY SCHOOL | 406.92 | |
| | SOUTHWEST SCHOOL SUPPLY | Classroom Supplies | GRANT ELEMENTARY SCHOOL | 370.76 | |
| 5 | | | | - • | 100 |

| PO NO. | VENDOR | DESCRIPTION | LOCATION | AMOUNT | |
|--------|--------------------------------|--------------------------------|-------------------------------|------------|----|
| 811502 | SOUTHWEST SCHOOL SUPPLY | Classroom Supplies | GRANT ELEMENTARY SCHOOL | 102.60 | U |
| 811503 | SOUTHWEST SCHOOL SUPPLY | Classroom Supplies | GRANT ELEMENTARY SCHOOL | 178.49 | U |
| 811505 | SOUTHWEST SCHOOL SUPPLY | Classroom Supplies | GRANT ELEMENTARY SCHOOL | 157.44 | U |
| 811507 | SOUTHWEST SCHOOL SUPPLY | Classroom Supplies | GRANT ELEMENTARY SCHOOL | 237.89 | U |
| 811514 | SOUTHWEST SCHOOL SUPPLY | Butcher paper for teachers | GRANT ELEMENTARY SCHOOL | 585.47 | U |
| 811563 | SOUTHWEST SCHOOL SUPPLY | OFFICE SUPPLIES | EDISON ELEMENTARY SCHOOL | 999.00 | U |
| 811566 | SOUTHWEST SCHOOL SUPPLY | SCHOOL SUPPLIES | EDISON ELEMENTARY SCHOOL | 541.25 | U |
| 811618 | SOUTHWEST SCHOOL SUPPLY | classroom supplies | WEBSTER ELEMENTARY SCHOOL | 541.25 | R |
| 811622 | SOUTHWEST SCHOOL SUPPLY | INST SUP/ART/ELECTIVE | JOHN ADAMS MIDDLE SCHOOL | 663.70 | R |
| 811626 | SOUTHWEST SCHOOL SUPPLY | INSTRUCTIONAL SUPPLIES | JOHN MUIR ELEMENTARY SCHOOL | 500.00 | R |
| 811654 | SOUTHWEST SCHOOL SUPPLY | Classroom Supplies | GRANT ELEMENTARY SCHOOL | 128.35 | U |
| 811730 | SOUTHWEST SCHOOL SUPPLY | classroom supplies | WEBSTER ELEMENTARY SCHOOL | 541.25 | R |
| 811540 | SPSS BUSINESS INTELLIGENCE | SPSS software renewal | CURRICULUM AND IMC | 545.58 | U |
| 811569 | STAPLES BUSINESS ADVANTAGE | ORDER FOR RISHE/SAMARGE | STATE AND FEDERAL PROJECTS | 198.92 | R |
| 811570 | STAPLES DIRECT | AIR PURIFIER | MALIBU HIGH SCHOOL | 191.84 | U |
| 811722 | STAPLES DIRECT | ASB ORDER | MALIBU HIGH SCHOOL | 29.93 | R |
| 811510 | STAPLES/P-U/SANTA MONICA/WILSH | Classroom Supplies | GRANT ELEMENTARY SCHOOL | 100.00 | U |
| 811564 | STAPLES/P-U/SANTA MONICA/WILSH | OFFICE SUPPLIES | EDISON ELEMENTARY SCHOOL | 324.75 | U |
| 811616 | STAPLES/P-U/SANTA MONICA/WILSH | OFFICE SUPPLIES | WILL ROGERS ELEMENTARY SCHOOL | 2,000.00 | U |
| 811743 | STAPLES/P-U/SANTA MONICA/WILSH | OPEN ORDER/INST SUP/SPEC ED | JOHN ADAMS MIDDLE SCHOOL | 100.00 | R |
| 811625 | STAPLES/P-U/VENICE/LINCOLN BL | Classroom Supplies | GRANT ELEMENTARY SCHOOL | 130.00 | U |
| 811631 | STAPLES/P-U/VENICE/LINCOLN BL | INSTRUCTIONAL SUPPLIES | JOHN MUIR ELEMENTARY SCHOOL | 200.00 | U |
| 811636 | STAPLES/P-U/VENICE/LINCOLN BL | OPEN ORDER/PROJECT ORGANIZERS | CHILD DEVELOPMENT CENTER | 4,405.78 | CD |
| 811679 | STAPLES/P-U/VENICE/LINCOLN BL | OPEN PURCHASE ORDER | OLYMPIC CONTINUATION SCHOOL | 500.00 | U |
| 811692 | STAPLES/P-U/VENICE/LINCOLN BL | OPEN ORDER/OFFICE SUPPLIES | CHILD DEVELOPMENT CENTER | 2,500.00 | ÇD |
| 811723 | STAPLES/P-U/VENICE/LINCOLN BL | Classroom Supplies | GRANT ELEMENTARY SCHOOL | 200.00 | U |
| 811595 | STAPLES/P-U/WLA/CUST#240174490 | Classroom Supplies | GRANT ELEMENTARY SCHOOL | 100.00 | U |
| 811600 | STAPLES/P-U/WLA/CUST#240174490 | Classroom supplies | GRANT ELEMENTARY SCHOOL | 150.00 | U |
| 811754 | STAR RESTAURANT EQUIPMENT & | SUPPLIES FOR KITCHENS | FOOD SERVICES | 1,000.00 | F |
| 811490 | STG THREE PROPERTIES LLC | SUPPLEMENTAL BLDG SERVICES | BUSINESS SERVICES | 31,297.00 | R |
| 811579 | TEACHERS' CURRICULUM INSTITUTE | HISTORY WORKBOOKS | MALIBU HIGH SCHOOL | .00 | R |
| 811609 | TEACHERS' CURRICULUM INSTITUTE | WORKBOOKS | MALIBU HIGH SCHOOL | .00 | Ř |
| 811712 | TEXTBOOK WAREHOUSE INC. | FOREIIGN LANGUAGE TEXTBOOKS | SANTA MONICA HIGH SCHOOL | 299.31 | R |
| 811734 | TEXTBOOK WAREHOUSE INC. | SOCIAL STUDIES TEXTBOOKS | SANTA MONICA HIGH SCHOOL | 2,182.32 | R |
| 811737 | TIME FOR KIDS | magazine subscription | WEBSTER ELEMENTARY SCHOOL | 99.98 | R |
| 811590 | TUMBLEWEED EDUCATIONAL | TRANSPORTATIONAL | CHILD DEVELOPMENT CENTER | 1,660.00 | CD |
| B11574 | VIRCO MFG CORP | STUDENT DESK | MALIBU HIGH SCHOOL | 4,934.33 | U |
| 811659 | VONS STORE #2262 | SP ED COOKING SUPPLIES | SANTA MONICA HIGH SCHOOL | 500.00 | U |
| 811660 | VONS STORE #2262 | SP ED COOKING SUPPLIES | SANTA MONICA HIGH SCHOOL | 500.00 | U |
| 311665 | VONS STORE #2262 | SP ED COOKING SUPPLIES | SANTA MONICA HIGH SCHOOL | 500.00 | U |
| 310319 | WEEKLY READER PERIODICALS | WEEKLY READERS MAGAZINE SUB. | MCKINLEY ELEMENTARY SCHOOL | 506.95 | R |
| 311098 | WENGER CORPORATION | MUSIC ACCESSORIES AND SUPPLIES | LINCOLN MIDDLE SCHOOL | 4,159.85 | R |
| 311468 | WENGER CORPORATION | ORCHESTRA RISERS | SANTA MONICA HIGH SCHOOL | 81,680.36 | R |
| 311550 | WEST LA MUSIC INCORP | CABINETRY | SANTA MONICA HIGH SCHOOL | 361.40 | R |
| 311689 | YOUNG PS ACQUISITIONS LLC | TOOTHBRUSHES | CHILD DEVELOPMENT CENTER | 194.05 | CD |
| | | | ** NEW PURCHASE ORDERS TOTAL: | 384,883.72 | |
| | | | | | |

TO: BOARD OF EDUCATION

FROM: DIANNE TALARICO / STEPHEN R. HODGSON

RE: 2007/2008 ATTENDANCE CALENDAR

RECOMMENDATION NO. A.08

It is recommended that the Board of Education adopt the attached Attendance Calendar for the 2007/2008 school year.

COMMENT: Education Code §73201 allows us to build an attendance school calendar to maximize ADA by strategically positioning the start and end of the P2 Appointment period. Since P2 is computed as the average attendance from the beginning of the school year through the last full attendance month ending on or before April 15, the earlier we count the ADA, the

more apportionment we will generate. Districts are given the option of including or omitting any portion of the winter beak in order to maximize the amount of ADA claimed. It has been determined that by leaving the winter break in the calendar, the district will be

able to claim the higher AD.

This will not, in any way, change the current adopted school calendar. It is for attendance accounting purposes only.

MOTION MADE BY: Ms. Leon-Vazquez

SECONDED BY: Mr. Snell STUDENT ADVISORY VOTE: N/A

AYES: All (6) (Mr. Mechur was absent for this item)

ATTENDANCE CALENDAR 2007/2008

| | | 1 | ST WE | ΕK | | | 2 ^N | D WE | EK | | | 3 ^R | D WE | EK | | | 4 ^T | H WEEF | K | | DAY | /S |
|-----|----------|------|--------------|----------------------|--------------|----------------------|----------------|------|-------|--------------------------|----------|----------------|---------|----------|-----|------------------|-----------------------|--------|--------------|-----------------|------------|------|
| Mo. | Mon | Tues | Wed | Thurs | Fri | Mon | Tues | Wed | Thurs | Fri | Mon | Tues | Wed | Thurs | Fri | Mon | Tues | Wed | Thurs | Fri | ELEM | SEC. |
| 1 | Sept. | | 1st Day 5 | 6 | 7 | 10 | 11 | 12 | 13 | 14 | 17 | 18 | 19 | 20 | 21 | 24 | 25 | 26 | 27 | 28 | 17 | 17 |
| 2 | 1 | 2 | 3 | 4 | 5 | 8 | 9 | 10 | 11 | 12 | 15 | 16 | 17 | 18 | 19 | 22 | 23 | 24 | 25 | 26 | 20 | 20 |
| 3 | 29 | 30 | 31 | <i>Nov.</i> 1 | 2 | 5 | 6 | 7 | 8 | 8 | 12 | 13 | E 14 | 15 | 16 | 19 | 20 | 21 | 22 | 23 | 16 | 17 |
| 4 | 26 | 27 | 28 | 29 | 30 | <i>Dec.</i> 3 | 4 | 5 | 6 | 7 | 10 | 11 | 12 | 13 | 14 | 17 | 18 | 19 | 20 | <i>P1</i> 21 | 20 | 20 |
| 5 | 24 | 25 | 26 | | NTER 28 | | <i>K</i> | 2 | 3 | 4 | 7 | 8 | 9 | 10 | 11 | 14 | 15 | 16 | 17 | 18 | 10 | 10 |
| 6 | 21 | | | 24 | 25 | S | 29 | 30 | 31 | Feb 1 | 4 | 5 | 6 | 7 | 8 | 11 | 12 | 13 | 14 | 15 | 19 | 18 |
| 7 | 18 | 19 | 20 | 21 | 22 | 25 | 26 | 27 | 28 | 29 | Mar 3 | 4 | 5 | 6 | 7 | 10 | 11 | 12 | 13 | 14 | 19 | 19 |
| 8 | 17 | 18 | 19 | | RING 1 21 | _ | | 26 | 27 | 28 | 31 | Apr 1 | 2 | 3 | 4 | 7 | 8 | 9 | 10 | <i>P2</i> 11 | 10 | 10 |
| 9 | 14 | 15 | 16 | 17 | 18 | 21 | 22 | 23 | 24 | 25 | 28 | 29 | 30 | May 1 | 2 | 5 | 6 | 7 | 8 | 9 | 20 | 20 |
| 10 | 12 | 13 | 14 | 15 | 16 | 19 | 20 | 21 | 22 | 23 | 26 | 27 | 28 | 29 | 30 | June 2 | 3 | 4 | 5 | 6 | 19 | 19 |
| 11 | 9 | 10 | 11 | 12 | 13 | 16 | 17 | 18 | 19 | Last day 20 | | | | | | | | | | | 10 | 10 |
| | <u> </u> | 10 | | 12 | 13 | 1 10 | 1/ | 10 | 19 | 20 | | | | | | | | - | DAYS DAYS | | 180 131 | |

Sept. 5, 2007 - 1st Day of School Sept. 13, 2007 - Admissions Day(Obs)

Nov. 12, 2007 - Veteran's Day

Nov. 14, 2007 - ELEMENTARY Pupil Free

Nov 22-23, 2007 - Thanksgiving Holiday

Dec. 24-Jan. 4, 2008 - Winter Recess

Jan. 21, 2008 - Martin Luther King Day

Jan. 28, 2008 - SECONDARY Pupil Free

December 21, 2007 DAYS P1

Feb. 18, 2008 - Washington's Day

Mar. 17-28, 2008 - Spring Break

Mar. 24, 2008 - Lincoln's Day Obs. May 26, 2008 - Memorial Day

June 20, 2008 - Last Day of School

73

74

ACTION/CONSENT 09/06/07

TO: BOARD OF EDUCATION

FROM: DIANNE TALARICO / MICHAEL D. MATTHEWS

RE: CERTIFICATED PERSONNEL - Elections, Separations

RECOMMENDATION NO. A.09

Unless otherwise noted, the following items are included in the 2007/2008 approved budget.

ADDITIONAL ASSIGNMENTS

ADULT EDUCATION

Alexander, Laura 150 hrs @\$39.28 8/31/07-6/30/08 Est Hrly/\$5,892 Siemer, Deborah 150 hrs @\$39.28 8/31/07-6/30/08 Est Hrly/\$5,892 TOTAL ESTABLISHED HOURLY \$11,784

Comment: Administrator Support

11-Adult Education Apportionment

| EDUCA | TTONAL. | SERVICE | .S |
|-------|---------|---------|----|

| Allen-Wright, S. | 30 hrs | @\$39.28 | 8/16/07-8/30/07 | Est | Hrly/\$1,178 |
|-------------------|--------|----------|-------------------|--------|------------------|
| Bon, Nancy | 30 hrs | @\$39.28 | 8/16/07-8/30/07 | Est | Hrly/\$1,178 |
| Brooks, Ursula | 30 hrs | @\$39.28 | 8/16/07-8/30/07 | Est | Hrly/\$1,178 |
| Pham, Vy | 30 hrs | @\$39.28 | 8/16/07-8/30/07 | Est | Hrly/\$1,178 |
| Sato, Glen | 30 hrs | @\$39.28 | 8/16/07-8/30/07 | Est | Hrly/\$1,178 |
| Torres, Guadalupe | 30 hrs | @\$39.28 | 8/16/07-8/30/07 | Est | Hrly/\$1,178 |
| | | | TOTAL ESTABLISHED | HOURLY | \$7 , 068 |

Comment: MS Math Curriculum Mapping

01-Unrestricted Resource

| Beeman-Solano, Amy | 40 hrs | @\$39.28 | 8/31/07-6/16/08 | Est | Hrly/\$1,571 |
|--------------------|--------|----------|-------------------|--------|--------------|
| Berman, Wendy | 40 hrs | @\$39.28 | 8/31/07-6/16/08 | Est | Hrly/\$1,571 |
| Daruty, Lila | 40 hrs | @\$39.28 | 8/31/07-6/16/08 | Est | Hrly/\$1,571 |
| Johnson, Cindy | 40 hrs | @\$39.28 | 8/31/07-6/16/08 | Est | Hrly/\$1,571 |
| Lipson, Jenny | 40 hrs | @\$39.28 | 8/31/07-6/16/08 | Est | Hrly/\$1,571 |
| Marmolejo, Yoli | 40 hrs | @\$39.28 | 8/31/07-6/16/08 | Est | Hrly/\$1,571 |
| O'Brien, Marianna | 40 hrs | @\$39.28 | 8/31/07-6/16/08 | Est | Hrly/\$1,571 |
| Ostrom, Mike | 40 hrs | @\$39.28 | 8/31/07-6/16/08 | Est | Hrly/\$1,571 |
| Ross, Erica | 40 hrs | @\$39.28 | 8/31/07-6/16/08 | Est | Hrly/\$1,571 |
| Salmaggi, Aileen | 40 hrs | @\$39.28 | 8/31/07-6/16/08 | Est | Hrly/\$1,571 |
| Scheer, Susan | 40 hrs | @\$39.28 | 8/31/07-6/16/08 | Est | Hrly/\$1,571 |
| Sinclair, Michelle | 40 hrs | @\$39.28 | 8/31/07-6/16/08 | Est | Hrly/\$1,571 |
| Suffolk, Stefanie | 40 hrs | @\$39.28 | 8/31/07-6/16/08 | Est | Hrly/\$1,571 |
| Taslimi, Laila | 40 hrs | @\$39.28 | 8/31/07-6/16/08 | Est | Hrly/\$1,571 |
| Thais, Rob | 40 hrs | @\$39.28 | 8/31/07-6/16/08 | Est | Hrly/\$1,571 |
| Weinstock, Cindy | 40 hrs | @\$39.28 | 8/31/07-6/16/08 | Est | Hrly/\$1,571 |
| Witt, Carl | 40 hrs | @\$39.28 | 8/31/07-6/16/08 | Est | Hrly/\$1,571 |
| Wrabel, Carol | 40 hrs | @\$39.28 | 8/31/07-6/16/08 | Est | hrly/\$1,571 |
| | | | TOTAL ESTABLISHED | HOURLY | \$28,278 |

Comment: Lesson Link Facilitator Training

01-RGK Foundation

FACILITIES MANAGEMENT

Lacy, Norm 20 hrs @\$39.28 8/8/07-8/25/07 <u>Est Hrly/\$786</u> TOTAL ESTABLISHED HOURLY \$786

Comment: Event Administrator - Barnam Hall

01-Barnam Hall

HOURLY TEACHERS

ROGERS ELEMENTARY SCHOOL

Dresher, Pam 662 hrs @\$39.28 8/31/07-6/20/08 Est Hrly/\$26,003

TOTAL ESTABLISHED HOURLY \$26,003

Comment: Special Assignments - Science Instruction

01-School and Library Imprvmnt Bg

TOTAL ESTABLISHED HOURLY = \$73,919

ELECTIONS

PROBATIONARY CONTRACTS

Name/Assignment/Location Not to Exceed Effective Honda, Julie/College Counselor 100% 8/31/07

Santa Monica HS

TEMPORARY CONTRACTS

Name/Assignment/Location Not to Exceed Effective

Cierra, Jorge/SDC-RSP 100% 8/31/07-6/20/08

Santa Monica HS [rehire - Temp II]

Pitts, Greg/SDC-NS 100% 8/31/07-6/20/08

Santa Monica HS [rehire - Temp V]

Young, Lori 100% 8/31/07-6/20/08

Grant Elementary/5th [repl. S. Willard/LOA]

SUBSTITUTE TEACHERS Effective

PREFERRED SUBSTITUTES
(@\$157.00 Daily Rate)

Bates, Abigail 8/21/07 Engerman, Julie 8/21/07 Estrada, Tiffany 8/21/07

Schlabach, Daniel 8/21/07 Steinmetz, Brigitte 8/20/07

CHILD DEVELOPMENT SERVICES

(@\$15.72 Hourly Rate)

Cueva, Leonardo 8/8/07-8/31/07

CHANGE IN ASSIGNMENT Effective

Ellis, John 8/31/07

Edison Elementary/Title I

From: 50%/RSP

To: 50%/Title I Coordinator

Hakomori, Teri 8/31/07

Franklin Elementary
From: 50%/3rd/Edison

<u>To:</u> 100%/Franklin

Ware, Andrea 8/31/07

Grant Elementary/4th

From: 50% To: 100% LEAVE OF ABSENCE (with pay)

Name/Location Effective 9/4/07-9/25/07 Murcia, Constanza

Edison Elementary [CFRA]

8/31/07-9/10/07 Turner, Amy Rogers Elementary [maternity]

9/11/07-10/1/07 Turner, Amy

Rogers Elementary [CFRA]

(Revision of dates from 6/28/07 Agenda)

LEAVE OF ABSENCE (without pay)

Name/Location Effective

Murcia, Constanza 9/26/07-11/2/07

Edison Elementary [CFRA]

Turner, Amy 10/2/07-12/7/07

Rogers Elementary [CFRA]

(Revision of dates from 6/28/07 Agenda)

12/8/07-6/20/08 Turner, Amy Rogers Elementary [child care]

8/31/07-6/20/08 Verham, Karen

Pt Dume Elementary [personal]

RESIGNATION

Name/Location Effective Debash, Reham 8/31/07

Child Develop Svcs

Himmelright, Bill 9/5/07

Community Day School

Swann, Cara 6/22/07

SMASH

Wold, Tanya 6/22/07

Santa Monica HS

RETIREMENT

Name/Location Effective 9/29/07 Rubell, Kay

Student Services

MOTION MADE BY: Ms. Leon-Vazquez

SECONDED BY: Mr. Snell

STUDENT ADVISORY VOTE: N/A

AYES: All (6) (Mr. Mechur was absent for this item)

TO: BOARD OF EDUCATION $\frac{\text{ACTION/CONSENT}}{09/06/07}$

FROM: DIANNE TALARICO / MICHAEL D. MATTHEWS

RE: SPECIAL SERVICE EMPLOYEES

RECOMMENDATION NO. A.10

It is recommended that the following Special Services Employee contracts be approved in accordance with District policies and salary schedules, and be assigned pursuant to BP 4213.5. Funding for the positions listed is included in the 2006-07 budget.

Not to

 $\frac{\text{Name/Location}}{\text{Macon, Ann Marie}} \qquad \frac{\text{Exceed}}{\$9,500} \qquad \frac{\text{Effective Dates}}{9/1/07-6/20/08} \qquad \frac{\text{Rate}}{\$60/\text{day}}$

Special Education; Psych Intern

FUNDING: 01-65000-0-50010-31200-2917-043-1501 -100%

Special Education

MOTION MADE BY: Ms. Leon-Vazquez

SECONDED BY: Mr. Snell STUDENT ADVISORY VOTE: N/A

AYES: All (6) (Mr. Mechur was absent for this item)

ACTION/CONSENT

TO: BOARD OF EDUCATION

09/06/07

FROM: DIANNE TALARICO / TIMOTHY R. WALKER / WILBERT YOUNG

RE: CLASSIFIED PERSONNEL - MERIT

RECOMMENDATION NO. A.11

It is recommended that the following appointments for Classified Personnel (merit system) be approved and/or ratified. All personnel will be properly elected in accordance with District policies and salary schedule.

| ELECTION | | EFFECTIVE DATE |
|---------------------------|-------------------------------|----------------|
| BLACKBURN, SUZANNE | | 9/4/07 |
| GRANT ELEMENTARY | 2 HRS/SY/RANGE: 18 STEP: A | |
| BRALEY, CHRISTINA | | 9/4/07 |
| GRANT ELEMENTARY | 2 HRS/SY/RANGE: 18 STEP: A | |
| COOK JR., RAYMOND | | 8/28/07 |
| TRANSPORTATION | 7 HRS/10 MO/RANGE: 28 STEP: A | |
| CORNELL, CONSTANCE | | 9/4/07 |
| SANTA MONICA HS | 6 HRS/SY/RANGE: 20 STEP: E | |
| KEMNA-GONZALES, GABRIELLE | | 9/4/07 |
| PINE STREET/SP ED | 4.5 HRS/SY/RANGE: 20 STEP: A | |
| | PHYSICAL ACTIVITIES SPEC | 9/4/07 |
| WEBSTER ELEMENTARY | 5.5 HRS/SY/RANGE: 26 STEP: F | |
| MCCONVILLE-AWBREY, GIGI | INST ASST - CLASSROOM | 9/4/07 |
| PT DUME ELEMENTARY | 3 HRS/SY/RANGE: 18 STEP: A | |
| O'NIEL, JAMES-BENJAMIN | INST ASST - SPECIAL ED | 9/4/07 |
| MALIBU HS | 6 HRS/SY/RANGE: 20 STEP: D | |

| TEMP/ADDITIONAL ASSIGNMENTS ANDERSON, BRUNO BARNUM HALL | CUSTODIAN I | EFFECTIVE DATE 8/9/07-8/26/07 |
|---------------------------------------------------------|--------------------------|--------------------------------------|
| COOPER, RAY BARNUM HALL | CAMPUS SECURITY OFFICER | 8/9/07-8/26/07 |
| HANSON, MAGGIE STUDENT SERVICES | ADMINISTRATIVE ASST | 8/6/07-6/30/08 |
| LOWE, HEATHER EDUCATIONAL SVCS | ELEMENTARY LIBRARY COORD | 8/6/07-8/10/07 |
| LOWE, HEATHER MCKINLEY ELEMENTARY | ELEMENTARY LIBRARY COORD | 8/9/07-8/27/07 |
| MANGNUM, DON BARNUM HALL | CAMPUS SECURITY OFFICER | 8/9/07-8/26/07 |
| OMARI, SALEEN BARNUM HALL | CUSTODIAN I | 8/9/07-8/26/07 |

| OYENOKI, LIZ MCKINLEY ELEMENTARY | SR OFFICE SPECIALIST | 8/9/07-8/27/07 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| SMITH, DUNELL BARNUM HALL | CAMPUS SECURITY OFFICER | 8/9/07-8/26/07 |
| TANGUM, CATHY OLYMPIC HIGH SCHOOL | CAMPUS SECURITY OFFICER | 7/1/07-6/30/08 |
| CIDCMIMING | | EEEECMIIE DAME |
| SUBSTITUTES ABDALLAH, CHIHEB OPERATIONS | CUSTODIAN I | 8/10/07-6/30/07 |
| GOMEZ, JOSE OPERATIONS | CUSTODIAN I | 8/10/07-6/30/07 |
| MCGOWAN, LUCILLE OPERATIONS | CUSTODIAN I | 8/10/07-6/30/07 |
| MRAVIK, TANYA CHILD DEVELOP SVCS | OFFICE SPECIALIST | 6/28/07-10/31/07 |
| REAL, METTA SPECIAL EDUCATION | INST ASST - SPECIAL ED | 9/4/07-6/20/08 |
| VARGAS, MARIA OPERATIONS | CUSTODIAN I | 8/23/07-6/30/08 |
| ADDOTNIMMENT TO THE BOADD | NE EDUCATION | EEEECMIIE DAME |
| MECHUR, RALPH | BOARD MEMBER | EFFECTIVE DATE 8/1/07-12/31/08 |
| | | |
| LEAVE OF ABSENCE (PAID) | | EFFECTIVE DATE |
| LEAVE OF ABSENCE (PAID) BAKER, TERRENCE MAINTENANCE | CUSTODIAN MEDICAL | EFFECTIVE DATE 7/20/07-8/22/07 |
| BAKER, TERRENCE | | |
| BAKER, TERRENCE MAINTENANCE HORTON, TEHEISHA | MEDICAL SR OFFICE SPECIALIST | 7/20/07-8/22/07 |
| BAKER, TERRENCE MAINTENANCE HORTON, TEHEISHA ROOSEVELT ELEMENTARY RAMIEREZ, MARIA FOOD SERVICES | MEDICAL SR OFFICE SPECIALIST MEDICAL CAFETERIA WORKER I | 7/20/07-8/22/07 8/28/07-10/15/07 9/4/07-9/28/07 |
| BAKER, TERRENCE MAINTENANCE HORTON, TEHEISHA ROOSEVELT ELEMENTARY RAMIEREZ, MARIA | MEDICAL SR OFFICE SPECIALIST MEDICAL CAFETERIA WORKER I | 7/20/07-8/22/07 8/28/07-10/15/07 |
| BAKER, TERRENCE MAINTENANCE HORTON, TEHEISHA ROOSEVELT ELEMENTARY RAMIEREZ, MARIA FOOD SERVICES PROFESSIONAL GROWTH ANDERSON, SALLY | MEDICAL SR OFFICE SPECIALIST MEDICAL CAFETERIA WORKER I MEDICAL | 7/20/07-8/22/07 8/28/07-10/15/07 9/4/07-9/28/07 EFFECTIVE DATE |
| BAKER, TERRENCE MAINTENANCE HORTON, TEHEISHA ROOSEVELT ELEMENTARY RAMIEREZ, MARIA FOOD SERVICES PROFESSIONAL GROWTH ANDERSON, SALLY EDUCATIONAL SVCS ESCOBAR, VICTORIA | MEDICAL SR OFFICE SPECIALIST MEDICAL CAFETERIA WORKER I MEDICAL ADMINISTRATIVE ASST | 7/20/07-8/22/07 8/28/07-10/15/07 9/4/07-9/28/07 EFFECTIVE DATE 12/1/05 |
| BAKER, TERRENCE MAINTENANCE HORTON, TEHEISHA ROOSEVELT ELEMENTARY RAMIEREZ, MARIA FOOD SERVICES PROFESSIONAL GROWTH ANDERSON, SALLY EDUCATIONAL SVCS ESCOBAR, VICTORIA FOOD SERVICES MCCARTHY, JENNIFER | MEDICAL SR OFFICE SPECIALIST MEDICAL CAFETERIA WORKER I MEDICAL ADMINISTRATIVE ASST CAFETERIA WORKER II | 7/20/07-8/22/07 8/28/07-10/15/07 9/4/07-9/28/07 EFFECTIVE DATE 12/1/05 7/1/06 |
| BAKER, TERRENCE MAINTENANCE HORTON, TEHEISHA ROOSEVELT ELEMENTARY RAMIEREZ, MARIA FOOD SERVICES PROFESSIONAL GROWTH ANDERSON, SALLY EDUCATIONAL SVCS ESCOBAR, VICTORIA FOOD SERVICES MCCARTHY, JENNIFER FISCAL SERVICES VELASCO, HENRY INFORMATION SVCS | MEDICAL SR OFFICE SPECIALIST MEDICAL CAFETERIA WORKER I MEDICAL ADMINISTRATIVE ASST CAFETERIA WORKER II ACCOUNTING TECH | 7/20/07-8/22/07 8/28/07-10/15/07 9/4/07-9/28/07 EFFECTIVE DATE 12/1/05 7/1/06 8/1/07 |
| BAKER, TERRENCE MAINTENANCE HORTON, TEHEISHA ROOSEVELT ELEMENTARY RAMIEREZ, MARIA FOOD SERVICES PROFESSIONAL GROWTH ANDERSON, SALLY EDUCATIONAL SVCS ESCOBAR, VICTORIA FOOD SERVICES MCCARTHY, JENNIFER FISCAL SERVICES VELASCO, HENRY | MEDICAL SR OFFICE SPECIALIST MEDICAL CAFETERIA WORKER I MEDICAL ADMINISTRATIVE ASST CAFETERIA WORKER II ACCOUNTING TECH | 7/20/07-8/22/07 8/28/07-10/15/07 9/4/07-9/28/07 EFFECTIVE DATE 12/1/05 7/1/06 8/1/07 |

| GARDNER, RODNEY OPERATIONS | LEAD CUSTODIAN FR: CUSTODIAN | 7/2/07-8/31/07 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------|
| HYATT, VIRGINIA PURCHASING | DIRECTOR, PURCHASING/BB BOND FR: DIR., PURCHASING/WAREHOUSE | 8/1/07-12/11/07 |
| PADILLA, RAMIRO OPERATIONS/GROUNDS | EQUIPMENT OPERATOR FR: GARDNER | 10/9/06-10/12/06 |
| TIRADO, FORTINO OPERATIONS/GROUNDS | SPRINKLER REPAIR TECH FR: GARDNER | 7/16/07-7/24/07 |
| ESTABLISHMENT OF POSITION | INST ASST - SPECIAL ED 6 HRS/SY; JOHN ADAMS MS | EFFECTIVE DATE 9/5/07 |
| | INST ASST - SPECIAL ED 5 HRS/SY; ROOSEVELT ELEMENTARY | 10/3/07 |
| ABOLISHMENT OF POSITION | | EFFECTIVE DATE |
| | INST ASST - SPECIAL ED 6 HRS/SY; PT DUME | 9/5/07 |
| DISQUALIFICATION FROM PROB | ATION | EFFECTIVE DATE |
| | | |
| 5799-43-08 SPECIAL EDUCATION | ADMINISTRATIVE ASST. | 9/19/07 |
| | ADMINISTRATIVE ASST. | 9/19/07 EFFECTIVE DATE |
| | ADMINISTRATIVE ASST. HUMAN RESOURCES TECH | 3, 13, 0, |
| RESIGNATION DOTY, PAUL | | EFFECTIVE DATE |
| RESIGNATION DOTY, PAUL PERSONNEL COMMISSION GIROUX, MICHELLE | HUMAN RESOURCES TECH | EFFECTIVE DATE 8/17/07 |
| RESIGNATION DOTY, PAUL PERSONNEL COMMISSION GIROUX, MICHELLE ROOSEVELT ELEMENTARY GONZALEZ, MONICA | HUMAN RESOURCES TECH INST ASST - CLASSROOM | EFFECTIVE DATE 8/17/07 |
| RESIGNATION DOTY, PAUL PERSONNEL COMMISSION GIROUX, MICHELLE ROOSEVELT ELEMENTARY GONZALEZ, MONICA CHILD DEVELOP SVCS HONDA, JULIE | HUMAN RESOURCES TECH INST ASST - CLASSROOM CHILDREN CENTER ASST | EFFECTIVE DATE 8/17/07 6/22/07 8/10/07 |
| RESIGNATION DOTY, PAUL PERSONNEL COMMISSION GIROUX, MICHELLE ROOSEVELT ELEMENTARY GONZALEZ, MONICA CHILD DEVELOP SVCS HONDA, JULIE SANTA MONICA HS LOSOYA-OROZCO, IRENE | HUMAN RESOURCES TECH INST ASST - CLASSROOM CHILDREN CENTER ASST ATHLETIC TRAINER | EFFECTIVE DATE 8/17/07 6/22/07 8/10/07 |

MOTION MADE BY: Ms. Leon-Vazquez

SECONDED BY: Mr. Snell

STUDENT ADVISORY VOTE: N/A

AYES: All (6) (Mr. Mechur was absent for this item)

TO: BOARD OF EDUCATION <u>ACTION/CONSENT</u>

09/06/07

FROM: DIANNE TALARICO / TIMOTHY R. WALKER / WILBERT YOUNG

RE: CLASSIFIED PERSONNEL - NON-MERIT

RECOMMENDATION NO. A.12

It is recommended that the following be approved and/or ratified for Classified Personnel (Non-Merit). All personnel assigned will be properly elected on a temporary basis to be used as needed in accordance with District policies and salary schedules.

COACHING ASSISTANT

| BERNARD, GREGORY | SANTA MONICA HS | 7/1/07-8/31/07 |
|---------------------|--------------------|-----------------|
| NAVARRETE, FERNANDO | SANTA MONICA HS | 7/1/07-10/31/07 |
| SKEHAN, NIALL | SANTA MONICA HS | 7/1/07-10/31/07 |
| WILLIAMSON, COLLIN | MALIBU HIGH SCHOOL | 7/1/07-6/30/08 |

MOTION MADE BY: Ms. Leon-Vazquez

SECONDED BY: Mr. Snell STUDENT ADVISORY VOTE: N/A

AYES: All (6) (Mr. Mechur was absent for this item)

MAJOR ITEMS

TO: BOARD OF EDUCATION <u>ACTION/MAJOR</u>

09/06/07

FROM: DIANNE TALARICO / MICHAEL D. MATTHEWS UPDATE

RE: ADMINISTRATIVE APPOINTMENTS

RECOMMENDATION NO. A.13

It is recommended that the Board of Education approve the following administrative appointments:

CERTIFICATED APPOINTMENTS

Effective

Avena, Kathleen 9/7/0

Behavior Intervention Specialist

Brian Burke 8/27/07

Teaching Principal, Community Day School

Doris Meek 9/7/07

Multi-Site Supervisor, Child Development Services

Correction to Administrative Appointment

Gardner, Melissa 8/24/07

Behavior Intervention Specialist

(Previously approved on 8/23/07 Agenda)

MOTION MADE BY: Ms. Leon-Vazquez

SECONDED BY: Mr. Snell

STUDENT ADVISORY VOTE: N/A

AYES: All (6) (Mr. Mechur was absent for this item)

TO: BOARD OF EDUCATION $\frac{\text{ACTION/MAJOR}}{09/06/07}$

FROM: DIANNE TALARICO / CHIUNG-SALLY CHOU / PEGGY HARRIS

RE: ADOPT RESOLUTION NO. 07-03 - NATIONAL HISPANIC HERITAGE

MONTH

RECOMMENDATION NO. A.14

It is recommended that the Board of Education adopt Resolution No. 07-03 - National Hispanic Heritage Month in recognition of the contributions of Hispanic Americans in our nation. Attached is the full Resolution to be signed by the Board President and Superintendent.

COMMENT: Officially, National Hispanic Heritage Month is recognized from September 15th through October 14th.

The signed Resolution will be shared with the school sites to increase awareness and encourage participation in the celebration of the Hispanic American culture.

Ms. Harris explained that once the board has approved the item, the Resolution will be packaged with additional information and lesson plan ideas and distributed to the school sites.

The board agreed to alter the language of the Resolution to read, "National Hispanic/Latino Heritage Month," as well as include the term "Latino" along with "Hispanic" throughout the Resolution.

MOTION MADE BY: Ms. Leon-Vazquez

SECONDED BY: Mr. Snell STUDENT ADVISORY VOTE: N/A

AYES: 6

NOES: None (0)

Abstain: 1 (Mr. Mechur)

Santa Monica-Malibu Unified School District

Resolution No. 07-03

National Hispanic/Latino Heritage Month

WHEREAS, the Hispanic/Latino American community consists of distinct groups, including people from Mexico, the Caribbean, Central America, South America, and Spain, and whereas Hispanics/Latinos have had an important part of the history and heritage of the Americas; and

WHEREAS, we celebrate the achievements of Hispanic/Latino Americans and their important part of the history and heritage of our nation; and

WHEREAS, Hispanic/Latino Americans have enriched our community through contributions in many professions and fields, including education, law, government, business, science, sports, and the arts; and

WHEREAS, the hard work and determination of Hispanic/Latino Americans continue to inspire all those who dream of a better life for themselves and their families; and

WHEREAS, to honor the achievements of Hispanic/Latino Americans, the United States Congress, by Public Law 100-402, has authorized and requested the President to issue annually a proclamation designating September 15 through October 14, as "National Hispanic Heritage Month."

THEREFORE, be it resolved that During National Hispanic/Latino Heritage Month, the Santa Monica-Malibu Unified School District joins with all Americans in celebrating this rich and diverse culture, and encourages all members of our community to recognize the important role of Hispanics/Latinos in creating and building this great Nation. We further resolve that appropriate lessons and units of study about the contributions of Americans of Hispanic/Latino descent take place in our schools not only during this month, but throughout the school-year.

AYES: 6 NOES: 0 ABSTAIN: 1

ABSENT: 0

Board of Education President

DIANNE TALARICO

Superintendent and Secretary to the Board of Education

FROM: DIANNE TALARICO / STEPHEN R. HODGSON

RE: APPOINT ADDITIONAL MEMBERS TO PARCEL TAX RENEWAL

FEASIBILITY COMMITTEE

RECOMMENDATION NO. A.15

It is recommended that the Board of Education appoint additional members establish to the Parcel Tax Renewal Feasibility Committee.

COMMENT: At the August 9, 2007, meeting, the board established

and appointed members to the Parcel Tax Renewal

Feasibility Committee. At the time of the meeting, a few individuals who had been asked to serve on the committee had not yet responded. Below are the names of individuals who responded following the August $7^{\rm th}$

meeting.

Committee Members (alphabetical order):

Heather Anderson

MOTION MADE BY: Ms. Leon-Vazquez

SECONDED BY: Mr. Snell STUDENT ADVISORY VOTE: N/A

ACTION/MAJOR 09/06/07

TO: BOARD OF EDUCATION

FROM: DIANNE TALARICO/STEPHEN R. HODGSON/

VIRGINIA I. HYATT

RE: AWARD OF CONTRACT TO HARLEY ELLIS DEVEREAUX (HED) FOR

MASTER PLAN UPDATES RELATED TO PROGRAM ENVIRONMENTAL

IMPACT REPORT PROCESS

RECOMMENDATION NO. A.16

It is recommended that the Board of Education approve a contract with Harley Ellis Devereaux to update the Facilities Master Plan to comply with the Program Environmental Impact Report (PEIR) in an amount of \$50,000 plus expenses.

Funding Information

Budgeted: No Fund: 21

Source: Building Fund

Account Number:21-00000-0-00000-82000-5802-050-1500

Description: Consultants

COMMENT: Harley Ellis Devereaux completed the Preliminary Draft Facilities Master Plan, accepted by the Board of Education on June 23, 2007. There are further refinements, adjustments and updates that need to be

made as the PEIR process and site projects move

forward. The contract includes the following services:

- Coordination with the Program Management Team, Parsons/3DI
- Board presentations
- Update spreadsheets, graphics, cost estimates, etc. as Phase I projects evolve
- Provide materials to various consultants as required

It is anticipated that the initial four months of the contract will be \$50,000, and be adjusted in length, price, and scope as the PEIR progresses and needs are more clearly identified.

The Measure "BB" Advisory Committee is scheduled to review this recommendation at its meeting on September 10, 2007.

Funds from the sale of the Issuance Series "A" of the Measure "BB" General Obligations Bonds will reimburse Fund 21 as they become available.

MOTION MADE BY: Ms. Leon-Vazquez

SECONDED BY: Mr. Snell STUDENT ADVISORY VOTE: N/A

FROM: DIANNE TALARICO / STEPHEN R. HODGSON /

VIRGINIA I. HYATT

RE: AWARD OF CONTRACT TO HARLEY ELLIS DEVEREAUX (HED) FOR

STANDARD DESIGN TEMPLATES

RECOMMENDATION NO. A.17

It is recommended that the Board of Education approve a contract with Harley Ellis Devereaux in an amount not to exceed \$36,750 to work with Parsons 3DI in creating design standards for the District Design Guideline Manual.

Funding Information

Budgeted: No Fund: 21

Source: Building Fund

Account Number:21-00000-0-00000-82000-5802-050-1500

Description: Consultants

COMMENT:

Harley Ellis Devereaux completed the Preliminary Draft Facilities Master Plan, accepted by the Board of Education on June 23, 2007. During the two year long process, various discussions were held as to classroom standards that would be used throughout the district as new construction and renovation began in relation to the Facility Master Plan. Based on these discussions and a clear understanding as to the programmatic needs of the district, staff asked HED to submit a proposal to develop Design Guidelines and templates for the architectural firms to use uniformly throughout the district. Both Parsons/3 DI and HED will be working closely together to complete the Design Guidelines so that the standards throughout the District are updated and ready for architectural firms to review and use as they begin design in December 2007. The contract includes the following templates:

- <u>General Classroom</u> Kindergarten, Pre-School, Elementary, Middle, and High Schools
- <u>Science Laboratories and Prep Rooms</u> High School Chemistry, Biology, Earth Sciences, General Purpose/Lecture rooms
- <u>Science Laboratories and Prep Rooms</u> Middle School General Purpose, Lecture Rooms
- Special Ed Classrooms and Support Spaces Elementary, Middle and High Schools

- <u>Special Purpose Classrooms</u> Elementary Schools, Art, Music, Computer, Science, and Multi-purpose rooms
- <u>Libraries</u> Elementary, Middle, and High Schools

Fees also include meeting with user groups and green specifications as they relate to the CHPS program.

The Measure "BB" Advisory Committee is scheduled to review this recommendation at its meeting on September 10, 2007.

Funds from the sale of the Issuance Series "A" of the Measure "BB" General Obligations Bonds will reimburse Fund 21 as they become available.

MOTION MADE BY: Ms. Leon-Vazquez

SECONDED BY: Mr. Snell STUDENT ADVISORY VOTE: N/A

ACTION/MAJOR 09/06/07

TO: BOARD OF EDUCATION

FROM: DIANNE TALARICO / STEPHEN R. HODGSON

RE: ADOPT RESOLUTION NO. 07-04 - GANN AMENDMENT

RECOMMENDATION NO. A.18

It is recommended that the Board of Education approve the attached resolution.

COMMENT: Under the Gann Initiative, which was passed by the

State electorate as Proposition 4 in 1979, all

agencies of the State must calculate an appropriations limit that cannot be exceeded on a year-to-year basis. The formula for the calculation is statutorily set.

The resolution and report are attached.

Attached is a three-page report that is available in

the hardcopy agenda only.

MOTION MADE BY: Ms. Leon-Vazquez

SECONDED BY: Mr. Snell STUDENT ADVISORY VOTE: N/A

SANTA MONICA-MALIBU UNIFIED SCHOOL DISTRICT

RESOLUTION NO. 07-04

DISTRICT APPROPRIATIONS LIMITS FOR 2006-07 AND PROJECTED LIMITS FOR 2007-08

WHEREAS, in November of 1979, the California Electorate did adopt Proposition 4, commonly called the Gann Amendment, which added Article XIII-B to the California Constitution; and,

WHEREAS, the provisions of that Article establish maximum appropriations limitations, commonly called "Gann Limits", for public agencies, including school districts; and,

WHEREAS, the District must establish a revised Gann Limit for the 2006-07 fiscal year and a projected Gann Limit for the 2007-08 fiscal year in accordance with the provisions of Article XIII-B and applicable statutory law;

NOW, THEREFORE, BE IT RESOLVED that this Board does provide public notice that the attached calculations and documentation of the Gann Limits for the 2006-07 and 2007-08 fiscal years are made in accord with applicable constitutional and statutory law;

AND BE IT FURTHER RESOLVED that this Board does hereby declare that the appropriations in the Budget for the 2006-07 and 2007-08 fiscal years do not exceed the limitations imposed by Proposition 4;

AND BE IT FURTHER RESOLVED that the Superintendent provide copies of this Resolution along with the appropriate attachments to interested citizens of this District.

Passed and adopted by the Board of Education of the Santa Monica-Malibu Unified School District, Los Angeles County, State of California, this 6TH day of September, 2007.

AYES: All (7) NOES: None (0)

ABSTAIN: None (0) ABSENT: None (0)

DIANNE TALARICO

Superintendent and Secretary to the Board of Education

| | 2006-07 Calculations | | | 2007-08 Calculations | | | |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------|----------------------|---------------|--|
| | Extracted | - Caroarat Coro | Entered Data/ | Extracted | | Entered Data/ | |
| | Data | Adjustments* | Totals | Data | Adjustments* | Totals | |
| . PRIOR YEAR DATA | | 2005-06 Actual | | | 2006-07 Actual | | |
| (2005-06 Actual Appropriations Limit and Gann ADA | | | | | | | |
| are from district's prior year Gann Report to the CDE) | | | | | | | |
| FINAL PRIOR YEAR APPROPRIATIONS LIMIT (Preload/Line D11, PY column) | 61,626,219.66 | | 61,626,219.66 | | ojudina pavilo (1) | 62,484,172.49 | |
| PRIOR YEAR GANN ADA (Preload/Line B9, PY column) | 11,952.57 | | 11,952.57 | | | 11,657.88 | |
| ADJUSTMENTS TO PRIOR YEAR LIMIT | Ad | ljustments to 2005- | 06 | Α | djustments to 2006- | 07 | |
| 3. District Lapses, Reorganizations and Other Transfers | | | | | | | |
| 4. Temporary Voter Approved Increases | The same of the sa | The state of the s | | | | | |
| Less: Lapses of Voter Approved Increases TOTAL ADJUSTMENTS TO PRIOR YEAR LIMIT | | | | | | | |
| (Lines A3 plus A4 minus A5) | | | 0.00 | | | 0.00 | |
| 7. ADJUSTMENTS TO PRIOR YEAR ADA | | | | | ng agraph dropped by | | |
| (Only for district lapses, reorganizations and | Market State Control of the Control | | | | | | |
| other transfers, and only if adjustments to the | | | | | | | |
| appropriations limit is entered in Line A3 above) | and the second s | | | | | | |
| CURRENT YEAR GANN ADA | | 2006-07 P2 Report | | | 2007-08 P2 Estimate | | |
| (2006-07 data should tie to Principal Apportionment Attendance Software reports) | | · . | | | | | |
| Total K-12 ADA (Form A, Line 10) | 11,359.55 | | 11,359.55 | 11,148.82 | | , 11,148.82 | |
| 2. ROC/P ADA (Form A, Line 12) | 0.00 | | 0.00 | 0.00 | · | 0.00 | |
| Total Charter Schools ADA (Form A, Line 26) Total Supplemental Instructional Hours | 0.00 | - | 0.00 | 0.00 | | 0.00 | |
| (Form A, Lines 21 and 27) | 208,829.00 | | 208,829.00 | 208,829.00 | | 208,829.00 | |
| 5. Divide Line B4 by 700 (Round to 2 decimals) | | Control of the Contro | 298.33 | | | 298.3 | |
| 6. TOTAL P2 ADA (Lines B1 through B3 plus B5) | | | 11,657.88 | | | 11,447.1 | |
| OTHER ADA | | | | | | | |
| (From Principal Apportionment Attendance Software) | | | | | | | |
| 7. Apprentice Hours - High School | | | | | | | |
| 8. Divide Line B7 by 525 (Round to 2 decimals) | | | 0.00 | | | 0.00 | |
| 9. TOTAL CURRENT YEAR GANN ADA | | | 11,657.88 | | | . 11,447.1 | |
| (Sum Lines B6 plus B8) | | | 11,001.00 | | | | |
| . LOCAL PROCEEDS OF TAXES DATA TAXES AND SUBVENTIONS (Funds 01, 09, and 62) | | 2006-07 Actual | | | 2007-08 Budget | | |
| Homeowners' Exemption (Object 8021) | 383,255.08 | | 383,255.08 | 383,255.00 | | 383,255.0 | |
| Timber Yield Tax (Object 8022) | 0.00 | | 0.00 | 0.00 | | 0.0 | |
| Other Subventions/in-Lieu Taxes (Object 8029) | 595,547.75 | | 595,547.75 | 583.00 | | 583.0 | |
| Secured Roll Taxes (Object 8041) | 34,607,585.29 | | 34,607,585.29 | 34,339,115.00 | | 34,339,115.0 | |
| Unsecured Roll Taxes (Object 8042) | 1,481,900.81 | | 1,481,900.81 | 2,070,178.00 | | 2,070,178.0 | |
| 6. Prior Years' Taxes (Object 8043) | 2,995,199.07 | | 2,995,199.07 62,385.51 | 3,023,692.00 | | 3,023,692.0 | |
| 7. Supplemental Taxes (Object 8044) | 62,385.51 (2,574,492.67) | | (2,574,492.67) | 0.00 | | 0.0 | |
| Ed. Rev. Augmentation Fund (ERAF) (Object 8045) Penalties and Int. from Delinquent Taxes (Object 8048) | 13,260.13 | | 13,260.13 | 0.00 | | 0.0 | |
| 10. Other In-Lieu Taxes (Object 8082) | 0,00 | | 0.00 | 0.00 | | 0.0 | |
| 11. Comm. Redevelopment Funds (Objects 8047 & 8625) | | | | | | | |
| (Only if not counted in redevelopment agency's limit) | 750,794.64 | | 750,794.64 | 750,795.00 | | 750,795.0 | |
| 12. Parcel Taxes (Object 8621) | 3,912,375.85 | | 3,912,375.85 | 3,921,000.00 | | 3,921,000.0 | |
| 13. Other Non-Ad Valorem Taxes (Object 8622) (Taxes only) | 6,861,964.06 | | 6,861,964.06 | 6,573,000.00 | ļ · | 6,573,000.0 | |
| 14. Penalties and Int. from Delinquent Non-Revenue Limit | 85,274.22 | | 85,274.22 | 0.00 | | 0.0 | |
| Taxes (Object 8629) (Only those for the above taxes) 15. Transfers from Sponsoring LEAs to Charter Schools | 00,274.22 | | 55,27 1122 | Papital Articles | | | |
| in Lieu of Property Taxes (Object 8780) | 0.00 | | 0.00 | | | | |
| Less: Transfers to Charter Schools in Lieu of Property Taxes (Object 7280) | 0.00 | | 0.00 | | | | |
| 17. Transfers to Charter Schools | | | warenze e | | | | |
| in Lieu of Property Taxes (Object 8096) | | | eguitera de Tevas. | 0.00 | | 0.0 | |
| 18. TOTAL TAXES AND SUBVENTIONS (Lines C1 through C17 minus C16) | 49,175,049.74 | 0.00 | 49,175,049.74 | 51,061,618.00 | 0.00 | 51,061,618.0 | |
| · | | | | | | | |
| OTHER LOCAL REVENUES (Funds 01, 09, and 62) | | | | | | | |
| To General Fund from Bond Interest and Redemption Fund (Excess debt service taxes) (Object 8914) | 0.00 | | 0.00 | 0.00 | | 0.0 | |
| FIDELITY COSSIDER SCINICS (DAGS) (ODICAL AS 1-1) | 1 | | | | 1 | | |
| 20. TOTAL LOCAL PROCEEDS OF TAXES | | | | | ì. | | |

| | 2006-07 Calculations | | | | 2007-08 Calculations | | | |
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| | Extracted Data | Adjustments* | Entered Data/ Totals | Extracted Data | Adjustments* | Entered Data/ Totals | | |
| EXCLUDED APPROPRIATIONS | The second secon | | | | | | | |
| Medicare (Enter federally mandated amounts only from objs. 3301 & 3302; do not include negotiated amounts) | The second secon | regalente do co poetica de casa de ca | | ringen inkleme Hijarariyan kapi | | 4 | | |
| OTHER EXCLUSIONS | | | 1,097,225.95 | TANK BENGUE AND THE STATE OF TH | | 1,221,214.00 | | |
| 22. Americans with Disabilities Act | | Marie Personal de la compa | | opius murbial | | | | |
| 23. Unreimbursed Court Mandated Desegregation | The first section of the section of | | | | | | | |
| Costs for Court (For court orders imposed on or after November 6, 1979) | | esp. Temperation to | | eroceonică | | | | |
| 24. Other Unfunded Court/Federal Mandates 25. TOTAL EXCLUSIONS (Lines C21 through C24) | | Personal Control of the Control of t | 1,097,225.95 | ende ivelgeboom Eige il geboom falk | | 1,221,214.00 | | |
| STATE AID RECEIVED (Funds 01, 09, and 62) | -7 -04 -00 -0 | | 07.004.000.00 | 00 144 040 00 | | 20 444 940 00 | | |
| Revenue Limit State Aid - Current Year (Object 8011) Revenue Limit State Aid - Prior Years (Object 8019) | 27,394,330.93 (5,562.42) | | 27,394,330.93 (5,562.42) | 26,141,849.00 0.00 | | 26,141,849.00 0.00 | | |
| 28. Supplemental Instruction - CY (Res. 0000, Object 8311) | The state of the s | | | 734,224.00 | | 734,224.00 | | |
| 29. Supplemental Instruction - PY (Res. 0000, Object 8319) | | part of the second of the seco | | 0.00 69,599.00 | | 0.00 69,599,00 | | |
| Comm Day Sch Addl Funding - CY (Rs. 2430, Ob 8311) Comm Day Sch Addl Funding - PY (Rs. 2430, Ob 8319) | The second secon | | | 0.00 | | 0.00 | | |
| 32. ROC/P Apportionment - CY (Res. 6350, Object 8311) | 0.00 | | 0.00 | 0.00 | | 0.00 | | |
| 33. ROC/P Apportionment - PY (Res. 6350, Object 8319) | 0.00 | | 0.00 | 0.00 | | 0.00 | | |
| 34. Charter Schs. Gen. Purpose Entitlement (Object 8015) 35. Charter Schs. Categorical Block Grant (Object 8480) | 0.00 | | 0.00 | 0.00 | | 0.00 | | |
| 36. Class Size Reduction, Grades K-3 (Object 8434) | 3,242,381.00 | | 3,242,381.00 | 3,267,278.00 | | 3,267,278.00 | | |
| 37. Class Size Reduction, Grade 9 (Object 8435) | 00,0 | | 0.00 | 0.00 | · · · · · · · · · · · · · · · · · · · | 0.00 | | |
| 38. SUBTOTAL STATE AID RECEIVED (Lines C26 through C37) | 30,631,149.51 | 0.00 | 30,631,149.51 | 30,212,950.00 | 0.00 | 30,212,950.00 | | |
| ADD BACK TRANSFERS TO COUNTY | | | | | | | | |
| 39. County Office Funds Transfer (Form RL, Line 32) | 5,278.00 | | 5,278.00 | 5,514.00 | | 5,514.00 | | |
| 40. TOTAL STATE AID (Lines C38 plus C39) | 30,636,427.51 | 0.00 | 30,636,427.51 | 30,218,464.00 | 0.00 | 30,218,464.00 | | |
| 41. a. Supplemental Instruction Funds Included Above (Form RL, Lines 33 through 35) | 660,929.00 | | 660,929.00 | | | | | |
| DATA FOR INTEREST CALCULATION | | | | | | | | |
| 42. Total Revenues (Funds 01, 09 & 62; objects 8000-8799) | 119,451,896.93 | | 119,451,896.93 | 113,192,641.00 | | 113,192,641.00 | | |
| 43. Total Interest and Return on Investments (Funds 01, 09, and 62; objects 8660 and 8662) | 1,190,373.88 | | 1,190,373.88 | 820,000.00 | | 820,000.00 | | |
| APPROPRIATIONS LIMIT CALCULATIONS D. PRELIMINARY APPROPRIATIONS LIMIT | | 2006-07 Actual | | | 2007-08 Budget | | | |
| Revised Prior Year Program Limit (Lines A1 plus A6) | | | 61,626,219.66 | | | 62,484,172.49 1,0442 | | |
| 2. Inflation Adjustment | | | 1.0396 | Charles of the control of the contro | | 1,0442 | | |
| Program Population Adjustment (Lines B9 divided by [A2 plus A7]) (Round to four decimals) | | | 0.9753 | | | 0.9819 | | |
| 4. PRELIMINARY APPROPRIATIONS LIMIT | | Control of the Contro | 62,484,172.49 | | | 64,065,020.80 | | |
| (Lines D1 times D2 times D3) | | englistika projekty A | 02,404,172.49 | | a da Arganiyalani | 04,000,020.60 | | |
| APPROPRIATIONS SUBJECT TO THE LIMIT | | Control of the Contro | 40 175 040 74 | | ortografications Crest of the House | 51 081 649 00 | | |
| Local Revenues Excluding Interest (Line C20) Desliming State Aid Calculation | | | 49,175,049.74 | | | 51,061,618.00 | | |
| Preliminary State Aid Calculation a. Minimum State Aid in Local Limit (Greater of | A STATE OF THE STATE OF T | TO COMPANY TO THE CONTROL OF THE CON | | | | | | |
| \$120 times Line B9 or \$2,400; but not greater | | | | | | | | |
| than Line C40 or less than zero) | | | 1,398,945.60 | | | 1,373,658.00 | | |
| b Maximum State Aid in Local Limit (Lesser of Line C40 or Lines D4 minus D5 plus C25; | | | | | | | | |
| but not less than zero) | | | 14,406,348.70 | | | 14,224,616.80 | | |
| c. Preliminary State Aid in Local Limit | Comments of the comments of th | A Comment of the comm | | | | 44 004 040 00 | | |
| (Greater of Lines D6a or D6b) 7. Local Revenues in Proceeds of Taxes | | Total Andrews (Control of the Control of the Contro | 14,406,348.70 | | | 14,224,616.80 | | |
| a. Interest Counting in Local Limit (Line C43 divided by | | Total Control of the | | | Printed the state of the state | | | |
| [Lines C42 minus C43] times [Lines D5 plus D6c]) | | Company (197) Company (197) (197) | 639,985.30 | | o na svetech kaji pri kaji | 476,403.44 | | |
| b. Total Local Proceeds of Taxes (Lines D5 plus D7a) | | | 49,815,035.04 | | | 51,538,021.44 | | |
| State Aid in Proceeds of Taxes (Greater of Line D6a, or Lines D4 minus D7b plus C25; but not greater | | | | | | • | | |
| than Line C40 or less than zero) | i draft brakt it dan | activateous a care | 13,766,363.40 | | | 13,748,213.36 | | |
| Total Appropriations Subject to the Limit | | | 10.515.55 | | | | | |
| a. Local Revenues (Line D7b) | | | 49,815,035.04 13,766,363.40 | | | | | |
| b. State Subventions (Line D8) c. Less: Excluded Appropriations (Line C25) | | | 1,097,225.95 | | | | | |
| d. TOTAL APPROPRIATIONS SUBJECT TO THE LIMIT | | | | | acar principality | | | |
| (Lines D9a plus D9b minus D9c) | | | 62,484,172.49 | | | | | |

Unaudited Actuals Fiscal Year 2006-07 School District Appropriations Limit Calculations

| | | 2006-07 Calculations | | 2007-08 Calculation | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------|-------------------------|------------------------------|-------------------------------------|-------------------------------------------------|--|
| | Extracted Data | Adjustments* | Entered Data/ Totals | Extracted Data | Adjustments* | Entered Data/ Totals | |
| 10. Adjustments to the Limit Per Government Code Section 7902.1 (Line D9d minus D4; if negative, then zero) If not zero report amount to: Michael C. Genest, Director State Department of Finance | | | 0.00 | | | | |
| Attention: School Gann Limits State Capitol, Room 1145 Sacramento, CA 95814 | | | | | | radioacide (filosofic Artinicas (filosofica) | |
| Summary 11. Adjusted Appropriations Limit | | 2006-07 Actual | 62,484,172.49 | edinen kilonisto Perioden | 2007-08 Budget | 64,065,020.80 | |
| (Lines D4 plus D10) 12. Appropriations Subject to the Limit (Line D9d) | | u ales un sesso. Recentral se la | 62,484,172.49 | | r engrindadskag Kalabakaj Salaba | | |
| Please provide below an explanation for each entry in the adju | stments column: | | | | · . | | |
| <u>F</u> | | | | | | | |
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| Pat Ho | | 310-450-8338 ext.25 Contact Phone Num | | | | | |

TO: BOARD OF EDUCATION

FROM: DIANNE TALARICO / STEPHEN R. HODGSON

RE: APPROVAL OF SECOND AMENDMENT FOR LEASE OF OFFICE SPACE

AT 1634 AND 1638 17TH STREET

RECOMMENDATION NO. A.19

It is recommended that the Board of Education approve the Second Amendment to the lease for office space at 1634 and 1638 $17^{\rm th}$ Street.

COMMENTS: The Board of Education, at its meeting on June 28, 2007, approved an amendment and extension of the lease (First Amendment) for office space at 1638 17th Street used by the district's Education Services Division (Recommendation Item No. A.15). That lease term covers the period of July 1, 2007, through June 30, 2012.

Since the approval of that agenda item, the adjacent office (1634 17th Street) has become available. The lease of this office space (approximately 2,331 square feet), along with some needed tenant improvements, would enable the district's Educational Services personnel to be in the same location and also provide space needed for the Measure "BB" program.

The lease term for the space at $1634\ 17^{\text{th}}$ Street would cover the period from Board of Education approval through June 30, 2012 with a beginning base lease cost of \$5,594.40 per month.

Special Notes:

Staff is currently in the process of negotiating a tenant improvement allowance that would help to offset the cost of any interior alterations needed before occupancy.

The costs associated with the lease of space at $1634\ 17^{\text{th}}$ Street will be shared on a proportional basis between the General Fund (Fund 01) and the Building Fund (Fund 21/Measure "BB").

MOTION MADE BY: Ms. Leon-Vazquez

SECONDED BY: Mr. Snell

STUDENT ADVISORY VOTE: N/A

AYES: All (5) (Ms. Pye & Mr. de la Torre were absent for this

item)

NOES: None (0)

FROM: DIANNE TALARICO / STEPHEN R. HODGSON / PAT HO

RE: SUMMARY OF REVENUE AND EXPENDITURES FOR 2006-2007

(UNAUDITED) AND TECHNICAL CORRECTIONS TO THE 2007-08

ADOPTED BUDGET

RECOMMENDATION NO. A.20

It is recommended the Board of Education approve the unaudited summary of District revenues and expenditures for 2006-07 and resulting technical corrections to the 2007-08 Adopted Budget.

COMMENTS: California Education Code §42100 requires the governing board of each school district to provide the County Office of Education (on or before September 15) a report of all revenues and expenditures for the preceding fiscal year. This report must also include any resulting corrections to the current year (2007-08) adopted budget. Although the prior fiscal year formally ended on June 30, final accounting tabulations are not generally completed by the district and LACOE until the end of August. It is noted that all data contained in the attached report will be subject to final audit by the district's Independent Auditor, Roy J. Blair, Certified Public Accountant.

Perspectives on Budget Solution Strategies:

From a fiscal and budgetary perspective, 2006-07 was one of significant challenge, and as a result of the FCMAT study, recommendations from the Superintendent and courageous action by the Board of Education, also one of significant accomplishment. While the work to bring balance to the district's budget needs to be ongoing, and efforts to align staffing with student enrollment needs to continue, progress has been made towards achieving a greater balance between current year income and expenditures.

Other Budgetary Issues:

The fiscal pressures associated with past and projected future declines in district enrollment are real and should be continuously monitored. The ongoing loss of funding resulting from this decline presents one of the district's greatest fiscal challenges.

In order to maintain the semblance of a balanced budget, address ongoing programmatic and operational needs, provide a competitive salary and benefit package to employees (all in an era of declining enrollment) will necessitate/require/take an

ongoing commitment of senior leadership and the Board of Education. The "Principles for Guiding Future Budgetary Decision" established in conjunction with development of the 2007-08 budget, can continue to provide guidance.

Within the next month or so, staff will have a better picture of 2007-08 enrollment and also begin collective bargaining negotiations with SEIU, and subsequently, (and possibly concurrently) with SMMCTA. These two factors will help initially frame the level of budgetary challenges that will need to be addressed in the near term. The third challenge (and perhaps greatest) will be efforts to receive voter approval to renew the Measure "S" Parcel Tax.

Report of Year-End Fund Balances for 2006-07

General Fund Ending Balance 2006-07

1. Unrestricted Funds - The Unrestricted General Fund ending balance (inclusive of the 3% Reserve for Economic Uncertainties, revolving cash, warehouse inventory, school site and District carryover funds, etc.) is currently estimated at \$16,682,781 or approximately \$3,062,325 higher than the estimate reported to the Board of Education on June 28, 2007.

The above increase is reflective of the following:

- Revenue increases of \$1,803,973 including additional interest earnings and other local income revenue, and a significant decrease <\$1,383,545> in the Local General Fund Contribution (LGFC) to the Special Education and other district programs. In regards to Special Education, the specific decrease reflects a number of certificated and classified positions that were budgeted but not filled during the fiscal year and other budgeted funds that were not spent. It is noted that because of the ongoing shortage of qualified Special Education applicants, many budgeted positions remain vacant each fiscal year. The attached summary reflects a more detailed analysis of the LGFC category.
- Expenditure Reductions and Carryover Funds to be re-budgeted. Overall, expenditures in the Unrestricted General Fund were \$967,974 less than previously estimated. This amount includes \$67,496 of school site carryover funds to be reappropriated in 2007-08 and to pay for previously approved 2006-07 Purchase Orders for goods and/or services which were received after July 1, 2007, as well as budgeted funds in various categories that were not spent.
- 2. **Restricted Funds** The ending balance in the Restricted General Fund was \$6,597,877. The balance for various State and Federal programs follows:

2006-07 RESTRICTED ENDING FUND BALANCE - STATE AND FEDERAL

| PROGRAM | RESOURCE | 2006-07 |
|--------------------------------|----------|--------------|
| | # | FUND BALANCE |
| COMMUNITY DAY SCHOOL | 24300 | 3,559.33 |
| MEDI-CAL | 56400 | 377,929.36 |
| ELAP | 62860 | 55,667.22 |
| LOTTERY | 63000 | 362,816.64 |
| SCHOOL SAFETY | 64050 | 220,382.71 |
| ARTS AND MUSIC ONE TIME | 67610 | 679,438.22 |
| CAHSEE | 70550 | 56,003.17 |
| CAHSEE MATERIAL | 70560 | 2,584.00 |
| SUPPLEMENTAL SCHOOL COUNSELING | 70800 | 416,783.00 |
| ECONOMIC IMPACT AID | 70900 | 27,357.23 |
| GATE | 71400 | 96,381.25 |
| IMFRP | 71560 | 948,971.59 |
| CA PEER ASSISTANT | 72710 | 18,573.31 |
| TENTH GRADE COUNSELING | 73750 | 12,335.37 |
| PUPIL RETENTION BLOCK GRANT | 73900 | 59,626.96 |
| BTSA- BEGINNING TEACHER | 73920 | 80,338.26 |
| PROFESSIONAL DEVELOPMENT | 73930 | 74,856.66 |
| TIIG | 73940 | 86,694.64 |
| SIP-BLOCK GRANT | 73950 | 264,484.53 |
| DISCRETIONARY BLOCK GRANT | 73960 | 464,555.72 |
| DISCRETIONARY BLOCK GRANT | 73970 | 184,609.00 |
| DISTRICT | | |
| INSTRUCTIONAL AND LIBRARY | 73980 | 193,276.00 |

Important Considerations:

Because the 2006-07 ending balance exceeded the previous estimate, there is now an opportunity to designate a portion of that balance to address other important district obligations and priorities. In this regard, it is recommended that consideration be given to set aside up to \$750,000 for transfer to Fund 20 to continue to address the requirements of Governmental Accounting Standards Board (GASB) Rule 45 in conjunction with Post-Employment Benefit funding. It is also recommended that consideration be given to establish a "special reserve fund" to begin to address the current and future-year budgetary challenges associated with the District's ongoing decline in student enrollment. Additionally, the Board of Education may wish to consider the designation of funds to respond to other District priorities and infrastructure needs such as technology and related support services. Maintaining the quality of the SMMUSD instructional program is dependent upon an adequate and responsive infrastructure.

It is noted that as of the date of the preparation of this agenda item, the Legislature has not yet approved the State Budget for 2007-08.

Attachments:

- ➤ **Attachment 1** Provides a summary of the Local General Fund Contribution (LGFC) category for 2006-07.
- ➤ Attachment 2 Provides a summary of the 2006-07 ending fund balance for each district Fund.
- ➤ Attachment 3 Provides a new Multi-Year Financial Projection, which incorporates the "Unaudited" financial information reflected in Attachment A.
- ➤ **Attachment 4** Principles for Guiding Future Budgetary Decisions.

The complete 2006-07 Unaudited Actual Financial Report in the State Standardized Account Code Structure (SACS) is attached to the Agenda as $Attachment\ A$ (green pages).

Dr. Hodgson said that he would bring back further explanation regarding the Medi-Cal program balance listed on page 33.

Mr. Walker clarified the change in Special Education contribution was due to open positions that were not filled during the 2006/2007 budget year. Mr. Walker explained that certain Special Education positions are currently open and difficult to fill in districts throughout the state, including SMMUSD.

MOTION MADE BY: Ms. Leon-Vazquez

SECONDED BY: Mr. Snell

STUDENT ADVISORY VOTE: N/A

Attachment 1

SANTA MONICA-MALIBU UNIFIED SCHOOL DISTRICT 2006-07 LOCAL GENERAL FUND CONTRIBUTION (LGFC)

| | 2006-07 BUDGET | 2006-07 ACTUALS | CHANGES |
|------------------------------------------------------------|-------------------|--------------------|-------------|
| SPECIAL EDUCATION | 9,999,441 | 9,221,989 | (777,452) |
| SPECIAL EDDUCATION TRANSPORTATION | 612,876 | 443,438 | (169,438) |
| TITLE II PART D: ENHENCING EDUCATION THROUGH TECHNOLOGYETT | 215,000 | 108,173 | (106,827) |
| NATIONAL BOARD CERTIFICATION | 60,000 | 18,730 | (41,270) |
| MULTI-CULTURE PROGRAM | 500,000 | 465,142 | (34,858) |
| VALUED YOUTH PROGRAM | 82,500 | 65,888 | (16,612) |
| STUDENT OUTREACH PROGRAM-SAMOHI | 223,399 | 428 | (222,971) |
| REGIONAL OCCUPATIONAL PROGRAM | 8,700 | 8,700 | - |
| BARNUM HALL | 107,000 | 32,540 | (74,460) |
| ON GOING MAINTENANCE PROGRAM | 3,501,868 | 3,549,802 | 47,934 |
| TOTAL CONTRIBUTION: | 15,310,784 | 13,914,830 | (1,395,954) |

^{*}Targeted Instructional Improvement Block Grant Program Funding (TIIG) used to help support this program

SANTA MONICA-MALIBU UNIFIED SCHOOL DISTRICT 2006-07 SUMMMARY REPORT FOR ALL FUNDS UNAUDITED ACTUALS

| FUND | DESCRIPTION | Fl | BEGINNING JND BALANCE | | REVENUES | E | XPENDITURES | F | UND BALANCE |
|-------|--------------------------------------------------|----|--------------------------|-----|----------------|----|----------------|----|---------------|
| 01 | GENERAL FUND | | | | | | | | |
| | UNRESTRICTED | \$ | 5,985,540.49 | \$ | 84,150,796.68 | \$ | 73,453,556.43 | \$ | 16,682,780.74 |
| | RESTRICTED | \$ | 5,674,780.46 | \$ | 43,332,746.75 | \$ | 42,256,416.00 | \$ | 6,751,111.21 |
| 11 | ADULT EDUCATION | \$ | 206,074.66 | \$ | 872,297.85 | \$ | 835,174.50 | \$ | 243,198.01 |
| 12 | CHILD DEVELOPMENT | \$ | 141,643.03 | \$ | 6,509,651.38 | \$ | 6,538,227.50 | \$ | 113,066.91 |
| 13 | CAFETERIA | \$ | 286,715.65 | \$ | 3,426,162.40 | \$ | 3,333,370.38 | \$ | 379,507.67 |
| 14 | DEFERRED MAINTENANCE | \$ | 4,942,591.35 | \$ | 1,250,601.62 | \$ | 1,458,808.54 | \$ | 4,734,384.43 |
| 17 | SPECIAL RESREVE | \$ | 7,038,660.57 | \$ | 350,999.43 | \$ | 7,389,660.00 | \$ | - |
| 19 | FOUNDATION SPECIAL REVENUE | \$ | 213,698.42 | \$ | 475,405.12 | \$ | 527,359.11 | \$ | 161,744.43 |
| 21 | BUILDING | \$ | 1,917,391.31 | \$ | 88,030.74 | \$ | 1,416,744.29 | \$ | 588,677.76 |
| 25 | CAPITAL FACILITIES | \$ | 2,131,140.34 | \$ | 1,901,560.28 | \$ | 9,000.00 | \$ | 4,023,700.62 |
| 40 | SPECIAL RESERVE FUND FOR CAPITAL OUTLAY PROJECTS | \$ | 1,762,266.12 | \$ | 4,103,538.46 | \$ | 4,096,008.46 | \$ | 1,769,796.12 |
| 51 | BOND INTEREST AND REDEMPTION FUND | \$ | 6,335,601.00 | \$ | 8,142,978.00 | \$ | 7,537,735.00 | \$ | 6,940,844.00 |
| 56 | DEBT SERVICES | \$ | 1,097.51 | \$ | 60.03 | \$ | - | \$ | 1,157.54 |
| 20/71 | RETIREE BENEFITS | \$ | 832,808.28 | \$ | 45,786.93 | | | \$ | 878,595.21 |
| | TOTAL: | \$ | 37,470,009.19 | \$1 | 154,650,615.67 | \$ | 148,852,060.21 | | 43,268,564.65 |

| | 2006-07 | 2007-08 | 2008-09 | 2009-10 | |
|-------------------------------|--------------|--------------|--------------|--------------|------------|
| Description | ACTUALS | PROPOSED | PROJECTION | PROJECTION | |
| Revenue: | | | | | |
| Revenue Limit | 64,085,029 | 65,032,563 | 66,080,565 | 66,637,129 | |
| Other Federal | 191,727 | 80,000 | 80,000 | 80,000 | |
| Other State | | | | | |
| Apportionments | - | 734,224 | 761,390 | 781,186 | |
| Class Size Reduction | 3,242,381 | 3,267,278 | 3,300,931 | 3,350,445 | |
| Other State (Lottery) | 2,971,663 | 1,476,682 | 1,448,868 | 1,431,450 | |
| Meas. "Y" <i>Exp. 6/30/11</i> | 3,912,376 | 3,921,000 | 4,038,630 | 4,159,789 | |
| All Other Local Income | 11,616,542 | 10,772,576 | 10,759,393 | 10,967,541 | |
| Interfund Transfer In | 8,031,647 | 500,000 | 500,000 | 500,000 | |
| LGFC | (13,914,829) | (16,753,298) | (17,004,597) | (17,259,666) | |
| Meas. "S" Exp. 6/30/09 | 6,861,964 | 6,573,000 | 6,573,000 | 6,573,000 | |
| | 86,998,501 | 75,604,026 | 76,538,180 | 77,220,872 | |
| Expenditure: | | | | | |
| Certificated Salary | 44,514,529 | 44,281,233 | 45,166,858 | 46,070,195 | |
| Decrease 6.5 FTEs 08-09 | | | (397,800) | (405,756) | |
| Decrease 7 FTEs 09-10 | | | | (436,968) | |
| Classified Salaries | 10,654,601 | 10,691,268 | 10,851,637 | 11,014,412 | |
| Benefits 4% | 15,389,052 | 15,653,579 | 16,225,025 | 16,813,943 | |
| Supplies/Books | 814,728 | 901,283 | 896,894 | 896,894 | |
| Other Operational Costs | 5,214,457 | 5,775,873 | 5,826,104 | 5,826,104 | |
| Capital Outlay | 81,803 | 11,494 | - | | |
| Transfers | 6,578 | 6,800 | 6,800 | 6,800 | |
| Indirect (1) | (470,516) | (912,465) | (850,000) | (850,000) | |
| Debt Services (COPs) | 21,029 | 22,253 | 22,253 | 22,253 | |
| Transfer Out | 75,000 | 75,000 | 75,000 | 75,000 | |
| | 76,301,261 | 76,506,318 | 77,822,770 | 79,032,876 | |
| Increase (Decrease) | , , | , , | , , | , , | |
| Fund Balance | 10,697,240 | (902,292) | (1,284,591) | (1,812,004) | (3,998,887 |
| Beginning | 5,985,540 | 16,682,780 | 15,780,488 | 14,495,898 | |
| | | | | | |
| Fund Balance | 16,682,780 | 15,780,488 | 14,495,898 | 12,683,894 | |
| Reserve- Revolving cash | | | | | |
| store | 50,000 | 50,000 | 50,000 | 50,000 | |
| Total Reserve | 16,632,780 | 15,730,488 | 14,445,898 | 12,633,894 | |
| 3% Contingency Reserve | 3,724,897 | 3,426,894 | 3,495,731 | 3,564,053 | |
| Unappropriated Balance | 12,907,883 | 12,303,594 | 10,950,167 | 9,069,841 | |

NOTES:

- Indirect Rate will be changed from 2.45% to 5.29% in 2007-08, 2008-09 and 2009-10.
 The current *Multi-Year Financial Projection* assumes a decline in enrollment in each of the next three years: 2007-08: 181 students and 23.3 FTEs

2008-09: 164 students and 6.5 FTEs 2009-10: 181 students and 7 FTEs

SANTA MONICA-MALIBU UNIFIED SCHOOL DISTRICT PRINCIPLES FOR GUIDING FUTURE BUDGETARY DECISIONS

- Maintain a balance between current and future-year income and expenditures so as to ensure the long-term financial integrity of the District.
- Recognize that the highest financial priority is directly related to improving student achievement.
- Instructional and support service programs shall be aligned with Board of Education identified goals and priorities.
- Maintain competitive salaries and benefits that will enable the District to attract and retain an excellent teaching and support service staff.
- Recognize that some programs and services may need to be reduced or eliminated. Regularly evaluate all programs and services for cost effectiveness.
- Consistent with the need for standardization, align resource distribution with accountability for student achievement....the greater the degree of accountability, the more direct control the school site should have over the distribution of funding.
- Work to reduce/eliminate the financial impact (encroachment) that various categorical and incentive programs have on the General Fund.
- Recognize that an adequate infrastructure is needed in order to provide a high level of programs and services.
- Ensure that the District is in compliance with state and federal mandates.

FROM: DIANNE TALARICO / TIMOTHY R. WALKER / LAUREL SCHMIDT

RE: NEW POLICY 5141 - HEALTH CARE AND EMERGENCIES

RECOMMENDATION NO. A.21

It is recommended that the Board of Education adopt Board Policy 5141 - Health Care and Emergencies, as recommended by CSBA. This is a new policy that contains updated language regarding student health and safety. It replaces BP 5141.11, 5141.12, 5141.13, and 5141.23.

COMMENT: This item was brought to the board on August 23, 2007, as Discussion Item No. D.04.

Attachment:

• Board Policy 5141 - Health Care and Emergencies

MOTION MADE BY: Ms. Leon-Vazquez

SECONDED BY: Mr. Snell STUDENT ADVISORY VOTE: N/A

THIS IS A NEW POLICY

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NUMBER ARTICLE TITLE

5141 Students Health Care and Emergencies

SUBTOPIC POLICY REGULATION EXHIBIT

Welfare X

DETAIL

The Board of Education recognizes the importance of taking appropriate action whenever an emergency threatens the safety, health, or welfare of a student at school or during schoolsponsored activities.

The Superintendent or designee (Health Services personnel) shall develop procedures to ensure that first aid and/or medical attention is provided as quickly as possible when student accidents and injuries occur and that parents/guardians are notified as appropriate.

The Superintendent or designee shall require parents/guardians to provide emergency contact information in order to facilitate communication in the event of an accident or illness.

District staff shall appropriately report and document student accidents.

Assistive Devices

Students who are required to temporarily use assistive devices at school such as casts, splints, canes, walkers, crutches, wheelchairs, etc. shall first present a letter from the prescribing doctor to the principal or Health Services designee that states the necessity for the student's use of the device, any restrictions and the length of time that the restrictions and devices will be necessary.

REFERENCE

Legal Reference:

EDUCATION CODE

32040-32044 First aid equipment

49300-49307 School safety patrols

49407 Liability for treatment

49408 Emergency information

49409 Athletic events; physicians and surgeons; emergency medical

care; immunity

49470 Medical and hospital services for athletic program

49471 Medical and hospital services not provided or available

49472 Medical and hospital services for pupils

49474 Ambulance services

51202 Instruction in personal and public health and safety

CIVIL CODE

1714.21 Defibrillators; CPR; immunity from civil liability FAMILY CODE

6550-6552 Caregivers

HEALTH AND SAFETY CODE

1797.196 Automatic external defibrillators, immunity from civil liability

CODE OF REGULATIONS, TITLE 8

5193 California Bloodborne Pathogens Standard

MANAGEMENT RESOURCES

WEB SITES

American Heart Association: http://www.americanheart.org

American Red Cross: http://www.redcross.org

California Department of Health Services: http://www.dhs.ca.gov

ADOPTED REVISED CSBA DATE

Xxxxxxx November 2005

TO: BOARD OF EDUCATION ACTION/MAJOR 09/06/07

FROM: DIANNE TALARICO / TIMOTHY R. WALKER / LAUREL SCHMIDT

DELETE POLICIES: 5141.11, 5141.12, 5141.13, 5141.23 RE:

RECOMMENDATION NO. A.22

It is recommended that the Board of Education delete the following health-related policies because the information they contain is either outdated, no longer applicable, or has been incorporated into the new Board Policy 5141 - Health Care and Emergencies:

- 1. BP 5141.11 Emergency Cards for Students (4/24/78)

- 2. BP 5141.12 Illness (4/24/78)
 3. BP 5141.13 Ambulance at Events (4/24/78)
 4. BP 5141.23 Communicable Disease Control (4/24/78)

COMMENT: This item was brought to the board on August 23, 2007, as Discussion Item No. D.05.

MOTION MADE BY: Ms. Leon-Vazquez

SECONDED BY: Mr. Snell STUDENT ADVISORY VOTE: N/A

FROM: DIANNE TALARICO / TIMOTHY R. WALKER / LAUREL SCHMIDT

RE: REVISE POLICIES 5141.21, 5141.22

RECOMMENDATION NO. A.23

It is recommended the Board of Education revise the following health-related policies to reflect best practices in school health care.

COMMENT: This item was brought to the board on August 23, 2007, as Discussion Item No. D.06.

Attachment:

- Board Policy 5141.21 Administering Medication and Monitoring Health
- Board Policy 5141.22 Students with Infectious Diseases

MOTION MADE BY: Ms. Leon-Vazquez

SECONDED BY: Mr. Snell STUDENT ADVISORY VOTE: N/A

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NUMBER ARTICLE TITLE

5141.21 Students Administering Medication and

Monitoring Health Conditions

SUBTOPIC POLICY REGULATION EXHIBIT

Welfare X

DETAIL

The Governing Board recognizes that students may need to take prescribed medication during the school day in order to be able to attend school without jeopardizing their health.

When the district has received written statements from the student's physician and parent/guardian, designated personnel shall assist the student in taking the medication. In addition, upon written request, designated personnel may assist the student in monitoring, testing or treatment of an existing medical condition. (Education Code 49423)
Upon written request by the parent/guardian and with the approval of the student's physician, a student with an existing medical condition that requires frequent monitoring, testing or treatment may be allowed to self administer this service. The student shall observe universal precautions in the handling of blood and bodily fluids.

A. Anaphylactic Injections (EPI-PEN)

The Board recognizes that some students have allergies of such severity that they may require an emergency anaphylactic injection during the course of the school day.

Parents/guardians who are aware of this foreseeable need may ask the district to provide such injections in accordance with administrative regulations.

School staff who may be required to administer anaphylactic injections shall receive training from qualified medical personnel. They will be authorized to administer the injections in accordance with administrative regulations and will be afforded appropriate liability protection.

B. Automatic External Defibrillator (AED)

The Board recognizes the importance of taking appropriate action whenever an emergency threatens the safety, health or welfare of a student at school or during school-sponsored activities. Automatic External Defibrillators may be installed at school sites for use in the case of sudden cardiac arrest. School staff who may be required to administer external defibrillation using the AED shall receive training from qualified medical personnel. They will be authorized to administer the AED in accordance with

administrative regulations and will be afforded appropriate liability protection.

C. Insulin

The Board of Education recognizes that in order to achieve the optimal control of blood sugar, the diabetic student may need to use insulin during the school day. Insulin may only be administered by a licensed nurse, the parent, the diabetic student or a trained parent designee not employed by the district. Trained Diabetic Personnel can supervise the student who is competent to self-administer insulin. Written orders for insulin administration signed by the doctor and the parent must be submitted to the site prior to any administration of insulin to/by the student.

REFERENCE

Legal Reference:

EDUCATION CODE

49407 Liability for treatment

49408 Emergency information

49423 Administration of prescribed medication for student

49423.5 Specialized health care services

49426 School nurses

49480 Continuing medication regimen; notice

BUSINESS AND PROFESSIONS CODE

2700-2837 Nursing, especially:

2726 Authority not conferred

2727 Exceptions in general

MANAGEMENT RESOURCES

Legal Reference EDUCATION CODE 49407 Liability for treatment 49408 Emergency information 49423 Administration of prescribed medication for student 49423.5 Specialized health care services 49426 School nurses 49480 Continuing medication regimen; notice BUSINESS AND PROFESSIONALS CODE 2700-2837 Nursing, especially: 2726 Authority not conferred 2727 Exceptions in general

ADOPTED October 29, 1998 XXXXX October 1995
June 24, 2004

DISTRICT GOAL

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NUMBER ARTICLE TITLE

5141.22 Students Students with Infectious Diseases

SUBTOPIC POLICY REGULATION EXHIBIT

Welfare X

DETAIL

GENERAL PRINCIPLES

The Board of Education recognizes its dual responsibility to protect the health of students from risks posed by infectious diseases and to uphold the right of students to a free and appropriate education. The Board recognizes that prevention and education are the most effective means of limiting the spread of infectious diseases.

The Superintendent or Health Services designee shall collaborate with parents/guardians and local health agencies and organizations to develop a comprehensive approach to disease prevention that promotes preventative measures and education of students and staff.

The Superintendent or designee shall regularly review resources available from health experts to ensure that district programs are based on the most up-to-date information.

The Superintendent or designee shall ensure that the district's comprehensive health education program provides information about the prevention of infectious diseases, including the nature of bloodborne pathogens and their transmission, as well as information to help prevent the spread of contagious diseases, such as a pandemic influenza. He/she shall also ensure that each school has sufficient infection prevention supplies that are easily accessible to staff.

For purposes of this policy, infectious diseases shall include all those listed by the State Department of Health Services and the County Health Department.

The admission of a student with an infectious disease shall be determined by the Superintendent/<u>Health Services</u> designee in consultation with the student's parent/guardian, the student's physician and the County Health Department.

It shall be the responsibility of the District Health Services to institute and conduct a program of communicable disease control and prevention. This program shall include all district employees having regular contact with pupils and shall properly advise them of overt symptoms of communicable diseases.

Students with Infectious Diseases

The Superintendent or Health Services designee shall exclude students only in accordance with law, Board policy, and administrative regulation. Because bloodborne pathogens such as hepatitis B virus, hepatitis C virus, and human immunodeficiency virus (HIV) are not casually transmitted, the presence of infectious conditions of this type is not, by itself, sufficient reason to exclude students from attending school.

Parents/guardians are encouraged to inform the Superintendent or designee if their child has an infectious disease so that school staff may work cooperatively with the student's parents/guardians to minimize the child's exposure to other diseases in the school setting. The Superintendent or designee shall ensure that student confidentiality rights are strictly observed in accordance with law.

EVALUATING STUDENTS WHO ARE INFECTED WITH HIV

HIV is not spread by casual, everyday contact. Students who are infected with HIV shall attend the school and classroom to which they would be assigned if they were not infected. They are entitled to all rights, privileges, and services accorded to other students. Decisions about any changes in the education program of a student who is infected with HIV shall be made on a case-by-case basis, relying on the best available scientific evidence and medical advice.

A program of on-going education about HIV for students shall be conducted to ensure that all are informed in a consistent manner about the nature of HIV infection, including how it is and is not transmitted and how to prevent its spread.

CONFIDENTIALITY

The people who shall know the identity of a student who is infected with HIV shall treat all information as highly confidential. No information shall be divulged, directly or indirectly, to any other individuals or groups. All related medical information and written documentation of discussions, telephone conversations, proceedings, and meetings shall be kept by the superintendent/designee in a locked file. Access to this file will be granted only to those persons who have the written consent of the infected student's parent or guardian. To further protect confidentiality, names will not be used in documents except when this is essential. Any document containing the name, or any other information that would reveal the identity of the infected person, will not be shared with any person, not even for the purposes of word processing or reproduction.

REFERENCE

Legal Reference: EDUCATION CODE

48210-48216 Persons excluded

49073-49079 Privacy of pupil records

49403 Cooperation in control of communicable disease and immunization of pupils

49405 Smallpox control

49406 Examination for tuberculosis (employees)
49408 Information of use in emergencies

49602 Confidentiality of student information

51202 Instruction in personal and public health and safety

CALIFORNIA CONSTITUTION

Article 1, Section 1 Right to Privacy

CIVIL CODE

56-56.37 Confidentiality of Medical Information Act

1798-1798.76 Information Practices Act

HEALTH AND SAFETY CODE

120230 Exclusion for communicable disease

120325-120380 Immunization against communicable diseases

120875-120895 AIDS information

120975-121022 Mandated blood testing and confidentiality to protect

public health

121475-121520 Tuberculosis tests for pupils

CODE OF REGULATIONS, TITLE 8

5193 California bloodborne pathogens standard

CODE OF REGULATIONS, TITLE 17

2500-2511 Communicable disease reporting requirements

UNITED STATES CODE, TITLE 20

1232g Family Educational and Privacy Rights Act

1400-1482 Individuals with Disabilities Education Act

UNITED STATES CODE, TITLE 29

794 Section 504 of the Rehabilitation Act of 1973

CODE OF FEDERAL REGULATIONS, TITLE 45

164.500-164.534 Health Insurance Portability and Accountability Act (HIPAA)

COURT DECISIONS

Thomas v. Atascadero Unified School District, (1987) 662 F.Supp. 376

MANAGEMENT RESOURCES

CSBA PUBLICATIONS

Saving Lives: AIDS Issues for California Schools 1994, rev. 2006

Avian Influenza, Governance and Policy Services Fact Sheet, April 2006

WEB SITES

CSBA: http://www.csba.org

California Department of Education: http://www.cde.ca.gov

California Department of Health Services: http://www.dhs.ca.gov

Centers for Disease Control and Prevention: http://www.cdc.gov

Contra Costa County Office of Education, Pandemic Flu Resources:

http://www.cccoe.k12.ca.us/about/flu/resources flu action kit

U.S. Government Pandemic Flu Information:

http://www.pandemicflu.gov

ADOPTED CSBA DATE REVISED July 2006 Mav 29, 1990 xxxxxxxx

FROM: DIANNE TALARICO / CHIUNG-SALLY CHOU

RE: REVISE POLICY 6146.11 - ALTERNATIVE CREDITS TOWARD

GRADUATION

RECOMMENDATION NO. A.24

It is recommended the Board of Education revise Board Policy 6146.11 - Alternative Credits toward Graduation. These revisions are recommended by CSBA.

COMMENT: This item was brought to the board on August 23, 2007, as Discussion Item No. D.07. At the board's request on August 23rd, an amendment has been made to the language in #9 relating to credits earned for foreign language (in bold, underlined font). The new section addressing online courses has been removed from this policy and will come back for discussion as a new policy.

Attachment:

• Board Policy 6146.11 - Alternative Credits toward Graduation

Board members requested that action on this policy be delayed until the board receives further information and recommendations from the High School Task Force addressing the implementation of consistencies regarding students earning alternative credits at the high school level.

MOTION MADE BY:
SECONDED BY:
STUDENT ADVISORY VOTE:
AYES:
NOES:

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NUMBER ARTICLE TITLE

6146.11 Instruction Alternative Credits Toward Graduation

SUBTOPIC POLICY REGULATION EXHIBIT

Curriculum X

DETAIL

In order to meet individual student needs and encourage all students to complete their high school education, the Board of Education desires to provide flexibility in the completion of prescribed courses in accordance with law. The Board shall actively involve parents/guardians, administrators, teachers, and students in helping the district develop alternative means for students to complete the prescribed course of study required for graduation. As an alternative to completing the course requirements for high school graduation and with prior approval by the principal or designee, students may fulfill one or more of the course requirements through the following:

- 1. Practical demonstration of skills and competencies
- 2. Supervised work experience or other outside school experience up to 40 semester periods in accordance with Education Code 51760.3 and 5 CCR 1635, or other outside school experience
- 3. <u>Career technical education</u>, <u>Vocational education and/or</u>
 <u>Regional Occupational Program (ROP)</u> classes offered through our high schools <u>district</u>.
- 4. Courses offered by regional occupational centers or programs (ROP)
- 5. Interdisciplinary Study
- 6. Independent study
- 7. Credit earned at a postsecondary institution (Pursuant to 5 CCR 1630)
- 8. Private instruction <u>in accordance with</u> (Pursuant to 5 CCR 1631)
- 9. Credit for private school foreign language instruction in accordance with Education Codes 51243, 51244, and 51245 and 5 CCR 1362)
- 10. Military service and training in accordance with 5 CCR 1634
- 11. Correspondence instruction from a California university or college accredited for teacher training <u>in accordance with</u> 5 CCR 1633 (Pursuant to EC 51740)
- 12. To complete drivers education and training, a program approved by the Department of Motor Vehicles that offers drivers education and behind-the-wheel instruction through a driving school or licensed independent driving instructor in accordance with Vehicle Code 12814.6

13. For credit toward the district's physical education requirement, participation in district interscholastic athletic programs carried on wholly or partially after regular school hours when such participation entails a comparable amount of time and physical activity

The district shall accept for credit any coursework satisfactorily completed by students while detained in a juvenile court school or county or state-operated institution. District students who successfully complete district graduation requirements while so detained shall receive a diploma from the school they last attended. (Education Code 48645.5)

Students may receive physical education credit for participation in district interscholastic athletic programs carried on wholly or partially after regular school hours when such participation entails a comparable amount of time and physical activity.

Students using interscholastic athletics participation to fulfill physical education requirements may be graded on this participation, provided that a teacher credentialed to teach physical education supervises this participation and assigns the grade. (Reference BP 6145 Extracurricular and Cocurricular Activities)

The Superintendent or designee shall determine whether a student has satisfactorily met course requirements through any of the above alternative means.

A. Concurrent/Dual Enrollment
Concurrent/Dual enrollment means enrollment in any non-SMMUSD
course during the school year or during the summer by a
regularly enrolled SMMUSD student. Concurrent/Dual enrollment
is an alternative means by which students may obtain credit
toward graduation while being simultaneously enrolled in both
the school district and another approved educational program.
Students must obtain signed pre-approval for any concurrent/dual
enrollment course or program from the school principal or
designee.

Concurrent/Dual enrollment may be approved for "make-up", "acceleration", and/or "enrichment" purposes.

Courses eligible for concurrent/dual enrollment include:

- 1. Any course offered by Santa Monica High School, Malibu High School, Olympic High School or the SMMUSD Adult School, either during the school year or during the summer.
- 2. Courses offered by any community college, public or private college/university
- 3. Courses offered by the UC Extension Program

Students who demonstrate that the courses they want to take are not available at their high school, may, with the pre-approval of the principal, take courses at accredited high schools other than the schools mentioned above.

Nothing in this policy is construed to permit web-based or online courses either as alternative credits toward graduation or as a course eligible for concurrent enrollment for "make-ups", "acceleration" and/or "enrichment."

Legal Reference:

EDUCATION CODE 35160 Authority of governing boards 35160.1 Broad authority of school districts 48645.5 Course credit, juvenile court schools 48800-48802 Attendance at community college; advanced education 51220 Areas of study; grades 7-12 51225.3 Requirements for graduation 51240-51246 Exemptions from requirements 51740-51741 Authority to provide instruction by correspondence CODE OF REGULATIONS, TITLE 5 1600-1635 Alternative credit

Management Resources:

SMMUSD BOARD POLICY
BP6145 Extracurricular and Co-curricular Activities
CDE PROGRAM ADVISORIES
0418.89 Physical Education, April 18, 1989
0615.89 Granting credit for passing GED, SPB:88/89-11
WEB SITES
CDE: http://www.cde.ca.gov

BOARD GOAL

A. Quality Instruction for All

The above BP 6146.11 Alternative Credits Toward Graduation was amended and approved by the board, as shown, at its May 16, 2002, board meeting.

FROM: DIANNE TALARICO / CHIUNG-SALLY CHOU

RE: NEW POLICY 6171 - TITLE I PROGRAMS

RECOMMENDATION NO. A.25

It is recommended the Board of Education revise Board Policy 6171 - Title I Programs.

COMMENT: This item was brought to the board on August 23, 2007,

as Discussion Item No. D.08.

Attachment:

• Board Policy 6171 - Title I Programs

Board Members requested information regarding the type of technology that exists at the school sites.

MOTION MADE BY: Ms. Leon-Vazquez

SECONDED BY: Mr. Snell STUDENT ADVISORY VOTE: N/A

THIS IS A **NEW POLICY**

New text in <u>underline</u>
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| NUMBER | ARTICLE | <u>TITLE</u> |
|--------|-------------|------------------|
| 6171 | Instruction | Title I Programs |

| SUBTOP: | IC | POLICY | REGULATION | EXHIBIT |
|----------|----|--------|------------|---------|
| Students | | X | | |

${ t DETAIL}$

In order to improve the academic achievement of students from economically disadvantaged families, the district shall use federal Title I funds to provide supplementary services that reinforce the core curriculum and assist students in attaining proficiency on state academic standards and assessments.

The Superintendent or designee shall provide technical assistance and support to any school participating in the Title I program, including consultation in the development and implementation of school plans and activities. (20 USC 6312)

The district and each school receiving Title I funds shall develop a written parent involvement policy in accordance with 20 USC 6318.

Local Educational Agency Plan

The Superintendent or designee shall consult with teachers, principals, administrators, other appropriate school personnel, and parents/guardians of participating students in the development, periodic review, and, as necessary, the revision of a local educational agency (LEA) plan. The plan and any revisions shall be submitted to the Governing Board for approval. (20 USC 6312)

The plan shall address the components specified in 20 USC 6312, which describe the assessments, strategies, and services the district will use to help low-achieving students meet challenging academic standards.

The initial plan shall be submitted to the California Department of Education (CDE) and approved by the State Board of Education. Subsequent revisions of the plan shall be kept on file in the district.

Comparability of Services

State and local funds used in schools receiving Title I funds shall provide services that, taken as a whole, are at least

comparable to services in schools that are not receiving Title I funds or, if all district schools are receiving Title I funds, that are substantially comparable in each school. Comparability may be determined on a school-by-school basis or by grade span. (20 USC 6321)

To demonstrate comparability of services among district schools:

- 1. The Board shall adopt and implement a districtwide salary schedule.
- 2. The ratio of students to teachers, administrators, and other staff at each Title I school shall not exceed 110 percent of the average ratio across non-Title I schools.
- 3. Salary expenditures at each Title I school shall be no less than 90 percent of the average salary expenditure across non-Title I schools.
- 4. All district schools shall be provided with the same level of base funding per student for curriculum and instructional materials.
- 5. The Superintendent or designee shall maintain records of the quantity and quality of instructional materials and equipment at each school.

In determining comparability, the district shall not include staff salary differentials for years of employment. The district also may exclude unpredictable changes in student enrollment or personnel assignments that occur after the beginning of the school year, state and local funds expended for language instruction educational programs, state and local funds expended for the excess costs of providing services to disabled students, and supplemental state or local funds expended in any school attendance area or school for programs that specifically meet the intent and purposes of Title I. (20 USC 6321)

At the beginning of each school year, the Superintendent or designee shall measure comparability in accordance with the above criteria and maintain records documenting the district's compliance. If any instances of noncomparability are identified, the Superintendent or designee shall promptly implement adjustments as needed to ensure comparability.

Program Evaluation

The Board shall use state assessment results and other available measures or indicators to annually determine whether each participating school is making adequate yearly progress toward ensuring that all students meet the state's proficient level of achievement on state assessments. (20 USC 6316)

Legal Reference:

EDUCATION CODE

11503 Parent involvement programs in Title I schools 52055.57 Districts identified or at risk of identification for

program improvement

54020-54028 Economic Impact Aid

54420-54425 State Compensatory Education

64001 Single plan for student achievement, consolidated application programs

UNITED STATES CODE, TITLE 20

6301 Program purpose

6311-6322 Improving basic programs for disadvantaged students, including:

6312 Local educational agency plan

6313 Eligibility of schools and school attendance areas; funding allocation

6314 Title I schoolwide programs

6315 Targeted assistance schools

6316 School improvement

6318 Parent involvement

6320 Participation of private school students

6321 Comparability of services

7881 Participation of private school students

CODE OF FEDERAL REGULATIONS, TITLE 34

200.1-200.79 Improving basic programs for disadvantaged students

Management Resources:

CSBA PUBLICATIONS

Parent Involvement: Development of Effective and Legally Compliant Policies, Governance and Policy Services Policy Briefs, August 2006 CALIFORNIA DEPARTMENT OF EDUCATION PUBLICATIONS

LEA Plan, rev. May 17, 2006

Provisions for Private School Students, Teachers, and Other Education Personnel in the No Child Left Behind Act of 2001, rev. November 1, 2005

U.S. DEPARTMENT OF EDUCATION GUIDANCE

Title I Fiscal Issues, May 26, 2006

Designing Schoolwide Programs, March 22, 2006

Supplemental Educational Services, June 13, 2005

The Impact of the New Title I Requirements on Charter Schools, July 2004

Parental Involvement: Title I, Part A, April 23, 2004

Serving Preschool Children Under Title I, March 4, 2004

Title I Services to Eliqible Private School Students, October 17, 2003

Local Educational Agency Identification and Selection of School

Attendance Areas and Schools and Allocation of Title I Funds to Those Areas and Schools, August 2003

WEB SITES

CSBA: http://www.csba.org

California Department of Education:

http://www.cde.ca.gov/iasa/titleone

No Child Left Behind: http://www.ed.gov/nclb

U.S. Department of Education: http://www.ed.gov

ADOPTED REVISED CSBA DATE August 2006

DISCUSSION ITEMS

TO: BOARD OF EDUCATION DISCUSSION 09/06/07

FROM: DIANNE TALARICO / STEPHEN R. HODGSON /

VIRGINIA I. HYATT / J.W.BERRIMAN

7:00pm

RE: PRIORITIZATION OF FACILITIES MASTER PLAN PROJECTS FOR

MEASURE "BB" - LINCOLN AND JOHN ADAMS MIDDLE SCHOOLS

AND FRANKLIN, GRANT, WILL ROGERS, AND ROOSEVELT

ELEMENTARY SCHOOLS

DISCUSSION ITEM NO. D.01

Incorporated within the district's Facility Master Plan (FMP) are defined projects based on current and future facility and curriculum requirements relating to the Measure "BB" bond. The purpose of the bond is "to enable the District to enhance the educational opportunities of all the students in the District and to achieve one of the Board's primary goals of providing comparable schools for all students throughout the District." During the development of the FMP, it was apparent that in order to achieve these goals, the need was to focus on technology, fire/life/safety, and sustainability.

A detailed Project Analysis identifying the priorities of the Facilities Master Plan projects will be made available at the board meeting for John Adams and Lincoln Middle Schools and Will Rogers, Grant, Roosevelt, and Franklin Elementary Schools. Due to time constraints, the scope of the remaining projects will be brought to the Board of Education at each board meeting until all sites have been reviewed. Santa Monica and Malibu High Schools were brought before the Board of Education during the 08/23/07 board meeting.

The detailed project priority lists will be communicated with the individual schools sites and neighborhoods at PTSA meetings, site governance meetings, and Back-to-School night.

John Adams Middle School

- 1. Demolish 80's wing and construct new two-story Science wing
- 2. Relocate administrative offices to renovated rooms 16 18 and renovate old administrative offices into 3 classrooms
- 3. Construct new commons with shade structures

\$12 million

Lincoln Middle School

- 1. Demolish West wing including Music rooms and Art rooms; and construct new two-story West wing including a new Library with community access
- 2. Construct new all-weather track and synthetic turf athletic field

\$16 million

Franklin Elementary

1. Remove relocatables along west alley and construct new two-story classroom building including expanded library

\$7 million

Grant Elementary

 Remove relocatables along west alley and construct new two-story classroom building

\$4.5 million

Rogers Elementary

- 1. Construct new pre-school (2) and Kindergarten (4) classrooms and associated playground areas
- 2. Construct new amphitheater/outdoor classroom

\$4.2 million

Roosevelt Elementary

- 1. Construct new two-story classroom building in place of one-story building on $9^{\rm th}$ Street
- 2. Remove 9 relocatables and reconstruct main playground area

\$8 million

Board Members expressed concern regarding school site input for each priority project list. Ms. Gleam Davis, Co-Chair of the Measure "BB" Advisory Committee, explained that meeting times would be scheduled at each school site to review the priority project lists in order to explain why these specific priorities were selected out of the Facilities Master Plan.

Mr. Tom Tomeoni, Program Manager, explained that the district would inform neighbors of construction projects as they come forward.

Dr. Hodgson emphasized that delaying action on the project lists would not be cost effective. He also explained that there is a difference between projects to be addressed with Measure "BB" funds as opposed to those that would be better solved with Deferred Maintenance Funds, such as replacing windows. The board requested that this difference be communicated clearly with the schools and their communities.

The board requested a joint meeting be scheduled with the Board of Education and the Measure "BB" Advisory Committee before the September $27^{\rm th}$ board meeting.

(Continued on next page)

| Key Recommendations | Priority (H,M,L) | FMP PRIORITIES: | 1. Fire and Life Safety | 2. ADA, Traffic, Drop Off Safety | 3. Athletic Facility Safety + Health | 7 | რ | 4. Enrollment Changes | 5. | 6. Provide Swing Space for Mod. | 7. (U) Secondary Science Labs | 8. (U) Library/Media Centers | 9. Art/Music Special Facilities | 10. Athletic/Recreation Facilities | 11. Integrate Technology | | 12 Integrate Special Education | 13. Program Improvement | _ | | 16. | 7 17. Sustainability | 28. |
|--------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------|-------------------------|----------------------------------|--------------------------------------|---|-----|-----------------------|-----|---------------------------------|-------------------------------|------------------------------|---------------------------------|------------------------------------|--------------------------|------|--------------------------------|-------------------------|-----|------|-------|----------------------|-----|
| JOHN ADAMS MIDDLE SCHOOL | | | 3/ | AFE | T | | PAC | E NE | EED | • | 30 | CON | NDAR | 1 | CU | IKKI | CUL | IVI | COI | IUMN | NII Y | CO | 31 |
| Demo 80's wing and construct new two story Science wing | | | | | | | | | | Х | х | | | | Х | | | Х | | | | х | |
| Relocate administrative offices to renovated rooms 16-18 and renovate old administrative offices into 3 classrooms | | | х | x | | | | | | | | | | | | | | | | | | | |
| Construct new commons with shade structures. | | | | | | х | | | | | Х | | | | | | | | Х | | | х | |
| LINCOLN MIDDLE SCHOOL | | | | | | | | | | | | | | | | | | | | | | | |
| Demolish West wing incl. Music and Art rooms; construct new two-story West wing incl new Library with community access. | | | х | | | х | х | | | х | | x | х | | х | | | х | | х | | х | |
| Construct new all-weather track and synthetic turf athletic field. | | | | | х | | | | | | | | | Х | | | | | | х | | х | |
| FRANKLIN ELEMENTARY | | | | | | | | | | | | | | | | | | | | | | | |
| Remove relocatable along west alley and construct new two-story classroom building including expanded library. | | | х | | | х | х | х | х | X | | | | | х | X | | | х | х | | х | x |
| GRANT ELEMENTARY | | | | | | | | | | | | | | | | | | | | | | | |
| Remove relocatables along west alley and construct new two-story classroom builiding | | | X | | | | | | | X | | | | | | | | | | | | х | |
| WILL ROGERS ELEMENTARY | | | | | | | | | | | | | | | | | | | | | | | |
| Construct 2 new pre-K and 4 new Kindergarten classrooms with play areas. | | | X | | | | | | | | | | | | | | | X | | | Х | | |
| 2. Construct new amphitheater/outdoor classroom. | | | | | | | | | | | | | | | | | | | Х | Х | | х | |
| ROOSEVELT ELEMENTARY | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Replace 1-story classroom building with 2-story on 9th Street | | | X | | | | X | | | X | | | | | X | | | | | | | Х | |
| 2. Remove 9 relocatables; reconfigure main playground | | | X | | | | X | | | X | | | | | X | | | | | | | х | |

TO: BOARD OF EDUCATION DISCUSSION 09/06/07

FROM: DIANNE TALARICO / CHIUNG-SALLY CHOU /

MAUREEN BRADFORD

RE: 2006-2007 STUDENT ACHIEVEMENT DATA

DISCUSSION ITEM NO. D.02

The California Standards Tests (CSTs) measure student achievement in grade level standards. They are administered to all students in grades 2 – 11. The California High School Exit Exam (CAHSEE) is given to all $10^{\rm th}$ grade students. Students must pass both the mathematics and language arts portions of this exam in order to graduate from high school. Students who do not achieve a passing score in $10^{\rm th}$ grade may continue to take the test throughout $11^{\rm th}$ and $12^{\rm th}$ grade.

Both the CSTs and CAHSEE results are used to determine the district's Academic Performance Index (API), the state's accountability piece for student achievement.

In addition, the percentage of students who are proficient on these exams is used to determine the district's Adequate Yearly Progress toward Annual Measurable Objectives (AMOs), as part of the federal accountability requirements legislated through the No Child Left Behind Act.

Achievement data from these standardized measures, as well as district formative assessments are used to help schools and central office identify program needs, prioritize professional development, and to develop data-driven school improvement plans.

Multi-year trends in districtwide student achievement on CSTs, CHASEE, API, and AYP will be reviewed.

UPDATE

TO: BOARD OFEDUCATION DISCUSSION 09/06/07

FROM: DIANNE TALARICO/STEPHEN R. HODGSON

RE: REPORT ON DEVELOPER FEES PURSUANT TO SB 1693 AND

GOVERNMENT CODE SECTIONS 66001 AND 66006

DISCUSSION ITEM NO. D.03

Background

Senate Bill 1693 amended Government Code Sections 66001 and \$66006 to require more detailed reporting requirements for developer fees. Under these requirements, school districts must account for funds collected, whether committed or uncommitted, and are required to review this information at a regularly scheduled public meeting not less than 15 days after the information is made available for public review.

The attached report provides information on developer fees and interest income collected and expended during 2006-07. Summarized information for fiscal years 2002-03 through 2006-07 is also included.

The fees and interest generated by developer fees are used to provide, renovate, and modernize school facilities so that they can accommodate changes in student population and address facilities needs associated with changes to the instructional program such as class size reduction in grades K-3 and grade 9, etc. These fees have been justified, and a reasonable relationship established between the fees and the purpose for which they are allocated, in the district's 2006 Developer Fee Study (April 2006). This justification study is scheduled for its next revision in April 2008. Developer fees, General Obligation Bond, and State Bond funds are the primary funding sources used to address the school facility needs of the district.

During 2006-07, no refunds were made pursuant to subdivision (e) of Section 66001 and no allocations were made pursuant to subdivision (f) of Section 66001.

Outline of Reporting Requirements

Section 66006(b)(1) of the Government Code states that for each separate account established for Reportable Fees (Developer Fees), the local educational agency shall, within one hundred and eighty (180) days after the last day of the fiscal year, make available to the public the following information:

- (1) A brief description of the type of fees collected.
- (2) The amount of the fees collected and interest earned.

- (3) The beginning and ending balance of the account.
- (4) An identification of each project on which fees were expended.
- (5) An identification of an approximate date by which the construction of a project will commence.
- (6) As applicable, a description of each interfund transfer or loan made from the account, including the Project on which the transferred or loaned fees will be expended, and, in the case of an interfund loan, the date on which the loan will be repaid, and the rate of interest that the account will receive on the loan.
- (7) As applicable, the amount of refunds made pursuant to subdivision (e) of Section 66001 and any allocations pursuant to subdivision (f) of Section 66001; and

Section 66001(d) of the Government Code also requires that the District make the following findings with respect to that portion of the account remaining unexpended, whether committed or uncommitted, at the time it makes the foregoing information available to the public:

- (1) Identification of the purpose to which the fees are to be allocated.
- (2) Demonstration of a reasonable relationship between the Reportable Fees and the purpose for which they are charged.
- (3) Identification of all sources and amounts of funding anticipated to complete financing of the Projects of the District.
- (4) Designation of the approximate dates on which the funding, referred to in paragraph (3), is expected to be deposited into the appropriate account.

Attachment A to this report constitutes the District's report of Developer Fees pursuant to SB 1693 and Government Code Sections 66001 and 66006.

SANTA MONICA-MALIBU UNIFIED SCHOOL DISTRICT

REPORT OF SCHOOL FACILITY FEES INCLUDING ALTERNATIVE SCHOOL FACILITY FEES ("REPORTABLE FEES") REPORT FOR FISCAL YEAR 2006-07 IN COMPLIANCE WITH GOVERNMENT CODE SECTIONS 66006 AND 66001

Government Code Sections 66006 and 66001 provide that the District shall make available to the public certain information and adopt described findings relative to statutory school facility fees adopted pursuant to Education Code Section 17620 and Government Code Sections 65995, 65995.5, 65995.6 and 65995.7 ("Level 1 Fees", "Level 2 Fees" and "Level 3 Fees," collectively, "Statutory School Facility Fees" and as to Level 2 and Level 3 Fees, "Alternative School Facility Fees"). The foregoing for this purpose is also referred to as reportable fees ("Reportable Fees"). The described information and findings relate to Reportable Fees received, expended or to be expended in connection with school facilities ("School facilities") for the District to accommodate additional students from new development if funded or partially funded with Reportable Fees. The Reportable Fees do not include letters of credit, bonds, or other instruments to secure payment of Reportable Fees at a future date. The Reportable Fees have not been levied, collected, or imposed for general revenue purposes.

The following is the information and proposed findings the District proposes to review and adopt in accordance with Government Code Sections 66006 and 66001.

I. <u>INFORMATION MADE AVAILABLE PURSUANT TO GOVERNMENT CODE</u> SECTION 66006 FOR FISCAL YEAR 2006-07:

In accordance with Government Code Section 66006(b)(1) and (2), the District provides the following information for fiscal year 2006-07:

A. DESCRIPTION OF THE TYPE OF REPORTABLE FEES IN THE ACCOUNT OR SUB-ACCOUNT(S) OF THE DISTRICT:

The Reportable Fees consist of Statutory School Facility Fees including Alternative School Facility Fees.

B. AMOUNT OF THE REPORTABLE FEES:

The Reportable Fee amounts for fiscal year 2006-07 are set forth in the Schedule "A". These fee amounts were approved by the Board of Education on June 15, 2006. Developer Fees amounts only partially mitigate the impact to the District caused by residential or other development.

C. BEGINNING AND ENDING BALANCE OF ACCOUNT AND SUB-ACCOUNT(S):

| | Reportable Fees |
|----------------------------|-----------------|
| Beginning Balance (7-1-06) | \$2,131,140 |
| Ending Balance (6-30-07) | \$4,023,701 |

- * Currently designated for various Measure BB and Capital Facility and Improvement Fund projects.
 - D. AMOUNT OF THE REPORTABLE FEES COLLECTED AND INTEREST EARNED:

| Amount of Repo | ortable Fees Collected | Amount of Interest Earned Per |
|----------------|------------------------|-------------------------------|
| Per Account | t or Sub-Account(s) | Account or Sub-Account(s) |
| Residential | \$1,661,341.47 | \$139,138.42 |
| Commercial | \$93,293.34 | \$7,787.05 |
| TOTAL | \$1,754,634.81 | \$146,925.47 |

E. <u>IDENTIFICATION OF EACH PROJECT DURING 2005-06 ON WHICH</u>
DEVELOPER FEES WERE EXPENDED

The only expenditures from the Developer Fee Fund during 2006-07 (\$9,000) were for professional appraisal services and for a Developer Fee Study.

F. IDENTIFICATION OF AN APPROXIMATE DATE BY WHICH VARIOUS CONSTRUCTION PROJECTS OF THE DISTRICT WILL COMMENCE

The District has determined that for fiscal year 2006-07, Reportable Fees and other sources of funding were not sufficient to complete the financing of all currently identified school facility (renovation, modernization and new construction) projects.

G. DESCRIPTION OF EACH INTERFUND TRANSFER OR LOAN MADE FROM THE ACCOUNT OR SUB-ACCOUNT(S), INCLUDING PROJECT(S) OF THE DISTRICT ON WHICH THE TRANSFERRED OR LOANED REPORTABLE FEES WILL BE EXPENDED, AND, IN THE CASE OF AN INTERFUND LOAN, THE DATE ON WHICH THE LOAN WILL BE REPAID, AND THE RATE OF INTEREST THAT THE ACCOUNT OR SUB-ACCOUNT(S) WILL RECEIVE ON THE LOAN:

| Description of Interfund | Funds to Which Reportable | | Date Loan | Rate of |
|--------------------------|---------------------------|--------|-----------|----------|
| Transfer or Loan | Fees Are Loaned | Amount | Repaid | Interest |
| N/A | N/A | N/A | N/A | N/A |

H. THE AMOUNT OF REFUNDS MADE OR REVENUES ALLOCATED FOR OTHER PURPOSES IF THE ADMINISTRATIVE COSTS OF REFUNDING UNEXPENDED REVENUES EXCEEED THE AMOUNT TO BE REFUNDED:

None.

- PROPOSED FIVE (5) YEAR FINDINGS WITH RESPECT TO THAT

 PORTION OF THE ACCOUNT OR SUB-ACCOUNT(S) REMAINING

 UNEXPENDED, WHETHER COMMITTED OR UNCOMMITTED IN ACCORDANCE

 WITH GOVERNMENT CODE SECTION 66001:
 - A. IDENTIFICATION OF THE PURPOSE TO WHICH THE REPORTABLE FEES ARE TO BE EXPENDED:

The purpose of Developer Fees imposed and collected on new residential, commercial and industrial development within the District is to fund additional school facilities required to serve the students of the District generated by its new development within the District. Specifically, the Reportable Fees will be used for the construction and/or acquisition of additional school facilities, remodeling existing school facilities to add additional classrooms and technology, as well as acquiring and installing additional modular classrooms.

B. DEMONSTRATION OF A REASONABLE RELATIONSHIP BETWEEN THE REPORTABLE FEES AND THE PURPOSES FOR WHICH THEY ARE CHARGED:

There is a proportional/reasonable relationship between the new development upon which the Developer Fees are charged and the need for additional school facilities by reason of the fact that additional students will be generated by additional development within the District and the District does not have student capacity in the existing school facilities to accommodate these new students.

Special Note: The District's <u>Developer Fee Study</u> (Revised in March 2006) provides the justification documentation for the assessment of fees (Developer Fees) on new residential and commercial/industrial construction. This document is available for inspection in the Business Services Office of the Administration Center and is scheduled to be revised in 2008.

C. <u>DEVELOPER FEE COLLECTIONS AND EXPENDITURES FOR FISCAL</u>
YEARS 2002-03 THROUGH 2006-07

In accordance with Government Code Section 66006(b)(2), information, including the proposed five (5) year findings presented in Schedule B, was made available to the public at least fifteen (15) days prior to consideration of the Reportable Fees Report. The Board of Education will be asked to formally consider (certify) such annual information and

- proposed five (5) year findings at its meeting on September 27, 2007.
- D. IDENTIFICATION OF ESTIMATED FUNDING SOURCES AND AMOUNTS ANTICIPATED TO COMPLETE VARIOUS PROJECTS
 IDENTIFIED IN THE DISTRICT'S MEASURE BB AND OTHER FACILITY RELATED REPORTS:

| | Source of Funding | Amount of Funding Received/Anticipated to be Received to Complete Financing of School Facilities |
|-----|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| 1. | State School Building Program (Received to date) | N/A |
| 2. | Community Facilities Districts | N/A |
| 3. | General Obligation Bond Proceeds (Measure BB only) | \$268,000,000 |
| 4. | Redevelopment Pass-Through Funding (received 2006-07) | \$983,142 |
| 5. | Statutory School Facility Fees (Developer Fees) | \$4,023,701**** |
| 6. | Mitigation Payments | N/A |
| 7. | Certificates of Participation | N/A |
| 8. | SB-201 Fees (Government Code Section 65970 et seq.) | N/A |
| 9. | Total Funding (Lines 1 - 8 except Line 4) | \$272,023,701 |
| 10. | Total Costs of All Projects (est.)(Facility Master Plan - June 2007) | \$1,000,000,000(est.)**** |
| 11. | Minus Total of All Funding Sources (Enter from Line 9 above) | \$272,023,701 |
| 12. | Unfunded Balance (Line 11, minus Line 12) | \$727,976,299**** |

- * Reflects State School Construction Bond funding received to date for various Measure BB projects.
- ** Reflects Bond Series A and future Measure BB series.
- *** Reflects tax increment funds received to during 2006-07, which were designated for repayment obligations in conjunction with outstanding Certificates of Participation.
- **** Developer Fee Fund balance as of June 30, 2007, designated for various capital facility projects.
- ***** Includes Measure BB and potential future local and state bond funds.
- ***** The "Unfunded Balance" is only in relation to the funding sources listed on lines 1 to 8 (except line 4) and does not reflect projected Measure BB interest earnings and future funding from the District's Capital Project, Deferred Maintenance and Developer Fee Funds, or future bond issues.

E. DESIGNATION OF THE APPROXIMATE DATE ON WHICH THE FUNDING REFERRED TO IN SECTION D ABOVE IS EXPECTED TO BE DEPOSITED IN THE APPROPRIATE ACCOUNT OR SUB-ACCOUNT(S).

| Sources | Approximate Date Expected to Be Deposited |
|-----------------------------------------------------------|-------------------------------------------|
| State School Building Program | N/A |
| Community Facilities Districts | N/A |
| General Obligation Bond Proceeds | CURRENTLY ON DEPOSIT |
| Redevelopment Pass-Through Agreements | CURRENTLY ON DEPOSIT |
| Statutory School Facility Fees | CURRENTLY ON DEPOSIT |
| Mitigation Payments | N/A |
| Certificates of Participation | N/A |
| S.B. No. 201 Fees (Government Code Section 65970 et seq.) | N/A |

SCHEDULE A

SANTA MONICA-MALIBU UNIFIED SCHOOL DISTRICT

STATUTORY SCHOOL FACILITY FEES INCLUDING ALTERNATIVE SCHOOL FACILITY FEE AMOUNTS 2006-07

Residential:

Level 1

Level 2

N/A per square foot

Level 3

N/A per square foot

N/A per square foot

Commercial/Industrial: \$ 0.42 per square foot

<u>Note</u>: On August 14, 2006, the Level 1 Residential Fee was increased to \$2.63 per square foot and the Commercial/ Industrial Fee to \$.42 per square foot. The State Allocation Board will consider an increase in the statutory Level 1 fees in January 2008.

SCHEDULE B

SANTA MONICA-MALIBU UNIFIED SCHOOL DISTRICT

DEVELOPER FEE COLLECTIONS AND EXPENDITURES FOR FISCAL YEARS 2002-03 TO 2006-07 FUND 25 IN SACS

| Year | Fees Collected/ Interest/Other Income | Expenditures |
|---------|---------------------------------------|----------------|
| 2002-03 | \$1,124,418.95 | \$467,923.08 |
| 2003-04 | \$1,310,043.05 | \$2,945.00 |
| 2004-05 | \$1,258,485.08 | \$2,780,711.09 |
| 2005-06 | \$1,112,295.79 | \$0 |
| 2006-07 | \$1,901,560.00 | \$9,000.00 |

 $\underline{\text{Note}}$: The information in Schedule C above reflects only annual income and expenditures. It does not reflect the net beginning or ending balance of Fund 25 (SACS).

INFORMATION ITEMS

TO: BOARD OF EDUCATION INFORMATION 09/06/07

FROM: DIANNE TALARICO / CHIUNG-SALLY CHOU

RE: SUPPLEMENTAL TEXTBOOKS

INFORMATION ITEM NO. I.01

It is recommended that the textbooks listed below be adopted for the Santa Monica-Malibu Unified School District.

In accordance with the Board of Education policy, the COMMENT:

textbook(s) listed below will be on public display for

the next two weeks in the Educational Services
Department at 1638 17th Street, Santa Monica, CA 90405.

YOUR PREGNANCY AND NEWBORN JOURNEY, written by Jeanne Warren Lindsay and Jean Brunelli PHN, Adoption requested by Judy Abdo from Samohi.

TO: BOARD OF EDUCATION

INFORMATION 09/06/07

FROM: DIANNE TALARICO / TIMOTHY R. WALKER

ADDENDUM

RE: DISTRICT SPECIAL EDUCATION IEP COMPLIANCE REVIEW

INFORMATION NO. I.02

Twice a year, on the 31^{st} of December and the 30^{th} of June, the Special Education Department must submit comprehensive data to the California Department of Education (CDE), Special Education Division related to the Individualized Educational Programs (IEPs) of students from the Santa Monica-Malibu Unified School District who are eligible to receive Special Education services. The specific information from certain "Fields" of this P-1 and P-2 Data are monitored by the CDE to ensure that compliance with Special Education laws is maintained. The data, delivered electronically through the California Special Education Management Information System (CASEMIS) can flag areas known as "Key Performance Indicators (KPIs)" that are used to determine whether or not a District will be chosen for a comprehensive Special Education Verification Review. One of the KPIs that is provided to the district is the level of non-compliance in the area of maintaining the timelines associated with annual and triennial IEPs.

After the closure of the Special Education Verification Review Cycle in May of 2006, one of the many areas of focus for the Special Education Department has been continued improvement in addressing compliance throughout the District related to the district's ability to hold IEPs within the timelines identified by law.

Following is specific information related to the level of non-compliance in the area of holding annual and triennial IEPs within the required timelines over the last nine reporting periods. The data demonstrates positive improvement in this area of focus.

| | | % of Non-Compliance | | | | |
|-------------|---------------------------|---------------------|-----------|--|--|--|
| School Year | Reporting Cycle Ending | Annual | Triennial | | | |
| 2002-2003 | June | 8.69 | 3.66 | | | |
| 2003-2004 | December | 12.17 | 5.25 | | | |
| | June | 11.87 | 7.25 | | | |
| 2004-2005 | December | 17.57 | 9.79 | | | |
| | June | 6.16 | 4.90 | | | |
| 2005-2006 | December | 4.80 | 2.84 | | | |
| | June | 4.37 | 1.96 | | | |
| 2006-2007 | December | 4.58 | 1.54 | | | |
| | June | 3.39 | 1.81 | | | |

ATTACHMENTS

Attached are documents that were handed out at the meeting:

- PowerPoint Presentation: Measure "BB" Program Project Selection and Construction Sequence Analysis: Adams & Lincoln Middle Schools and Franklin, Grant, Rogers, & Roosevelt Elementary Schools
- Draft Preliminary Project Schedules for Adams & Lincoln Middle Schools and Franklin, Grant, Rogers, & Roosevelt Elementary Schools
- PowerPoint Presentation: 2007 Student Achievement: AYP, API, CST, and CAHSEE

Measure BB Program Project Selection and Construction Sequence Analysis

Adams & Lincoln Middle Schools

Franklin, Grant, Rogers & Roosevelt Elementary Schools

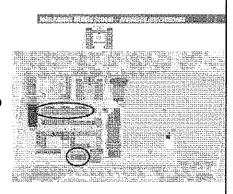
Board Meeting 9/6/07



Adams Middle School

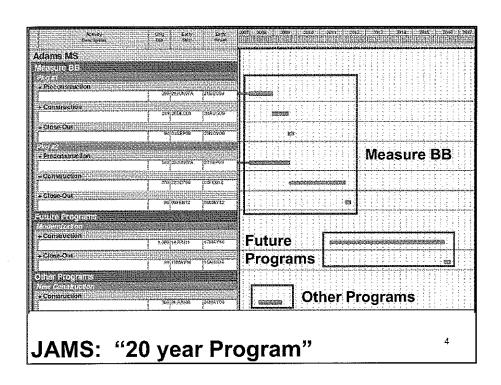
- Demolish 80's wing and construct new two-story Science wing
- Relocate administrative offices to renovated rooms 16 18 and renovate old administrative offices into 3 classrooms
 - 8 Net New Classrooms
- 3. Construct new commons with shade structures

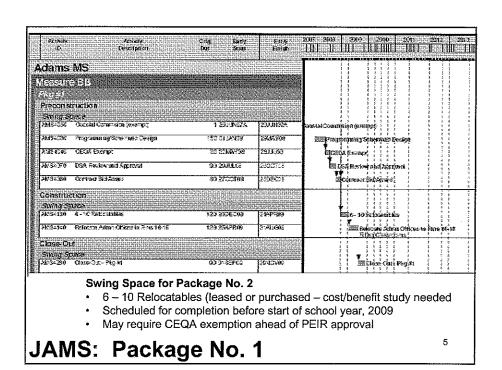
\$12 million

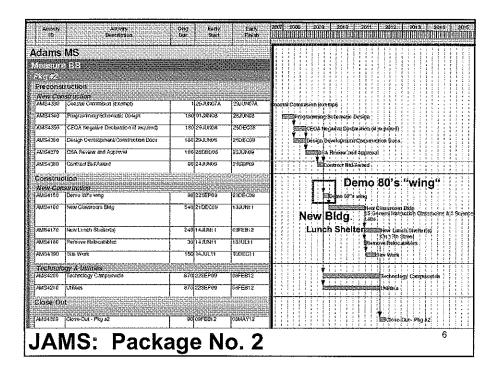


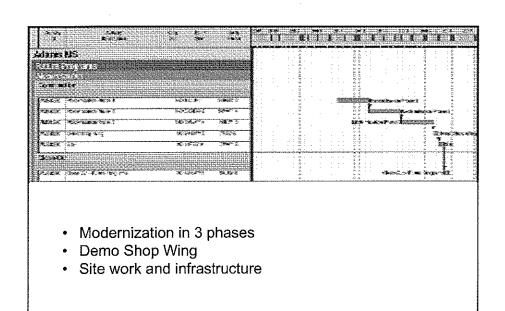
John Adams Middle School

- Facility Master Plan: "20 year program"
- Measure BB Program
 - Two construction packages
 - 1. Swing space for Package 2
 - New classroom building, lunch shelter, site work, technology and utilities
- Future Programs
 - Modernization in three phases and Infrastructure
- Other Programs
 - Synthetic turf for athletic field (Joint Use, SMC)
 - Boys and Girls Club (Joint Use)

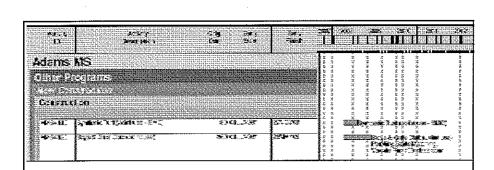








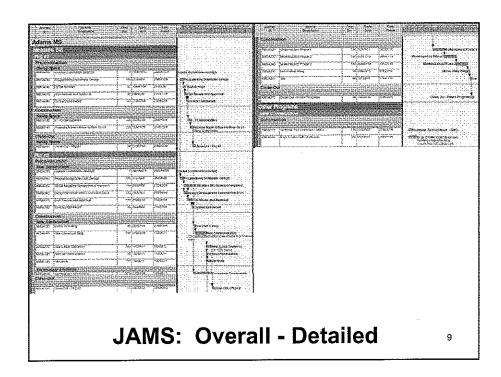
JAMS: Future Programs



- · Joint Use
- Synthetic turf for athletic field by Santa Monica College
- Boys and Girls Club requires State Matching funds to proceed

JAMS: Other Programs

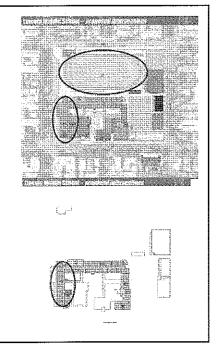
8



Lincoln Middle School

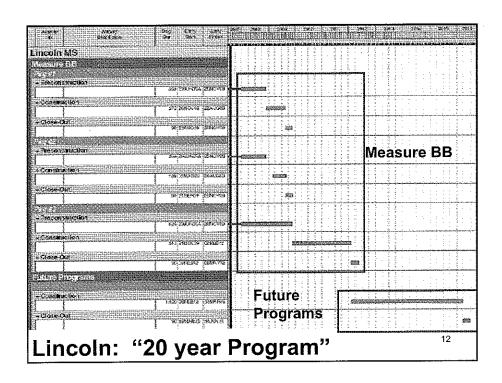
- Demolish West wing including Music rooms and Art rooms; and construct new two-story West wing including a new Library with community access
 - 4 Net New Classrooms
- Construct new all-weather track and synthetic turf athletic field

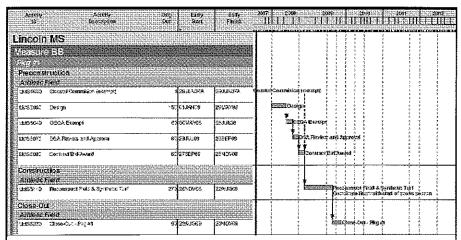
\$16 million



Lincoln Middle School

- Facility Master Plan: "20 year program"
- Measure BB Program
 - Three construction packages
 - 1. Athletic Field with Synthetic Turf
 - 2. Swing Space for Package No. 3
 - New Classroom building and Library (potential Joint Use
- Future Programs
 - Replacement buildings and modernization

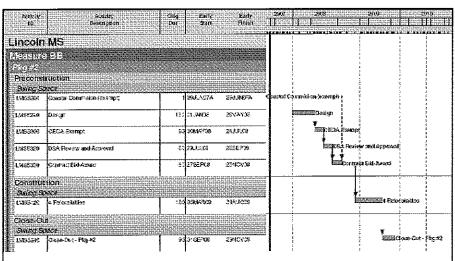




Athletic Field with Synthetic turf and new sub-base

- Safety and program improvements
- May be CEQA Exempt allowing accelerated start
- · Possible early start with early results
- · Coordinate with sports program schedules
- Extensive civil engineering may be required for correct drainage and grades

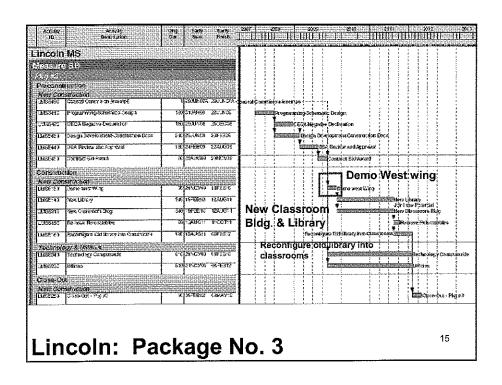
Lincoln: Package No. 1

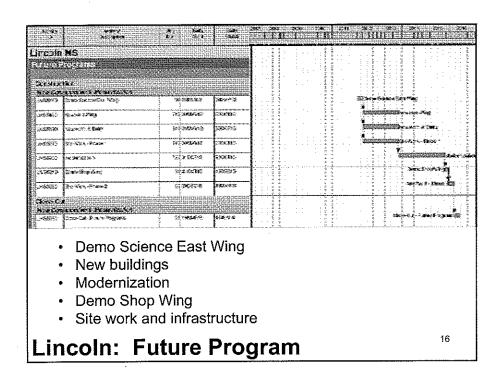


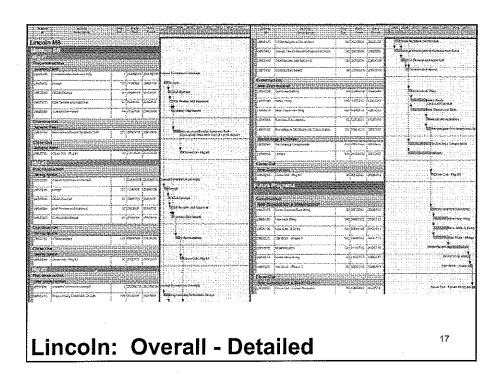
Swing Space for Package No. 3

- 4 Relocatables (leased or purchased cost/benefit study needed
- Scheduled for completion before start of school year, 2009
- · May require CEQA exemption ahead of PEIR approval

Lincoln: Package No. 2





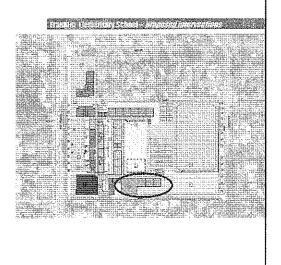




1. Remove relocatables along west alley and construct new two-story classroom building including expanded library

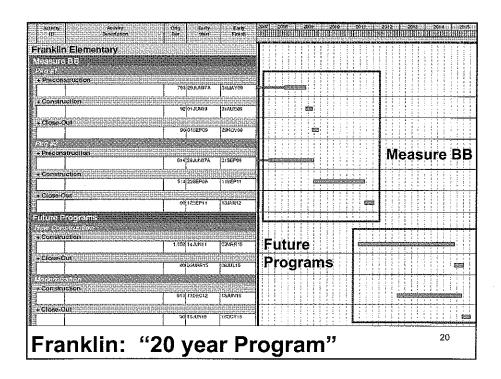
3 Net New Classrooms

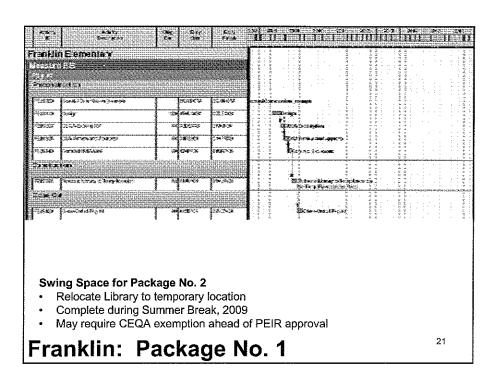
\$7 million

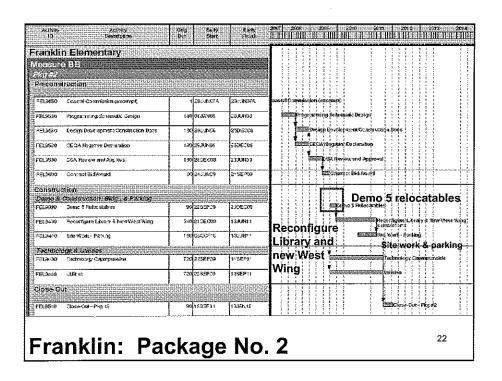


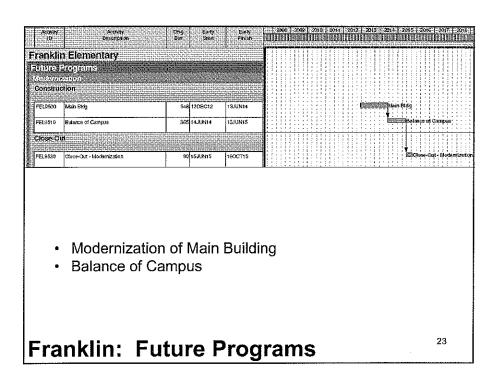
Franklin Elementary School

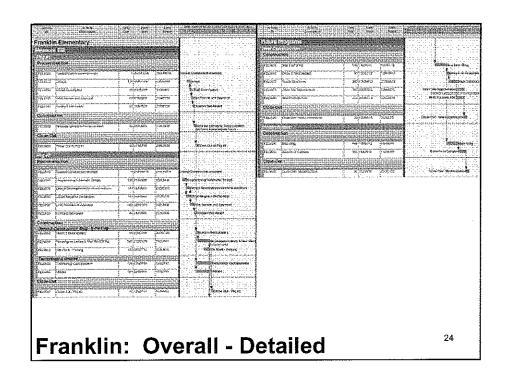
- Facility Master Plan: "20 year program"
- Measure BB Program
 - Two construction packages
 - 1. Swing Space for Package No. 2
 - 2. Reconfigure Library and New West Wing
- Future Programs
 - Modernization









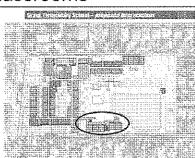


Grant Elementary

 Remove relocatables along west alley and construct new two-story classroom building

4 Net New Classrooms

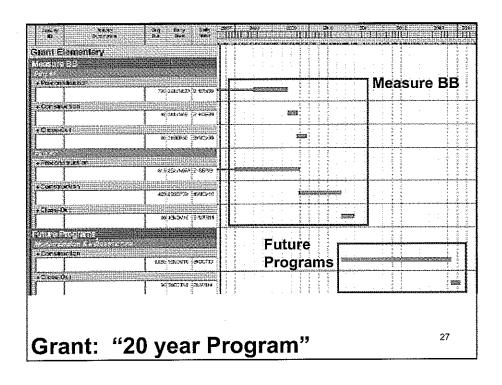
\$4.5 million

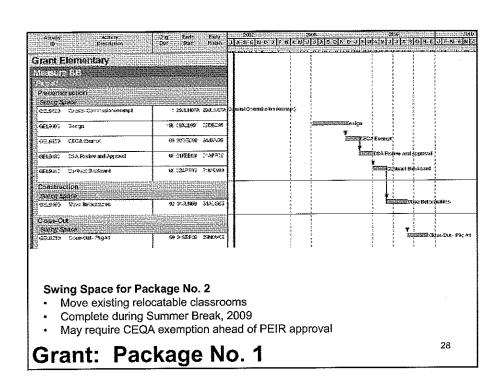


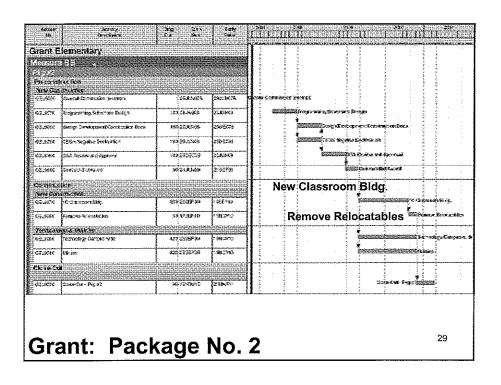
25

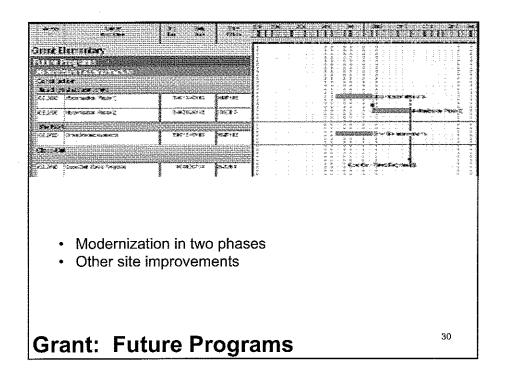
Grant Elementary School

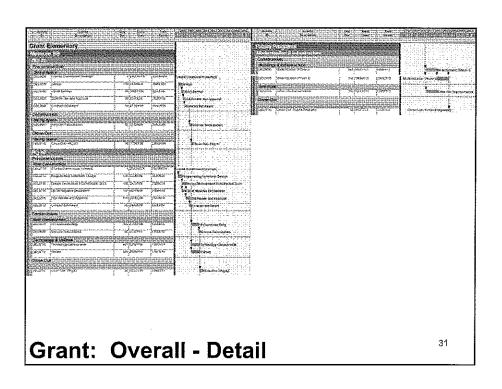
- Facility Master Plan: "20 year program"
- Measure BB Program
 - Two construction packages
 - 1. Swing Space for Package No. 2
 - 2. New Classroom Building
- Future Programs
 - Modernization

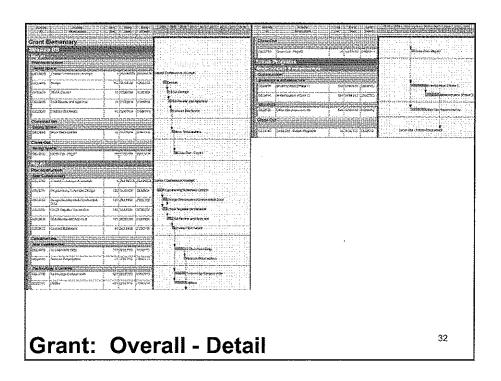








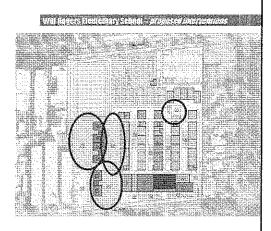




Rogers Elementary

- Construct new preschool (2) and Kindergarten (4) classrooms and associated playground areas
- 2. Construct new amphitheater/ outdoor classroom

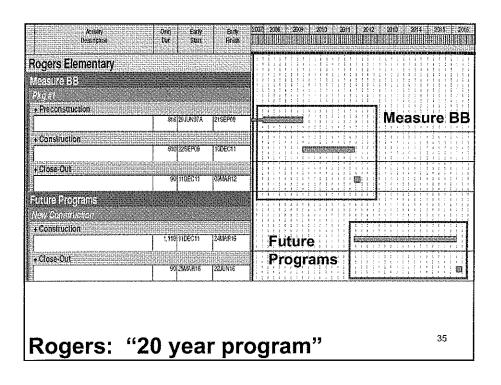
\$4.2 million

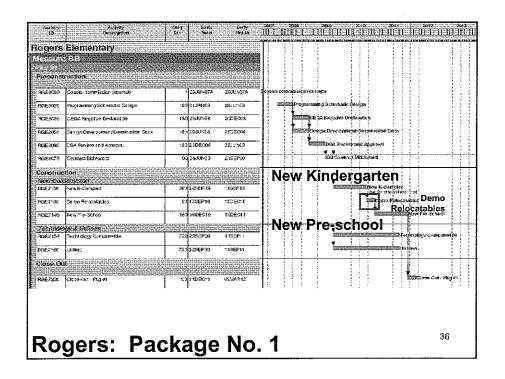


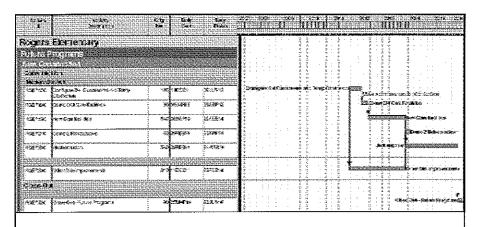
33

Rogers Elementary School

- · Facility Master Plan: "20 year program"
- Measure BB Program
 - One construction package
 - 1. New Kindergarten and Pre-school complex
- Future Programs
 - New Core Facilities
 - Modernization

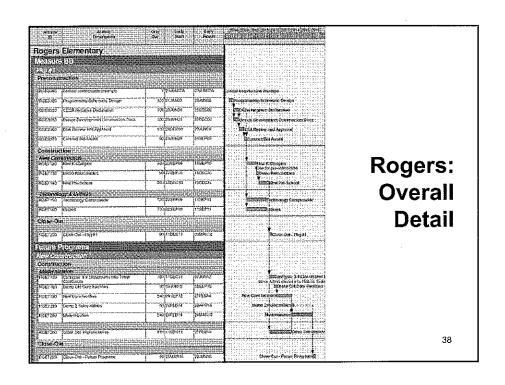






- Configure 3 4 classrooms into temporary Cafetorium
- · Demo core facilities
- · Construct new core facilities
- · Demo 2 relocatables
- · Modernization and other site improvements

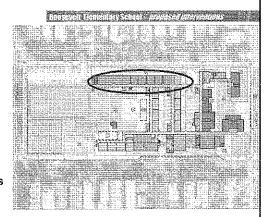
Rogers: Future Programs



Roosevelt Elementary

- Construct new twostory classroom building in place of one-story building on 9th Street
- 2. Remove 9
 relocatables and
 reconstruct main
 playground area
 9 Net New Classrooms

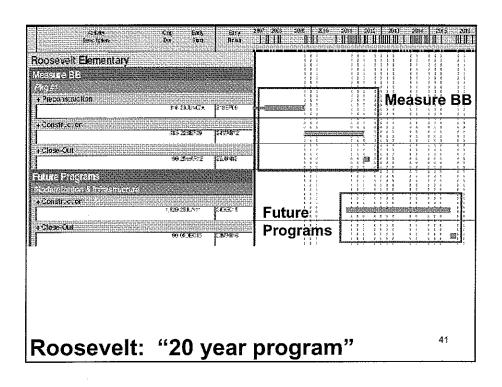
\$8 million

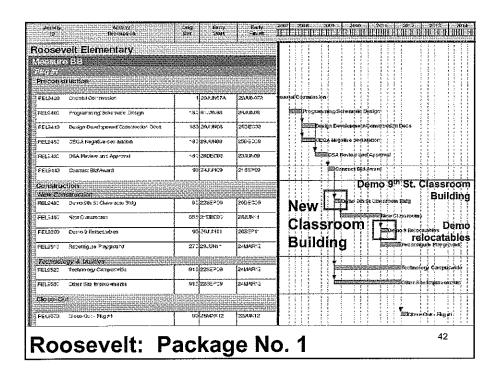


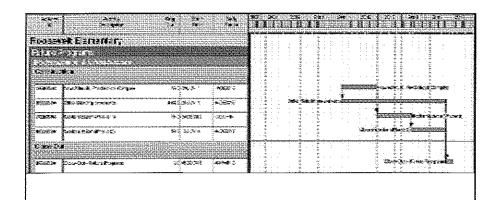
39

Roosevelt Elementary School

- Facility Master Plan: "20 year program"
- Measure BB Program
 - One construction package
 - 1. New classroom building
- Future Programs
 - New Core Facilities
 - Modernization

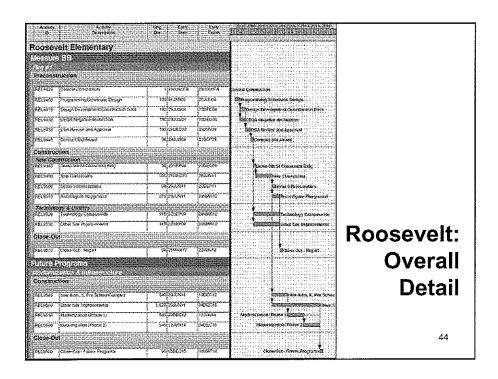






- New Administrative offices, Kindergarten/Pre-school complex
- · Modernization in 2 phases
- · Other site improvements

Roosevelt: Future programs



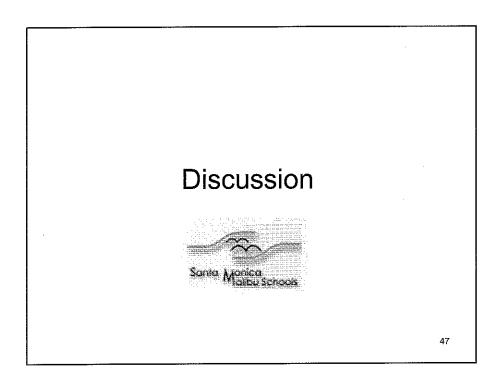
Olympic High School

- Small School Task Force: draft report/recommendations due in March 2008
- Possible implications for Washington East/West
- Adult Education: long term planning

45

Other Schools

- Cabrillo
- Edison
- McKinley
- Muir/SMASH
- Pt. Dume
- Washington West
- Webster



| Activity ID | Activity Description | Orig Dur | Early Start | Early Finish | |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------|----------------------------------------------------------------|
| dams | MS | V 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 | | Andre Bergerings | |
| easure | BB and the first plant of the | | | | |
| ²kg #1 | | | | | |
| Preconst | | | | | |
| Swing Sp AMS4050 | Coastal Commision (exempt) | 1 | 29JUN07A | 29JUN07A | Coastal Commision (exempt) |
| AMS4030 | Programming/Schematic Design | 150 | 01JAN08 | 29MAY08 | Programming/Schematic Design |
| AMS4040 | CEQA Exempt | 60 | 30MAY08 | 28JUL08 | CEQA Exempt |
| AMS4070 | DSA Review and Approval | 90 | 29JUL08 | 26OCT08 | DSA Review and Approval |
| AMS4080 | Contract Bid/Award | 60 | 27OCT08 | 25DEC08 | Contract Bid/Award |
| Construc | illon ik andere jang engapeta asabawah | Production of the control of the con | | | |
| Swing Sp | | 100 | acDEC00 | 24APR09 | |
| AMS4130 | 6 - 10 Relocatables Relocate Admn Offices to Rms 16-18 | | 26DEC08 25APR09 | 31AUG09 | Relocate Admy Offices to Proc 16 19 |
| AMS4140 | | 129 | 25APR09 | 31AUG09 | Relocate Admn Offices to Rms 16-18 Filling Classrooms |
| Close-Ou | | | | | |
| Swing Sp AMS4280 | Close-Out - Pkg #1 | 90 | 01SEP09 | 29NOV09 | Close-Out - Pkg #1 |
| ² kg #2 | | ļ | | | |
| Preconst | ruction | | Sadica epin | | |
| <i>New Con</i> AMS4330 | struction Coastal Commision (exempt) | 1 | 29JUN07A | 29JUN07A | Coastal Commision (exempt) |
| AMS4340 | Programming/Schematic Design | | 01JAN08 | 28JUN08 | ▼ ■Programming/Schematic Design |
| AMS4350 | CEQA Negative Declaration (if required) | | 29JUN08 | 25DEC08 | CEQA Negative Declaration (if required) |
| AMS4360 | Design Development/Construction Docs | ļ | 29JUN08 | 25DEC08 | ▼ ▼ Design Development/Construction Docs |
| AMS4370 | DSA Review and Approval | | 26DEC08 | 23JUN09 | DSA Review and Approval |
| AMS4380 | Contract Bid/Award | | 24JUN09 | 21SEP09 | Contract Bid/Award |
| Construc | | | | | |
| New Con | | | | | |
| AMS4150 | Demo 80"s wing | | 22SEP09 | 20DEC09 | Demo 80"s wing. ▼ |
| AMS4160 | New Classroom Bldg | 540 | 21DEC09 | 13JUN11 | New Classroom Bldg 15 General Instruction Classrooms & 3 Sc |
| | IN the state of th | 040 | 14JUN11 | 08FEB12 | Labs |
| AMS4170 | New Lunch Shelter(s) | | 14JUN11 14JUN11 | 13JUL11 | New Lunch Shelter(s) ▼ On 17th Street Remove Relocatables |
| AMS4180 | Remove Relocatables | | 14JUL11 | 10DEC11 | Hemove Relocatables V Site Work |
| AMS4190 | Site Work | 130 | I-OLII | | SIB WORK |
| <i>Technolo</i> AMS4200 | ogy & Utilities Technology Campuswide | 870 | 22SEP09 | 08FEB12 | Technology Campuswid |
| AMS4210 | Utilities | 870 | 22SEP09 | 08FEB12 | — Utilities |
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| Date Date | 02JUL07 11FEB17 Progress Bar | | Adams M | S Sheet 1 of 2 . Schedule | Date Revision Checked Appr |

| Activity ID | Activity Description | Orig Early Dur Star | 100 managed and any as each end as correctly their restriction | 2008 2009 2010 2011 2012 2013 2014 2015 2016 |
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| Close-Ou | | | e de Composition de la composition della composi | |
| AMS4300 | Close-Out - Pkg #2 | 90 09FEB12 | 08MAY12 | ©Close-Out Pkg.#2 |
| Future F | Programs Programs | | | |
| Moderni | | | | |
| Construc | tion | | | |
| AMS4220 | Modernization Phase 1 | 540 14JUN11 | 04DEC12 | Modernization Phase 1 |
| AMS4230 | Modernization Phase 2 | 540 05DEC12 | 28MAY14 | Modernization Phase 2 |
| AMS4240 | Modernization Phase 3 | 540 29MAY14 | 19NOV15 | Modernization Phase 3 |
| AMS4250 | Demo Shop Wing | 90 20NOV15 | 17FEB16 | Demo Shop Wing |
| AMS4260 | Site | 90 18FEB16 | 17MAY16 | Site |
| Close-Ou | | | | |
| AMS4270 | Close-Out - Future Programs | 90 18MAY16 | 15AUG16 | Close-Out - Future Programs |
| Other P | rograms | | | |
| | nstruction | | | |
| Construc | ation | | | |
| AMS4110 | Synthetic Turf (Joint use - SMC) | 180 01JUN08 | * · 27NOV08 | Synthetic Turf (Joint use - SMC) |
| AMS4120 | Boys & Girls Club (Joint use) | 360 01JUN08 | * 26MAY09 | Boys & Girls Club (Joint use) Pending State Matching. Vacate Rm 100 classroom |

Start Date 02JUL07 Finish Date 11FEB17 Data Date 01AUG07 © Primavera Systems, Inc.

Early Bar
Progress Bar
Critical Activity

MAST Adams MS Sheet 2 of 2 Draft Preliminary Schedule

| Date | Revision | Checked | Approved |
|------|----------|----------|----------|
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| Activity ID | Activity: Description | Orig Dur | Early Start | Early Finish | 2008 2009 2010 2011 2012 2013 2014 2015 |
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| .incoln | MS | 7 Y Y Y M | | 1 | 1982 (- 1 mour a dividual de 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1982) (- 1 |
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| Pkg #1 | | | | | |
| Preconst | | | | | |
| Athletic F LMS5050 | Coastal Commision (exempt) | 1 | 29JUN07A | 29JUN07A | Coastal Commision (exempt) |
| LMS5030 | Design | 150 | 01JAN08 | 29MAY08 | Design |
| LMS5040 | CEQA Exempt | 60 | 30MAY08 | 28JUL08 | CEOA Exempt |
| LMS5070 | DSA Review and Approval | 60 | 29JUL08 | 26SEP08 | DSA Review and Approval |
| LMS5080 | Contract Bid/Award | 60 | 27SEP08 | 25NOV08 | Contract Bid/Award |
| Construc | | | | | |
| Athletic I LMS5110 | Reconstruct Field & Synthetic Turf | 270 | 26NOV08 | 22AUG09 | Reconstruct Field & Synthetic Turf Coordinate finish with start of sports season |
| Close-Ou | | | | | |
| Athletic F | | 00 | 23AUG09 | 20NOV09 | V ■Close-Out - Pkg #1 |
| LMS5230 | Close-Out - Pkg #1 | 90 | 23AUG09 | 20100009 | i : |
| Pkg #2 | | | | a no are | |
| Preconst | | | | | |
| Swing Sp LMS5280 | Coastal Commision (exempt) | 1 | 29JUN07A | 29JUN07A | Coastal Commision (exempt) |
| LMS5290 | Design | 150 | 01JAN08 | 29MAY08 | Design |
| LMS5300 | CEQA Exempt | 60 | 30MAY08 | 28JUL08 | CEQA Exempt |
| LMS5320 | DSA Review and Approval | 60 | 29JUL08 | 26SEP08 | SDSA Review and Approval |
| LMS5330 | Contract Bid/Award | 60 | 27SEP08 | 25NOV08 | Contract Bid/Award |
| Construc | | | | | |
| LMS5120 | 4 Relocatables | 180 | 05MAR09 | 31AUG09 | 4 Relocatables |
| Close-Ou | Water Committee of the | | | | |
| Swing Sp LMS5240 | Close-Out - Pkg #2 | 90 | 01SEP09 | 29NOV09 | Close-Out - Pkg #2 |
| Pkg #3 | | | | | |
| Preconst <i>New Con</i> | | | | | |
| LMS5400 | Coastal Commision (exempt) | 1 | 29JUN07A | 29JUN07A | Coastal Commision (exempt) |
| LMS5410 | Programming/Schematic Design | 180 | 01JAN08 | 28JUN08 | Programming/Schematic Design |
| t Date | 02JUL07 Early Bar | AST | Lincoln | MS She | eet 1 of 2 |
| sh Date | 11FEB17 | | relimina | | Date Revision Checked Approv |

| LMS5420 CEQA Negative Declaration 180 29JUN08 25DEC08 LMS5430 Design Development/Construction Docs 240 29JUN08 23FEB09 LMS5440 DSA Review and Approval 180 24FEB09 22AUG09 LMS5450 Contract Bid/Award 90 23AUG09 20NOV09 Construction New Construction LMS5130 Demo west Wing 90 21NOV09 18FEB10 LMS5140 New Library 540 19FEB10 12AUG11 LMS5310 New Classroom Bldg 540 19FEB10 12AUG11 LMS5160 Reconfigure Old library into Classrooms 180 13AUG11 08FEB12 Technology & Utilities LMS5340 Technology Campuswide 810 21NOV09 08FEB12 LMS5350 Utilities 810 21NOV09 08FEB12 Ciose-Out New Construction Memory Explain 90 09FEB12 08MAY12 Utilities | MSS430 Design Development/Construction Docs 240 29JUN08 23FEB09 MSS440 DSA Review and Approval 180 24FEB09 22AUG09 MSS450 Contract Bid/Award 90 23AUG09 20NOV09 MSS450 Contract Bid/Award 90 23AUG09 20NOV09 MSS5450 Demo west Wing 90 21NOV09 18FEB10 MSS5130 Demo west Wing 90 21NOV09 18FEB10 12AUG11 MSS310 New Classroom Bidg 540 19FEB10 12AUG11 MSS5150 Remove Relocatables 60 13AUG11 11CCT11 MSS5160 Reconfigure Old library into Classrooms 180 13AUG11 108FEB12 MSS540 Technology & Utilities 810 21NOV09 08FEB12 MSS530 Utilities 810 21NOV09 08FEB12 MSS550 Close-Out MSS550 Close-Out - Pkg #3 90 09FEB12 08MAY12 MSS5170 Demo Science/East Wing 90 09FEB12 08MAY12 MSS5180 New Adm. & Entry 540 09MAY12 30OCT13 MSS5180 New Adm. & Entry 540 09MAY12 30OCT13 MSS5200 Modernization 720 31OCT13 20OCT13 MSS5200 Modernization 720 31OCT13 20OCT15 MSS210 Demo Shop Wing 60 21OCT15 19DEC15 19DEC15 | Activity ID | Activity Description | Orig Dur | Early Start | Early Finish |
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| LMS5450 Contract Bid/Award 90 23AUG09 20NOV09 | ### ### ############################## | LMS5430 | Design Development/Construction Docs | 240 | 29JUN08 | 23FEB09 |
| Construction New Construction Service | Densitruction Sew Construction Sew Constructi | LMS5440 | DSA Review and Approval | 180 | 24FEB09 | 22AUG09 |
| New Construction 18FEB10 LMS5130 Demo west Wing 90 21NOV09 18FEB10 LMS5140 New Library 540 19FEB10 12AUG11 LMS5140 New Classroom Bidg 540 19FEB10 12AUG11 LMS5150 Remove Relocatables 60 13AUG11 11OCT11 LMS5160 Reconfigure Old library into Classrooms 180 13AUG11 08FEB12 Technology & Utilities LMS5340 Technology Campuswide 810 21NOV09 08FEB12 LMS5350 Utilities 810 21NOV09 08FEB12 Close-Out New Construction LMS5250 Close-Out - Pkg #3 90 09FEB12 08MAY12 Utilize Programs Construction LMS5170 Demo Science/East Wing 90 09FEB12 08MAY12 UMS5180 New east Wing 540 09MAY12 30OCT13 LMS5270 Site Work - Phase 1 540 09MAY12 30OCT13 LMS5220 Modernization 720 31OCT13 | | LMS5450 | Contract Bid/Award | 90 | 23AUG09 | 20NOV09 |
| LMS5130 Demo west Wing 90 21NOV09 18FEB10 LMS5140 New Library 540 19FEB10 12AUG11 LMS5310 New Classroom Bidg 540 19FEB10 12AUG11 LMS5150 Remove Relocatables 60 13AUG11 11OCT11 LMS5160 Reconfigure Old library into Classrooms 180 13AUG11 08FEB12 LMS5340 Technology & Utilities 810 21NOV09 08FEB12 LMS5350 Utilities 810 21NOV09 08FEB12 LMS5350 Utilities 810 21NOV09 08FEB12 Close-Out New Construction LMS5250 Close-Out - Pkg #3 90 09FEB12 08MAY12 Utilities 08MAY12 Utilities Construction Wew Construction & Modernization LMS5170 Demo Science/East Wing 90 09FEB12 08MAY12 UMS5180 New Adm. & Entry 540 09MAY12 30OCT13 LMS5210 Demo Shop Wing 60 21OCT15 19DEC15 | ### ### ### ### ### ### ### ### ### ## | Construc | tion of the same and the same production | | | |
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| LMS5310 New Classroom Bidg 540 19FEB10 12AUG11 LMS5150 Remove Relocatables 60 13AUG11 11OCT11 LMS5160 Reconfigure Old library into Classrooms 180 13AUG11 08FEB12 Technology & Utilities LMS5340 Technology Campuswide 810 21NOV09 08FEB12 LMS5350 Utilities 810 21NOV09 08FEB12 Close-Out New Gonstruction LMS5250 Close-Out - Pkg #3 90 09FEB12 08MAY12 Utilize Programs Construction Mew Construction & Modernization LMS5170 Demo Science/East Wing 90 09FEB12 08MAY12 LMS5180 New east Wing 540 09MAY12 30OCT13 LMS5190 New Adm. & Entry 540 09MAY12 30OCT13 LMS5270 Site Work - Phase 1 540 09MAY12 30OCT15 LMS5210 Demo Shop Wing </td <td> MSS310 New Classroom Bidg</td> <td>LMS5130</td> <td>Demo west Wing</td> <td>90</td> <td>21NOV09</td> <td>18FEB10</td> | MSS310 New Classroom Bidg | LMS5130 | Demo west Wing | 90 | 21NOV09 | 18FEB10 |
| LMS5150 Remove Relocatables 60 13AUG11 11OCT11 LMS5160 Reconfigure Old library into Classrooms 180 13AUG11 08FEB12 Technology & Utilities LMS5340 Technology Campuswide 810 21NOV09 08FEB12 LMS5350 Utilities 810 21NOV09 08FEB12 LMS5350 Close-Out New Construction LMS5250 Close-Out - Pkg #3 90 09FEB12 08MAY12 Utilities Programs Construction Mew Construction & Modernization LMS5170 Demo Science/East Wing 90 09FEB12 08MAY12 LMS5180 New east Wing 540 09MAY12 30OCT13 LMS5190 New Adm. & Entry 540 09MAY12 30OCT13 LMS5270 Site Work - Phase 1 540 09MAY12 30OCT13 LMS5200 Modernization 720 31OCT13 20OCT15 LMS5210 Demo Shop Wing 60 21OCT15 19DEC15 LMS5220 Site Work - Phase 2 90 20DEC15 18MAR16 Close-Out New Construction & Modernization | ### ### ### ### ### ### ### ### ### ## | LMS5140 | New Library | 540 | 19FEB10 | 12AUG11 |
| LMS5160 Reconfigure Old library into Classrooms 180 13AUG11 08FEB12 | ## ## ## ## ## ## ## ## ## ## ## ## ## | LMS5310 | New Classroom Bldg | 540 | 19FEB10 | 12AUG11 |
| Technology & Utilities 810 21NOV09 08FEB12 LMS5340 Technology Campuswide 810 21NOV09 08FEB12 LMS5350 Utilities 810 21NOV09 08FEB12 Close-Out New Construction LMS5250 Close-Out - Pkg #3 90 09FEB12 08MAY12 Uture Programs Construction New Construction & Modernization LMS5170 Demo Science/East Wing 90 09FEB12 08MAY12 LMS5180 New east Wing 540 09MAY12 30OCT13 LMS5190 New Adm. & Entry 540 09MAY12 30OCT13 LMS5270 Site Work - Phase 1 540 09MAY12 30OCT13 LMS5210 Demo Shop Wing 60 21OCT15 19DEC15 LMS5220 Site Work - Phase 2 90 20DEC15 18MAR16 Close-Out New Construction & Modernization | ### ################################## | LMS5150 | Remove Relocatables | 60 | 13AUG11 | 110CT11 |
| LMS5340 Technology Campuswide 810 21NOV09 08FEB12 LMS5350 Utilities 810 21NOV09 08FEB12 Close-Out New Construction LMS5250 Close-Out - Pkg #3 90 09FEB12 08MAY12 Utture Programs Construction LMS5170 Demo Science/East Wing 90 09FEB12 08MAY12 LMS5180 New east Wing 540 09MAY12 30OCT13 LMS5190 New Adm. & Entry 540 09MAY12 30OCT13 LMS5270 Site Work - Phase 1 540 09MAY12 30OCT13 LMS5200 Modernization 720 31OCT13 20OCT15 LMS5210 Demo Shop Wing 60 21OCT15 19DEC15 LMS5220 Site Work - Phase 2 90 20DEC15 18MAR16 Close-Out New Construction & Modernization | ### ### ############################## | LMS5160 | Reconfigure Old library into Classrooms | 180 | 13AUG11 | 08FEB12 |
| LMS5340 Technology Campuswide 810 21NOV09 08FEB12 LMS5350 Utilities 810 21NOV09 08FEB12 Close-Out New Construction 90 09FEB12 08MAY12 Utture Programs Construction Modernization LMS5170 Demo Science/East Wing 90 09FEB12 08MAY12 LMS5180 New east Wing 540 09MAY12 30OCT13 LMS5190 New Adm. & Entry 540 09MAY12 30OCT13 LMS5270 Site Work - Phase 1 540 09MAY12 30OCT13 LMS5210 Demo Shop Wing 60 21OCT15 19DEC15 LMS5220 Site Work - Phase 2 90 20DEC15 18MAR16 Close-Out New Construction & Modernization | ### ### ############################## | Tachnola | av & Hilities | | | |
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| New Construction Operation LMS5250 Close-Out - Pkg #3 90 09FEB12 08MAY12 Utture Programs Construction 4 4 4 New Construction & Modernization 8 4 90 09FEB12 08MAY12 LMS5170 Demo Science/East Wing 90 09FEB12 08MAY12 08MAY12 LMS5180 New east Wing 540 09MAY12 30OCT13 LMS5190 New Adm. & Entry 540 09MAY12 30OCT13 LMS5270 Site Work - Phase 1 540 09MAY12 30OCT13 LMS5200 Modernization 720 31OCT13 20OCT15 LMS5210 Demo Shop Wing 60 21OCT15 19DEC15 LMS5220 Site Work - Phase 2 90 20DEC15 18MAR16 Close-Out New Construction & Modernization | ### ### ############################## | LMS5350 | Utilities | 810 | 21NOV09 | 08FEB12 |
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| _MS5200 | MS5200 Modernization 720 31OCT13 20OCT15 MS5210 Demo Shop Wing 60 21OCT15 19DEC15 MS5220 Site Work - Phase 2 90 20DEC15 18MAR16 OSE-Out Lew Construction & Modernization MS5260 Close-Out - Future Programs 90 19MAR16 16JUN16 Lincoln MS Sheet 2 of 2 Date Department of the program of the | _MS5190 | New Adm. & Entry | 540 | 09MAY12 | 30OCT13 |
| LMS5210 Demo Shop Wing 60 21OCT15 19DEC15 LMS5220 Site Work - Phase 2 90 20DEC15 18MAR16 Close-Out New Construction & Modernization | MS5210 Demo Shop Wing 60 21OCT15 19DEC15 MS5220 Site Work - Phase 2 90 20DEC15 18MAR16 OSE-Out NS5260 Close-Out - Future Programs 90 19MAR16 16JUN16 Date Date Date Date Date Date Date Date | _MS5270 | Site Work - Phase 1 | 540 | 09MAY12 | 30OCT13 |
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| New Construction & Modernization | lew Construction & Modernization MS5260 Close-Out - Future Programs 90 19MAR16 16JUN16 Lite 02JUL07 Early Bar MAST Lincoln MS Sheet 2 of 2 Date Draft Proliminary Schoolule | LMS5220 | Site Work - Phase 2 | 90 | 20DEC15 | 18MAR16 |
| New Construction & Modernization | lew Construction & Modernization MS5260 Close-Out - Future Programs 90 19MAR16 16JUN16 Lite 02JUL07 Early Bar MAST Lincoln MS Sheet 2 of 2 Date Draft Proliminary Schoolule | Nosa-Ov | | | raidentii täise | |
| | MS5260 Close-Out - Future Programs 90 19MAR16 16JUN16 Lite 02JUL07 11FEB17 Early Bar Programs Early Bar Draft Proliminary School Up | | | | | |
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| Activity ID | Activity Description | Orig Dur i | Early Start | Early Finish | 2008 2009 2010 2011 2012 2013 2014 2015 20 |
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| easure | | al symples | | | |
| 2kg #1 | | | | | |
| Preconst | ruction | | | engennengenade Additionenenge | |
| FEL9320 | Coastal Commission (exempt) | 1 2 | 29JUN07A | 29JUN07A | Coastal Commission (exempt) |
| FEL9310 | Design | 120 (| 05AUG08* | 02DEC08 | — Besign |
| FEL9350 | CEQA Excemption | 60 (| 03DEC08 | 31JAN09 | _ ■CEQA Excemption |
| FEL9355 | DSA Review and Approval | 60 (| 01FEB09 | 01APR09 | DSA Review and Approval |
| FEL9340 | Contract Bid/Award | 60 (| 02APR09 | 31MAY09 | |
| | | | | | |
| Construc | lion | | | | |
| FEL9380 | Relocate Library to Temp Location | 92 | 01JUN09 | 31AUG09 | Relocate Library to Temp Location No Temp Relocatables Regd. |
| Close-Ou | errende sincila anticon de sambilicada Supropress. | | Security (1) | | |
| | | | | 2010100 | |
| FEL9420 | Close-Out of Pkg #1 | 90 0 | 01SEP09 | 29NOV09 | Close-Out of Pkg #1 |
| 160 #2 | | | | | |
| Preconst | ruction | | | | |
| FEL9550 | Coastal Commission (exempt) | 1 2 | 29JUN07A | 29JUN07A | Coastal Commission (exempt) |
| FEL9560 | Programming/Schematic Design | 180 | 01JAN08* | 28JUN08 | Programming/Schematic Design |
| FEL9570 | Design Development/Construction Docs | 180 | 29JUN08 | 25DEC08 | Design Development/Construction Docs |
| FEL9580 | CEQA Negative Declaration | 180 2 | 29JUN08 | 25DEC08 | ▼ CEQA Negative Declaration |
| FEL9590 | DSA Review and Approval | 180 | 26DEC08 | 23JUN09 | DSA Review and Approval |
| FEL9600 | Contract Bid/Award | 90 2 | 24JUN09 | 21SEP09 | Contract Bid/Award |
| | | | | | |
| Construc Demo & (| tion Construction: Bidg., & Parking | | | | |
| FEL9390 | Demo 5 Relocatables | 90 | 22SEP09 | 20DEC09 | Demo 5 Relocatables |
| FEL9400 | Reconfigure Library & New West Wing | 540 | 21DEC09 | 13JUN11 | Reconfigure Library & New 8 classrooms |
| FEL9410 | Site Work - Parking | 180 | 05OCT10 | 13JUN11 | Site Work - Parking |
| Technolo | gy & Utilities | | | | |
| FEL9430 | Technology Capmpuswide | 720 | 22SEP09 | 11SEP11 | Technology Capmpuswide |
| FEL9440 | Utilities | 720 | 22SEP09 | 11SEP11 | Utilities |
| Close-Ou | | | | numunga ki 55.053 Madik permuninga | |
| | The Street of the State of the State of | 00 | 100ED11 | 12 [AN12 | Victor Out Blog 40 |
| FEL9540 | Close-Out - Pkg #2 | 90 | 12SEP11 | 13JAN12 | ■Close-Out - Pkg #2 |
| | nouveal tur | QT — | | Sheet 1 of 2 | |
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| Activity ID | Activity Description | Orig Dur | Early Start | Early Finish | 2008 2009 2010 2011 2012 2013 2014 2015 2016 |
|---------------------------------------------------|------------------------------|--------------|----------------|-----------------|--------------------------------------------------------------|
| Future (| Programs | | | | |
| I francisco con anno anno anno anno anno anno ann | nstruction | a management | | | |
| Construc | otion | | | | |
| FEL9450 | New East Wing | 548 | 14JUN11 | 12DEC12 | New East Wing |
| FEL9460 | Demo 6 Relocatables | 90 | 13DEC12 | 12MAR13 | Demo 6 Relocatables |
| FEL9470 | Shade Structures | 360 | 13MAR13 | 07MAR14 | Shade Structures |
| FEL9475 | Other Site Improvement | 360 | 08MAR14 | 02MAR15 | Other Site Improvement (includes playground reconfiguration) |
| FEL9480 | Multi-Purpose Add. | 360 | 08MAR14 | 02MAR15 | Multi-Purpose Add. |
| Close-Oı | | | | | |
| FEL9520 | Close-Out - New Construction | 90 | 03MAR15 | 06JUL15 | Close Out - New Construction |
| Moderni | zation | | | | |
| Construc | otion | | | | |
| FEL.9500 | Main Bldg | 548 | 13DEC12 | 13JUN14 | Main Bldg |
| FEL9510 | Balance of Campus | 365 | 14JUN14 | 13JUN15 | Balance of Campus |
| Close-Ou | | | | | |
| FEL9530 | Close-Out - Modernization | 90 | 15JUN15 | 160CT15 | Close-Out - Modernization |

Start Date 02JUL07 Finish Date 11FEB17 Data Date 01AUG07 © Primavera Systems, Inc.

Early Bar
Progress Bar
Critical Activity

MAST Franklin ES Sheet 2 of 2
Draft Preliminary Schedule

| Date | Revision | Checked | Approved |
|------|----------|---------|----------|
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| Activity ID | Activity Description | Orig Dur | Early Start | Early Finish | 2008 2009 2010 2011 2012 2013 2014 2015 201 |
|----------------|----------------------------------------------|-------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| arant E | lementary | | | VANUE OF STATE OF STA | |
| lleasure | | | | | |
| Pkg #1 | | | | | |
| Preconst | ruction | | | | |
| Wing Ace | | | 00 0 0 0 0 7 4 | 00 11 10 7 4 | Coastal Commission (exempt) |
| GEL9620 | Coastal Commission (exempt) | 1 | 29JUN07A | 29JUN07A | Costal Commission (GARII) |
| GEL9600 | Design | 150 | 06JUL08* | 02DEC08 | Design |
| GEL9650 | CEQA Exempt | 60 | 03DEC08 | 31JAN09 | CEQA Exempt |
| GEL9630 | DSA Review and Approval | 60 | 01FEB09 | 01APR09 | ♥ ■DSA Review and Approval |
| GEL9030 | DOA neview and Approval | 80 | 0115009 | UTAFROS | |
| GEL9640 | Contract Bid/Award | 60 | 02APR09 | 31MAY09 | Contract Bid/Award |
| Construc | tion | | | | |
| Wing Sce | | | | | |
| GEL9660 | Move Relocatables | 92 | 01JUN09 | 31AUG09 | Move Relocatables |
| Close-Ou | t inggapatkaisujatkoissinginis tintis | | | | |
| Sing Sce | | | | | |
| GEL9730 | Close-Out - Pkg #1 | 90 | 01SEP09 | 29NOV09 | Close-Out - Pkg #1 |
| Pkg #2 | | | | | |
| Preconst | ruction | | | 4.5.44 | |
| New Con | | Ι | | [| |
| GEL9760 | Coastal Commission (exempt) | 1 | 29JUNO/A | 29JUN07A | Coastal Commission (exempt) |
| GEL9770 | Programming/Schematic Design | 180 | 01JAN08* | 28JUN08 | Programming/Schematic Design |
| GEL9780 | Design Development/Construction Docs | 180 | 29JUN08 | 25DEC08 | Design Development/Construction Docs |
| GEL9790 | CEQA Negative Declaration | 180 | 29JUN08 | 25DEC08 | CEQA Negative Declaration |
| GEL9800 | DSA Review and Approval | 180 | 26DEC08 | 23JUN09 | DSA Review and Approval |
| GEL9810 | Contract Bid/Award | 90 | 24JUN09 | 21SEP09 | Contract Bid/Award |
| Construc | tion | | | | |
| New Con | | | | | |
| GEL9670 | 10 Classroom Bldg. | 360 | 22SEP09 | 16SEP10 | 10 Classroom Bldg. |
| GEL9680 | Remove Relocatables | 60 | 17SEP10 | 15NOV10 | Remove Relocatables |
| Technolo | gy & Utilities | | | | |
| GEL9700 | Technology Campus wide | 420 | 22SEP09 | 15NOV10 | Technology Campus wide |
| GEL9710 | Utilities | 420 | 22SEP09 | 15NOV10 | Utilities |
| | | | | | |
| t Date | 02JUL07 Early Bar | MAST | Gr | ant El | Sheet 1 of 2 |

| Activity ID | Activity Description | Orig Dur | Early Start | Early Finish | 2008 2009 2010 2011 2012 2013 2014 2015 2016 |
|-----------------------|-------------------------------------------|-------------|----------------|-----------------|----------------------------------------------|
| Close-Ou | t en | | | | |
| GEL9750 | Close-Out - Pkg #2 | 90 | 16NOV10 | 21MAR11 | Close-Out - Pkg #2 |
| Moderniz Construc | | | | | |
| Buildings GEL9690 | & hfastructure Modernization (Phase 1) | 540 | 16NOV10 | 08MAY12 | Modernization (Phase 1) |
| GEL9695 | Modernization (Phase 2) | 540 | 09MAY12 | 30OCT13 | Modernization (Phase 2) |
| Be W k GEL9720 | Other Site Improvements | 540 | 16NOV10 | 08MAY12 | Other Site Improvements |
| Close-Ou | | | | | |
| GEL9740 | Close-Out - Future Programs | 90 | 31OCT13 | 28JAN14 | Close-Out - Future Programs∰ |

Start Date 02JUL07 Finish Date 11FEB17 Data Date 01AUG07 © Primavera Systems, Inc.

| Early Bar |
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| Progress Bar |
| Critical Activit |

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| Draft | Preliminary Sci | nedule |
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| iogeis Veasure | | | | | |
| Pkg #1 | | | | | |
| Preconst | ruction | | | | |
| RGE8080 | Coastal commission (exempt) | 1 | 29JUN07A | 29JUN07A | Coastal commission (exempt) |
| RGE8020 | Programming/Schematic Design | 180 | 01JAN08 | 28JUN08 | ■Programming/Schematic Design |
| RGE8030 | CEQA Negative Declaration | 180 | 29JUN08 | 25DEC08 | CEQA Negative Declaration |
| RGE8050 | Design Development/Construction Docs | 180 | 29JUN08 | 25DEC08 | Design Development/Construction Docs |
| RGE8060 | DSA Review and Approval | 180 | 26DEC08 | 23JUN09 | DSA Review and Approval |
| RGE8070 | Contract Bid/Award | 90 | 24JUN09 | 21SEP09 | Contract Bid/Award |
| Construc | Man - | | | an and a second | |
| New Con | struction | | | | |
| RGE7120 | New K-Complex | ŀ | 22SEP09 | 16SEP10 | New K-Complex Use for pre-school first |
| RGE7130 | Demo Relocatables | ĺ | 17SEP10 | 15DEC10 | Demo Relocatables |
| RGE7140 | New Pre-School | 360 | 16DEC10 | 10DEC11 | New Pre-School |
| Technolo RGE7150 | gy & Utilities Technology Campuswide | 720 | 22SEP09 | 11SEP11 | ▼ Technology Campuswide |
| RGE7160 | Utilities | 720 | 22SEP09 | 11SEP11 | Utilities . |
| Close-Ou | | | | | |
| RGE7230 | Close-Out - Pkg #1 | 90 | 11DEC11 | 09MAR12 | ©Close-Out - Pkg #1 |
| i Futuire B | Programs | | | | |
| | struction | | terren er en | | |
| Construc | tion | | | | |
| Moderniz RGE7170 | ation Configure 3-4 Classrooms into Temp | 180 | 11DEC11 | 07JUN12 | Configure 3-4 Classrooi |
| RGE7180 | Cafetorium Demo Old Core Facilities | | 08JUN12 | 05SEP12 | Move Admin services to 16th St. S |
| RGE7190 | New Core facilities | ŀ | 06SEP12 | 27FEB14 | New Core facilities |
| RGE7210 | Demo 2 Relocatables | į | 28FEB14 | 28APR14 | Demo 2 Relocatables |
| RGE7250 | Modernization | j | 28FEB14 | 24MAR16 | Modernization |
| 1GE/200 | THOSE (THE LEGISLA CONTRACTOR OF THE LEGISLA | 340 | | 2 1110 | |
| RGE 7 200 | Other Site Improvements | 810 | 11DEC11 | 27FEB14 | Other Site Imp |
| Close-Ou | | | Recent as a | | |
| DGE7000 | Class Out - Future Programs | gn. | 25MAR16 | 22.11.10116 | Close-Oitt - Buttire Programs |
| RGE7220 | Close-Out - Future Programs | 90 | 25MAR16 | 22JUN16 | Close-Out - Future Programs |
| | | | | | |
| | 02JUL07 | \ST | Rogers ES | Sheet 1 of 1 | |

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| | It Elementary | | ************************************** | 0000 100 100 100 100 100 100 100 100 10 | |
| | | | | | |
| Pka#1 | | | | | |
| Preconstru | ection | | | | |
| REL9420 C | Coastal Commission | 1 1 | 29JUN07A | 29JUN07A | Coastal Commission |
| | Programming/Schematic Design | | 01JAN08 | 28JUN08 | Programming/Schematic Design |
| | Design Development/Construction Docs | | 29JUN08 | 25DEC08 | Design Development/Construction Docs |
| | CEQA Negative declaration | | 29JUN08 | 25DEC08 | CEGA Negative declaration |
| | OSA Review and Approval | | 26DEC08 | 23JUN09 | |
| | Contract Bid/Award | | 24JUN09 | 21SEP09 | DSA Review and Approval Contract Bid/Award |
| | | 90 | 24001103 | 21GL1 03 | Contract Did/Award |
| Constructi New Const | A STATE OF THE PARTY OF THE PAR | | alleri Terbenderi Alleri Terbenderi | | |
| | Demo 9th St Classroom Bldg | 90 | 22SEP09 | 20DEC09 | Demo 9th St Classroom Bldg |
| REL9490 N | New Classrooms | 555 | 21DEC09 | 28JUN11 | New Classrooms |
| REL9500 C | Demo 9 Relocatables | 90 | 29JUN11 | 26SEP11 | |
| REL9510 F | Reconfigure Playground | 270 | 29JUN11 | 24MAR12 | Reconfigure Playground |
| Technolog | y & Utilities | | | | |
| | Technology Campuswide | 915 | 22SEP09 | 24MAR12 | Technology Campuswid |
| REL9530 C | Other Site Improvements | 915 | 22SEP09 | 24MAR12 | Other Site Improvements |
| Close-Out | | | | | |
| | | 00 | 25MAR12 | 22JUN12 | |
| REL9570 C | Close-Out - Pkg #1 | 90 | ZSIVIAN 1Z | 22301112 | Close-Out - Pkg #1 |
| -uture Pr | | | | | |
| | ntion & Infrastructure | | | | |
| Constructi | on . | | | | |
| REL9540 N | New Adm, K, Pre School Complex | 540 | 29JUN11 | 19DEC12 | New Adm, K, Pre Sc |
| REL9560 C | Other Site Improvements | 1,620 | 29JUN11 | 04DEC15 | Othe |
| REL9550 N | Modernization (Phase 1) | 540 | 20DEC12 | 12JUN14 | Modernization (Phase 1) |
| REL9590 N | Modernization (Phase 2) | 540 | 13JUN14 | 04DEC15 | Modernization (Phase 2) |
| | | | | | |
| Close-Out | | | | | |
| Close-Out | Close-Out - Future Programs | 90 | 05DEC15 | 03MAR16 | Close-Out - Future Programs ■ |



2007 Student Achievement AYP, API, CST and CAHSEE

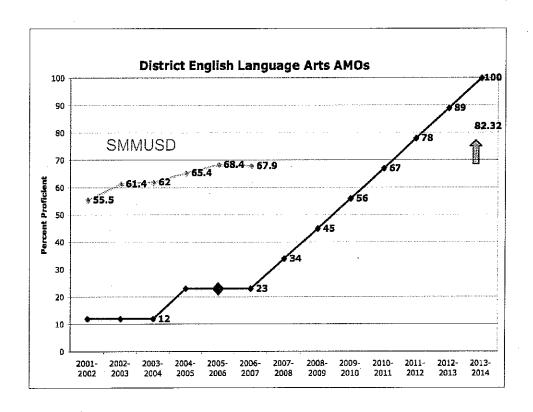
Board Presentation September 6, 2007

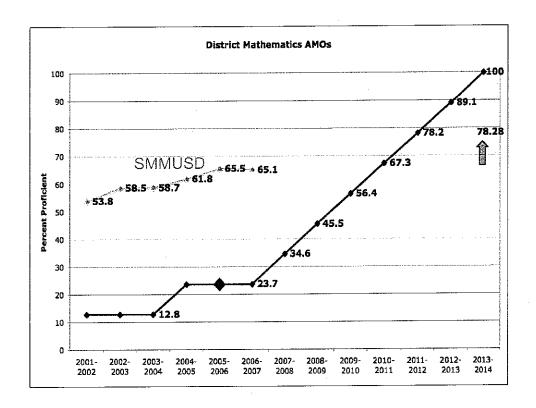
Components of Presentation

- Federal Accountability:
 - Annual Yearly Progress (AYP)
- · State Accountability:
 - Academic Performance Index (API)
- STAR Results
 - California Standards Tests (CST)
- California High School Exit Exam (CAHSEE)

NCLB Annual Yearly Progress (AYP)

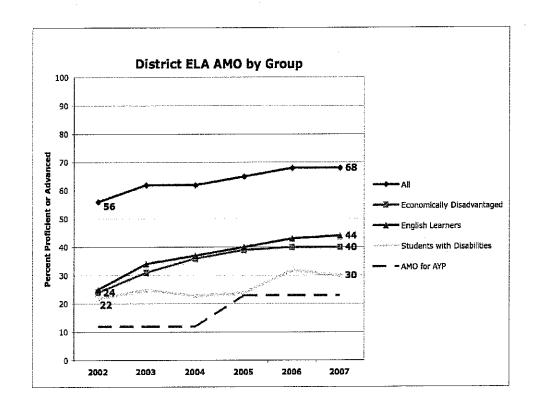
- The No Child Left Behind Act of 2001 requires that districts and schools be held accountable for increasing student achievement
- NCLB sets Annual Measurable Objectives (AMOs) for the percentage of students deemed proficient in ELA and Math
- These AMOs increase so that by 2014, 100% of students are expected to reach proficiency

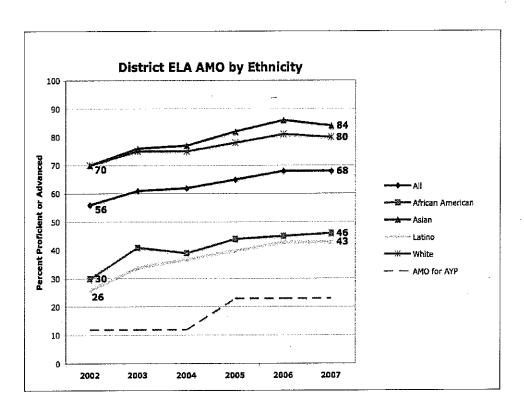


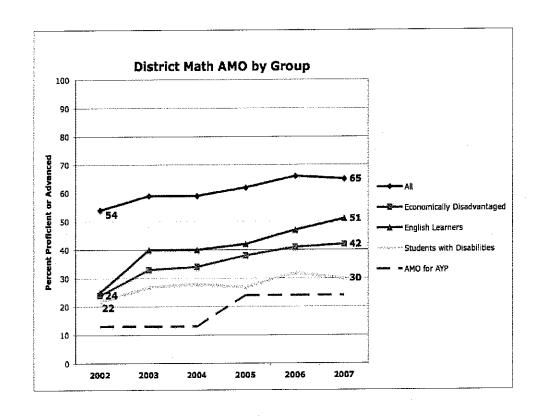


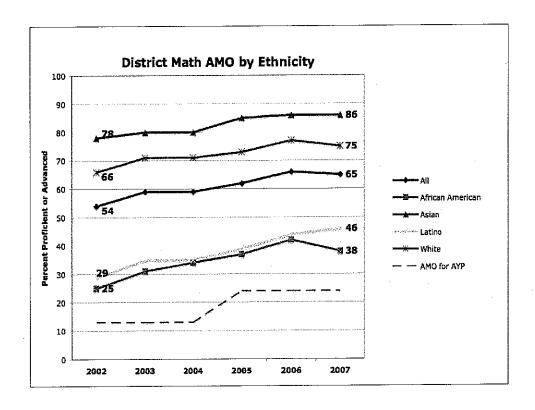
NCLB AYP Goal: Closing Achievement Gaps

- Annual Yearly Progress is monitored for the district as a whole
- AYP is also monitored for numerically significant groups of students.
 - 100 or more students with valid scores
 - Or 50 or more students with valid scores who make up 15% of school population
- Districts must meet AMOs for all in order to meet AYP.









AYP School Performance

- Schools must meet AYP goals for both participation and percent proficient in both ELA and Math
- In addition, they must meet these criteria for each of their numerically significant groups of students

AYP School Performance

- More diverse schools have many more criteria that they must meet for AYP.
- The district as a whole has 34 criteria for AYP -- all of which have been met in 2007!
- · Schools have from 9 criteria to 29 criteria.
- Falling short in only one of the criteria results in failure to make AYP (Sometimes referred to as NCLB's 42 ways to fail.)

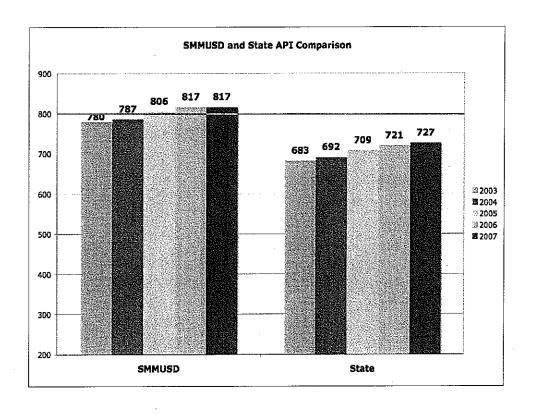
| 2007 AYP Report | AYP Criteria Met | , | AYP Criteria Not Me | ot |
|--------------------|---------------------|-----------------------------------------|------------------------------------------|--------------------------------------------|
| SMMUSD | 34 out of 34 | | | <u></u> |
| Cabrillo | 9 out of 9 | | | |
| Edison | 19 out of 19 | | | |
| Franklin | 9 out of 9 | | | |
| McKinley | 21 out of 21 | | | |
| Muir | 17 out of 17 | | | |
| Point Dume | 9 out of 9 | | | |
| Rogers | 24 out of 25 | 1) ELA SpEd % Prof | | |
| Roosevelt | 9 out of 9 | | | |
| SMASH | 2 out of 9 | 1) ELA % Part 4) Math W % Part | 2) Math % Part 5) Math % Prof | 3) ELA W % Part 6) Math W % Prof 7) API |
| Webster | 9 out of 9 | | | |
| JAMS | 25 out of 29 | ELA SpEd % Prof Math EcDisad % Prof | 2) Math AA % Prof 4) Math SpEd % Prof | |
| Lincoln | 25 out of 25 | | | |
| Malibu Hi | 10 out of 10 | | | |
| Olympic | 5 out of 6 | 1) API | | |
| Samohi | 20 out of 20 | | | |

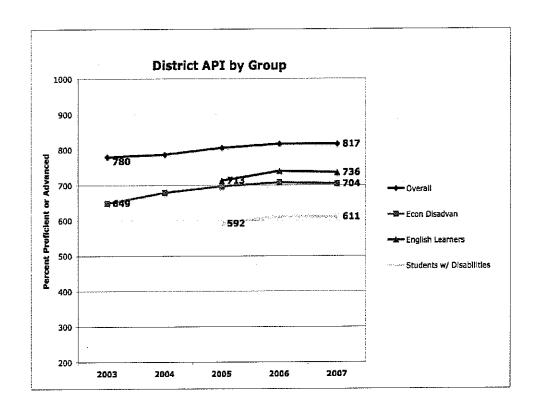
Academic Performance Index (API)

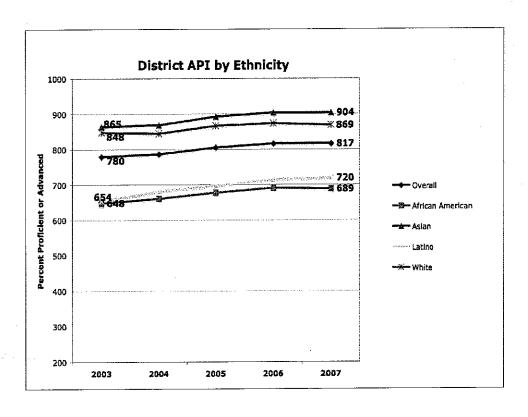
- California's accountability system for student achievement
- More complex formula than AYP
 - Includes more types of tests
 - Includes more content areas
 - Weighting of content areas
 - More points given for moving students off the floor of Far Below Basic or Below Basic up to Basic, for example
- High Schools: CSTs are included, although CAHSEE still figures prominently in their APIs.

API (Continued)

- Index range is 200 1000
- Goal is API of 800
 - Schoolwide
 - Numerically Significant Groups
- Growth targets set for schools and groups that are below 800
- Targets for 2007 were increased to a minimum of 5 points







API School Growth Targets

- Once schools (and groups of students within schools) reach an API of 800, their growth target is simply to maintain at or above 800.
- Several schools this year demonstrated a drop in API, but met their target because they remain above 800.
- Schools or groups with an API of less than 800 had a growth target of at least five points this year.
- Two schools, Muir and Edison, leapt above the 800 mark this year!

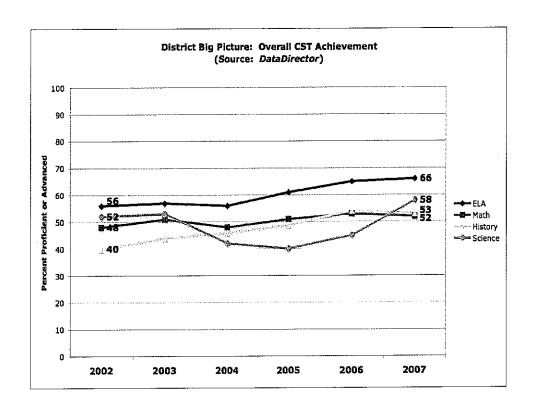
| 2007 API Report | 2006 Base API | 2007 Growth API | Schoolwide Target Met? | Significant Group Targets Met? |
|--------------------|---------------|--------------------|---------------------------|------------------------------------------|
| Cabrillo | 854 | 846 | Yes | Yes |
| Edison | 781 | 815 | Yes | Yes |
| Franklin | 925 | 925 | Yes | Yes |
| McKinley | 862 | 842 | Yes | No (Latino, EcDisad) |
| Muir | 782 | 822 | Yes | Yes |
| Point Dume | 924 | 915 | Yes | Yes |
| Rogers | 771 | 773 | No | No (Latino, EcDisad, E.L.) |
| Roosevelt | 915 | 923 | Yes | Yes |
| SMA S H | No API | No API | | |
| Webste r | 914 | 918 | Yes | Yes |
| JAMS | 754 | 756 | No | No (AA, EcDisad,SpEd) |
| Lincoln | 876 | 867 | Yes | No (Latino, EcDisad, SpEd) |
| Malibu | 830 | 818 | Yes | No (SpEd) |
| Olympic | 553 | 526 | Νo | İ |
| Samoh i | 770 | 771 | No | No (AA, Latino, EcDisad, EL, SpEd) |

CST Achievement Data

- · Overall, good long-term growth
- Some dips and peaks from year to year, as is expected
 - Testing of different cohorts of students moving through grade levels each year
 - Changes in assessments themselves
- As we get better at teaching the standards, we continue to see improvement in achievement over time
- · Greater growth in elementary than secondary
- · Greater growth in ELA than Math

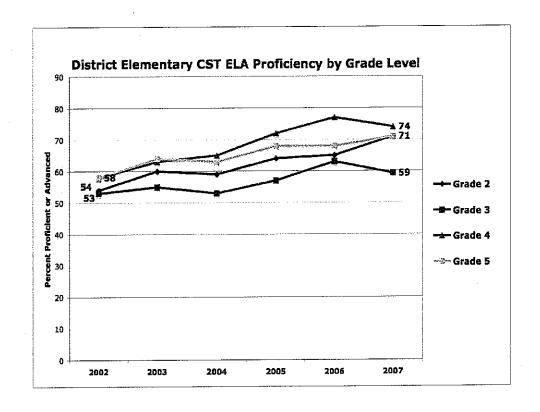
The Big Picture

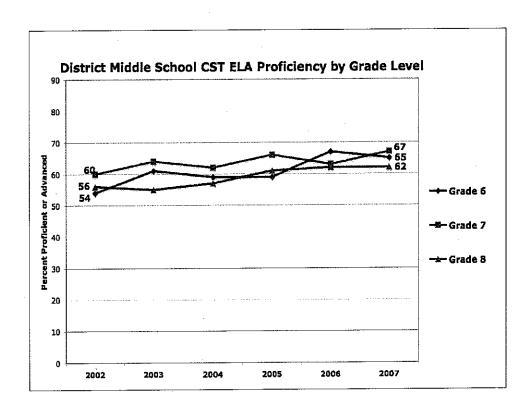
- Step back and look at the big picture of student achievement
- Avoid fixation on year-to-year fluctuations
- · Focus on multi-year trends over time

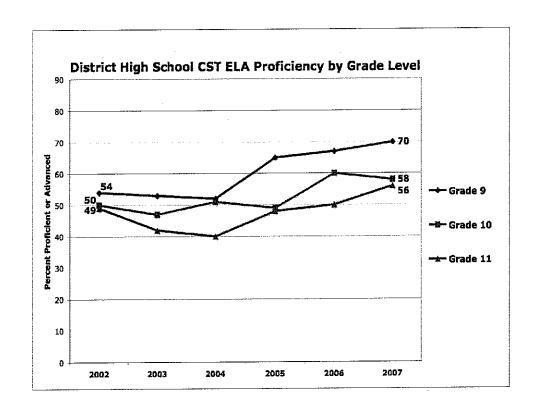


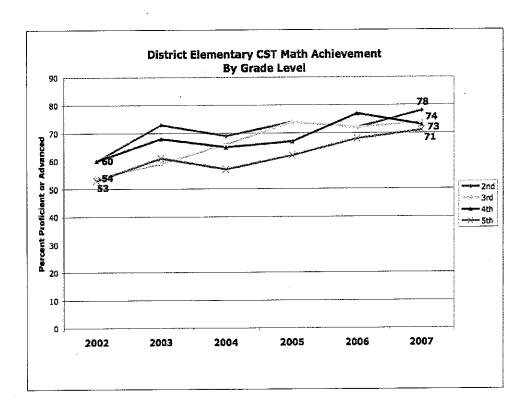
Drilling Down

- Pulling the big picture apart
 - grade level
 - course enrollment
 - numerically significant groups
 - cohorts of students over time



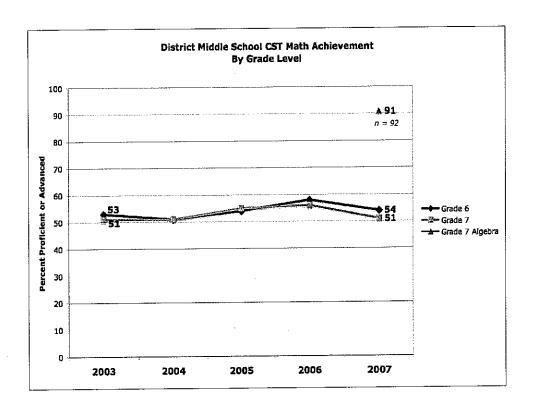






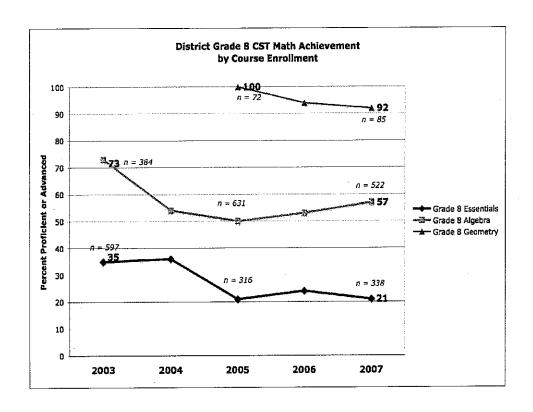
Secondary Math Achievement

- Keep in mind that course enrollments and test alignment have changed over the years.
- In 2007, for example, 7th graders who were enrolled in Algebra were allowed to take the end-of-course Algebra CST, rather than the 7th grade Math CST.



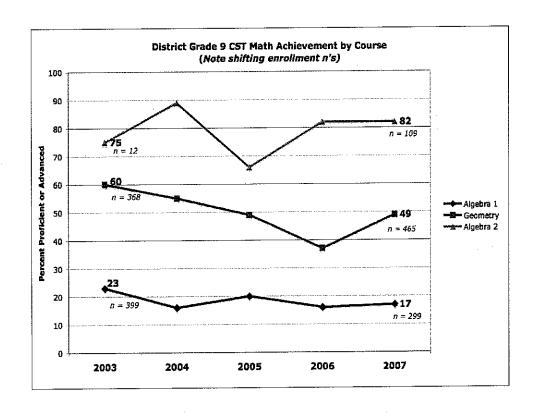
More on Math Enrollment

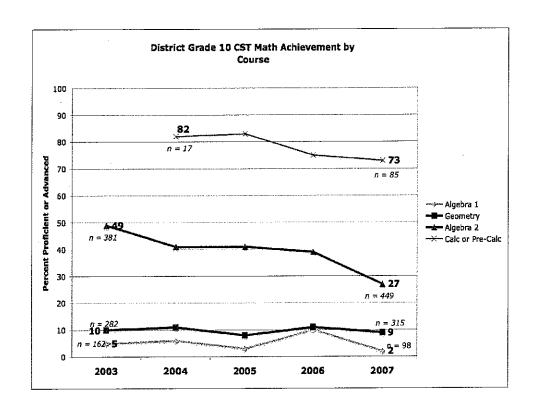
- The numbers of 8th grade students enrolled in Algebra I (and Geometry) have changed from year to year – an increase especially in Algebra I
- The numbers (n's) are noted in italics



Algebra or Essentials for Algebra?

- We continue to work on course alignment and student placement for the best possible results for individual students, as well as composite achievement.
- SMMUSD is not alone is this struggle!
- Shifting enrollments in 8th Grade Algebra and Geometry have also caused a ripple effect in high school proficiency levels





Drilling down a bit further

Within a grade level, we can drill down a bit further by looking at particular groups of students that are disaggregated separately for accountability purposes

For the purpose of visual clarity and focus, the charts here include only the following:

Students with disabilities (SpEd)

Economically disadvantaged (EcDisad)

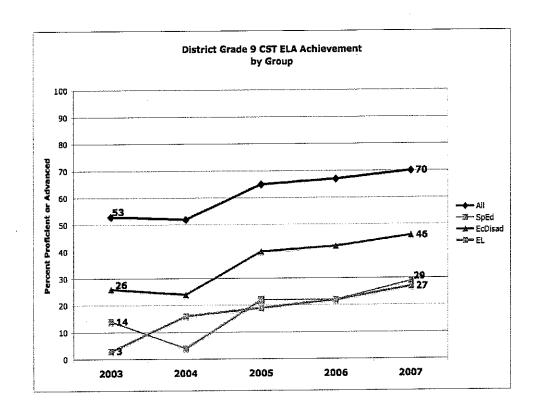
English Learners (EL)

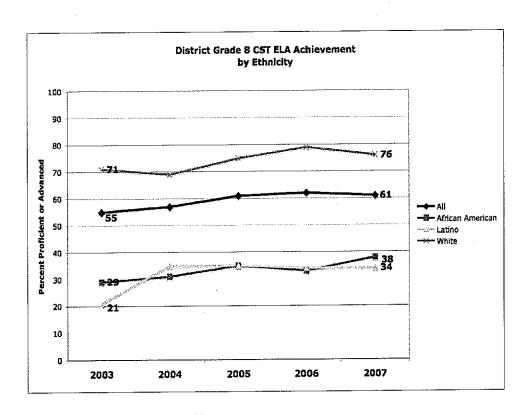
African American (AA)

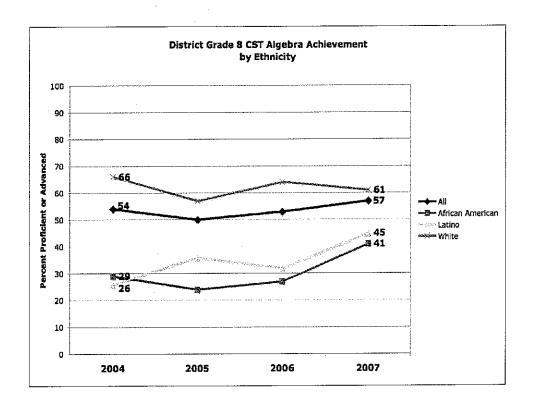
Latino (L)

White (W)

Data for all groups is readily available

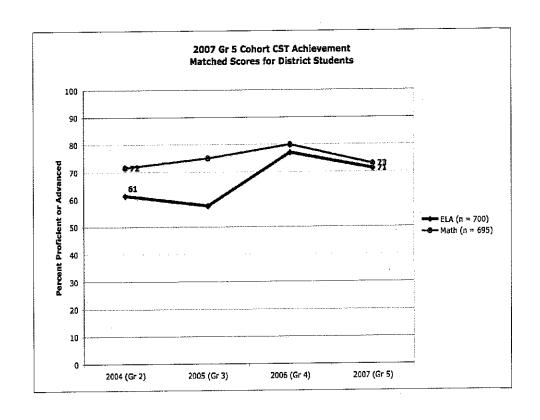


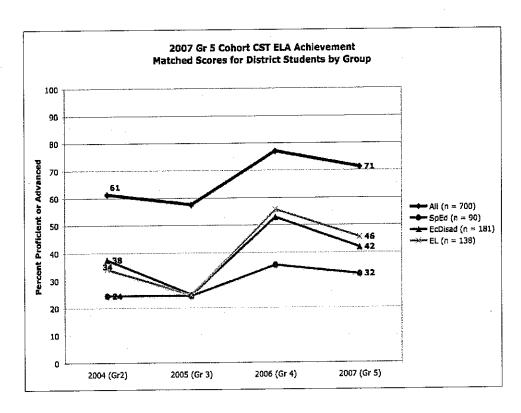


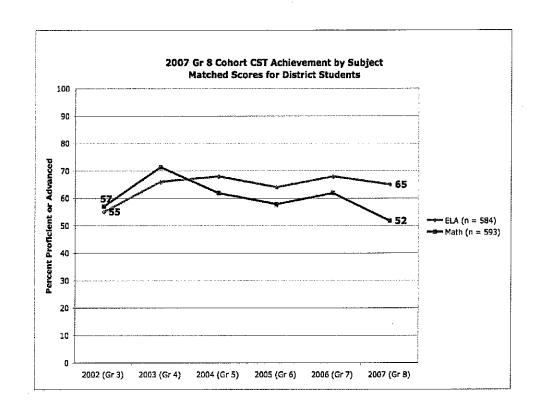


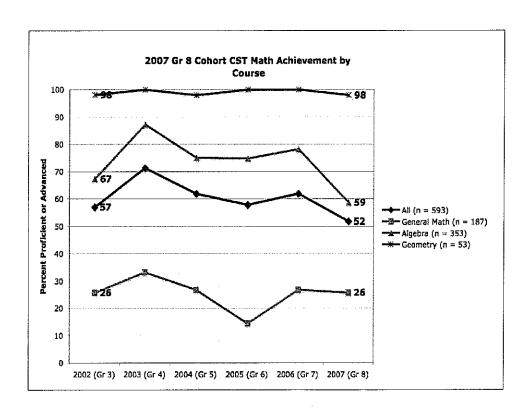
Cohort Analysis

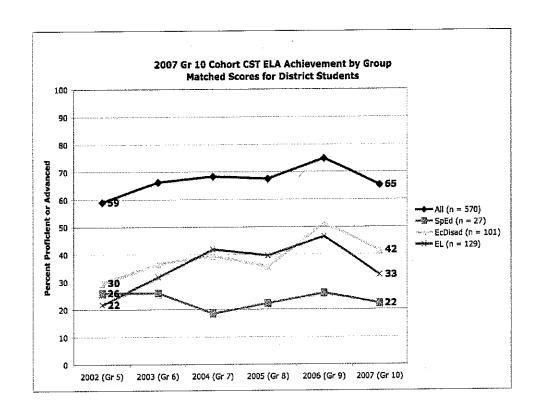
- · Uses a different lens for viewing achievement
- · Looks at the same group of students over time
- Includes only students with CST over longitudinal study (matched scores) in sample
- Allows us to look at how well students are improving on their own achievement as they progress through the grades and encounter more challenging subject matter

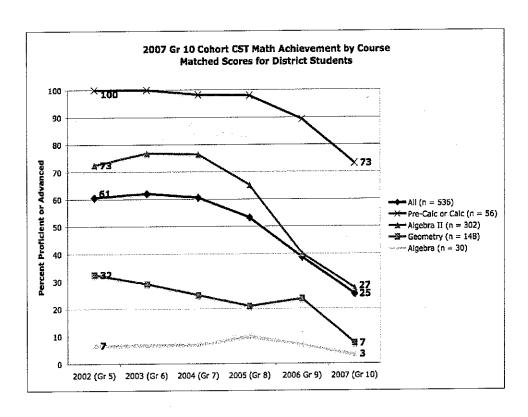






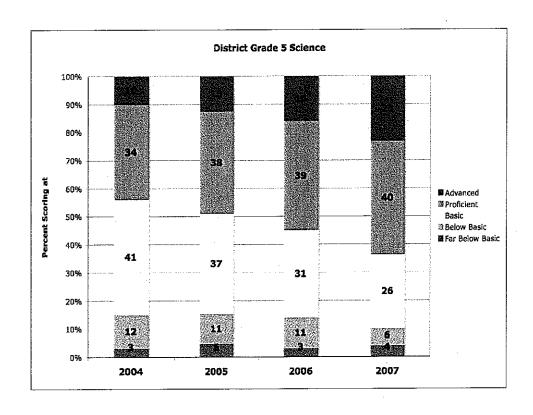






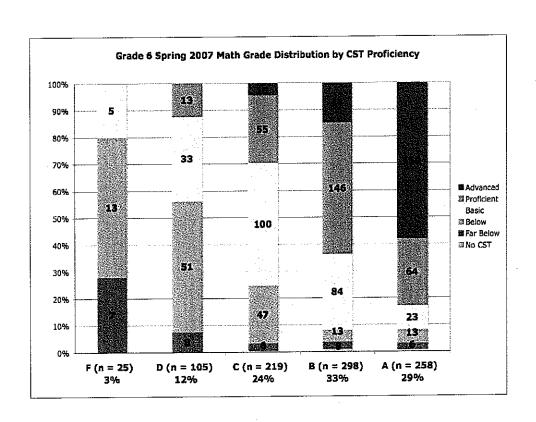
Looking at performance bands

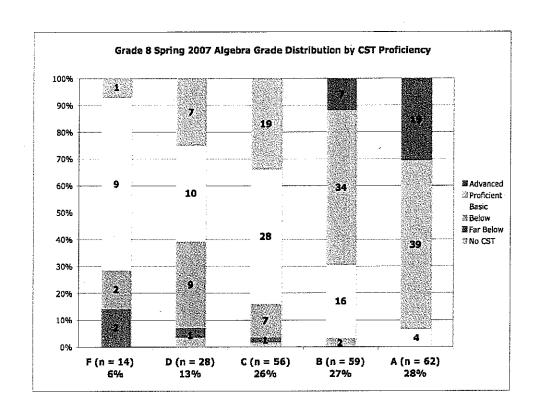
- Sometimes we want to drill down and unpack a bit further in terms of student proficiency.
- The previous slides have combined students who are "Proficient or Advanced"
- We can also look at each of the five ranges of performance: Far Below, Below, Basic, Proficient and Advanced.

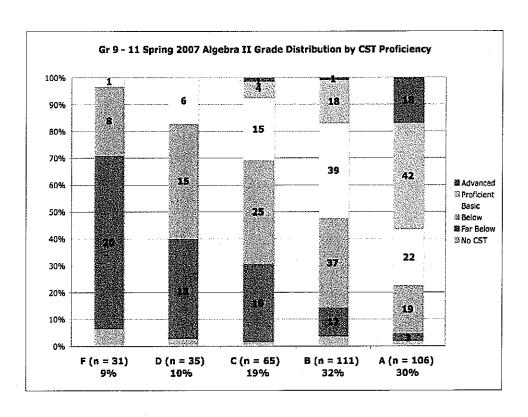


More Performance Band Data

- Another way to view performance band data is to look at how particular groups are distributed across the bands
- The following charts look at the grades students received in mathematics in the Spring of 2007 and how these categories of students (A - F) are distributed by CST performance





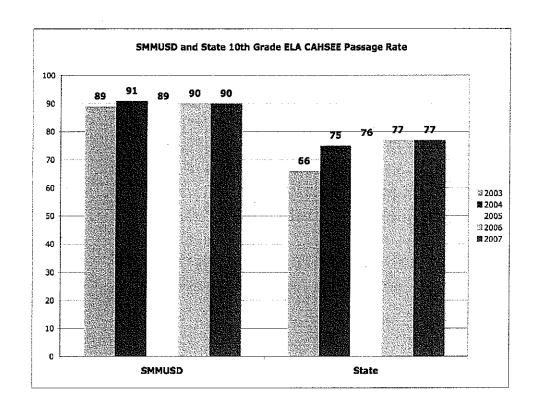


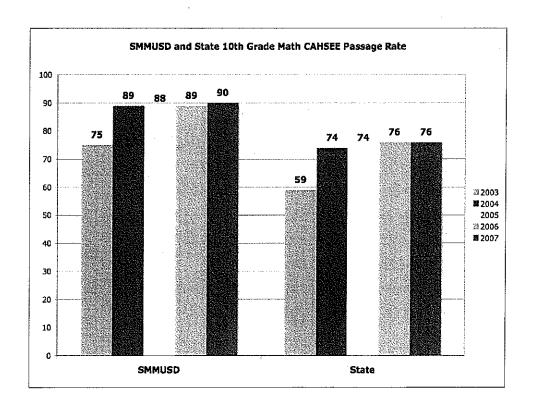
CAHSEE Passage Rates

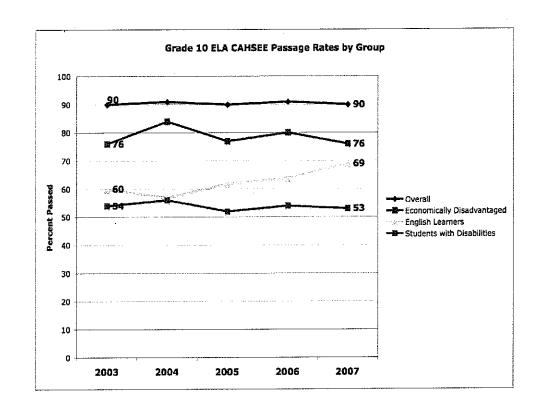
- Passage of the California High School Exit
 Exam is an important component of both API
 and AYP accountability systems
- This exam also has "high stakes" for students. As of 2006, students must pass both the ELA and Math portions of the exam in order to receive a high school diploma.

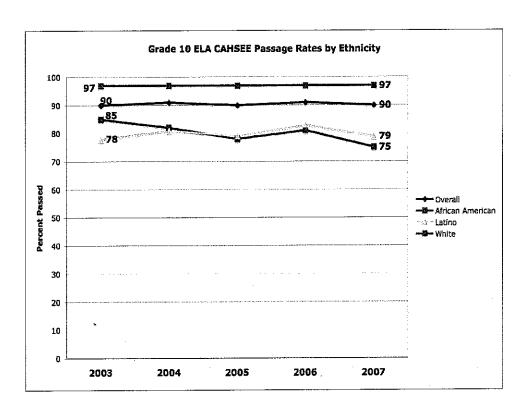
CAHSEE

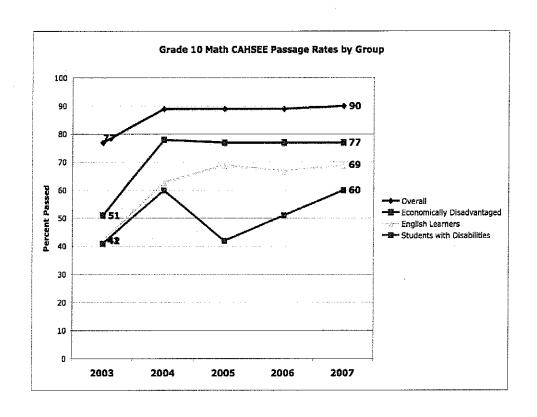
- The following slides indicate the passage rate for 10th graders — which is the first year students are allowed to take the CAHSEE.
- Students who do not pass in 10th grade have several other opportunities in grades 11 and 12 to re-take the exam.
- Virtually no students in SMMUSD failed to graduate due to non-passage of CAHSEE

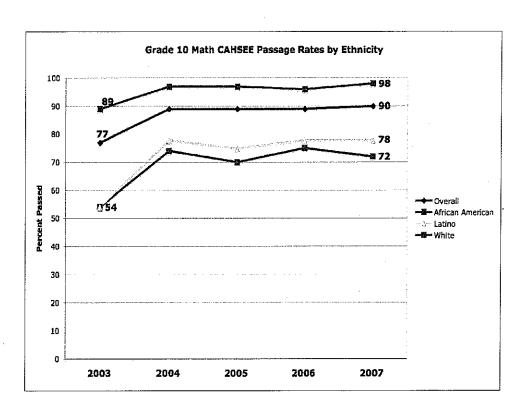












Summary

- Steady increase in student achievement over time
 - more so in elementary grades
 - more so in language arts
 - evidence of gap closing in some data sets,
 but not in others

Summary

- Some evidence that increases in achievement are at a plateau, or moving ahead at slower rate
- Slowed gains parallel statewide trends
- This comes at a time of increased pressure for gains
 - increased API growth targets
 - next year's big jump in AMOs
- Our hard work has paid off -- now the harder work begins

Moving Forward

- Goal: Close the achievement gap, while improving student achievement for all
- · Focus: Mathematics
- · Strategies:
 - Curriculum Alignment and Articulation
 - Professional Development
 - Student Engagement
 - Intervention Programming

Curriculum Alignment and Articulation

- · Guaranteed, viable curriculum for all students
 - Grade level, cross-grade level (vertical teaming) and crosssite professional collaboration and articulation meetings
 - Same cycle textbook adoptions
 - Curriculum mapping work
 - Aligned common assessments
- Work continues at elementary and middle school levels but much remains to be done at high schools
 - Common course catalog and course descriptions
 - Standards-based curriculum maps and textbooks
 - Standards-based common assessments

Professional Development

- Research based embedded in classroom practice
 - Lesson Link
 - Professional Learning Community
 - Coaching/Mentoring
- Networking with UCLA/Center X and LACOE

Student Engagement

- Alternative programs (partnership with SMC)
- Technology embedded in instruction and integrated with standards-based curriculum
- Differentiated instructional strategies
- Accountable Talk

Intervention Programming

- · IISS Presentation to follow in October
- After school programs for students who scored Below and Far Below
- After school programs for CAHSEE prep
- Online courseware and software programs for credit recovery, intervention and enrichment (Apex Learning, Read 180, Achieve 3000, Lexia, Accelerated Math)

Teamwork

- · Our focus areas and goals are clear
- · Strategies are in place
- Commitment for teamwork across the district to get the job done
- Thank you for your on-going leadership and support!