# For a Listing of Upcoming Board Meetings See Page vi of this Table of Contents Santa Monica-Malibu Unified School District Board of Education Meeting MINUTES

May 3, 2007

A regular meeting of the Santa Monica-Malibu Unified School District Board of Education was held on Thursday, May 3, 2007, in the Malibu City Council Chambers: 23815 Stuart Ranch Road, Malibu, CA. The Board of Education called the meeting to order at 4:20 p.m. in the upstairs Conference Room at the Malibu City Council Chambers. At 4:21 p.m., the Board of Education moved to Closed Session regarding the items listed below. The public meeting reconvened at 5:43 p.m. in the Council Chambers.

#### I. CALL TO ORDER

- A. Roll Call
- B. Pledge of Allegiance

#### II. PUBLIC COMMENTS FOR CLOSED SESSION ITEMS ONLY

#### III. CLOSED SESSION:

- Closed Session, Superintendent's performance evaluation and 2006-07 Performance Targets pursuant to GC §54954.5 as cited in the Brown Act.
- Conference with Superintendent and Assistant Superintendents regarding District Non-Represented Employees (management and confidential) pursuant to GC §54957.6, as cited in the Brown Act.
- Closed Session, conference with Superintendent and senior staff regarding 2007-2008 Strategies for Negotiations with S.E.I.U. pursuant to GC §54957.6 as cited in the Brown Act.

#### IV. BOARD OF EDUCATION - COMMENDATIONS / RECOGNITIONS

• Pt. Dume Marine Science School

PTA President Dana Weinberg updated the Board of Education regarding the achievements of PT. Dume Marine Science School and its PTA. Pt. Dume received the Unit Achievement Award from the National PTA Association, and boasts over 13,000 hours of volunteer hours. Volunteer projects include the Malibu Labor Exchange, a canned food drive, a toy drive, the classroom adoption of a family from St. John's Hospital, coastal beach cleanup, and cultural fairs.

Principal Chi Kim illustrated the school's emphasis on a spirit of connection between the students and community. The school focuses on creating great people with the philosophy that every human being matters. In addition to collaborating with the community, the staff and teachers work diligently to create an excellent learning environment.

Macon McIntyre, Student Council President, showed a DVD pod cast created by the PT. Dume 5<sup>th</sup> grade class. The school would like to use these student-generated pod casts to communicate student achievement to the parents and community. Mr. McIntyre explained that the pod casts were scripted, edited, and produced by the students. Students appearing in the DVD outlined how they are doing their part to protect and preserve the environment and how they collect materials for other schools. They highlighted classroom lessons, including researching endangered species, art history, other cultures, and music.

Ms. Kim explained that Pt. Dume strives to provide students with tools to create projects and own their learning. By the time students enter 5<sup>th</sup> grade, they are prepared in content areas and have necessary learning skills. Ms. Kim encouraged the Board of Education to support improving technology and infrastructure support at schools. She also announced that Pt. Dume was highlighted in Focus, a bi-monthly magazine published by World Wildlife Fund. Ms. Kim thanked Deedee Cooper, Pt. Dume's Library Coordinator, for her dedication to excellence.

Gabriella Grahek, Pt. Dume's Community Service Commissioner and a student at the school, thanked the cities of Malibu and Santa Monica for banning polystyrene products. She stated that considering the school's slogan "Reduce, Reuse, Recycle," the students would like to put an end to polystyrene. Ms. Kim explained the philosophy "For the Common Good," in which students use writing to change the world; an example is when students wrote letters to the Board of Education regarding polystyrene.

Ms. Kim invited board members and the Superintendent to the PTA's Honor Service Awards, during which teachers, parent volunteers, and community members are honored. The event will occur on May 18<sup>th</sup> at 12:30pm.

Board President Wisnicki assured Pt. Dume that the board would be discussing using alternate materials in the cafeteria. She believes that Pt. Dume students are true leaders in the community and she commended their spirit of collaboration. Board member de la Torre encouraged Ms. Grahek to continue on her path toward passionate activism. Superintendent Talarico commended Chi Kim's leadership style and how her students embrace the environment.

#### V. APPROVAL OF THE AGENDA

It was moved by Ms. Maria Leon-Vazquez, seconded by Mr. de la Torre, and voted 5/0 (Dr. Escarce and Ms. Bloomfield were absent) to approve the agenda.

#### VI. APPROVAL OF MINUTES

#### VII. CONSENT CALENDAR

Consent agenda items are considered routine, as agreed by the President, Vice President and Superintendent, requiring no discussion, and are normally all approved at one time by the Board of Education. <u>However, members of the Board of Education, staff, or the public may request an item be removed from the consent agenda for clarification and/or discussion.</u> Consideration will occur during Section XI (Major Items).

| Curric | culum and Instruction  |            |
|--------|--|------------|
| A.02   | Overnight Field Trips: 2006 – 2007                                 | 2          |
| A.03   | Conference and Travel Approval/Ratification                        |            |
| A.04   | Acceptance of Gifts: 2006 – 2007                                   |            |
| A.05   | 2007/2008 Community-Based English Tutoring Program                 | 11-12      |
| A.06   | Approval of Special Education Contracts - 2006-2007                |            |
| A.06a  | Approval of Application for Funds for Equipment and Supplies for   |            |
|        | California Career Technical Education Program Grants               | <u>16a</u> |
| A.06b  | Application for Funds Under the Carl D. Perkins Vocational and Ap  | plied      |
|        | Technology Education Act   | <u>16b</u> |
| Busine | ess and Fiscal   |            |
| A.07   | Award of Purchase Orders   | 17-17f     |
|        | Accounting and Consulting Services/Mandated Cost Reimbursement Cla |            |
|        | Maximus, Inc.  |            |
| A.09   | Adopt Resolution No. 06-13 – Resolution for Senator Alan Lowenthal | 19-20      |
| Persor | nnel   |            |
| A.10   | Certificated Personnel - Elections, Separations                    | 21-28      |
| A.11   | Special Services Employees   |            |
| A.12   | Classified Personnel - Merit                                       |            |
| A.13   | Classified Personnel - Non-Merit                                   | 34         |

6:15 pm

#### VIII. PUBLIC COMMENTS

Public Comments is the time when members of the audience may address the Board of Education on items not scheduled on the meeting's agenda. All speakers are limited to three (3) minutes. When there are a large number of speakers, the Board may reduce the allotted time to two (2) minutes per speaker. The Brown Act (Government Code) states that Board members may not engage in discussion of issues raised during "VIII, Public Comments" except to ask clarifying questions, make a brief announcement, make a brief report on his or her own activities, or to refer the matter to staff. This Public Comment section is limited to 20 minutes. If the number of persons wishing to address the Board of Education exceeds the time limit, additional time will be provided in Section XVI, CONTINUATION OF PUBLIC COMMENTS.

• Abby Adams, a member of the community, addressed the Board of Education regarding the district's finances and the parcel tax.

#### XIV. COMMUNICATIONS

The Communications section provides an opportunity for the Board of Education to hear reports from the individuals or Committee representative listed below. All reports are limited to <u>5 minutes or less</u>. However, if more time is necessary, or if a report will not be presented, please notify the Board secretary eight workdays prior to the date of the meeting.

#### A. Financial Oversight Committee – no report

#### **B.** Student Board Member Reports

Sarah Paxton – Malibu High School

Student Board Member Sarah Paxton addressed the Board of Education regarding updates at Malibu High School, including the formation of a new Technology Committee. The President is Eddie Greenberg, a parent of a Samohi student. The club consists of parents, teachers, and administrators. STAR Testing began this week, and AP testing will be held next week. The Middle School dance is scheduled for May 4<sup>tth</sup>, and the senior class fieldtrip, bowling in Ventura, is on May 29<sup>th</sup>. The freshman fieldtrip to the IMAX Theater and the California Science Center will be on May 7<sup>th</sup> and 14<sup>th</sup>. Teacher Appreciation Week will be celebrated the week of May 14<sup>th</sup>. Ms. Paxton concluded her report by announcing the boys' volleyball team made it to playoffs.

Sara Nickpay – Santa Monica High School – no report

Steven Bravo – Olympic High School – no report

#### C. SMMCTA Update - Mr. Harry Keiley

Thanked district for Resolution honoring Day of the Teacher. He will be sending information from the Ed Source magazine regarding declining enrollment. Mr. Keiley explained that it was a chaotic time in schools right now due to testing. He understands testing and assessment is necessary, he believes the current state of testing, along with the number of resources required for testing, has become a burden on the school staff. As such, Mr. Keiley announced that SMMCTA will be advocating reform of the No Child Left Behind Act.

#### D. S.E.I.U. Update - Ms. Keryl Cartee

Sunshine Letter 97-98

#### E. PTA Council President Report - Laura Rosenbaum

Ms. Rebecca Kennerly, President-elect, addressed the Board of Education regarding the 108th Annual California State PTA Convention (Ms. Rosenbaum was absent due to her attending the convention). Ms. Kennerly announced that on May 8<sup>th</sup>, the PTA Council will be holding its Annual PTA Council Honor Service Award and Installation Breakfast at Virginia Park.

#### F. District Advisory Committee Reports (10 minutes per DAC)\*

\*District responses are scheduled for a July 2007 board meeting

If you will require accommodation to participate in the Board meeting, please notify the Superintendent's Office at least one day prior to the meeting.

#### X. SUPERINTENDENT'S REPORT

Superintendent Talarico announced the district would be celebrating Day of the Teacher on May 9, 2007. The senior staff will be sending balloons, cookies, and apples to each of the schools. During the following week, the district will celebrate classified school employees.

Last week, the Superintendent attended the Malibu Optimist Club breakfast, during which Malibu teachers were honored and Board President KW was the keynote speaker. The teachers honored were: Steve Posey from Cabrillo Elementary School, Beth Levine from Pt. Dume Marine Science Center, Kris Stewart from Webster Elementary School, and Eugene Bream and Terry Nelson from Malibu Middle and High Schools.

#### **MAJOR and DISCUSSION Items**

As a general rule, items under MAJOR and DISCUSSION will be listed in order of importance as determined by the President, Vice President and Superintendent. Individual Board members may move to request a change in the order prior to consideration of any Major item. The Board may also move any of these items out of order to be heard immediately following PUBLIC COMMENTS if it appears that there is special interest by the public or as a courtesy to staff members making presentations to the Board.

#### XI. MAJOR ITEMS

These items are considered to be of major interest and/or importance and are presented for **ACTION** (**A**) or **INFORMATION** (**I**) at this time. Many have been reviewed by the Board at a previous meeting under the Discussion Items section of the agenda.

| A.14 | Adopt Resolution No. 06-14 – Day of the Teacher May 9, 2007            | 45-46      |
|------|--|------------|
| A.15 | Set Date for Public Hearing and Adoption of Resolution Special Tax, 20 | 06-07      |
|      | (Proposition "Y" Parcel Tax  | 47         |
| A.16 | Approval of Budgetary Solution/Deficit Reduction Strategies            | 48-68      |
| A.17 | Approval of 2006-07 Budget Adjustments                                 | 69         |
| A.18 | Budget Adjustment – FTE Increase                                       | 70         |
| A.19 | Amendment to Contract for Master Plan with Harley Ellis Devereaux (H   | IED) –     |
|      | Addendum #3  | 71-72      |
| A.20 | Revision to Policy 5111 - Admission                                    | 73-75      |
| A.21 | Establishment of Position – Network Engineer/Computer Systems Speci    | alist76-79 |
| A.22 | Approve Comprehensive School Safety Plans 2006-2007 District Schoo     | ls80       |
|      |  |            |

8:03 pm

7:28 pm

#### XII. DISCUSSION ITEMS

These items are submitted for information (FIRST READING) and discussion. Action will generally be considered at the next regularly scheduled meeting of the Board.

| D.01 | Food and Nutrition Services Price List for 2007/2008                   | 81-82 |
|------|--|-------|
| D.02 | Authorization of District's Classification and Compensation Study      | 83    |
| D.03 | Advanced Placement Update  | 84    |
| D.04 | Valued Youth Program Update  | 85    |
| D.05 | Revise Policy 3515 – Digital Closed Circuit Television (CCTV) Video    |       |
|      | Surveillance System  | 86-88 |
| D.06 | Delete Policies: 5116.2, 5123.1, 5139, and 5139.1                      | 89-93 |
| D.07 | Creation of a District Ad Hoc Advisory Committee to Consider Placing a | ı New |
|      | Parcel Tax (or Other Taxing Mechanism) on the Spring 2008 Ballot       | 94-95 |

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If you will require accommodation to participate in the Board meeting, please notify the Superintendent's Office at least one day prior to the meeting.

Board of Education Meeting MINUTES: May 3, 2007

#### XIII. INFORMATIONAL ITEMS

#### XIV. BOARD MEMBER ITEMS

These items are submitted by individual Board members for information or discussion, as per Board Policy 8320(b).

### XV. REQUESTS BY MEMBERS OF THE PUBLIC OR DISTRICT ADVISORY COMMITTEES TO ADDRESS THE BOARD OF EDUCATION

These items are submitted by members of the public to address the Board of Education on a matter within the jurisdiction of the Board, as per Board Policy 8320(c). Requests must be submitted to the Superintendent in writing ten days before the Board meeting or prior to agenda planning, in accordance with the established agenda planning schedule, whichever is less. The written request will not exceed 500 words and will include, as an attachment, brief background information and the reason for the request.

#### XVI. CONTINUATION OF PUBLIC COMMENTS

A continuation of Section VIII, as needed. (If the number of persons wishing to address the Board of Education exceeds the time limit in section VIII, additional time will be provided in Section XVI, CONTINUATION OF PUBLIC COMMENTS.)

#### XVII. BOARD MEMBER COMMENTS

Board Member Comments is the section where a Board member may make a brief announcement or make a brief report on his or her own activities relative to Board business. There can be no discussion under "BOARD MEMBER COMMENTS."

#### XVIII. FUTURE AGENDA ITEMS

Items for future consideration will be listed with the projected date of consideration. The Board of Education will be given any backup information available at this time.

- Approve Board of Education Meeting Schedule for 2007-2008 Year
- Adopt Resolution Honoring Classified School Employees Week
- Approve Food and Nutrition Services Price List for 2007/2008
- Approve Revised Policy 3515 Digital Closed Circuit Television (CCTV) Video Surveillance System
- Approve Deleted Policies: 5116.2, 5123.1, 5139, and 5139.1

#### XIX. CLOSED SESSION

The Board of Education will, if appropriate, adjourn to CLOSED SESSION to complete discussion on items listed for CLOSED SESSION following the regular business meeting.

#### XX. ADJOURNMENT

It was moved by Mr. Oscar de la Torre, seconded by Ms. Maria Leon-Vazquez, and voted 5/0 (Dr. Jose Escarce and Ms. Emily Bloomfield were absent) to adjourn the meeting at 10:24 p.m. The next regularly scheduled meeting will be held on Thursday, May 17, 2007, at 5:30p.m. at the Santa Monica City Council Chambers: 1685 Main Street, Santa Monica, CA.

Approved: 5/17/07

resident

Superintendent

Meetings held at Santa Monica City Hall are broadcast live - City TV2, Cable Channel 16.

Meetings held at the District Office and in Malibu are taped and rebroadcast
in Santa Monica on CityTV2, Cable Channel 20 - Check TV listing.

Meetings are rebroadcast in Malibu on Government Access Ch. 3 every Saturday at 8pm

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# Board of Education Meeting Schedule **Public Meetings will begin at 5:30 p.m.**

| July through December 2006         |                |                    |       |      |                |        |                             |            |  |  |  |
|------------------------------------|----------------|--------------------|-------|------|----------------|--------|-----------------------------|------------|--|--|--|
| 3.5                                | 2 <sup>n</sup> |                    | 31    |      | 4 <sup>t</sup> |        | G . 1.13.                   |            |  |  |  |
| Month                              | Thur           | sday               | Thur  | •    | Thur           |        | Thur                        |            | Special Note:  |  |  |
| July                               |                |                    | 13    | DO   | 20*            | DO     | 7/27                        | DO         | * Special Meeting  |  |  |
| August                             | 3              | DO                 |       |      | 8/17           | SM     | 8/31<br>(5 <sup>th</sup> Th | DO<br>urs) | * Special Meeting  |  |  |
| September                          |                |                    | 9/14  | DO   |                |        | 9/28                        | DO         | School Opens 9/6, 2006<br>(Because of Labor Day and start of school, mtgs on 2 <sup>nd</sup> & 4 <sup>th</sup> in Sept.) |  |  |
| October                            | 10/5           | M                  |       |      | 10/19          | SM     |                             |            |  |  |  |
| November                           | 11/2           | <del>DO</del><br>M |       |      | 11/16          | SM     | 11/30<br>(5th Th            |            | Thanksgiving 11/24-25  |  |  |
| December                           |                |                    | 12/14 | DO   |                |        |                             |            | Usually one mtg. (Three wks in Dec. before winter break)   |  |  |
| December 25-2                      | 29 Winter      | r Break            | K     |      |                |        |                             |            |  |  |  |
|                                    |                |                    |       | Janu | ary thr        | ough J | une, 200                    | 7          |  |  |  |
| January 1-5 W                      | inter Br       | eak                |       |      |                |        |                             |            |  |  |  |
| January                            |                |                    |       |      | 1/18           | SM     |                             |            |  |  |  |
| February                           | 2/1            | M                  |       |      | 2/15           | SM     |                             |            |  |  |  |
| March                              | 3/1            | DO                 |       |      | 3/15           | SM     |                             |            | Stairway 3/22-23<br>(5 Thursdays in March)   |  |  |
| April 02 - 13, 2007 - Spring Break |                |                    |       |      |                |        |                             |            |  |  |  |
| April                              |                |                    |       |      | 4/19           | SM     | 4/25*                       | DO         | *Wednesday: Special Meeting  |  |  |
| May                                | 5/3            | M                  |       |      | 5/17           | SM     |                             |            |  |  |  |
| June                               | 6/7            | DO                 |       |      |                |        | 28                          | DO         | 6/21 *Graduation<br>Last day of school 6/22  |  |  |

District Office (DO): 1651 16<sup>th</sup> Street, Santa Monica. Malibu City Council Chambers (M): 23815 Stuart Ranch Road, Malibu, CA Santa Monica City Council Chambers (SM): 1685 Main Street, Santa Monica.

#### Santa Monica-Malibu Unified School District Board of Education May 3, 2007

#### I CALL TO ORDER

4:20pm

Moved to Closed Session: 4:21pm

Reconvened Public Meeting: 5:43pm

A Roll Call

Kathy Wisnicki – President
Oscar de la Torre – Vice President
Emily Bloomfield – excused absence
Jose Escarce – excused absence
Maria Leon-Vazquez
Kelly Pye
Barry Snell

**Student Board Members** 

Sarah Paxton - Malibu High School

#### B Pledge of Allegiance

Led by Mr. Barry Snell.

#### II CLOSED SESSION

President Wisnicki reported that there was nothing to report from Closed Session.

TO: BOARD OF EDUCATION ACTION 05/03/07

FROM: DIANNE TALARICO

RE: APPROVAL OF MINUTES

#### RECOMMENDATION NO. A.01

It is recommended that the Board of Education approve the following Minutes:

March 10, 2007 (approval postponed from 04/19/07 meeting)
March 15, 2007 (approval postponed from 04/19/07 meeting)
March 21, 2007 (approval postponed from 04/19/07 meeting)
April 19, 2007

MOTION MADE BY: Ms. Kelly Pye SECONDED BY: Mr. Barry Snell STUDENT ADVISORY VOTE: N/A

**CONSENT ITEMS** 

TO: BOARD OF EDUCATION ACTION/CONSENT

05/03/07

FROM: DIANNE TALARICO / CHIUNG-SALLY CHOU / MAUREEN BRADFORD

RE: OVERNIGHT FIELD TRIP(S) 2006-2007

RECOMMENDATION NO. A.02

It is recommended that the Board of Education approve the special field trip listed below for students for the 2006-2007 school year. No child will be denied due to financial hardship.

| Destination<br>Dates of Trip | Principal/<br>Teacher       | Cost<br>Funding<br>Source                      | Subject  | Purpose<br>Of Field Trip  |
|------------------------------|-----------------------------|--|--|---|
| LAX Sheraton                 | Teri Jones                  | \$100/child paid for by parents and fund       | ROP  | Students to compete in the State competition in SAGE (Students  |
| 4/27/07 to 4/29/07           |                             | raising  |  | for the Advancement of Global Entrepreneurship).  |
|                              | Dates of Trip  LAX Sheraton | Dates of Trip Teacher  LAX Sheraton Teri Jones | Dates of TripTeacherFunding<br>SourceLAX SheratonTeri Jones\$100/child paid for<br>by parents and fund | Dates of Trip  Teacher  Funding  Source  LAX Sheraton  Teri Jones  \$100/child paid for by parents and fund  **Top 107 **Top 10 |

MOTION MADE BY: Ms. Maria Leon-Vazquez

SECONDED BY: Mr. Oscar de la Torre

STUDENT ADVISORY VOTE: N/A

TO: BOARD OF EDUCATION

FROM: DIANNE TALARICO / STEPHEN R. HODGSON

RE: CONFERENCE AND TRAVEL APPROVAL/RATIFICATION

#### RECOMMENDATION NO. A.03

It is recommended that the Board of Education approve/ratify the following Requests for Absence on District Business (Conference and Travel) forms.

COMMENTS: Entries are alphabetical, by employee last name. In addition to the employee's name and site/location, each entry contains the following information: name, location and date(s) of the conference, complete account code, fund and program names, and the total estimated cost as provided by the site administrator. The average cost for substitute teachers is \$130/day. This figure is furnished for informational purposes and does not reflect the actual amount paid for an individual substitute.

| NAME  | CONFERENCE NAME                                  | COST     |
|---|--|----------|
| SITE  | LOCATION   | ESTIMATE |
| Account Number                                      | DATE(S)  |          |
| Fund - Resource Number                              | <b>,</b> ,                                       |          |
| GONZALEZ, Irene                                     | 23 <sup>rd</sup> Annual State Title I Conference | \$ 500   |
| McKinley Elementary-                                | Costa Mesa, CA                                   |          |
| 01-30100-0-11100-10000-5220-004-4040                | April 17, 2007                                   |          |
| General Fund-                                       |  |          |
| Resource: IASA: Title I Basic                       |  |          |
| HO, Pat.  | Governmental Accounting                          | \$ 230   |
| Fiscal Services                                     | Ontario, CA                                      |          |
| 01-00000-0-00000-73100-5220-051-2510                | May 14, 2007                                     |          |
| General Fund-                                       |  |          |
| Function: Fiscal Services                           |  |          |
| HYATT, Virginia                                     | 2007 Electricity Outlook                         | \$ 17.65 |
| Purchasing/Warehouse                                | Torrance, CA                                     |          |
| 01-0000-0-00000-75300-5220-055-2550                 | May 8, 2007                                      |          |
| General Fund-                                       |  |          |
| Function: Purchasing                                |  |          |
| PERRY, Stephanie                                    | The Frontline Leadership and                     | \$ 375   |
| Human Resources                                     | Management Program                               |          |
| 01-00000-0-00000-74000-5220-027-2270                | Downey, CA                                       |          |
| General Fund  | May 3-31, 2007 (weekly)                          |          |
| <u>Function:</u> Personnel/Human Resources Services |  |          |
| PROSSER, Cleveland                                  | Pest Management Class                            | \$ 20    |
| Facility Operations                                 | Carson, CA                                       |          |
| 01-00000-0-00000-82000-5220-064-2603                | June 27, 2007                                    |          |
| General Fund-                                       |  |          |
| <u>Function:</u> Operations                         |  |          |
| SNELL, Barry  | National School Board                            | \$ 200   |
| Superintendent's Office                             | Assn. 67 <sup>th</sup> Annual Conference         |          |
| 01-90120-0-00000-71100-5220-020-1200                | San Francisco, CA                                |          |
| General Fund-                                       | April 13-17, 2007                                |          |
| Resource: Gifts                                     |  |          |

#### Adjustments

(Pre-approved expenses 10% in excess of approval costs that must be approved by Board/Changes in Personnel Attendance)

NONE

| Group Confe  | erence and Travel: In-State                        |                     |
|--|--|---------------------|
| * a complete list of conference                      |  | epartment of        |
|  | scal Services                                      | -                   |
| HEYLER, Sioux  | California Association of Work                     | OVERAGE:            |
| Special Education                                    | Experience Educators                               | \$356.15            |
| 01-34100-0-57700-11900-4310-044-1400                 | Monterrey, CA                                      |                     |
| General Fund   | March 14-16, 2007                                  |                     |
| Resource: Dept. Rehab: Transition                    |  |                     |
| ADDISON, Tamika                                      | Desired Results Development Profile-               | \$ 320              |
| DABASH, Reham  | Revised  | Total               |
| Child Development Services                           | Teacher Training                                   |                     |
| 12-94150-0-85000-10000-5220-070-2700                 | Los Angeles, CA                                    |                     |
| Child Development Fund                               | May 9, 2007  |                     |
| Resource: L. A. Universal Pre-School                 |  |                     |
| AIELLO, Jason  | California Music Educators Assn.                   | \$ 290              |
| SWENSON, Joni  | Ontario, CA  | Total               |
| Educational Services                                 | March 15-17, 2007                                  | +2 Subs             |
| 01-91251-0-17100-10000-5220-030-1300                 |  |                     |
| General Fund   |  |                     |
| Resource: LA County Arts Commission                  |  |                     |
| CARILLO, Maria (Samohi Parent)                       | 2007 California Association of Bilingual           | \$ 405              |
| + 2 others   | Educators  | Total               |
| General Fund   | Long Beach, CA                                     |                     |
| 01-70900-0-47600-10000-5220-015-4150                 | March 14, 2007                                     |                     |
| Resource: Economic Impact Aid                        | 7. 1.75 1.75 1.75 1.75 1.75 1.75 1.75 1.           | <b>0</b> =<54 m - 1 |
| DOUGHERTY, Kelly                                     | Linda Mood –Bell Training #13029                   | \$7654 Total        |
| JOHNSON, Lisa  | San Luis Obispo, CA                                | + 2 Subs            |
| Samohi   | April 23-27 and April 30-May 1, 2007               |                     |
| General Fund<br>01-90121-0-11100-10000-5220-015-4150 |  |                     |
|  |  |                     |
| Resource: Gifts-Equity Fund HARRISON, Rebel          | California Association For Leaders of              | \$ 230              |
|  |  | Total               |
| MCCRAY, Mary Kay Regional Occupational Center        | Career Preparation - Spring Workshop<br>Downey, CA | Total               |
| 01-35500-0-3800-10000-5220-080-7800                  | March 9, 2007                                      |                     |
| Resource Voc; Carl Perkins II-C Sec.131              | Water 9, 2007                                      |                     |
| HARRISON, Rebel                                      | 2007 California Association of Regional            | \$2300              |
| KEMP, Anita, + 2 Students                            | Occupational Centers & Programs -                  | Total               |
| Regional Occupational Center                         | Legislative Forum                                  | 10111               |
| 01-96352-0-71100-27000-5220-080-7800                 | Sacramento, CA                                     |                     |
| General Fund   | March 11-13, 2007                                  |                     |
| Resource: ROP-Support                                | 12,200   |                     |
| MACON, Tristen,                                      | Writing About Mathematics                          | \$ 575 Total        |
| + 2 Additional Staff                                 | Anaheim, CA  | + 2 Subs            |
| Educational Services                                 | May 15, 2007                                       |                     |
| 01-40450-0-19100-10000-5220-035-1300                 |  |                     |
| General Fund   |  |                     |
| Resource: Enhancing Ed Through Tech                  |  |                     |

| Out-of-State Conferences: Individual |  |  |  |  |  |  |  |  |
|--------------------------------------|--|--|--|--|--|--|--|--|
| NONE                                 |  |  |  |  |  |  |  |  |

| Out-of-State Conferences: Group          |   |        |  |  |  |  |  |  |
|--|---|--------|--|--|--|--|--|--|
| HARRISON, Rebel                          | Students For the Advancement of             | \$4500 |  |  |  |  |  |  |
| STRAHN, Yvonne_+9 Students               | Global Entrepreneurship                     |        |  |  |  |  |  |  |
| Regional Occupational Program            | Shanghai, China                             |        |  |  |  |  |  |  |
| General Fund                             | (World Cup Competition)                     |        |  |  |  |  |  |  |
| 01-96352-0-71100-27000-5220-080-7800     | July 31-August 6, 2006                      |        |  |  |  |  |  |  |
| Resource: ROP-Support                    |   |        |  |  |  |  |  |  |
| SHAFIEY, Mariam                          | International Career Development            |        |  |  |  |  |  |  |
| + 6 Students                             | Conference                                  |        |  |  |  |  |  |  |
| ROP                                      | Orlando, FL                                 |        |  |  |  |  |  |  |
| 01-35500-0-38000-1000-5220-080-7800      | April 28 - May 1, 2007                      |        |  |  |  |  |  |  |
| General Fund                             |   |        |  |  |  |  |  |  |
| Resource: Voc: Carl Perkins II-C Sec.131 |   |        |  |  |  |  |  |  |
| JOHNSON, Mayra                           | National Head Start Association –           | \$3000 |  |  |  |  |  |  |
| SILVA, Lisa                              | 34 <sup>th</sup> Annual Training Conference | Total  |  |  |  |  |  |  |
| Child Development Services               | San Antonio, TX                             |        |  |  |  |  |  |  |
| 12-52101-0-85000-10000-4310-070-2700     | April 16-20, 2007                           |        |  |  |  |  |  |  |
| Child Development Fund                   |   |        |  |  |  |  |  |  |
| Resource: Head Start - Basic             |   |        |  |  |  |  |  |  |

MOTION MADE BY: Ms. Maria Leon-Vazquez SECONDED BY: Mr. Oscar de la Torre

STUDENT ADVISORY VOTE: N/A

TO: BOARD OF EDUCATION ACTION/CONSENT 05/03/07

FROM: DIANNE TALARICO / STEPHEN R. HODGSON

RE: ACCEPTANCE OF GIFTS - 2006/2007

RECOMMENDATION NO. A.04

It is recommended that the Board of Education accept, with gratitude, checks, and gifts totaling \$78,661.47 presented to the Santa Monica-Malibu Unified School District.

It is further recommended that the Fiscal/Business Services Office, in accordance with Educational Code #42602, be authorized to increase the 2006/2007 income and appropriations by \$78,661.47 as described on the attached listing.

COMMENT: The value of all non-cash gifts has been determined by

the donors.

AGENDA

NOTE: The list of gifts is available on the District's

website, <a href="https://www.smmusd.org">www.smmusd.org</a>.

MOTION MADE BY: Ms. Maria Leon-Vazquez SECONDED BY: Mr. Oscar de la Torre

STUDENT ADVISORY VOTE: N/A

#### BOE Date: 05/03/07 Current Gifts and Donations 2006/2007

| School/Site                          | Gi | ft Amount | Eq  | uity Fund  | In-kind Value | Donor                          | Purpose                            |
|--------------------------------------|----|-----------|-----|------------|---------------|--------------------------------|------------------------------------|
| Account Number                       |    |           | 15% | % Contrib. |               |                                |                                    |
| JAMS                                 | \$ | 425.00    | \$  | 75.00      |               | Metro Calvary Chapel           | General Supplies and Materials     |
| 01-90120-0-00000-00000-8699-011-0000 |    | \$43.40   |     | \$245.91   |               | Coca-Cola Bottling Co.         | P. E. Supplies & Materials         |
|                                      | \$ | 160.65    | \$  | 28.36      |               | Target                         | General Supplies and Materials     |
| Adult Education                      |    |           |     |            |               |                                |                                    |
| 11-90120-0-00000-00000-8699-090-0000 |    |           |     |            |               |                                |                                    |
| Alternative (SMASH)                  |    |           |     |            |               |                                |                                    |
| 01-90120-0-00000-00000-8699-009-0000 |    |           |     |            |               |                                |                                    |
| Cabrillo                             |    |           |     |            |               |                                |                                    |
| 01-90120-0-00000-00000-8699-017-0000 |    |           |     |            |               |                                |                                    |
| CDS                                  |    |           |     |            |               |                                |                                    |
| 12-90120-0-00000-00000-8699-070-0000 |    |           |     |            |               |                                |                                    |
| Edison                               | \$ | 688.50    | \$  | 121.50     |               | Lifetouch Nat'l School Studies | General Supplies and Materials     |
| 01-90120-0-00000-00000-8699-001-0000 | \$ | 139.63    | \$  | 24.64      |               | Target                         | General Supplies and Materials     |
|                                      | \$ | 133.75    | \$  | 23.60      |               | Edison International           | General Supplies and Materials     |
|                                      | \$ | 133.75    | \$  | 23.60      |               | Edison International           | General Supplies and Materials     |
| Franklin                             | \$ | 180.71    | \$  | 31.89      |               | Target                         | General Supplies and Materials     |
| 01-90120-0-00000-00000-8699-002-0000 |    |           |     |            |               |                                |                                    |
| Grant                                |    |           |     |            |               |                                |                                    |
| 01-90120-0-00000-00000-8699-003-0000 |    |           |     |            |               |                                |                                    |
| Lincoln                              | \$ | 131.01    | \$  | 23.13      |               | Target                         | Special Education-Separate Classes |
| 01-90120-0-00000-00000-8699-012-0000 |    |           |     |            |               |                                |                                    |
| Malibu High School                   | \$ | 524.09    | \$  | 92.50      |               | Target, Washington Mutual      | General Supplies and Materials     |
| 01-90120-0-00000-00000-8699-010-0000 |    | \$65.00   |     |            |               | Parent                         | Biology Students                   |
| McKinley                             | \$ | 6,080.00  |     |            |               | Various Parents                | Special Ed., Separate Classes      |
| 01-90120-0-00000-00000-8699-004-0000 | \$ | 2,145.00  |     |            |               | Various Parents                | Yearbook                           |
|                                      | \$ | 666.81    | \$  | 117.67     |               | Lifetouch Nat'l School Studies | General Supplies and Materials     |
| Muir                                 | \$ | 310.77    |     |            |               | Barnes and Noble               | Maintenance Agreement              |
| 01-90120-0-00000-00000-8699-005-0000 |    |           |     |            |               |                                |                                    |
| Olympic HS                           |    |           |     |            |               |                                |                                    |
| 01-90120-0-00000-00000-8699-014-0000 |    |           |     |            |               |                                |                                    |

#### BOE Date: 05/03/07 Current Gifts and Donations 2006/2007

| School/Site                          | G  | ift Amount | Equity Fund  | In-kind Value | Donor                       | Purpose                        |
|--------------------------------------|----|------------|--------------|---------------|-----------------------------|--------------------------------|
| Account Number                       |    |            | 15% Contrib. |               |                             |                                |
| Rogers                               | \$ | 615.00     |              |               | Rogers Learning Comm.       | Field Trip                     |
| 01-90120-0-00000-00000-8699-006-0000 |    | \$209.67   | \$37.0       | o l           | Target                      | General Supplies and Materials |
| Roosevelt                            |    |            |              |               |                             |                                |
| 01-90120-0-00000-00000-8699-007-0000 |    |            |              |               |                             |                                |
| Samohi                               | \$ | 915.95     | \$ 161.64    |               | Target                      | General Supplies and Materials |
| 01-90120-0-00000-00000-8699-015-0000 | \$ | 199.00     |              |               | Various                     | Transcripts                    |
|                                      | \$ | 75.96      | \$ 13.41     |               | Verizon                     | General Supplies and Materials |
| Barnum Hall                          |    |            |              |               |                             |                                |
| 01-91150-0-00000-00000-8699-015-0000 |    |            |              |               |                             |                                |
| Pt. Dume Marine Science              |    |            |              |               |                             |                                |
| 01-90120-0-00000-00000-8699-019-0000 |    |            |              |               |                             |                                |
| Webster                              |    |            |              |               |                             |                                |
| 01-90120-0-00000-00000-8699-008-0000 |    |            |              |               |                             |                                |
| Others:                              |    |            |              |               |                             |                                |
| Superintendent's Office              |    |            |              |               |                             |                                |
| 01-90120-0-00000-00000-8699-020-0000 |    |            |              |               |                             |                                |
| Educational Services                 | \$ | 34,887.00  |              |               | Stairway to the Stars       |                                |
| 01-90120-0-00000-00000-8699-030-0000 | \$ | 19,910.97  |              |               | Various parents/Snack Sales |                                |
|                                      | \$ | 6,000.00   |              |               | Gail Dorin Music Foundation | Visual Performing Arts         |
| Student & Family Services            |    |            |              |               |                             |                                |
| 01-90120-0-00000-00000-8699-040-0000 |    |            |              |               |                             |                                |
| Special Education                    |    |            |              |               |                             |                                |
| 01-90120-0-00000-00000-8699-044-0000 |    |            |              |               |                             |                                |
| Information Services                 |    |            |              |               |                             |                                |
| 01-90120-0-00000-0000-8699-054-0000  |    |            |              |               |                             |                                |
| Food and Nutrition Services          |    |            |              |               |                             |                                |
| 01-90120-0-00000-0000-8699-057-0000  |    |            |              |               |                             |                                |
| <u>District</u>                      |    |            |              |               |                             |                                |
| 01-90120-0-00000-00000-8699-090-0000 |    |            |              |               |                             |                                |
|                                      | \$ | 74,641.62  | \$ 1,019.85  | \$ -          |                             |                                |

#### Cumulative Gifts and Donations 2006/2007

| 01-90120-0-0000-00000-8699-001-0000   \$ 100.00   \$ 100.00   | School/Site                          | Y  | -T-D Adjusted |    | Current     |     | Equity Fund  |    | Cumulative  |    | Y-T-D       | Current       |    | Cumulative   |
|---|--------------------------------------|----|---------------|----|-------------|-----|--------------|----|-------------|----|-------------|---------------|----|--------------|
| 01-99120-0-0000-00000-8699-011-0000   \$ 100.00   \$ 100.00   | Account Number                       |    | Gift Total    |    | Gift Amount |     | 15% Contrib. |    | Gift Amount | In | -Kind Value | In-Kind Value | I  | n-Kind Value |
| Adult Education   | JAMS                                 | \$ | 114,320.31    | \$ | 629.05      | \$  | 349.27       | \$ | 115,298.63  | \$ | 4,550.00    |               | \$ | 4,550.00     |
| 11-90120-0-00000-00000-8699-090-0000  | 01-90120-0-00000-00000-8699-011-0000 |    |               |    |             |     |              |    |             | \$ | 100.00      |               | \$ | 100.00       |
| Alternative (SMASH)   01-90120-0-0000-8699-009-0000   | Adult Education                      | \$ | 3,094.12      |    |             |     |              |    |             |    |             |               |    |              |
| 01-90120-0-00000-0000-8699-009-0000   \$ 49,725.84   \$ 1,268.56   \$ 1 | 11-90120-0-00000-00000-8699-090-0000 |    |               |    |             |     |              |    |             |    |             |               |    |              |
| Cabrillo  | Alternative (SMASH)                  |    |               |    |             |     |              |    |             |    |             |               |    |              |
| O1-90120-0-00000-00000-8699-017-0000  | 01-90120-0-00000-00000-8699-009-0000 |    |               |    |             |     |              |    |             |    |             |               |    |              |
| CDS   12-90120-0-00000-8699-070-0000   \$ 252.67   \$ 2,048.00   \$ 2,0 | Cabrillo                             | \$ | 49,725.84     |    |             |     |              |    |             | \$ | 1,268.56    |               | \$ | 1,268.56     |
| 12-90120-0-00000-8699-070-0000  | 01-90120-0-00000-00000-8699-017-0000 |    |               |    |             |     |              |    |             |    |             |               |    |              |
| Edison   St.   18,964.81   St.   1,095.63   St.   193.34   St.   20,253.78   St.   949.00   | CDS                                  | \$ | 252.67        |    |             |     |              |    |             | \$ | 2,048.00    |               | \$ | 2,048.00     |
| 01-90120-0-00000-00000-8699-001-0000  | 12-90120-0-00000-00000-8699-070-0000 |    |               |    |             |     |              |    |             |    |             |               |    |              |
| Franklin  | Edison                               | \$ | 18,964.81     | \$ | 1,095.63    | \$  | 193.34       | \$ | 20,253.78   |    |             |               |    | \$1,949.00   |
| 01-90120-0-00000-00000-8699-002-0000  | 01-90120-0-00000-00000-8699-001-0000 |    |               |    |             |     |              |    | ·           |    |             |               |    |              |
| 01-90120-0-00000-00000-8699-002-0000  | Franklin                             | \$ | 892.72        | \$ | 180.71      | \$  | 31.89        | \$ | 1,105.32    |    |             |               |    |              |
| 01-90120-0-00000-00000-8699-012-0000  | 01-90120-0-00000-00000-8699-002-0000 |    |               |    |             |     |              |    | ·           |    |             |               |    |              |
| Lincoln   | Grant                                | \$ | 529.46        |    |             |     |              |    |             | \$ | 65.88       |               | \$ | 65.88        |
| 01-90120-0-00000-00000-8699-012-0000   S  | 01-90120-0-00000-00000-8699-003-0000 |    |               |    |             |     |              |    |             |    |             |               |    |              |
| Malibu High School  | Lincoln                              | \$ | 38,952.36     | \$ | 131.01      | \$  | 23.13        | \$ | 39,106.50   |    |             |               |    |              |
| 01-90120-0-00000-00000-8699-010-0000  Malibu Shark Fund - Resource #90141  \$ 104,721.00  McKinley  01-90120-0-00000-00000-8699-004-0000  Muir  01-90120-0-00000-00000-8699-005-0000  Olympic HS  01-90120-0-00000-00000-8699-014-0000  Rogers  01-90120-0-00000-00000-8699-006-0000  Rosevelt  01-90120-0-00000-00000-8699-007-0000  Samohi  01-90120-0-00000-00000-8699-015-0000  Pt. Dume Marine Science  \$ 104,721.00  \$ 104,721.00  \$ 104,721.00  \$ 104,721.00  \$ 117.67 \$ 43,278.85  117.67 \$ 43,278.85   40,517.19  \$ 40,517.19  \$ 117.67 \$ 43,278.85    117.67 \$ 43,278.85    117.67 \$ 43,278.85   117.67 \$ 43,278.85    117.67 \$ 43,278.85    117.67 \$ 43,278.85    117.67 \$ 43,278.85    117.67 \$ 43,278.85    117.67 \$ 43,278.85    117.67 \$ 43,278.85    117.67 \$ 43,278.85    117.67 \$ 43,278.85    117.67 \$ 43,278.85    117.67 \$ 43,278.85    117.67 \$ 43,278.85    117.67 \$ 43,278.85    117.67 \$ 43,278.85    117.67 \$ 43,278.85    117.67 \$ 43,278.85    117.67 \$ 43,278.85    117.67 \$ 44,517.19    117.67 \$ 43,278.85    117.67 \$ 44,517.19    117.67 \$ 43,278.85    117.67 \$ 44,517.19    117.67 \$ 43,278.85    117.67 \$ 44,517.19    117.67 \$ 43,278.85    117.67 \$ 44,517.19    117.67 \$ 43,278.85    117.67 \$ 44,517.19    117.67 \$ 44,517.19    117.67 \$ 43,278.85    117.67 \$ 44,517.19    117.67 \$ 44,517.19    117.67 \$ 43,278.85    117.67 \$ 44,517.19    117.67 \$ 43,278.85  | 01-90120-0-00000-00000-8699-012-0000 | '  | ,             |    |             | ľ   |              | ľ  | •           |    |             |               |    |              |
| 01-90120-0-00000-00000-8699-010-0000  Malibu Shark Fund - Resource #90141  \$ 104,721.00  McKinley  01-90120-0-00000-00000-8699-004-0000  Muir  01-90120-0-00000-00000-8699-005-0000  Olympic HS  01-90120-0-00000-00000-8699-014-0000  Rogers  01-90120-0-00000-00000-8699-006-0000  Rosevelt  01-90120-0-00000-00000-8699-007-0000  Samohi  01-90120-0-00000-00000-8699-015-0000  Pt. Dume Marine Science  \$ 104,721.00  \$ 104,721.00  \$ 104,721.00  \$ 104,721.00  \$ 117.67 \$ 43,278.85  117.67 \$ 43,278.85   40,517.19  \$ 40,517.19  \$ 117.67 \$ 43,278.85    117.67 \$ 43,278.85    117.67 \$ 43,278.85   117.67 \$ 43,278.85    117.67 \$ 43,278.85    117.67 \$ 43,278.85    117.67 \$ 43,278.85    117.67 \$ 43,278.85    117.67 \$ 43,278.85    117.67 \$ 43,278.85    117.67 \$ 43,278.85    117.67 \$ 43,278.85    117.67 \$ 43,278.85    117.67 \$ 43,278.85    117.67 \$ 43,278.85    117.67 \$ 43,278.85    117.67 \$ 43,278.85    117.67 \$ 43,278.85    117.67 \$ 43,278.85    117.67 \$ 43,278.85    117.67 \$ 44,517.19    117.67 \$ 43,278.85    117.67 \$ 44,517.19    117.67 \$ 43,278.85    117.67 \$ 44,517.19    117.67 \$ 43,278.85    117.67 \$ 44,517.19    117.67 \$ 43,278.85    117.67 \$ 44,517.19    117.67 \$ 43,278.85    117.67 \$ 44,517.19    117.67 \$ 44,517.19    117.67 \$ 43,278.85    117.67 \$ 44,517.19    117.67 \$ 44,517.19    117.67 \$ 43,278.85    117.67 \$ 44,517.19    117.67 \$ 43,278.85  | Malibu High School                   | \$ | 53,326.06     | \$ | 589.09      | \$  | 92.50        | \$ | 54,007.65   |    |             |               |    |              |
| McKinley       \$ 34,269.37       \$ 8,891.81       \$ 117.67       \$ 43,278.85         01-90120-0-00000-00000-8699-004-0000       \$ 40,206.42       \$ 310.77       \$ 40,517.19         Olympic HS         01-90120-0-00000-8699-014-0000       \$ 5,206.16       \$ 5,206.16         Rogers       \$ 51,076.26       \$ 824.67       \$ 37.00       \$ 51,937.93         01-90120-0-00000-00000-8699-006-0000       \$ 132,719.94       \$ 100.00         Roosevelt       \$ 132,719.94       \$ 100.00       \$ 100.00         01-90120-0-00000-00000-8699-007-0000       \$ 112,946.87       \$ 1,190.91       \$ 175.05       \$ 114,312.83       \$ 625.00         901-90120-0-00000-00000-8699-015-0000       \$ 81,066.20       \$ 100.00  | _                                    | '  | ,             |    |             | ľ   |              | ľ  | •           |    |             |               |    |              |
| 01-90120-0-00000-00000-8699-004-0000       \$ 40,206.42       \$ 310.77       \$ 40,517.19         01-90120-0-00000-00000-8699-005-0000       \$ 5,206.16       \$ 5,206.16         01-90120-0-00000-00000-8699-014-0000       \$ 51,076.26       \$ 824.67       \$ 37.00       \$ 51,937.93       \$ 150.00         Rogers  | Malibu Shark Fund - Resource #90141  | \$ | 104,721.00    |    |             |     |              |    |             |    |             |               |    |              |
| Muir       \$ 40,206.42       \$ 310.77       \$ 40,517.19         01-90120-0-00000-00000-8699-005-0000       \$ 5,206.16       \$ 5,206.16         01-90120-0-00000-00000-8699-014-0000       \$ 51,076.26       \$ 824.67       \$ 37.00       \$ 51,937.93       \$ 150.00         Rogers       \$ 132,719.94       \$ 132,719.94       \$ 100.00       \$ 100.00       \$ 100.00         Roosevelt       \$ 112,946.87       \$ 1,190.91       \$ 175.05       \$ 114,312.83       625.00       \$ 625.00         01-90120-0-00000-00000-8699-015-0000       \$ 81,066.20       \$ 100.00       \$ 100.00   | McKinley                             | \$ | 34,269.37     | \$ | 8,891.81    | \$  | 117.67       | \$ | 43,278.85   |    |             |               |    |              |
| Ol-90120-0-00000-00000-8699-005-0000  | 01-90120-0-00000-00000-8699-004-0000 |    |               |    |             |     |              |    | ·           |    |             |               |    |              |
| 01-90120-0-00000-00000-8699-005-0000       \$ 5,206.16         01-90120-0-00000-00000-8699-014-0000       \$ 5,206.16         Rogers       \$ 51,076.26       \$ 824.67       \$ 37.00       \$ 150.00         01-90120-0-00000-00000-8699-006-0000       \$ 132,719.94       \$ 100.00       \$ 100.00         Samohi       \$ 112,946.87       \$ 1,190.91       \$ 175.05       \$ 114,312.83       625.00       \$ 625.00         01-90120-0-00000-00000-8699-015-0000       \$ 81,066.20       \$ 100.00       \$ 100.00   | Muir                                 | \$ | 40,206.42     | \$ | 310.77      |     |              | \$ | 40,517.19   |    |             |               |    |              |
| Olympic HS<br>01-90120-0-00000-00000-8699-014-0000         \$ 5,206.16           Rogers<br>01-90120-0-00000-00000-8699-006-0000         \$ 51,076.26         824.67         \$ 37.00         \$ 51,937.93         \$ 150.00           Roosevelt<br>01-90120-0-00000-00000-8699-007-0000         \$ 132,719.94         \$ 100.00         \$ 100.00         \$ 100.00           Samohi<br>01-90120-0-00000-00000-8699-015-0000         \$ 112,946.87         \$ 1,190.91         \$ 175.05         \$ 114,312.83         625.00         \$ 625.00           Pt. Dume Marine Science         \$ 81,066.20         \$ 81,066.20         \$ 100.00   | 01-90120-0-00000-00000-8699-005-0000 |    | ,             | ľ  |             |     |              | ľ  | •           |    |             |               |    |              |
| 01-90120-0-00000-00000-8699-014-0000       \$ 51,076.26       \$ 824.67       \$ 37.00       \$ 51,937.93       \$ 150.00         Roosevelt<br>01-90120-0-00000-00000-8699-007-0000       \$ 132,719.94       \$ 100.00       \$ 100.00         Samohi<br>01-90120-0-00000-00000-8699-015-0000       \$ 112,946.87       \$ 1,190.91       \$ 175.05       \$ 114,312.83       \$ 625.00       \$ 625.00         Pt. Dume Marine Science       \$ 81,066.20       \$ 81,066.20       \$ 100.00  |                                      | \$ | 5,206.16      |    |             |     |              |    |             |    |             |               |    |              |
| Rogers  | 1                                    |    | ,             |    |             |     |              |    |             |    |             |               |    |              |
| 01-90120-0-00000-8699-006-0000         \$ 150.00           Roosevelt         \$ 132,719.94           01-90120-0-00000-8699-007-0000         \$ 100.00           Samohi         \$ 112,946.87           01-90120-0-00000-00000-8699-015-0000         \$ 100.00           Pt. Dume Marine Science         \$ 81,066.20  | Rogers                               | \$ | 51,076.26     | \$ | 824.67      | \$  | 37.00        | \$ | 51,937.93   |    |             |               | \$ | 150.00       |
| Roosevelt   |                                      |    | •             |    |             |     |              |    | ·           | \$ | 150.00      |               | 1  |              |
| 01-90120-0-00000-00000-8699-007-0000         \$ 100.00           Samohi         \$ 112,946.87         \$ 1,190.91         \$ 175.05         \$ 114,312.83         \$ 625.00         \$ 625.00           01-90120-0-00000-00000-8699-015-0000         \$ 81,066.20         \$ 100.00         \$ 100.00   |                                      | \$ | 132,719.94    |    |             |     |              |    |             |    |             |               |    |              |
| Samohi         \$ 112,946.87         \$ 1,190.91         \$ 175.05         \$ 114,312.83         \$ 625.00         \$ 625.00           01-90120-0-00000-00000-8699-015-0000         \$ 81,066.20         \$ 100.00  | 01-90120-0-00000-00000-8699-007-0000 | 1  | ,             |    |             |     |              |    |             | \$ | 100.00      |               | \$ | 100.00       |
| 01-90120-0-00000-00000-8699-015-0000 \$ 100.00 \$ 100.00   <b>Pt. Dume Marine Science</b> \$ 81,066.20  |                                      | \$ | 112,946.87    | \$ | 1,190.91    | \$  | 175.05       | \$ | 114,312.83  | \$ |             |               | _  | 625.00       |
| Pt. Dume Marine Science \$ 81,066.20  | 01-90120-0-00000-00000-8699-015-0000 | 1  | , -           |    | •           | ļ . |              |    | ,           | -  |             |               |    | 100.00       |
|   |                                      | \$ | 81,066.20     |    |             |     |              |    |             |    |             |               |    |              |
|   | 01-90120-0-00000-00000-8699-019-0000 | \$ | 12,350.00     |    |             |     |              |    |             |    |             |               |    |              |
| Webster   |                                      | T  | •             |    |             |     |              |    |             |    |             |               |    |              |
| 01-90120-0-00000-00000-8699-008-0000  | 01-90120-0-00000-00000-8699-008-0000 |    |               |    |             |     |              |    |             |    |             |               |    |              |

#### Cumulative Gifts and Donations 2006/2007

| School/Site                                 | Y-       | T-D Adjusted | Current      | Equity Fund       | Cumulative    |      | Y-T-D              | Current        | Cumulative     |
|---|----------|--------------|--------------|-------------------|---------------|------|--------------------|----------------|----------------|
| Account Number                              |          | Gift Total   | Gift Amount  | 15% Contrib.      | Gift Amount   |      | In-Kind Value      | In-Kind Value  | n-Kind Value   |
| ALL OTHER LOCATIONS:                        |          |              |              |                   |               |      |                    |                |                |
| Superintendent's Office                     | \$       | 50,000.00    |              |                   |               |      |                    |                |                |
| 01-90120-0-00000-00000-8699-020-0000        |          |              |              |                   |               |      |                    |                |                |
| Educational Services                        | \$       | 78,805.53    | \$ 60,797.97 |                   | \$ 139,603.50 | \$   | 60.00              | \$<br>4,000.00 | \$<br>4,060.00 |
| 01-90120-0-00000-00000-8699-030-0000        |          |              |              |                   |               |      |                    |                |                |
| Student and Family Support Services         | \$       | 325.00       |              |                   |               |      |                    |                |                |
| 01-90120-0-00000-00000-8699-041-0000        | <u> </u> |              |              |                   |               |      |                    |                |                |
| Special Education                           | \$       | 1,000.00     |              |                   |               |      |                    |                |                |
| 01-90120-0-00000-00000-8699-044-0000        |          |              |              |                   |               |      |                    |                |                |
| Information Services                        | \$       | 2,000.00     |              |                   |               |      |                    |                |                |
| 01-90120-0-00000-00000-8699-054-0000        | <u> </u> |              |              |                   |               |      |                    |                |                |
| <u>District</u>                             |          |              |              |                   |               |      |                    |                |                |
| 01-90120-00000-0-00000-8699-090-0000        | <u> </u> |              |              |                   |               |      |                    |                |                |
| Food & Nutrition Services                   | \$       | 9,207.84     |              |                   |               |      |                    |                |                |
| 01-90120-0-00000-00000-8699-070-0000        | <u> </u> |              |              |                   |               |      |                    |                |                |
| TOTAL GIFTS                                 |          |              |              |                   |               | \$   | 9,067.44           |                |                |
| BARNUM HALL - Current Year                  |          |              |              |                   |               |      |                    |                |                |
| 01-91150-0-00000-00000-8699-015-0000        |          |              |              |                   |               | \$   | 250,000.00         |                |                |
| Previous Years' Gifts                       |          |              |              |                   |               | \$   | 350,000.00         |                |                |
| 2004-05                                     | \$       | 150.00       |              |                   |               |      |                    |                |                |
| 2003-04                                     | \$       | 7,616.11     |              |                   |               |      |                    |                |                |
| 2002-03                                     | \$       | 125,376.04   |              |                   |               |      |                    |                |                |
| 2001-02                                     | \$       | 66,200.00    |              |                   |               | (\$3 | 350,000.00)        |                |                |
| 2000-01                                     | \$       | 137,863.00   |              |                   |               |      |                    |                |                |
| 1999-00                                     | \$       | 175,700.00   |              |                   |               |      |                    |                |                |
| 1998-99                                     | \$       | 10,945.00    |              | -                 |               |      |                    |                |                |
| 1997-98                                     | \$       | 26,645.00    |              | Total Equity Fund |               |      |                    |                | \$<br>-        |
| TOTAL CASH GIFTS FOR BARNUM HALL            | \$       | 550,495.15   |              | 15% Contribs.     |               |      | \$250,000.00       |                |                |
| Total Cash Gifts for District, incl. Barnum | Hall:    |              | \$ 74,641.62 | \$ 1,019.85       |               | To   | tal In-Kind Gifts: | \$<br>4,000.00 |                |

BOE Date: 05/03/07

ACTION /CONSENT

TO: BOARD OF EDUCATION

05/03/07

FROM: DIANNE TALARICO / TIMOTHY R. WALKER / STEVE MARTINEZ

RE: 2007/2008 COMMUNITY-BASED ENGLISH TUTORING PROGRAM

#### RECOMMENDATION NO. A.05

It is recommended that the Board of Education approve State funds presently available for the Community-Based English Tutoring Program. The allocation is based on the number of Limited English Proficient students in the district and will provide funds for adult English language instruction programs for parents and other members of the community who make a commitment to tutoring K-12 children with Limited English Proficiency. The funds are available immediately upon board approval.

The Board of Education must assure that five conditions of acceptance be certified, as follows:

- 1. The conditions established pursuant to California Education Code (EC) sections 300-340, and California Code of Regulations (CCR), Title 5, Sections 11300-11315.5 will be met by the District in the administration of this program.
- 2. The district will use fiscal control and accounting procedures that will ensure proper disbursements and accounting of state funds paid to that agency under the program. The district will make records available for audit when requested.
- 3. Funds may be used for direct program services, community notification processes, transportation services, and background checks related to the adults participating in the tutoring program.
- 4. The district will be responsible for expending these funds to provide free or subsidized adult English-language instruction for parents or community members who have pledged to provide personal English-language tutoring to English learners kindergarten through grade twelve.
- 5. Pledge records will consist of the following information: name of school district, name of school, and the name and signature of parent or community member committed to tutor English learners. These records will be maintained for audit.
- 6. A CBET plan will be adopted by the local governing board and include elements of instruction and achievement information as described by EC Section 317. The data collected shall be used, by the governing board, to review and revise the plan as necessary, not less than once every

three years, and be made available to the state as requested.

Signature of Presiding Officer of Governing Board is required. Original Notification of Intent to Participate, Fiscal Year 2007-2008, and CBET plan are attached for review and approval.

MOTION MADE BY: Ms. Maria Leon-Vazquez

SECONDED BY: Mr. Oscar de la Torre

STUDENT ADVISORY VOTE: N/A

TO: BOARD OF EDUCATION  $\frac{\text{ACTION/MAJOR}}{05/03/07}$ 

FROM: DIANNE TALARICO / TIMOTHY R. WALKER / RUTH VALADEZ

RE: APPROVAL OF SPECIAL EDUCATION CONTRACTS - 2006-2007

#### RECOMMENDATION NO. A.06

It is recommended that the Board of Education approve the following Special Education Contracts for fiscal year 2006-2007 as follows:

NPS/NPA 2006-2007 Budget 01-65000-0-57500-11800-5825-043-1400

| Nonpublic<br>School/Agency                           | Student<br>DOB | Service<br>Description                      | Contract<br>Number |    | Cost<br>Not to<br>Exceed |
|--|----------------|---|--------------------|----|--------------------------|
| Village Glen Westside -<br>contract increase         | 6/19/90        | NPS -<br>transportation                     | #34 -<br>UC07087   | \$ | 3 <b>,</b> 276           |
| Village Glen Westside -<br>contract increase         | 9/16/90        | NPS -<br>transportation                     | #41 -<br>UC07094   | S  | 16,000                   |
| Village Glen Westside -<br>contract increase         | 6/13/93        | NPS -<br>transportation                     | #43 -<br>UC07148   | \$ | 1,848                    |
| Village Glen Westside -<br>contract increase         | 11/1/90        | NPS -<br>transportation                     | #46 -<br>UC07168   | \$ | 63                       |
| Autism Spectrum Therapy-<br>contract & date increase | 11/13/93       | NPA - Behavior<br>Therapy                   | #3 -<br>UC07098    | \$ | 4,850                    |
| Autism Spectrum Therapy-<br>contract & date increase | 4/18/94        | NPA - Behavior<br>Therapy                   | #4 -<br>UC07099    | \$ | 55 <b>,</b> 375          |
| Autism Spectrum Therapy-<br>contract increase        | 7/28/02        | NPA - Behavior<br>Therapy                   | #5 -<br>UC07100    | \$ | 8 <b>,</b> 500           |
| Verdugo Hills Autism -<br>contract & date increase   | 10/11/93       | NPA - Behavior<br>Therapy                   | #38 -<br>UC07133   | \$ | 2,940                    |
| C.A.R.D contract increase                            | 1/7/94         | NPA - Behavior<br>Therapy                   | #43 -<br>UC07138   | \$ | 90                       |
| Maxim Healthcare - contract increase                 | 10/26/01       | NPA - Physical<br>Therapy                   | #89 -<br>UC07027   | \$ | 775                      |
| Beautiful Minds                                      | 8/14/00        | NPA - Behavior<br>Therapy                   | #99                | \$ | 3 <b>,</b> 150           |
| Starting Block                                       | 8/14/00        | NPA - Physical<br>& Occupational<br>Therapy | #100               | \$ | 3,000                    |
| Career Staff Unlimited                               | Various        | NPA - Speech                                | #101               | \$ | 28,812                   |

| Amount Budgeted NPS/NPA 06/07 *Contracts for unfilled Speech FTE's Prior Board Authorization as of 4/19/07 Balance | \$<br>\$ 2,    | 000,000<br>77,056<br>710,402<br>212,542 |
|--|----------------|---|
| Positive Adjustment (See below)  | \$<br>\$       | 200                                     |
| Total Amount for unfilled Speech FTE's Total Amount for these Contracts  Balance                                   | \$<br>\$<br>\$ | 28,812<br>99,867<br>84,063              |

#### Adjustment

NPS/NPA Budget 01-65000-0-57500-11800-5825-043-1400

There has been a reduction in authorized expenditures of NPS/NPA contracts for FY 2006-07 in the amount of \$13,556\$ as of 12/14/06

| Nonpublic<br>School/ Agency | Service<br>Description      | Contract<br>Number | Reduce (R)<br>Eliminate (E) | _  | usted<br>ount | Comment |
|-----------------------------|-----------------------------|--------------------|-----------------------------|----|---------------|---------|
| C.A.R.D.                    | NPA-<br>Behavior<br>Therapy | #10 -<br>UC07105   | R                           | \$ | 200           |         |

#### Instructional Consultants

2006-2007 Budget 01-65000-0-57500-11900-5802-043-1400

| Instructional<br>Consultant           | Student<br>DOB | Service Description            | Contract<br>Number | Cost<br>Not to<br>Exceed |
|---------------------------------------|----------------|--------------------------------|--------------------|--------------------------|
| Michelle Mintz -<br>contract increase | Various        | Speech Language<br>Pathologist | #65 -<br>UC07280   | \$<br>12,000             |
| Tejal Shah -<br>contract increase     | Various        | Physical Therapist             | #68 -<br>UC07280   | \$<br>100                |
| Tejal Shah -<br>contract increase     | 10/17/00       | Physical Therapy<br>Assessment | #80 -<br>UC07304   | \$<br>300                |
| Sandra Kaler, Ph.D.                   | 11/28/95       | Psychology Assessment          | #88                | \$<br>2,000              |

| Amount Budgeted Instructional Consultants Prior Authorization for unfilled Speech F Prior Board Authorization as of 4/19/07 |       |                | 350,000<br>115,041<br>421,527<br>-186,568 |
|---|-------|----------------|---|
| Positive Adjustment (see below)   |       | \$             | 2,400                                     |
| Total Contract Amount for unfilled Speech<br>Total Amount for these Contracts<br>Balance                                    | FTE's | \$<br>\$<br>\$ | 12,000<br>2,400<br>-198,568               |

#### Adjustment

Instructional Consultant Budget 01-65000-0-57500-11900-5802-043-1400

There has been a reduction in authorized expenditures of NPS/NPA contracts for FY 2006-07 in the amount of \$4,210\$ as of 1/18/07

| Instructional | Service          | Contract         | Reduce (R)    | Adjusted | Comment |
|---------------|------------------|------------------|---------------|----------|---------|
| Consultant    | Description      | Number           | Eliminate (E) | Amount   |         |
| Rose Huff     | Psychologis<br>t | #43 -<br>UC07213 | E             | \$ 2,400 |         |

Non-Instructional Consultants 2006-2007 Budget 01-65000-0-57500-11900-5890-043-1400

| Non-Instructional<br>Consultant        | Student<br>DOB | Service Description | Contract<br>Number | N  | Cost<br>Iot to<br>Exceed |
|--|----------------|---------------------|--------------------|----|--------------------------|
| AZ Translations -<br>contract increase | Various        | Translation         | #13 -<br>UC07315   | \$ | 550                      |
| Parent Reimbursement                   | 9/23/93        | NPS transportation  | #14                | \$ | 1,200                    |

Amount Budgeted Non-Instructional Consultants 06/07 \$ 225,000 Prior Board Authorization as of 3/15/07 \$ 117,742 \$ 107,258Total Amount for these Contracts \$ 1,750 \$ 105,508

NPS-Legal 2006-2007 Budget 01-65000-0-57500-11900-5820-043-1400

| Legal Contractor   | Service Description | Contract<br>Number | Cost<br>Not to<br>Exceed |
|--|---------------------|--------------------|--------------------------|
| Atkinson, Andelson, Loya, Rudd<br>& Romo - contract increase | Legal services      | #1 -<br>UC07008    | \$ 20,000.               |

Amount Budgeted Non-Instructional Consultants 06/07 \$ 100,000 Prior Board Authorization as of 3/15/07 \$ 90,000 Balance \$ 10,000 Total Amount for these Contracts \$ 20,000 \$ -10,000

COMMENT:

According to the Education Code SEC.21 Section 56342, prior to recommending a new or continued placement in a non-public, non-sectarian school, the Individualized Education Program (IEP) Team must submit the proposed recommendation to the local governing board for its review and recommendation regarding the cost of such placement.

The recommendation for these severely handicapped students is made by the District IEP Teams in accordance with State and Federal laws. The mandates of IDEA require non-public school services be provided at no expense to parents if there is not an appropriate public school program available. Funding to come from a SELPA-wide non-public school/non-public agency reserve account.

MOTION MADE BY: Ms. Maria Leon-Vazquez SECONDED BY: Mr. Oscar de la Torre

STUDENT ADVISORY VOTE: N/A

TO: BOARD OF EDUCATION

ACTION/CONSENT 5/03/07

FROM: DIANNE TALARICO / CHIUNG-SALLY CHOU

**ADDENDUM** 

RE:

APPROVAL OF APPLICATION FOR FUNDS FOR EQUIPMENT AND SUPPLIES FOR CALIFORNIA CAREER TECHNICAL EDUCATION PROGRAM GRANTS

#### RECOMMENDATION NO. A.06a

It is recommended that the Board of Education approve the Application for funds for the Equipment and Supplies for California Career Technical Education Program Grants in the amount of \$4,518.00 for the 2006-2007 school year.

COMMENT:

The California Department of Education is offering a one-time allocation for Career Technical Education (CTE) programs for fiscal year 2006-07. (Funds unexpended during the 2006-07 fiscal year may be carried over to the next fiscal year.) Chapter 79, Statutes of 2006, Section 43 (14) (Assembly Bill 1802) allocated \$40 million statewide for CTE programs. Of this amount, \$37.5 million was appropriated solely to support CTE programs. The district's allocation, which is based on the number of students enrolled in CTE courses during the 2006-07 school year, is \$4,518.00.

MOTION MADE BY: Ms. Maria Leon-Vazquez SECONDED BY: Mr. Oscar de la Torre

STUDENT ADVISORY VOTE: N/A

TO: BOARD OF EDUCATION <u>ACTION/CONSENT</u>

5/03/07

FROM: DIANNE TALARICO / CHIUNG-SALLY CHOU ADDENDUM

RE: APPLICATION FOR FUNDS UNDER THE CARL D. PERKINS

VOCATIONAL AND APPLIED TECHNOLOGY EDUCATION ACT

RECOMMENDATION NO. A.06b

It is recommended that the Board of Education approve the Career Technical Education Application for Funding Carl D. Perkins Career and Technical Education Act 1999, for secondary schools in the amount of \$59,034.00 for the 2007-2008 school year.

COMMENT:

It is the purpose of the Carl D. Perkins Career and Technical Education Act to make the district's students more competitive by developing more fully the academic and occupational skills of all segments of the student population. This purpose will principally be achieved through concentrating resources on improving educational programs leading to academic, and career/technical skill competencies needed to work in a technologically advanced society. These federal funds may only be used for program improvement at secondary school sites.

MOTION MADE BY: Ms. Maria Leon-Vazquez SECONDED BY: Mr. Oscar de la Torre

STUDENT ADVISORY VOTE: N/A

TO: BOARD OF EDUCATION <u>ACTION/CONSENT</u>

05/03/07

FROM: DIANNE TALARICO/ STEPHEN R. HODGSON /VIRGINIA I. HYATT

RE: AWARD OF PURCHASE ORDERS

RECOMMENDATION NO. A.07

It is recommended that the Board of Education approve the following Purchase Orders and Changed Purchase Orders from March 17, 2007, through April 23, 2007, for fiscal /07.

MOTION MADE BY: Ms. Maria Leon-Vazquez

SECONDED BY: Mr. Oscar de la Torre

STUDENT ADVISORY VOTE: N/A

U-GENERAL FUND, UNRESTRICTED R-GENERAL FUND, RESTRICTED A-ADULT ED CD-CHILD DEVELOPMENT F-CAFETERIA

SF-SPECIAL FINANCING (FLEX) EX-PROP ES and X D-DEVELOPER FEES SR-SPECIAL RESERVE CAPITAL

DF-DEFERRED MAINTENANCE SM-STATE MODERNIZATION

PO NO. VENDOR DESCRIPTION LOCATION AMOUNT

#### \*\*\* NEW PURCHASE ORDERS \*\*\*

| 716300 | 3M COMPANY                    | GLAZING SUPPLIES               | FACILITY MAINTENANCE           | 16.83     | R    |
|--------|-------------------------------|--------------------------------|--------------------------------|-----------|------|
|        | A-Z BUS SALES                 | Bus Repairs - Reg. Ed. Transp. | TRANSPORTATION                 | 3,575.72  | R    |
|        | AASA - MEMBERSHIPS            | DUES/MEMBERSHIPS               | BOE/SUPERINTENDENT             | 378.00    | U    |
|        | ACE MESSENGER & ATTORNEY      | MESSENGER SERVICES             | BOE/SUPERINTENDENT             | 1,000.00  | R    |
| 716434 | AMECI PIZZA & PASTA           | INSERVICE FOR PARENTING CLASS  | ENGLISH LANGUAGE DEVELOPMENT   | 433.00    | R    |
| 716325 | AMERITECH BANNERS             | OPEN ORDER/BANNERS             | CHILD DEVELOPMENT CENTER       | 1,200.00  | CD   |
| 716276 | AMSTERDAM PRINTING AND LITHO  | SUPPLIES & MATERIALS           | ADULT EDUCATION CENTER         | 729.12    | R    |
| 716198 | ANGSTROM STAGE LIGHTING INC   | O.O./STAGE LIGHTING REPAIR     | BUSINESS SERVICES              | 2,000.00  | R    |
| 715938 | APPLE COMPUTER CORP           | Apple Macbook                  | GRANT ELEMENTARY SCHOOL        | 1,523.08  | R    |
| 716018 | APPLE COMPUTER CORP           | COMPUTERS                      | LINCOLN MIDDLE SCHOOL          | 38,391.54 | R    |
| 716093 | APPLE COMPUTER CORP           | apple computer                 | WEBSTER ELEMENTARY SCHOOL      | 16,978.40 | ·R   |
| 716144 | APPLE COMPUTER CORP           | LAPTOP                         | MCKINLEY ELEMENTARY SCHOOL     | 1,507.32  | R    |
| 716274 | APPLE COMPUTER CORP           | COMPUTER                       | ADULT EDUCATION CENTER         | 2,220.34  | R    |
| 716291 | AQUARIUM OF THE PACIFIC       | FIELD TRIP/LONG BEACH AQUARIUM | CHILD DEVELOPMENT CENTER       | 165.00    | CD   |
| 716156 | ARC EQUIPMENT & SUPPLIES      | COT SHEETS                     |                                | 1,104,15  | R    |
| 716286 | ARC EQUIPMENT & SUPPLIES      | COT SHEETS                     | HEALTH SERVICES                | 1,623.75  | . R  |
| 716202 | ART MEETS TECHNOLOGY          | SET UP/MAINTAIN WEBSITE        | BUSINESS SERVICES              | 2,000.00  | . R. |
| 716371 | AVON CAR RENIAL               | TRANSPORTATION                 | SANTA MONICA HIGH SCHOOL       | 250.00    | R    |
| 716209 | B & H PHOTO                   | INSTRUCTIONAL SUPPLIES         | R O P                          | 443.38    | R    |
| 716304 | BADT, JONATHAN                | Mileage Reimbursement          | SPECIAL EDUCATION REGULAR YEAR | 1,200.00  | Ŕ    |
| 716020 | BARNES & NOBLE/SANTA MONICA   | LIBRARY BOOKS                  | SANTA MONICA HIGH SCHOOL       | 150.00    | R    |
| 716092 | BARNES & NOBLE/SANTA MONICA   | Books                          | ROOSEVELT ELEMENTARY SCHOOL    | 389.05    | R    |
| 716302 | BARNES & NOBLE/SANTA MONICA   | PROJECT FOLDERS                | GRANT ELEMENTARY SCHOOL        | 300.94    | Ř    |
| 716395 | BARNES & NOBLE/SANTA MONICA   | OPEN ORDER/INST SUP/HUMANITIES | JOHN ADAMS MIDDLE SCHOOL       | 100.00    | R    |
| 715804 | BAY CITIES APPLIANCE          | COMPACT REFRIGERATOR           | HEALTH SERVICES                | 198.61    | U    |
| 716067 | BENCHMARK EDUCATION COMPANY   | BENCHMARK EDUCATION/BOOKS      | EDISON ELEMENTARY SCHOOL       | 2,079.48  | R    |
| 715880 | BEST BUY                      | CAMCORDER                      | LINCOLN MIDDLE SCHOOL          | 737.28    | R    |
| 716030 | BETTER BUYS FOR BUSINESS      | SPECIFICATION GUIDES           | PURCHASING/WAREHOUSE           | 115.83    | U    |
| 716386 | BORDERS BOOKS & MUSIC         | BOOKS FOR WOMEN'S WORKSHOP     | SANTA MONICA HIGH SCHOOL       | 51.96     | R    |
| 716168 | BROOKS, CHERYL CENTER         | Mileage Reimbursement          | SPECIAL EDUCATION REGULAR YEAR | 800.00    | R    |
| 715715 | BUSINESS PRINTING AND IMAGING | BUSINESS CARDS                 | CHILD DEVELOPMENT CENTER       | 32.15     | CD   |
| 716235 | BUSY BEE HARDWARE             | OPEN ORDER-MAINTENANCE SUPPLYS | FACILITY MAINTENANCE           | 1,000.00  | R    |
| 716236 | CABLING SYSTEM WAREHOUSE      | FIBER PATCH CABLES             | DISTRICT-WIDE                  | 949.34    | R    |
| 716258 | CALIFORNIA DEPT OF EDUCATION  | MANUAL                         | FISCAL SERVICES                | 38.37     | U    |
| 716116 | CARLSONS APPLIANCES           | REFRIGERATOR                   | TRANSPORTATION                 | 715.89    | R    |
| 715932 | CAROLINA BIOLOGICAL SUPPLY CO | Bioligical Supply/Science      | GRANT ELEMENTARY SCHOOL        | 454.09    | R    |
| 716182 | CDW-G COMPUTING SOLUTIONS     | COMPUTER SOFTWARE/HEADSETS     | SPECIAL EDUCATION REGULAR YEAR | 816.90    | R    |
| 716383 | CENTRAL PHARMACY              | OPEN ORDER/EPI PENS JR.        | CHILD DEVELOPMENT CENTER       | 1,054.00  | CD   |
| 716117 | CHAMPION CHEMICAL             | CUSTODIAL SUPPLIES             | ROOSEVELT ELEMENTARY SCHOOL    | 136.40    | R    |
| 716367 | CHAMPION CHEMICAL             | FLOOR STRIPPER                 | FRANKLIN ELEMENTARY SCHOOL     | 77.94     | R    |
| 716214 | CHEVRON U.S.A. INC.           | MAINT.VEH.GAS 03/07            | FACILITY MAINTENANCE           | 2,195.96  | R    |
| 716049 | CHILD DEVELOPMENT MEDIA INC   | DVD/CHALLENGING BEHAVIORS      | CHILD DEVELOPMENT CENTER       | 60.13     | CD   |
| 716159 | CHILDREN'S ART FOUNDATION     | PERIODICAL                     | WILL ROGERS ELEMENTARY SCHOOL  | 36.81     |      |
| 716404 | CHILDRENS BOOK WORLD          | OPEN ORDER/BOOKS               | CHILD DEVELOPMENT CENTER       | 200.00    | CD   |
| 716141 | CIERRA, JORGE                 | REIMBURSEMENT FOR SUPPLIES     | SANTA MONICA HIGH SCHOOL       | 96.34     |      |
| 716173 | CITY OF SANTA MONICA          | SCHOOL BASE ACTIVITY           | COMMUNITY DAY SCHOOL           | 112.20    |      |
| 715967 | CLASSROOMDIRECT.COM           | Classroom Supplies             | GRANT ELEMENTARY SCHOOL        | 233.74    | R    |
|        |                               |                                |                                |           |      |

|    | PO NO. | VENDOR   | DESCRIPTION                    | LOCATION                       | AMOUNT          | _                |
|----|--------|--|--------------------------------|--------------------------------|-----------------|------------------|
|    | 716350 | CLASSROOMDIRECT.COM  | CLASSROOM SUPPLIES             | WILL ROGERS ELEMENTARY SCHOOL  | 116.95          |                  |
|    | 716192 | COASTAL ENTERPRISES  | INSTRUCTIONAL SUPPLIES         | ROP                            | 440.96          |                  |
|    | 716230 | COLLEGE BOARD, THE   | GENERAL SUPPLIES/MATERIALS     | BOE/SUPERINTENDENT             | 150.00          |                  |
|    | 716431 | COMPLETE BUSINESS SYSTEMS  | COPIER SUPPLIES/ADMIN          | JOHN ADAMS MIDDLE SCHOOL       | 1,235.05        |                  |
|    | 716033 | CONTINENTAL ATHLETIC SUPPLY  | RECONDITION SPORTS EQUIPMENT   | SANTA MONICA HIGH SCHOOL       | 5,534.28        |                  |
|    | 716040 | CORPORATE EXPRESS  | SCIENCE MAGNET SUPPLIES        | JOHN ADAMS MIDDLE SCHOOL       | 270.63          |                  |
|    | 716074 | CORPORATE EXPRESS  | Open PO for Supplies           | SPECIAL EDUCATION REGULAR YEAR | 2,000.00        | R                |
|    | 716251 | CORPORATE EXPRESS  | CERTIFICATES                   | SANTA MONICA HIGH SCHOOL       | 69.93           | Ŕ                |
|    | 716326 | CORPORATE EXPRESS  | INSTRUCTIONAL SUPPLIES         | SANTA MONICA HIGH SCHOOL       | 367.75          | R                |
|    | 716381 | CORPORATE EXPRESS  | OPEN ORDER/INST SUP/6TH TEAM   | JOHN ADAMS MIDDLE SCHOOL       | 160.00          | U                |
|    | 716397 | CORPORATE EXPRESS  | COPIER & INST SUP/AVID/ADMIN   | JOHN ADAMS MIDDLE SCHOOL       | 177.39          | R                |
|    | 716405 | CORPORATE EXPRESS  | OPEN ORDER/INST SUP/ELD        | JOHN ADAMS MIDDLE SCHOOL       | 50.00           | Ř                |
|    | 716406 | CORPORATE EXPRESS  | OFFICE SUPPLIES                | SANTA MONICA HIGH SCHOOL       | 285.16          | R                |
|    | 716428 | CORPORATE EXPRESS  | OPEN ORDER/INST SUP/HUMANITIES | JOHN ADAMS MIDDLE SCHOOL       | 50.00           | R                |
|    | 716056 | CORPORATE EXPRESS IMAGING  | TONER FOR FAX MACHINES         | FOOD SERVICES                  | 300.00          | F                |
| 4. | 715993 | CORPORATE EXPRESS/US OFFICE  | FILE CABINET                   | STUDENT SERVICES               | 211.09          | R                |
|    |        | CORPORATE EXPRESS/US OFFICE  | TABLES/BARNUM HALL             | BUSINESS SERVICES              | 1,014.22        | R                |
|    |        | CORPORATE EXPRESS/US OFFICE:   | OFFICE SUPPLIES                | SANTA MONICA HIGH SCHOOL       | -1,000.00       | R.               |
|    |        | CORWIN PRESS   | MATH BOOKS                     | SMASH SCHOOL                   | 85.58           | R                |
|    | 716114 | CREATIVE TEACHING PRODUCTS   | TEACHING MATERIALS             | PT DUME ELEMENTARY SCHOOL      | 598.64          | R                |
|    |        | CTL ENVIRONMENTAL SERVICES   | CONSULTING SERVICES            | EDISON ELEMENTARY SCHOOL       | 29,887.00       | DF               |
|    |        | CURTIS-ROTHENTHAL LLC  | REAL ESTATE APPRAISAL SERVICES | BUSINESS SERVICES              | 3,500.00        | $\mathbf{D}_{-}$ |
|    |        | CYBERGUYS COMPUTER ACCESSORIES   | COMPUTER SUPPLIES              | JOHN MUIR FLEMENTARY SCHOOL    | . <b>7</b> 3.36 | U                |
|    |        | CYBERGUYS COMPUTER ACCESSORIES   | NETWORK TOOL KIT/DISCRE BK GT  | JOHN ADAMS MIDDLE SCHOOL       | 149.13          | R                |
|    |        | D & B POWER ASSOCIATES INC   | Maintenance                    | INFORMATION SERVICES           | 1,727.00        | U                |
|    |        | DANIELS TIRE SERVICE   | Tire purchase - Transp.        | TRANSPORTATION                 | 2,605.62        | R                |
|    |        | DHL EXPRESS INC  | RETURNED DVD ON SOFT DRINKS    | FOOD SERVICES                  | 18.69           | F                |
|    |        | DICK BLICK   | ART SUPPLIES                   | SANTA MONICA HIGH SCHOOL       | 105.08          | R                |
|    |        | DON KOTT FORD  | Bus repairs/Bus 28 Transp.     | TRANSPORTATION                 | 963.30          | R                |
|    |        | DON KOTT FORD  | EMERGENCY VEHICLE REPLACEMENT  | TRANSPORTATION                 | 36,501.71       | R                |
|    |        | DURAY/JF DUNCAN INDUSTRIES   | KNOCKDOWN UTILITY CART         | FOOD SERVICES                  | 167.79          | F                |
|    | 716401 | DURAY/JF DUNCAN INDUSTRIES   | HEATED MOBILE CABINETS         | FOOD SERVICES                  | 4,654.75        | F                |
|    |        | ECONOMY GLASS CO INC   | GLASS REPLACEMENT/REG. ED.     | TRANSPORTATION                 | 240.32          | R                |
|    |        | ECONOMY GLASS CO INC   | Glass Repair - Transp.         | TRANSPORTATION                 | 240.32          | R                |
|    | 716379 |  | ADVISORY GUIDES                | SANTA MONICA HIGH SCHOOL       | 98.77           | R                |
|    | 716239 |  | OPEN ORDER-ELECTRIC SUPPLIES   | FACILITY MAINTENANCE           | 1,000.00        | R                |
|    | 716069 | EMED CO. INC.  | SCHOOL SIGNAGE                 | FACILITY MAINTENANCE           | 413.31          | R                |
|    | 716113 | EMERGENCY MEDICAL EQUIPMENT  | DEFIBRILLATOR TRAINER/AED      | HEALTH SERVICES                | 417.44          | R                |
|    |        | F K M COPIER PRODUCTS  | Ink Cartridge for fax/copy     | GRANT ELEMENTARY SCHOOL        | 152.15          | R                |
|    | 716223 |  | TONER CARTRIDGES               | CHILD DEVELOPMENT CENTER       | 627.45          | CD               |
|    | 716279 | FACING HISTORY & OURSELVES   | PROFESSIONAL DEVELOPMENT       | SANTA MONICA HIGH SCHOOL       | 1,500.00        | R                |
|    | 716135 |  | Support Maintenance            | INFORMATION SERVICES           | 720.00          | U                |
|    | 716378 |  | LIBRARY BOOK                   | LINCOLN MIDDLE SCHOOL          | 22.21           | R                |
|    | 716103 | FREY SCIENTIFIC/SCHOOL SPECIAL   | SCIENCE CLASSROOM SUPPLIES     | JOHN ADAMS MIDDLE SCHOOL       | 2,228.93        | R                |
|    | 716342 |  | OPEN PO FOR SNACK ITEMS        | SAMOHI STUDENT STORE           | 4,000.00        | U                |
|    | 716385 |  | Open Supplies                  | INFORMATION SERVICES           | 70.00           | U                |
|    | 716002 |  | CUSTODIAL SUPPLIES             | MCKINLEY ELEMENTARY SCHOOL     | 1,103.76        | R                |
|    | 716047 |  | CUSTODIAL SUPPLIES             | GRANT ELEMENTARY SCHOOL        | 1,069.29        | R                |
|    | 716087 |  | CUSTODIAL SUPPLIES             | CABRILLO ELEMENTARY SCHOOL     | 138.34          | U                |
|    | 716096 |  | CUSTODIAL SUPPLIES             | LINCOLN MIDDLE SCHOOL          | 2,387.45        | R                |
|    |        | GALE SUPPLY CO   | CUSTODIAL SUPPLIES             | SANTA MONICA HIGH SCHOOL       | 702.27          | U                |
|    | 110103 | special and the special is shown to the special specia |                                |                                |                 |                  |

### SANTA MONICA-MALIBU UNIFIED SCHOOL DISTRICT PURCHASE ORDERS TO BE APPROVED AT THE BOARD MEETING OF MAY, 2007

| PART   CALE SUPPLY CO  | PO NO. | VENDOR | DESCRIPTION                    | LOCATION                       | AMOUNT    | _      |
|--|--------|--------|--------------------------------|--------------------------------|-----------|--------|
| GALE SUPPLY CO   |        |        | CUSTODIAL SUPPLIES             | CHILD DEVELOPMENT CENTER       | 58.97     | CD     |
| TABLE SUPPLY CO  |        |        | Supplies                       | TRANSPORTATION                 | 300.00    | R      |
| 1.650.05   AUTHMAT 2000 NAUGH ACCOUNTS   COMMETTER   SATEA NONICA HEID SCHOOL   1,630.07   R.  |        |        | <del></del>                    | BUSINESS SERVICES              | 1,487.36  | R      |
| 17-10-99   GATEMAY 2009 MAJOR ACCOUNTS   COMPUTER  |        |        | COMPUTER                       | SANTA MONICA HIGH SCHOOL       | 1,630.25  | R      |
| 1.693.54   AP TOP COMPUTER   |        |        | COMPUTER                       | STATE AND FEDERAL PROJECTS     | 1,317.77  | R      |
| PERSONNEL SERVICES   1,497.42   1,797.42   1,797.42   1,797.42   1,797.42   1,797.42   1,797.42   1,797.42   1,797.42   1,797.43     |        |        | LAP TOP COMPUTER               | HEALTH SERVICES                | 1,433.54  | R      |
| 162246   GENERAL RINGING CORP  |        |        | COMPUTERS                      | PERSONNEL SERVICES             | 1,497.42  | U      |
| 1.6295   CHERRAL BINDING CORP  |        |        | M&O WORK ORDER SERVER/COMPUTER | FACILITY MAINTENANCE           | 1,929.63  | R      |
| 1,000.00    |        |        |                                |                                | 2,202.73  | R      |
| 19.11   SURFICE PROMOTE   SOUTH STUDIES TENTRODES   SATER MONICA ELGE SCHOOL   39,469.84   R.  |        |        | STORM WATER CONSULT.           | FACILITY MAINTENANCE           | 1,200.00  | R      |
| 716177   GLOBAL HEALTH & HYGIENE   MITELLESOFT GLOVES   HEALTH SERVICES   344.24   University of the property of the propert   |        |        | SOCIAL STUDIES TEXTBOOKS       | SANTA MONICA HIGH SCHOOL       | 39,469.84 | R      |
| 16177   GLOBAL HEALTH & HYGIENE   MITELLESOFT GLOWS   HEALTH SERVICES   344.24   U   16187   GRAMILES CORPORATION   INGITERITIONAL EQUIP/NON-CAP   R 0 P   3.255.779   R   16187   GREAT SOURCE EDUCATION CROUP   INSTRUCTIONAL MATERIALS   LINCOLN MIDULE SCHOOL   556.06   R   1626   MILLS   MILL   |        |        | NITRILESOFT GLOVES             | HEALTH SERVICES                | 691.93    | R      |
| T16197   GRAYNILLS CORPORATION   |        |        | NITRILESOFT GLOVES             | HEALTH SERVICES                | 344.24    | U      |
| 16110   GREAT BOOKS FOUNDATION   GREAT BOOKS CLASSBOOM   WILL KOCHES ELEMENTARY SCHOOL   1,966.52   R  |        |        | INSTRUCTIONAL EQUIP/NON-CAP    | R O P                          | 3,255.79  | R      |
| Tight   Great Source Education Group   |        |        | GREAT BOOKS CLASSROOM          | WILL ROGERS ELEMENTARY SCHOOL  | 1,996.52  | R      |
| TILDIMS REMEMBRY SCHOOL   250.00   R   |        |        | INSTRUCTIONAL MATERIALS        | LINCOLN MIDDLE SCHOOL          | 556.06    | R      |
| 16262   MARCQUET ASSESSMENT INC  |        |        | REIMBURSEMENT                  | PT DUME ELEMENTARY SCHOOL      | 250.00    | R      |
| 16240   H. SUPPLY PLUMBING/HVAC  |        | •      |                                | SPECIAL EDUCATION REGULAR YEAR | 230.59    | R      |
| 15945   HEINEMANN  |        |        |                                | FACILITY MAINTENANCE           | 1,500.00  | R      |
| Tight  |        |        |                                | EDISON ELEMENTARY SCHOOL       | 2,375.2.  | R      |
| 16126   HERTZ EQUIPMENT RENTAL CORP.   MAINTENANCE EQUIPMENT RENTAL   PACILITY MAINTENANCE   1,000.00 R   7,016166   HERDZ EQUIPMENT RENTAL   SCHOOL SUPPLIES   COMMUNITY DAY SCHOOL   248.87 R   7,16176   HIMELRIGHT, WILLIAM   SCHOOL SUPPLIES   COMMUNITY DAY SCHOOL   31.54 R   7,16176   HIMELRIGHT, WILLIAM   TEXTBOOKS   COMMUNITY DAY SCHOOL   324.10 R   7,16201   HOME DEPOT- L.A.   O.O./BARNUM HALL MATERIALS   BUSINESS SERVICES   200.00 R   7,16160   HOMMEL, STEVE   IID ORDER/KIRSTEN BERSCH   STATE AND FEDERAL PROJECTS   130.83 R   7,16136   HYATT, VIRGINIA   CELL PHONE REIMBURSEMENT   PURCHASINAY MAREHOUSE   240.00 U   7,1616   HIMED   MEGAPHONES   PRANKLIN ELEMENTARY SCHOOL   383.21 R   7,16310   INCENTIVES FOR LEARNING   Reading Supplies for teacher   GRANT ELEMENTARY SCHOOL   55.67 R   7,16310   INCENTIVES FOR LEARNING   READING SUPPLIES   MCKINLEY ELEMENTARY SCHOOL   55.67 R   7,16001   INTELLI-TECH   COMPUTER SUPPLIES   MCKINLEY ELEMENTARY SCHOOL   68.20 U   7,16011   INTELLI-TECH   EXTERNAL HARD DRIVE   MESSTER ELEMENTARY SCHOOL   220.43 R   7,16170   ISACKSON, KARI   MILEAGE REIMBURSEMENT   PT DUME ELEMENTARY SCHOOL   229.49 R   7,16170   ISACKSON, KARI   MILEAGE REIMBURSEMENT   PT DUME ELEMENTARY SCHOOL   250.00 R   7,16170   JACOBUS, WILL   REIMBURSEMENT   PT DUME ELEMENTARY SCHOOL   250.00 R   7,16170   JACOBUS, WILL   REIMBURSEMENT   PT DUME ELEMENTARY SCHOOL   250.00 R   7,16170   JACOBUS, WILL   REIMBURSEMENT   PT DUME ELEMENTARY SCHOOL   250.00 R   7,16170   JACOBUS, WILL   REIMBURSEMENT   PT DUME ELEMENTARY SCHOOL   250.00 R   7,16170   JACOBUS, WILL   REIMBURSEMENT   PT DUME ELEMENTARY SCHOOL   250.00 R   7,16170   JACOBUS, WILL   REIMBURSEMENT   PT DUME ELEMENTARY SCHOOL   2,100.00 R   7,16170   JACOBUS, WILL   REIMBURSEMENT   PT DUME ELEMENTARY SCHOOL   7,143.00 R   7,16170   JACOBUS, WILL   ROSCOBE ALBOONNY REPAIRS   GRANT ELEMENTARY SCHOOL   7,143.00 R   7,16170   JACOBUS, WILL   ROSCOBE ALBOONNY REPAIRS   GRANT ELEMENTARY SCHOOL   50.00 R   7,16170   JACOBUS, WILL   ROSCOBE (PICK UP ONLY)   |        |        |                                |                                |           |        |
|  |        |        |                                | FACILITY MAINTENANCE           | 1,000.06  | R      |
|  |        |        |                                | COMMUNITY DAY SCHOOL           | 248.87    | R      |
| THE   TEXTBOOKS  |        |        |                                | COMMUNITY DAY SCHOOL           | 91.54     | R      |
| 16201   HOME DEFOT- L.A.   O.O./BARNUM HALL MATERIALS   BUSINESS SERVICES   200.00   R   |        |        |                                | COMMUNITY DAY SCHOOL           | 324.10    | R      |
| 116109   |        |        |                                | BUSINESS SERVICES              | 200.00    | R      |
| Ti6136   HYATT, VIRGINIA   CELL PHONE REINBURSEMENT   PURCHASING/WAREHOUSE   240.00   U  |        |        |                                | STATE AND FEDERAL PROJECTS     | 130.83    | R      |
| T16016   IMED  |        |        | CELL PHONE REIMBURSEMENT       | PURCHASING/WAREHOUSE           | 240.00    | U      |
| T16310   INCENTIVES FOR LEARNING   Reading supplies for teacher   GRANT ELEMENTARY SCHOOL   55.67   R  |        |        | MEGAPHONES                     | FRANKLIN ELEMENTARY SCHOOL     | 383.21    | R      |
| T16146   |        |        | Reading supplies for teacher   | GRANT ELEMENTARY SCHOOL        | 55.67     | R      |
| 716408 INSECT LORE PRODUCTS INSTRUCTIONAL/SCIENCE CHILD DEVELOPMENT CENTER 57.73 CD 716001 INTELLI-TECH COMPUTER SUPPLIES MCKINLEY ELEMENTARY SCHOOL 68.20 U 716041 INTELLI-TECH EXTERNAL HARD DRIVE WEBSTER ELEMENTARY SCHOOL 202.43 R 716193 INTELLI-TECH INSTRUCTIONAL SUPPLIES R O P 239.49 R 716170 ISACKSON, KARI Mileage Reimbursement SPECIAL EDUCATION REGULAR YEAR 500.00 R 716140 JACOBUS, WILL REIMBURSEMENT PT DUME ELEMENTARY SCHOOL 250.00 R 716233 JOHNSTONE SUPPLY CO HVAC SUPPLY INVOICES FACILITY MAINTENANCE 1,200.00 R 716287 KINDERGARTEN INTERVENTIONS & NEUROPSYCHOLOGY CERTIF. PROG HEALTH SERVICES 1,210.113 R 716298 KORADE & ASSOCIATE BUILDERS OPEN ORDER-MASONRY REPAIRS FACILITY MAINTENANCE 2,000.00 R 716347 LACOS-ACCOUNTS RECEIVABLE UNIT SCIENCE CAMP WILL ROGERS ELEMENTARY SCHOOL 17,343.00 R 716349 LACOS-ACCOUNTS RECEIVABLE UNIT SCIENCE CAMP DEPOSIT WILL ROGERS ELEMENTARY SCHOOL 17,343.00 R 715758 LAKESHORE (PICK UP ONLY) CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 50.00 R 715944 LAKESHORE (PICK UP ONLY) Classroom Supplies GRANT ELEMENTARY SCHOOL 50.00 R 715945 LAKESHORE (PICK UP ONLY) Classroom Supplies GRANT ELEMENTARY SCHOOL 50.00 R 716317 LAKESHORE CURRICULUM WORD CUBES STATE AND FEDERAL PROJECTS 94.01 R 716050 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 17.29 R 716313 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 177.29 R 716313 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 177.29 R 716313 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 177.29 R 716313 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 177.29 R 716313 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 177.29 R 716313 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 177.29 R 716313 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 177.29 R   |        |        |                                | CHILD DEVELOPMENT CENTER       | 110.84    | CD     |
| 716001 INTELLI-TECH COMPUTER SUPPLIES MCKINLEY ELEMENTARY SCHOOL 68.20 U 716041 INTELLI-TECH EXTERNAL HARD DRIVE WEBSTER ELEMENTARY SCHOOL 202.43 R 716193 INTELLI-TECH INSTRUCTIONAL SUPPLIES R O P 239.49 R 716170 ISACKSON, KARI Mileage Reimbursement SPECIAL EDUCATION REGULAR YEAR 500.00 R 716140 JACOBUS, MILL REIMBURSEMENT PT DUME ELEMENTARY SCHOOL 250.00 R 716233 JOHNSTONE SUPPLY CO HVAC SUPPLY INVOICES FACILITY MAINTENANCE 1,200.00 R 716287 KINDERGARTEN INTERVENTIONS & NEUROPSYCHOLOGY CERTIF. PROG HEALTH SERVICES 1,210.113 R 716298 KORADE & ASSOCIATE BUILDERS OPEN ORDER-MASONRY REPAIRS FACILITY MAINTENANCE 2,000.00 R 716347 LACOE:ACCOUNTS RECEIVABLE UNIT SCIENCE CAMP WILL ROGERS ELEMENTARY SCHOOL 17,343.00 R 716349 LACOE:ACCOUNTS RECEIVABLE UNIT SCIENCE CAMP DEPOSIT WILL ROGERS ELEMENTARY SCHOOL 850.00 R 715758 LAKESHORE (PICK UP ONLY) CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 50.00 R 715944 LAKESHORE (PICK UP ONLY) Classroom Supplies GRANT ELEMENTARY SCHOOL 50.00 R 715945 LAKESHORE (PICK UP ONLY) Classroom Supplies GRANT ELEMENTARY SCHOOL 50.00 R 71617 LAKESHORE (PICK UP ONLY) Classroom Supplies GRANT ELEMENTARY SCHOOL 50.00 R 71617 LAKESHORE CURRICULUM WORD CUBES STATE AND FEDERAL PROJECTS 94.01 R 716050 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 412.25 R 716123 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 177.29 R 716131 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 177.29 R 716131 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 177.29 R 716131 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 177.29 R 716131 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 177.29 R 716131 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 177.29 R 716131 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 177.29 R 716131 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 177.29 R  |        |        | INSTRUCTIONAL/SCIENCE          | CHILD DEVELOPMENT CENTER       | 57.73     | CD     |
| 716041 INTELLI-TECH EXTERNAL HARD DRIVE WEBSTER ELEMENTARY SCHOOL 202.43 R 716193 INTELLI-TECH INSTRUCTIONAL SUPPLIES R O P 239.49 R 716170 ISACKSON, KARI Mileage Reimbursement SPECIAL EDUCATION REGULAR YEAR 500.00 R 716140 JACOBUS, WILL REIMBURSEMENT PT DUME ELEMENTARY SCHOOL 250.00 R 716233 JOHNSTONE SUPPLY CO HVAC SUPPLY INVOICES FACILITY MAINTENANCE 1,200.00 R 716287 KINDERGARTEN INTERVENTIONS & NEUROPSYCHOLOGY CERTIF. PROG HEALTH SERVICES 1,210.13 R 716298 KORADE & ASSOCIATE BUILDERS OPEN ORDER-MASONRY REPAIRS FACILITY MAINTENANCE 2,000.00 R 716347 LACOE:ACCOUNTS RECEIVABLE UNIT SCIENCE CAMP WILL ROGERS ELEMENTARY SCHOOL 17,343.00 R 716349 LACOE:ACCOUNTS RECEIVABLE UNIT SCIENCE CAMP DEPOSIT WILL ROGERS ELEMENTARY SCHOOL 850.00 R 715758 LAKESHORE (PICK UP ONLY) CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 96.88 R 715943 LAKESHORE (PICK UP ONLY) Classroom Supplies GRANT ELEMENTARY SCHOOL 50.00 R 715944 LAKESHORE (PICK UP ONLY) Classroom Supplies GRANT ELEMENTARY SCHOOL 50.00 R 715945 LAKESHORE (PICK UP ONLY) Classroom Supplies GRANT ELEMENTARY SCHOOL 50.00 R 716050 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 177.29 R 716123 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 177.29 R 716131 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 177.29 R 716131 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 177.29 R 716131 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 177.29 R 716131 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 177.29 R 716131 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 177.29 R 716133 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 177.29 R 716133 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 177.38 R  |        |        | COMPUTER SUPPLIES              | MCKINLEY ELEMENTARY SCHOOL     | 68.20     | U      |
| 716193 INTELLI-TECH INSTRUCTIONAL SUPPLIES R O P 239.49 R 716170 ISACKSON, KARI Mileage Reimbursement SPECIAL EDUCATION REGULAR YEAR 500.00 R 716140 JACOBUS, WILL REIMBURSEMENT PT DUME ELEMENTARY SCHOOL 250.00 R 716233 JOHNSTONE SUPPLY CO HVAC SUPPLY INVOICES FACILITY MAINTENANCE 1,200.00 R 716287 KINDERGARTEN INTERVENTIONS & NEUROPSYCHOLOGY CERTIF. PROG HEALTH SERVICES 1,210.13 R 716298 KORADE & ASSOCIATE BUILDERS OPEN ORDER-MASONRY REPAIRS FACILITY MAINTENANCE 2,000.00 R 716347 LACOE:ACCOUNTS RECEIVABLE UNIT SCIENCE CAMP WILL ROGERS ELEMENTARY SCHOOL 17,343.00 R 716349 LACOE:ACCOUNTS RECEIVABLE UNIT SCIENCE CAMP DEPOSIT WILL ROGERS ELEMENTARY SCHOOL 850.00 R 715758 LAKESHORE (PICK UP ONLY) CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 96.88 R 715943 LAKESHORE (PICK UP ONLY) Classroom Supplies GRANT ELEMENTARY SCHOOL 50.00 R 715944 LAKESHORE (PICK UP ONLY) Classroom Supplies GRANT ELEMENTARY SCHOOL 50.00 R 715945 LAKESHORE (PICK UP ONLY) Classroom Supplies GRANT ELEMENTARY SCHOOL 50.00 R 716050 LAKESHORE CURRICULUM WORD CUBES STATE AND FEDERAL PROJECTS 94.01 R 716050 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 412.25 R 716123 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 177.29 R 716131 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 177.29 R 716131 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 177.29 R 716313 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 177.29 R 716313 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 177.38 R   |        |        | EXTERNAL HARD DRIVE            | WEBSTER ELEMENTARY SCHOOL      | 202.43    | Ŕ      |
| 716170 ISACKSON, KARI Mileage Reimbursement SPECIAL EDUCATION REGULAR YEAR 500.00 R 716140 JACOBUS, WILL REIMBURSEMENT PT DUME ELEMENTARY SCHOOL 250.00 R 716233 JOHNSTONE SUPPLY CO HVAC SUPPLY INVOICES FACILITY MAINTENANCE 1,200.00 R 716287 KINDERGARTEN INTERVENTIONS & NEUROPSYCHOLOGY CERTIF. PROG HEALTH SERVICES 1,210.13 R 716298 KORADE & ASSOCIATE BUILDERS OPEN ORDER-MASONRY REPAIRS FACILITY MAINTENANCE 2,000.00 R 716347 LACOE:ACCOUNTS RECEIVABLE UNIT SCIENCE CAMP WILL ROGERS ELEMENTARY SCHOOL 17,343.00 R 716349 LACOE:ACCOUNTS RECEIVABLE UNIT SCIENCE CAMP DEPOSIT WILL ROGERS ELEMENTARY SCHOOL 850.00 R 715758 LAKESHORE (PICK UP ONLY) CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 96.88 R 715943 LAKESHORE (PICK UP ONLY) CLASSROOM SUPPLIES GRANT ELEMENTARY SCHOOL 50.00 R 715944 LAKESHORE (PICK UP ONLY) CLASSROOM SUPPLIES GRANT ELEMENTARY SCHOOL 50.00 R 715945 LAKESHORE (PICK UP ONLY) CLASSROOM SUPPLIES GRANT ELEMENTARY SCHOOL 50.00 R 715945 LAKESHORE (PICK UP ONLY) CLASSROOM SUPPLIES GRANT ELEMENTARY SCHOOL 50.00 R 71617 LAKESHORE CURRICULUM WORD CUBES STATE AND FEDERAL PROJECTS 94.01 R 716050 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 177.29 R 716123 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 177.29 R 716131 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 394.95 R   |        |        | INSTRUCTIONAL SUPPLIES         | ROP                            | 239.49    | R      |
| 716140 JACOBUS, WILL REIMBURSEMENT PT DUME ELEMENTARY SCHOOL 250.00 R 716233 JOHNSTONE SUPPLY CO HVAC SUPPLY INVOICES FACILITY MAINTENANCE 1,200.00 R 716287 KINDERGARTEN INTERVENTIONS & NEUROPSYCHOLOGY CERTIF. PROG HEALTH SERVICES 1,210.13 R 716298 KORADE & ASSOCIATE BUILDERS OPEN ORDER-MASONRY REPAIRS FACILITY MAINTENANCE 2,000.00 R 716347 LACOE:ACCOUNTS RECEIVABLE UNIT SCIENCE CAMP WILL ROGERS ELEMENTARY SCHOOL 17,343.00 R 716349 LACOE:ACCOUNTS RECEIVABLE UNIT SCIENCE CAMP DEPOSIT WILL ROGERS ELEMENTARY SCHOOL 850.00 R 715758 LAKESHORE (PICK UP ONLY) CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 96.88 R 715943 LAKESHORE (PICK UP ONLY) Classroom Supplies GRANT ELEMENTARY SCHOOL 50.00 R 715944 LAKESHORE (PICK UP ONLY) Classroom Supplies GRANT ELEMENTARY SCHOOL 50.00 R 715945 LAKESHORE (PICK UP ONLY) Classroom Supplies GRANT ELEMENTARY SCHOOL 50.00 R 714617 LAKESHORE (URRICULUM WORD CUBES STATE AND FEDERAL PROJECTS 94.01 R 716050 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 177.29 R 716123 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 177.29 R 716313 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 177.29 R 716313 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 394.95 R 716313 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 177.38 R   |        |        | Mileage Reimbursement          | SPECIAL EDUCATION REGULAR YEAR | 500.00    | R      |
| 716233 JOHNSTONE SUPPLY CO HVAC SUPPLY INVOICES FACILITY MAINTENANCE 1,200.00 R 716287 KINDERGARTEN INTERVENTIONS & NEUROPSYCHOLOGY CERTIF. PROG HEALTH SERVICES 1,210.13 R 716298 KORADE & ASSOCIATE BUILDERS OPEN ORDER-MASONRY REPAIRS FACILITY MAINTENANCE 2,000.00 R 716347 LACOE:ACCOUNTS RECEIVABLE UNIT SCIENCE CAMP WILL ROGERS ELEMENTARY SCHOOL 17,343.00 R 716349 LACOE:ACCOUNTS RECEIVABLE UNIT SCIENCE CAMP DEPOSIT WILL ROGERS ELEMENTARY SCHOOL 850.00 R 715758 LAKESHORE (PICK UP ONLY) CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 96.88 R 715943 LAKESHORE (PICK UP ONLY) Classroom Supplies GRANT ELEMENTARY SCHOOL 50.00 R 715944 LAKESHORE (PICK UP ONLY) Classroom Supplies GRANT ELEMENTARY SCHOOL 50.00 R 715945 LAKESHORE (PICK UP ONLY) Classroom Supplies GRANT ELEMENTARY SCHOOL 50.00 R 714617 LAKESHORE CURRICULUM WORD CUBES STATE AND FEDERAL PROJECTS 94.01 R 716050 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 412.25 R 716123 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 177.29 R 716313 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 394.95 R 716138 LAUBERTE LEARNING SYSTEMS 20 CATEGORIES-COMPUTER PROGRAM HEALTH SERVICES 177.38 R  |        |        |                                | PT DUME ELEMENTARY SCHOOL      | 250.00    | R      |
| 716287 KINDERGARTEN INTERVENTIONS & NEUROPSYCHOLOGY CERTIF. PROG HEALTH SERVICES 1,210.13 R 716298 KORADE & ASSOCIATE BUILDERS OPEN ORDER-MASONRY REPAIRS FACILITY MAINTENANCE 2,000.00 R 716347 LACOE:ACCOUNTS RECEIVABLE UNIT SCIENCE CAMP WILL ROGERS ELEMENTARY SCHOOL 17,343.00 R 716349 LACOE:ACCOUNTS RECEIVABLE UNIT SCIENCE CAMP DEPOSIT WILL ROGERS ELEMENTARY SCHOOL 850.00 R 715758 LAKESHORE (PICK UP ONLY) CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 96.88 R 715943 LAKESHORE (PICK UP ONLY) Classroom Supplies GRANT ELEMENTARY SCHOOL 50.00 R 715944 LAKESHORE (PICK UP ONLY) Classroom Supplies GRANT ELEMENTARY SCHOOL 50.00 R 715945 LAKESHORE (PICK UP ONLY) Classroom Supplies GRANT ELEMENTARY SCHOOL 50.00 R 714617 LAKESHORE CURRICULUM WORD CUBES STATE AND FEDERAL PROJECTS 94.01 R 716050 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 412.25 R 716123 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 177.29 R 716313 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 394.95 R 716138 LAIBEATE LEARNING SYSTEMS 20 CATEGORIES-COMPUTER PROGRAM HEALTH SERVICES 177.38 R  |        |        | HVAC SUPPLY INVOICES           | FACILITY MAINTENANCE           | 1,200.00  | R      |
| 716298 KORADE & ASSOCIATE BUILDERS OPEN ORDER-MASONRY REPAIRS FACILITY MAINTENANCE 2,000.00 R 716347 LACOE:ACCOUNTS RECEIVABLE UNIT SCIENCE CAMP WILL ROGERS ELEMENTARY SCHOOL 17,343.00 R 716349 LACOE:ACCOUNTS RECEIVABLE UNIT SCIENCE CAMP DEPOSIT WILL ROGERS ELEMENTARY SCHOOL 850.00 R 715758 LAKESHORE (PICK UP ONLY) CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 96.88 R 715943 LAKESHORE (PICK UP ONLY) Classroom Supplies GRANT ELEMENTARY SCHOOL 50.00 R 715944 LAKESHORE (PICK UP ONLY) Classroom Supplies GRANT ELEMENTARY SCHOOL 50.00 R 715945 LAKESHORE (PICK UP ONLY) Classroom Supplies GRANT ELEMENTARY SCHOOL 50.00 R 714617 LAKESHORE CURRICULUM WORD CUBES STATE AND FEDERAL PROJECTS 94.01 R 716050 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 177.29 R 716123 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 177.29 R 716313 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 394.95 R 716138 LAUREATE LEARNING SYSTEMS 20 CATEGORIES-COMPUTER PROGRAM HEALTH SERVICES 177.38 R  |        |        | NEUROPSYCHOLOGY CERTIF. PROG   | HEALTH SERVICES                | 1,210.13  | R      |
| T16347 LACOE:ACCOUNTS RECEIVABLE UNIT SCIENCE CAMP DEPOSIT WILL ROGERS ELEMENTARY SCHOOL 850.00 R T16349 LACOE:ACCOUNTS RECEIVABLE UNIT SCIENCE CAMP DEPOSIT WILL ROGERS ELEMENTARY SCHOOL 850.00 R T15758 LAKESHORE (PICK UP ONLY) CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 96.88 R T15943 LAKESHORE (PICK UP ONLY) Classroom Supplies GRANT ELEMENTARY SCHOOL 50.00 R T15944 LAKESHORE (PICK UP ONLY) Classroom Supplies GRANT ELEMENTARY SCHOOL 50.00 R T15945 LAKESHORE (PICK UP ONLY) Classroom Supplies GRANT ELEMENTARY SCHOOL 50.00 R T16050 LAKESHORE CURRICULUM WORD CUBES STATE AND FEDERAL PROJECTS 94.01 R T16050 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 177.29 R T16123 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 394.95 R T16313 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 394.95 R T16138 LAUREATE LEARNING SYSTEMS 20 CATEGORIES-COMPUTER PROGRAM HEALTH SERVICES 177.38 R   |        |        | OPEN ORDER-MASONRY REPAIRS     | FACILITY MAINTENANCE           | 2,000.00  | R      |
| T16349 LACOE:ACCOUNTS RECEIVABLE UNIT SCIENCE CAMP DEPOSIT WILL ROGERS ELEMENTARY SCHOOL 850.00 R  715758 LAKESHORE (PICK UP ONLY) CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 96.88 R  715943 LAKESHORE (PICK UP ONLY) Classroom Supplies GRANT ELEMENTARY SCHOOL 50.00 R  715944 LAKESHORE (PICK UP ONLY) Classroom Supplies GRANT ELEMENTARY SCHOOL 50.00 R  715945 LAKESHORE (PICK UP ONLY) Classroom Supplies GRANT ELEMENTARY SCHOOL 50.00 R  714617 LAKESHORE CURRICULUM WORD CUBES STATE AND FEDERAL PROJECTS 94.01 R  716050 LAKESHORE CURRICULUM CLASSROOM SUPPLIES GRANT ELEMENTARY SCHOOL 412.25 R  716123 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 177.29 R  716313 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 394.95 R  716138 LAUREATE LEARNING SYSTEMS 20 CATEGORIES-COMPUTER PROGRAM HEALTH SERVICES 177.38 R  |        |        | SCIENCE CAMP                   | WILL ROGERS ELEMENTARY SCHOOL  | 17,343.00 | R      |
| T15758 LAKESHORE (PICK UP ONLY)  CLASSROOM SUPPLIES  WILL ROGERS ELEMENTARY SCHOOL  FROM SUPPLIES  CLASSROOM SUPPLIES  GRANT ELEMENTARY SCHOOL  FROM SUPPLIES  FROM SUPPLIES  GRANT ELEMENTARY SCHOOL  FROM SUPPLIES  GRANT ELEMENTARY SCHOOL  FROM SUPPLIES  GRANT ELEMENTARY SCHOOL  FROM SUPPLIES  FROM SUPPLIES  FROM SUPPLIES  GRANT ELEMENTARY SCHOOL  FROM SUPPLIES  FR |        |        |                                | WILL ROGERS ELEMENTARY SCHOOL  | 850.00    | R      |
| T15943 LAKESHORE (PICK UP ONLY) Classroom Supplies GRANT ELEMENTARY SCHOOL 50.00 R  715944 LAKESHORE (PICK UP ONLY) Classroom Supplies GRANT ELEMENTARY SCHOOL 50.00 R  715945 LAKESHORE (PICK UP ONLY) Classroom Supplies GRANT ELEMENTARY SCHOOL 50.00 R  714617 LAKESHORE CURRICULUM WORD CUBES STATE AND FEDERAL PROJECTS 94.01 R  716050 LAKESHORE CURRICULUM CLASSROOM SUPPLIES GRANT ELEMENTARY SCHOOL 412.25 R  716123 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 177.29 R  716313 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 394.95 R  716138 LAUREATE LEARNING SYSTEMS 20 CATEGORIES-COMPUTER PROGRAM HEALTH SERVICES 177.38 R   |        |        | CLASSROOM SUPPLIES             | WILL ROGERS ELEMENTARY SCHOOL  | 96.88     | R      |
| 715944 LAKESHORE (PICK UP ONLY) Classroom Supplies GRANT ELEMENTARY SCHOOL 50.00 R 715945 LAKESHORE (PICK UP ONLY) Classroom Supplies GRANT ELEMENTARY SCHOOL 50.00 R 714617 LAKESHORE CURRICULUM WORD CUBES STATE AND FEDERAL PROJECTS 94.01 R 716050 LAKESHORE CURRICULUM Classroom Supplies GRANT ELEMENTARY SCHOOL 412.25 R 716123 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 177.29 R 716313 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 394.95 R 716138 LAUREATE LEARNING SYSTEMS 20 CATEGORIES-COMPUTER PROGRAM HEALTH SERVICES 177.38 R   |        | ·      | Classroom Supplies             | GRANT ELEMENTARY SCHOOL        | 50.00     | R      |
| 715945 LAKESHORE (PICK UP ONLY) Classroom Supplies GRANT ELEMENTARY SCHOOL 50.00 R 714617 LAKESHORE CURRICULUM WORD CUBES STATE AND FEDERAL PROJECTS 94.01 R 716050 LAKESHORE CURRICULUM Classroom Supplies GRANT ELEMENTARY SCHOOL 412.25 R 716123 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 177.29 R 716313 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 394.95 R 716138 LAUREATE LEARNING SYSTEMS 20 CATEGORIES-COMPUTER PROGRAM HEALTH SERVICES 177.38 R  |        |        |                                | GRANT ELEMENTARY SCHOOL        | 50.00     | R      |
| 714617 LAKESHORE CURRICULUM WORD CUBES STATE AND FEDERAL PROJECTS 94.01 R 716050 LAKESHORE CURRICULUM CLASSTOOM SUPPLIES GRANT ELEMENTARY SCHOOL 412.25 R 716123 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 177.29 R 716313 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 394.95 R 716138 LAUREATE LEARNING SYSTEMS 20 CATEGORIES-COMPUTER PROGRAM HEALTH SERVICES 177.38 R   |        |        |                                | GRANT ELEMENTARY SCHOOL        | 50.00     | R      |
| 716050 LAKESHORE CURRICULUM CLASSROOM SUPPLIES GRANT ELEMENTARY SCHOOL 412.25 R 716123 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 177.29 R 716313 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 394.95 R 716138 LAUREATE LEARNING SYSTEMS 20 CATEGORIES-COMPUTER PROGRAM HEALTH SERVICES 177.38 R   |        |        |                                | STATE AND FEDERAL PROJECTS     | 94.01     | R      |
| 716123 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 177.29 R 716313 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 394.95 R 716138 LAUREATE LEARNING SYSTEMS 20 CATEGORIES-COMPUTER PROGRAM HEALTH SERVICES 177.38 R   |        |        |                                | GRANT ELEMENTARY SCHOOL        | 412.25    | R      |
| 716313 LAKESHORE CURRICULUM CLASSROOM SUPPLIES WILL ROGERS ELEMENTARY SCHOOL 394.95 R 716138 LAUREATE LEARNING SYSTEMS 20 CATEGORIES-COMPUTER PROGRAM HEALTH SERVICES 177.38 R   |        |        |                                | WILL ROGERS ELEMENTARY SCHOOL  | 177.29    | R      |
| 716138 LAUREATE LEARNING SYSTEMS 20 CATEGORIES-COMPUTER PROGRAM HEALTH SERVICES 177.38 R   |        |        | CLASSROOM SUPPLIES             | WILL ROGERS ELEMENTARY SCHOOL  | 394.95    | R      |
|  |        |        | 20 CATEGORIES-COMPUTER PROGRAM | HEALTH SERVICES                | 177.38    | R<br>1 |

| PO 110 | VENDOR                                      | DESCRIPTION                    | LOCATION                              | AMOUNT             |    |
|--------|---|--------------------------------|---------------------------------------|--------------------|----|
| PO NO. | LAW FIRE PROTECTION SERVICES                | REPAIR FIRE CONTROL VALVE-MHS  | FACILITY MAINTENANCE                  | 1,500.00           | R  |
|        | MAC SOLUTIONS                               | COMPUTER MEMORY/DISCRE BK GT   | JOHN ADAMS MIDDLE SCHOOL              | 1,541.65           | R  |
|        | MAD SCIENCE OF LOS ANGELES                  | FIELD TRIP/MAD SCIENCE         | CHILD DEVELOPMENT CENTER              | 125.00             | CD |
|        | MAD SCIENCE OF LOS ANGELES                  | FIELD TRIP/MAD SCIENCE         | CHILD DEVELOPMENT CENTER              | 125.00             | CD |
| -      |   | FIELD TRIP/MAD SCIENCE         | CHILD DEVELOPMENT CENTER              | 220.00             | CD |
|        | MAD SCIENCE OF LOS ANGELES                  | REIMBURSEMENT FOR SUPPLIES     | SANTA MONICA HIGH SCHOOL              | 96.34              | R  |
|        | MAYORAL, EVA                                | Open Repair & Mileage          | INFORMATION SERVICES                  | 6,675.00           | U  |
|        | MCKEOWN, KEVIN F                            | MUSIC INSTRUMENT               | MALIBU HIGH SCHOOL                    | 3,754.63           | R  |
|        | MICHAEL STEVEN AGMOTH                       | INSTRUCTIONAL SUPPLIES         | ROP                                   | 1,356.21           | R  |
|        | MICRO BIO-MEDICS/ORDERS                     | SHADE CANOPIES                 | JOHN ADAMS MIDDLE SCHOOL              | 7,465.76           | R  |
|        | MIRACLE PLAYGROUND SALES OF                 |                                | COMMUNITY DAY SCHOOL                  | 232.00             | R  |
|        | MUSEUM OF TOLERANCE                         | FIELD TRIP DUES/MEMBERSHIPS    | BOE/SUPERINTENDENT                    | 100.00             | U  |
|        | NALEO-NAT'L ASSOC. OF ELECTED               | INSTRUCTIONAL MATERIAL/EQUITY  | JOHN ADAMS MIDDLE SCHOOL              | 4,698.31           | R  |
|        | NATIONAL GEOGRAPHIC SOCIETY                 |                                | SANTA MONICA HIGH SCHOOL              | 397.16             | R  |
|        | NCS PEARSON                                 | TESTING MATERIALS              | GRANT ELEMENTARY SCHOOL               | 121.28             | R  |
|        | NORTHWEST REGIONAL EDUCATIONAL              |                                | BOE/SUPERINTENDENT                    | 5,000.00           |    |
| 716247 | NOVEMBER, ALAN C                            | PRINCIPALS TECHNOLGY WORKSHOP  | JOHN ADAMS MIDDLE SCHOOL              | 345.89             |    |
| 716429 | NYSTROM                                     | INSTRUCTIONAL SUP/IMMERSION    |                                       | 2.254.00           |    |
|        | OCLC FOREST PRESS                           | Library Cataloging             |                                       | 3,000.00           |    |
| 715931 | OFFICE MAX                                  | Copy paper for office, \       |                                       | 182.12             |    |
| 716257 | OLIVER WORLDCLASS LABS INC                  | PROJECTOR FOR GRANT-ELEM       | · · · · · · · · · · · · · · · · · · · |                    |    |
| 716034 | ONLINE STORES INC                           | FLAGS                          | SANTA MONICA HIGH SCHOOL              | 2,600.00           |    |
| 715174 | ORTCO INC. 1981 - 1218 84 1 1 1 1 1 1 1 1 1 | INSTALLATION OF SHADE CANOPIES | 이 되고 있다.                              |                    |    |
| 716343 | OTIS SPUNKMEYER INC                         | OPEN ORDER FOR COOKIES         | SAMOHI STUDENT STORE                  |                    |    |
| 716154 | PATTONS PHARMACY                            | EPI PENS                       | HEALTH SERVICES                       |                    |    |
| 716283 | PCI EDUCATIONAL PUBLISHING                  | LITERACY BOOKS                 | OLYMPIC CONTINUATION SCHOOL           | , 463.06<br>771.28 |    |
| 716152 | PEARSON EDUCATION #3                        | TEXTBOOKS                      | ADULT EDUCATION CENTER                |                    |    |
| 716055 | PEPSI COLA COMPANY                          | SOFT DRINKS FOR HIGH SCHOOL    | FOOD SERVICES                         | 1,000.00           |    |
| 716387 | PRIORITY MAILING SYSTEMS INC                | RATE CHANGE PROTECTION         | PURCHASING/WAREHOUSE                  | 243.56             |    |
| 716346 | PROMO SHOP, THE                             | TSHIRTS FOR STAIRWAY HCHO      | CURRICULUM AND IMC                    | 893.06             |    |
| 716382 | PUBLISHERS QUALITY LIBRARY                  | LIBRARY BOOKS                  | LINCOLN MIDDLE SCHOOL                 | 216.27             |    |
| 716094 | QUALITY RUBBER STAMPS                       | SELF INKING STAMP              | LINCOLN MIDDLE SCHOOL                 | 71.34              |    |
| 716250 | RAND MCNALLY & COMPANY                      | MAPS                           | SANTA MONICA HIGH SCHOOL              | 1,646.84           |    |
| 715990 | RAYVERN LIGHTING                            | PROJECTOR BULBS                | LINCOLN MIDDLE SCHOOL                 | 591.56             |    |
| 716062 | RAYVERN LIGHTING                            | FLOURSCENT LAMPS               | ROOSEVELT ELEMENTARY SCHOOL           | 139.64             |    |
| 716075 | RAYVERN LIGHTING                            | FLOURSCENT LAMPS               | CHILD DEVELOPMENT CENTER              | 69.82              |    |
| 716127 | RAYVERN LIGHTING                            | FLOURSCENT LAMPS               | LINCOLN MIDDLE SCHOOL                 | 698.21             |    |
| 716237 | RAYVERN LIGHTING                            | OPEN ORDER-ELECTRIC SUPPLIES   | FACILITY MAINTENANCE                  | 2,500.00           |    |
| 716145 | REALLY GOOD STUFF INCORP                    | INSTRUCTIONAL SUPPLIES         | JOHN MUIR ELEMENTARY SCHOOL           | 330.64             |    |
| 716249 | REDWOOD PRESS INC                           | OFFICE FORMS                   | SANTA MONICA HIGH SCHOOL              | 427.59             |    |
| 716180 | REES ELECTRONICS OFFICE                     | HP IPAQ POCKET PC              | HEALTH SERVICES                       | 650.35             |    |
| 716238 | REFRIGERATION SUPPLIES                      | OPEN ORDER-HVAC SUPPLIES       | FACILITY MAINTENANCE                  | 1,000.00           | R  |
| 716068 | RIVAS PLUMBING                              | ADDITIONAL BACKFLOW WORK       | FACILITY MAINTENANCE                  | 447.71             |    |
|        | RIVERSIDE PUBLISHING COMPANY                | ACHIEVEMENT BATTERY-TEST BOOKS | HEALTH SERVICES                       | 6,842.86           | R  |
| 716229 | ROTARY CLUB OF SANTA MONICA                 | GENERAL SUPPLIES/MATERIALS     | BOE/SUPERINTENDENT                    | 124.00             | U  |
|        | SCAQMD                                      | ANNUAL OPER FEES-ELEC GEN-LMS  | FACILITY MAINTENANCE                  | 332.40             | R  |
| 716195 | SAMY'S CAMERA SHOP                          | PHOTOGRAPHIC ENLARGERS/ACCESS  | R O P                                 | 6,202.40           | R  |
| 716181 |   | TRANSPORTATION COSTS/STRWY     | CURRICULUM AND IMC                    | 1,445.00           | Ř  |
| 716129 |   | INSTRUCTIONAL MATERIALS        | LINCOLN MIDDLE SCHOOL                 | 738.64             | R  |
| 715961 |   | Classroom Supplies             | GRANT ELEMENTARY SCHOOL               | 36.35              | U  |
| 716119 |   | CLASSROOM LIBRARY              | WILL ROGERS ELEMENTARY SCHOOL         | 1,187.69           | R  |
|        | SCHOOL HEALTH CORPORATION                   | SHARPS MEDICAL WASTE CONTAINER | HEALTH SERVICES                       | 1,023.90           | U  |
| \*OT\8 | CCIOCH IMIMAL COM OFFICE                    |                                |                                       |                    |    |

## SANTA MONICA-MALIBU UNIFIED SCHOOL DISTRICT PURCHASE ORDERS TO BE APPROVED AT THE BOARD MEETING OF MAY, 2007

|        |                                | DEGGE DETON   | LOCATION                       | AMOUNT    | _        |
|--------|--------------------------------|---|--------------------------------|-----------|----------|
| PO NO. | VENDOR                         | DESCRIPTION DISASTER/EMERGENCY SUPPLIES                 | STUDENT SERVICES               | 782.58    | U        |
| 716225 | SCHOOL HEADIN COMPANY          |   | GRANT ELEMENTARY SCHOOL        | 35.37     | U        |
| 716311 | DCIIO02                        | Ice paks for Nurse                                      | WILL ROGERS ELEMENTARY SCHOOL  | 197.61    | R        |
| 716121 | SCHOOL SPECIALTY INC           | CHADORGOT. BULLET                                       | WILL ROGERS ELEMENTARY SCHOOL  | 94.75     | R        |
| 716316 | SCHOOL SPECIALTY INC           | CDASBROOM COLLEGE                                       | PROP "X" STAND ALONE PROJECTS  | 599.20    | EX       |
| 716361 | SCOTIA CONSULTING SERVICES     | DSA INSPECTION PROP X                                   | PERSONNEL COMMISION            | 40.00     | U        |
| 716191 | SCPMA-HR                       | SCPMA-HR MEMBERSHIP                                     | SANTA MONICA HIGH SCHOOL       | 488.10    | R        |
| 716031 | SEHI COMPUTER PRODUCTS         | PRINTER & CARTRIDGES                                    | GRANT ELEMENTARY SCHOOL        | 360.06    | R        |
| 716053 | SEHI COMPUTER PRODUCTS         | Laser cartridges for printers                           | STATE AND FEDERAL PROJECTS     | 357.00    | R        |
| 716108 | SEHI COMPUTER PRODUCTS         | PRINTER   | ROP                            | 86.19     | R        |
| 716194 | SEHI COMPUTER PRODUCTS         | mouse   | ROP                            | 556.62    | R        |
| 716196 | SEHI COMPUTER PRODUCTS         | printer   | CHILD DEVELOPMENT CENTER       | 450.00    | CD       |
| 716097 | SIMON, MONICA                  | REIMBURSEMENT/ADMISSION TICKET                          | EDISON ELEMENTARY SCHOOL       | 25,754.00 | DF       |
| 715965 | SIMPLEXGRINNELL                | FIRE TESTING DISTRICTWIDE                               | FACILITY MAINTENANCE           | 1,650.00  | R        |
| 716228 | SINCLAIR STORE/ICI DULUX PAINT | PAINT SUPPLY INVOICES                                   | FACILITY MAINTENANCE           | 1,000.00  | R        |
| 716241 | SINCLAIR STORE/ICI DULUX PAINT | OPEN ORDER-PAINT SUPPLIES                               | CURRICULUM AND IMC             | 3,680.50  | R        |
| 716059 | SIR SPEEDY PRINTING #0245      | STRWY PROGRAM PRINTING                                  | SPECIAL EDUCATION REGULAR YEAR | 1,077.09  | R        |
| 716171 | SIR SPEEDY PRINTING #0245      | Booklet Printing  |                                | 250.00    | U        |
| 716282 | SMART & FINAL                  | OPEN HOUSE SUPPLIES instructional supplies              |                                | 205.15    | · R: Sim |
| 716078 | SOPRIS WEST EDUCATIONAL SVCS   | OFFICE SUPPLIES AND | DT DIME ELEMENTARY SCHOOL      | 500.00    | U        |
| 716151 |                                |   | GRANT ELEMENTARY SCHOOL        | 86.40     | R        |
| 716307 |                                | CIABBIOOM BAPPILOT                                      |                                | 2,350.00  | R        |
| 716070 |                                | CIMII III   |                                | 570.00    | 7 R      |
| 716226 |                                | CARPET REPLACE-INFO SERVICES                            | SANTA MONICA HIGH SCHOOL       | 2,200.00  | R        |
| 716032 | SPORTS FACILITIES GROUP INC    | SPORTS EQUIPMENT  | CURRICULUM AND IMC             | 300.00    | R        |
| 716216 |                                | OPEN ORDER/OFFICE SUPPLIES                              | CURRICULUM AND IMC             | 1,200.00  | U        |
| 716221 | STAPLES BUSINESS ADVANTAGE     | INSERVICE SUPPLIES/STAR                                 | WILL ROGERS ELEMENTARY SCHOOL  | 353.59    | R        |
| 716120 | STAPLES DIRECT                 | CLASSROOM SUPPLIES                                      | WILL ROGERS ELEMENTARY SCHOOL  | 228.20    | R        |
| 716122 | STAPLES DIRECT                 | CLASSROOM SUPPLIES                                      | FRANKLIN ELEMENTARY SCHOOL     | 1,000.00  | R        |
| 716413 | STAPLES DIRECT                 | Open PO for office supplies                             | WILL ROGERS ELEMENTARY SCHOOL  | 134.31    | R        |
| 716417 |                                | TONER FOR PRINTER                                       | CURRICULUM AND IMC             | 100.00    | R        |
| 716333 |                                |   | CURRICULUM AND IMC             | 300.00    | R        |
| 716359 |                                | Open Staples PO OPEN ORDER/OFFICE SUPPLIES              | BUSINESS SERVICES              | 300.00    | Ŕ        |
| 716200 |                                | OPEN ORDER/CLASSROOM SUP                                | JOHN ADAMS MIDDLE SCHOOL       | 200.00    | R        |
| 716320 |                                | OPEN ORDER/INST SUP/HUMANITIES                          |                                | 145.00    | R        |
|        | STAPLES/P-U/VENICE/LINCOLN BL  | MEASURE "S" SUPPLIES                                    | BUSINESS SERVICES              | 541.25    | R        |
|        | STAPLES/P-U/VENICE/LINCOLN BL  |   | STATE AND FEDERAL PROJECTS     | 1,371.94  | R        |
| 716217 | STEPHENS, STACIE R             | CPM MATERIALS STAIRWAY GUEST CONDUCTOR                  | CURRICULUM AND IMC             | 1,500.00  | R        |
| 716054 |                                | 2025 PROJECT EXPENSES                                   | BOE/SUPERINTENDENT             | 10,227.87 | R        |
| 716220 |                                | CLASSROOM TIME TIMER                                    | SPECIAL EDUCATION REGULAR YEAR | 97.26     | S R      |
| 716212 |                                | STORMWATER PERMIT ANNUAL FEE                            | FACILITY MAINTENANCE           | 830.00    | R        |
| 716292 |                                | OPEN ORDER/SPORTS GAMES                                 | CHILD DEVELOPMENT CENTER       | 80.00     | CD       |
| 71617  |                                | QUICK BOOKS PRO EDITION                                 | CHILD DEVELOPMENT CENTER       | 188.30    | CD       |
| 71614  |                                | TOWING CHARGES/ BUS #6                                  | TRANSPORTATION                 | 285.00    | R        |
| 71612  |                                | Towing Charges Bus #6- Trans.                           | TRANSPORTATION                 | 500.50    | R        |
| 71635  |                                | Drying Rack   | ROOSEVELT ELEMENTARY SCHOOL    | 152.5     | 4 U      |
| 71631  |                                | OPEN ORDER/INSTRUCTIONAL                                | CHILD DEVELOPMENT CENTER       | 250.0     | 0 CD     |
| 71617  |                                | FIBER NETWORK CONNECTORS                                | DISTRICT-WIDE                  | 3,750.8   | 6 R      |
| 71640  |                                | Teacher Supplies  | FRANKLIN ELEMENTARY SCHOOL     | 265.8     | 0 R      |
| 71641  |                                | CLASSROOM WHITE BOARD                                   | SANTA MONICA HIGH SCHOOL       | 721.1     | 5 R      |
|        | 7 TRI-BEST VISUAL DISPLAY      | BULLETIN BOARDS   | SANTA MONICA HIGH SCHOOL       | 680.6     | 9 R      |
| 71606  | 4 TRI-BEST VISUAL DISPLAY      |   |                                |           |          |

| PO NO.              | VENDOR   | DESCRIPTION  | LOCATION                        | AMOUNT    |     |
|---------------------|--|--|---------------------------------|-----------|-----|
| 716254              | TROXELL COMMUNICATIONS   | OVERHEAD PROJECTOR   | FRANKLIN ELEMENTARY SCHOOL      | 218.67    | R   |
| 716424              | TUMBLEWEED EDUCATIONAL   | TRANSPORTATION COST/DISNEYTRIP   | CURRICULUM AND IMC              | 2,490.80  | Ŕ   |
| 716099              | UNIVERSAL AWNING INC   | AWNING/FURNISH & INSTALL   | CHILD DEVELOPMENT CENTER        | 3,119.84  | CD  |
| 716318              | UNIVERSAL AWNING INC   | AWNING INSTALLATION  | CHILD DEVELOPMENT CENTER        | 3,119.84  | CD  |
| 716187              | UNIVERSAL PRINTWORKS INC.  | Paper  | INFORMATION SERVICES            | 3,085.15  | U   |
| 716328              | VILLASENOR, VICTOR   | INDEPENDENT CONTRACTOR   | SANTA MONICA HIGH SCHOOL        | 2,500.00  | R   |
| 716077              | VONS STORE #2262   | CLASSROOM SUPPLIES   | SANTA MONICA HIGH SCHOOL        | 450.00    | R   |
| 716418              | VONS STORE #2262   | Open Order for Vons  | STATE AND FEDERAL PROJECTS      | 100.00    | R   |
| 716131              | W. W. GRAINGER   | OPERATIONS SUPPLIES  | GROUNDS MAINTENANCE             | 236.78    | R   |
| 716207              | W. W. GRAINGER   | DOOR HOLDERS/BARNUM HALL   | BUSINESS SERVICES               | 346.23    | R   |
| 716044              | WARDS NATURAL SCIENCE  | SCIENCE SUPPLIES   | SANTA MONICA HIGH SCHOOL        | 1,057.17  | Ŕ   |
| 716065              | WAX, WENDY   | CLASSROOM SUPPLIES   | SANTA MONICA HIGH SCHOOL        | 54.09     | R   |
| 715573              | WEST LA MUSIC INCORP   | AUDITORIUM SOUND SYSTEM  | GRANT ELEMENTARY SCHOOL         | 5,999.11  | R   |
| 715589              | WILDLIFE SUPPLY COMPANY  | BIOLOGY SUPPLIES   | MALIBU HIGH SCHOOL              |           |     |
| 716137              | WILLIAMS, JILLIAN  | reimbursement  | PT DUME ELEMENTARY SCHOOL       |           |     |
| 716375              | WORLD ALMANAC EDUCATION GROUP  | LIBRARY BOOKS  | LINCOLN MIDDLE SCHOOL           |           | R · |
| 716019              | WORLD BOOK ENCYCLOPEDIA INC  | REFERENCE BOOKS  | SANTA MONICA HIGH SCHOOL        |           |     |
| 716150              | WORLD STRIDES  | FIELD TRIP SCHOLARSHIPS  | PT DUME ELEMENTARY SCHOOL       | 1,792.50  | R.  |
| griengelig (E. C.)  | 3、1000000000000000000000000000000000000  | the state of the s | ** NEW PURCHASE ORDERS TOTAL: 4 | 63,041.51 |     |
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ACTION/CONSENT 05/03/07

TO: BOARD OF EDUCATION

FROM: DIANNE TALARICO / STEPHEN R. HODGSON / PAT HO

RE: ACCOUNTING AND CONSULTING SERVICES/MANDATED COST

REIMBURSEMENT CLAIMS - MAXIMUS, INC.

#### RECOMMENDATION NO. A.08

It is recommended that the Board of Education enter into an agreement with Maximus, Inc. to provide accounting and consulting services related to the preparation of Mandated Cost reimbursement claims and other related services, in an amount not to exceed \$19,500 for fiscal year 2007-2008, and \$20,500 for fiscal year 2008-2009. The agreement covers work necessary to file claims for:

- 1. Fiscal Year 2007-2008, due on January 15, 2008, and all claims that become necessary between July 1, 2006, and June 30, 2007.
- 2. Fiscal Year 2008-2009, due on January 15, 2009, and all claims that become necessary between July 1, 2007, and June 30, 2008.

The cost will be reimbursed to the district through the Mandated Costs claims process.

#### Funding Information

Source: General Fund - Mandated Cost Income

Currently Budgeted: Yes

Account Number: 01-00000-0-00000-72000-5890-051-2510

Description: Fiscal Services

COMMENTS: The mandated costs reimbursement claims processing services will assist the district with:

- 1. Maximizing State Mandated Costs Reimbursement
- 2. Monthly data collection
- 3. Staff training and consultation
- 4. Preparation of State Mandated Claim Reports
- 5. Providing regular project status information
- 6. Amending 2005-2006 actual cost claims filed on or by January 17, 2007, and 2006-2007 actual cost claims filed on or by January 17, 2008
- 7. Serving as primary liaison with the State Controller's Office
- 8. All desk reviews or field audits
- 9. Monitoring the general payment status of all claims.

MOTION MADE BY: Ms. Maria Leon-Vazquez

SECONDED BY: Mr. Oscar de la Torre

STUDENT ADVISORY VOTE: N/A

TO: BOARD OF EDUCATION

FROM: DIANNE TALARICO / STEPHEN R. HODGSON

RE: ADOPT RESOLUTION NO. 06-13 - RESOLUTION FOR SENATOR

ALAN LOWENTHAL

#### RECOMMENDATION NO. A.09

It is recommended that the Board of Education adopt Resolution No. 06-13 in recognition of Senator Alan Lowenthal for his efforts in introducing legislation to successfully ensure the funding from delinquent tax receivables to school districts participating in the Los Angeles County Joint Powers Authority.

COMMENTS: On March 1, 2007, the Board of Education adopted Resolution No. 06-11, Regarding Assignment Of Delinquent Tax Receivables To Joint Powers Authority And Future Sales Agreement (Item A.20). Under that agreement with the Joint Powers Authority (JPA), those member school districts receive an 8.5% premium of its entity's delinquent property taxes. SMMUSD will receive \$85,274.00 in 2006-07.

Subsequently, statutory changes that shifted property taxes from schools to local governments jeopardized repayment of the bonds that financed the property tax delinquencies. Senator Alan Lowenthal introduced legislation that successfully remedied this issue, benefiting the Los Angeles County school agencies that had financed their property tax delinquencies.

Adoption of this Resolution will express the district's gratitude and recognize Senator Lowenthal for his advocacy of important public education legislative issues.

MOTION MADE BY: Ms. Maria Leon-Vazquez

SECONDED BY: Mr. Oscar de la Torre

STUDENT ADVISORY VOTE: N/A

### RESOLUTION FOR SENATORALAN LOWENTHAL

WHEREAS, under the authority of Government Code Section 6516.6, 93 K-14 public school agencies in Los Angeles County formed a joint powers authority (JPA) to finance their share of Los Angeles County's property tax delinquencies; and

WHEREAS, schools that elected to participate in this program executed a Purchase and Sale Agreement through which they assigned their secured roll delinquent tax receivables from FY 1998-99 through FY 2003-04 to the JPA; and

WHEREAS, every school district that participated in this program received additional funding equal to 8.5% of the total amount of delinquent property tax receivables that it assigned to the JPA, which resulted in additional unrestricted income for each district; and

WHEREAS, and the program has produced additional, unrestricted income totaling more than \$31 million for public schools in Los Angeles County; and

WHEREAS, recent statutory changes that shifted property taxes from schools to local governments jeopardized repayment of the bonds that financed the property tax delinquencies; and

WHEREAS, Senator Alan Lowenthal recognized that measures needed to be taken to correct these inadvertent drafting errors and introduced legislation that successfully remedied this issue; and

WHEREAS, this correction continues to benefit the 93 school agencies in Los Angeles County that had financed their property tax delinquencies;

NOW THEREFORE BE IT RESOLVED, that the Board of Education of the Santa Monica-Malibu Unified School District thanks Senator Lowenthal for his actions resulting in enactment of SB 490 (Chapter 366, Statutes of 2006) which will benefit more than one million students throughout the County of Los Angeles and recognizes and appreciates the efforts of Senator Lowenthal in addressing this important issue.

SIGNED THIS 3<sup>rd</sup> day of May, 2007.

Kathy Wisnigki

President, Board of Education

TO: BOARD OF EDUCATION ACTION/CONSENT

FROM: DIANNE TALARICO / TIMOTHY R. WALKER / DOUGLAS STAINE

RE: CERTIFICATED PERSONNEL - Elections, Separations

#### RECOMMENDATION NO. A.10

Unless otherwise noted, all items are included in the 2006/2007 approved budget.

#### ADDITIONAL ASSIGNMENTS

| CABRILLO ELEMENTARY | SCHOOL         |                   |                |
|---------------------|----------------|-------------------|----------------|
| Pickens, Erin       | 24 hrs @\$39.2 | 8 3/20/07-6/22/07 | Est Hrly/\$943 |
| Posey, Steve        | 24 hrs @\$39.2 | 8 3/20/07-6/22/07 | Est Hrly/\$943 |
| Siegel, Julie       | 24 hrs @\$39.2 | 8 3/26/07-6/22/07 | Est Hrly/\$943 |
|                     |                | TOTAL ESTABLISHED | HOURLY \$2,829 |

Comment: After School Reading Enrichment Program

01-Gifts - Equity Fund

| EDUCATIONAL SERVICES |        |            |                   |                |
|----------------------|--------|------------|-------------------|----------------|
| Bixler, Bill         | 10 hr  | s @\$39.28 | 3/19/07-3/23/07   | Est Hrly/\$393 |
| Delp, Jennah         | 10 hr  | s @\$39.28 | 3/19/07-3/23/07   | Est Hrly/\$393 |
| Hannan, Ellen        | 6 hr   | s @\$39.28 | 3/19/07-3/23/07   | Est Hrly/\$236 |
| Hardisty, Apryl      | 10 hr  | s @\$39.28 | 3/19/07-3/23/07   | Est Hrly/\$393 |
| Huls, Jeffe          | 10 hr  | s @\$39.28 | 3/19/07-3/23/07   | Est Hrly/\$393 |
| Hunt, Mark           | 10 hr  | s @\$39.28 | 3/19/07-3/23/07   | Est Hrly/\$393 |
| Kibler, John         | 10 hr  | s @\$39.28 | 3/19/07-3/23/07   | Est Hrly/\$393 |
| Mahon, Meg           | 3.5 hr | s @\$39.28 | 3/19/07-3/23/07   | Est Hrly/\$137 |
| Messoloras, Irene    | 10 hr  | s @\$39.28 | 3/19/07-3/23/07   | Est Hrly/\$393 |
| Niemi, Charlene      | 3.5 hr | s @\$39.28 | 3/19/07-3/23/07   | Est Hrly/\$137 |
| Park, Peter          | 10 hr  | s @\$39.28 | 3/19/07-3/23/07   | Est Hrly/\$393 |
| Sakow, Terry         | 10 hr  | s @\$39.28 | 3/19/07-3/23/07   | Est Hrly/\$393 |
| Swenson, Joni        | 10 hr  | s @\$39.28 | 3/19/07-3/23/07   | Est Hrly/\$393 |
| Ventre, Vanessa      | 10 hr  | s @\$39.28 | 3/19/07-3/23/07   | Est Hrly/\$393 |
| Woo, Angela          | 10 hr  | s @\$39.28 | 3/19/07-3/23/07   | Est Hrly/\$393 |
|                      |        |            | TOTAL ESTABLISHED | HOURLY \$5,226 |

Comment: Stairway of the Stars rehearsals and concerts

01-Gifts - Equity Fund

| Hamilton, LaDawna | 50.9 hrs | @\$39.28 | 9/1/06-6/30/07    | Est    | Hrly/\$2,000 |
|-------------------|----------|----------|-------------------|--------|--------------|
| Iwanaka, Traci    | 50.9 hrs | @\$39.28 | 9/1/06-6/30/07    | Est    | Hrly/\$2,000 |
| Naranjo, Rocio    | 50.9 hrs | @\$39.28 | 9/1/06-6/30/07    | Est    | Hrly/\$2,000 |
| Post, Joel        | 50.9 hrs | @\$39.28 | 9/1/06-6/30/07    | Est    | Hrly/\$2,000 |
| Talbott, Deborah  | 50.9 hrs | @\$39.28 | 9/1/06-6/30/07    | Est    | Hrly/\$2,000 |
| Torres, Lupe      | 50.9 hrs | @\$39.28 | 9/1/06-6/30/07    | Est    | Hrly/\$2,000 |
| Wheeler, Daniel   | 50.9 hrs | @\$39.28 | 9/1/06-6/30/07    | Est    | Hrly/\$2,000 |
|                   |          |          | TOTAL ESTABLISHED | HOURLY | \$14,000     |

Comment: Coaches for EETT Teacher Mentoring Program

01-Title II Part D EETT Cometitiv

#### MUIR ELEMENTARY SCHOOL

Gusmao-Garcia, Renata 24 hrs @\$39.28 3/20/07-6/22/07 Est Hrly/\$943
TOTAL ESTABLISHED HOURLY \$943

Comment: Reading Groups and Assessments

01-IASA: Title I Basic-Lw Inc/Neg

SANTA MONICA HIGH SCHOOL

Magnesun, Ruth 56 hrs @\$39.28 3/1/07-6/30/07 Est Hrly/\$2,200

TOTAL ESTABLISHED HOURLY \$2,20

Comment: After School Library

01-Reimbursed by PTA

Arnold, Joshua 8 hrs @\$39.28 3/8/07-3/13/07 <u>Est Hrly/\$314</u>

TOTAL ESTABLISHED HOURLY \$3

Comment: Calif Distinguished School Appeal

01-Discretionary Bl - School Site

Gleason, Beverly 1 hr @\$39.28 3/1/07 Est Hrly/\$39

TOTAL ESTABLISHED HOURLY \$39

Comment: Math Department Placement Testing

01-Unrestricted Resource

Scott, Ayanna 60 hrs @\$39.28 3/1/07-6/22/07 <u>Est Hrly/\$2,357</u>

TOTAL ESTABLISHED HOURLY \$2,357

Comment: Saturday School

01-Unrestricted Resource

Arnold, Josh 16 hrs @\$37.41 4/6/06-6/2/06 Est Hrly/\$599

TOTAL ESTABLISHED HOURLY \$1,542

Comment: SAT Prep Course

01-Gifts - Equity Fund

STUDENT AND FAMILY SUPPORT SERVICES

Ipina, Elizabeth 108 hrs @\$39.28 9/6/06-6/22/07 Est Hrly/\$4,242

TOTAL ESTABLISHED HOURLY \$4,242

Comment: Training for ELL Staff

01-ESEA: Title III-LEP

#### HOURLY TEACHERS

CABRILLO ELEMENTARY SCHOOL

Thomas, Caroline 22 hrs @\$39.28 3/26/07-6/22/07 Est Hrly/\$864

TOTAL ESTABLISHED HOURLY

Comment: After School Reading Enrichment Program

01-Gifts - Equity Fund

ROP

Sato, Liane 50 hrs @\$39.28 4/10/07-6/30/07 Est Hrly/\$1,964

TOTAL ESTABLISHED HOURLY \$1,964

Comment: ROP/Athletic Trainer - Substitute

01-ROP-Classroom/Program

#### ADDITIONAL ASSIGNMENT - EXTRA DUTY UNITS

| JOHN ADAMS MIDDLE SO | CHOOL  |                   |                  | Not to           |
|----------------------|--------|-------------------|------------------|------------------|
| Name                 | Rate   | Assignment        | <u>Effective</u> | Exceed           |
| Anderson, Meredith   | 1 EDU  | AVID              | 1/07-6/07        | \$ 248           |
| Blanchard, Cecile    | 10 EDU | Music             | 1/07-6/07        | \$2 <b>,</b> 480 |
| Brown, Dan           | 6 EDU  | Jr. Honor Society | 1/07-6/07        | \$1,488          |

| Bui, Jasper Compton-Sugars, S. Dipley, Jeri Egan, Johanna Hardisty, Apryl Hart, Matt Murphy, Titia Saling, David Sato, Glenn Silvers, Larry Steinmetz, Brigitte Strocker, Carly Woo, Angela  | 1 EDU 2 EDU 4 EDU 1 EDU 10 EDU 2 EDU 1 EDU 1 EDU 2 EDU 1 EDU 2 EDU 1 EDU 2 EDU 1 EDU 2 EDU 1 EDU 8 EDU       | Book Club Umoja Student Council AVID Music Surf Club AVID Literary Magazine Asian Club Jr. Honor Society Quick Science AVID Music   | 1/07-6/07<br>1/07-6/07<br>1/07-6/07<br>1/07-6/07<br>1/07-6/07<br>1/07-6/07<br>1/07-6/07<br>1/07-6/07<br>1/07-6/07<br>1/07-6/07<br>1/07-6/07<br>1/07-6/07<br>1/07-6/07  | \$ 248<br>\$ 496<br>\$ 992<br>\$ 248<br>\$2,480<br>\$ 248<br>\$ 248<br>\$ 496<br>\$ 496<br>\$ 248<br>\$ 248<br>\$ 248<br>\$ 1,984<br>\$13,144 |
|--|--|---|--|---|
| CABRILLO ELEMENTARY S  Name Baltrushes, Susan Baltrushes, Susan Matthews, Jill Pickens, Erin Posey, Steve Rowland, Chris Rowland, Chris  | Rate 1 EDU 2 EDU   | Assignment Sacramento Trip Report Card Chair Sacramento Trip St Study Team Outdoor School Outdoor School Student Council  | Effective<br>9/06-6/07<br>9/06-6/07<br>9/06-6/07<br>9/06-6/07<br>9/06-6/07<br>9/06-6/07<br>TOTAL EDUS  | Not to<br>Exceed<br>\$248<br>\$248<br>\$248<br>\$372<br>\$248<br>\$248<br>\$496<br>\$2,108  |
| EDISON ELEMENTARY SCH<br>Name<br>Boxer, Thomas<br>Boyd, Thomas<br>Brumer, Sandra<br>Murcia, Constanza  | MOOL Rate 1 EDU 2 EDU 1 EDU 2 EDU 2 EDU  | Assignment Student Council Catalina Trip Student Council Catalina Trip  | Effective<br>9/06-6/07<br>9/06-6/07<br>9/06-6/07<br>9/06-6/07<br>TOTAL EDUS  | Not to<br>Exceed<br>\$248<br>\$496<br>\$248<br>\$496<br>\$1,488   |
| EDUCATIONAL SERVICES  Name Aiello, Jason Bersch, Kirsten Cavallaro, Kathryn Fedderson-France, D. Gravelle, Jessica Hardisty, Apryl Justin, Susan Kibler, John Lockrem, Bonnie Loyd, Allen McKeown, Kevin Ravaglioli, Steven Tellier, Bruce | Rate 3.5 EDU 3.2 EDU 4.4 EDU 4.6 EDU 4.5 EDU 1.3 EDU 4.8 EDU 2.9 EDU 2.7 EDU 4.8 EDU 2.9 EDU 2.8 EDU 4.4 EDU | Assignment Elementary Music | Effective<br>9/06-6/07<br>9/06-6/07<br>9/06-6/07<br>9/06-6/07<br>9/06-6/07<br>9/06-6/07<br>9/06-6/07<br>9/06-6/07<br>9/06-6/07<br>9/06-6/07<br>9/06-6/07<br>TOTAL EDUS | Not to<br>Exceed  |
| FRANKLIN ELEMENTARY S Name Brown, Anne Flynn, Paula Leininger, Joy Schwengel, Kurt Silhavy, Dawn   | Rate 1 EDU 2 EDU 6 EDU 2 EDU 6 EDU 6 EDU   | Assignment Ceramics Writing Club Student Committee Almanac/Video Student Committee  | Effective<br>9/06-6/07<br>9/06-6/07<br>9/06-6/07<br>9/06-6/07<br>TOTAL EDUS  | Not to<br>Exceed<br>\$ 248<br>\$ 496<br>\$1,488<br>\$ 496<br>\$1,488<br>\$4,216   |

| GRANT ELEMENTARY SCH         | OOT.                  |                                    |                                      | Not to                               |
|------------------------------|-----------------------|------------------------------------|--------------------------------------|--------------------------------------|
| Name                         | Rate                  | Assignment                         | Effective                            | Exceed                               |
| Chen, Lillian                | .75EDU                | Homework Club                      | 9/06-6/07                            | \$ 186                               |
| Croft, Susan                 | 2.5 EDU               | Homework Club/Camp                 | 9/06-6/07                            | \$ 620                               |
| Donovan, Mike                | .75EDU                | Homework Club                      | 9/06-6/07                            | \$ 186                               |
| Hopkins, Miriam              | .75EDU                | Homework Club                      | 9/06-6/07                            | \$ 186                               |
| Hynding, Sheri               | 2.5 EDU               | Outdoor Camp                       | 9/06-6/07                            | \$ 620                               |
| O'Meara, Peggy               | 1.5 EDU               | Outdoor Camp                       | 9/06-6/07                            | \$ 372                               |
| Smith, Shelly                | 4.5 EDU               | Student Counc/Camp                 | 9/06-6/07                            | \$1,116                              |
| Takashima, Iris              | 1 EDU                 | Homework Club/Camp                 | 9/06-6/07                            | \$ 248                               |
| Thomas, Chris                | .75EDU                | Homework Club                      | 9/06-6/07                            | \$ 186                               |
|                              |                       |                                    | TOTAL EDUS                           | \$3 <b>,</b> 720                     |
| MALTDII IITCII CCIIOOT       | Middle Celesal        | A codomico                         |                                      | Not to                               |
| MALIBU HIGH SCHOOL -<br>Name |                       | Assignment                         | Effective                            | Not to<br>Exceed                     |
| Bixler, William              | <u>Rate</u><br>3 EDU  | Orchestra                          | 1/07-6/07                            | \$ 744                               |
| Cowgill, Liz                 | 1 EDU                 | Scholarship Adv                    | 1/07-6/07                            | \$ 248                               |
| DeLeo, Nicholas              | 5 EDU                 | Student Council                    | 1/07-6/07                            | \$1,240                              |
| Eicks, Dale                  | 6 EDU                 | 6 <sup>th</sup> Grade Field Trip   | 1/07-6/07                            | \$1,240                              |
| Hoos, JuliaCheri             | 3 EDU                 | 6 <sup>th</sup> Grade Field Trip   | 1/07-6/07                            | \$ 744                               |
| Leonard, Brigette            | 3 EDU                 | 6 <sup>th</sup> Grade Field Trip   | 1/07-6/07                            | \$ 744                               |
| Leonard, Brigette            | 4 EDU                 | Scholarship Advisor                | 1/07-6/07                            | \$ 992                               |
| Leonard, Brigette            | 5 EDU                 | Drama                              | 1/07-6/07                            | \$1,240                              |
| Martinez, Nancy              | 2 EDU                 | Journalism                         | 1/07-6/07                            | \$ 496                               |
| Messoloras, Irene            | 2 EDU                 | Choral Music                       | 1/07-6/07                            | \$ 496                               |
| messololas, liene            | 2 600                 | Chorar Music                       | TOTAL EDUS                           | \$8,432                              |
|                              |                       |                                    | TOTAL EDOS                           | 70, 132                              |
| MALIBU HIGH SCHOOL -         | High School Ac        | cademics                           |                                      | Not to                               |
| Name                         | Rate                  | Assignment                         | Effective                            | Exceed                               |
| Bixler, William              | 2 EDU                 | Orchestra                          | 1/07-6/07                            | \$ 496                               |
| Bowman-Smith, Carla          | 2 EDU                 | Yearbook                           | 1/07-6/07                            | \$ 496                               |
| Dahm, Katie                  | 1 EDU                 | Scholarship Adv                    | 1/07-6/07                            | \$ 248                               |
| Gardener, Heather            | 4 EDU                 | Scholarship Adv                    | 1/07-6/07                            | \$ 992                               |
| Martinez, Nancy              | 6 EDU                 | Journalism                         | 1/07-6/07                            | \$1,488                              |
| Messoloras, Irene            | 3 EDU                 | Choral Music                       | 1/07-6/07                            | \$ 744                               |
| Plaia, Jodi                  | 4 EDU                 | Scholarship Adv                    | 1/07-6/07                            | \$ 992                               |
| Plaia, Jodi                  | 10 EDU                | Drama                              | 1/07-6/07                            | \$2,480                              |
| Prunier, Sarah               | 3 EDU                 | Senior Adv                         | 1/07-6/07                            | \$ 744                               |
| Sferra, Luke                 | 3 EDU                 | Senior Adv                         | 1/07-6/07                            | \$ 744                               |
| Silva, Alfredo               | 13 EDU                | Athletic Director                  | 1/07-6/07                            | \$3 <b>,</b> 224                     |
|                              |                       |                                    | TOTAL EDUS                           |                                      |
| MAITRII UTCU CCUCCT          | Spring Athleti        | CS                                 |                                      | Not to                               |
| MALIBU HIGH SCHOOL -<br>Name | = =                   |                                    | Effective                            |                                      |
| Cary, John                   | <u>Rate</u><br>13 EDU | <u>Assignment</u><br>Varsity Track | $\frac{\text{Effective}}{2/07-6/07}$ | <u>Exceed</u><br>\$3,224             |
| DeLeo, Nicholas              | 12 EDU                | JV Boys Golf                       | 2/07-6/07                            | \$2,224<br>\$2,976                   |
| Jacobs, Ari                  | 12 EDU                | JV Baseball                        | 2/07-6/07                            | \$2 <b>,</b> 976                     |
| Lambert, Lisa                | 12 EDU                | JV Softball                        | 2/07-6/07                            | \$2 <b>,</b> 976<br>\$2 <b>,</b> 976 |
| Lawson, Richard              |                       | Varsity Boys Golf                  | 2/07-6/07                            | \$2 <b>,</b> 976<br>\$3 <b>,</b> 224 |
| Meyer, Andrew                | 13 EDU<br>12 EDU      | Softball Assistant                 | 2/07-6/07                            | \$2,224<br>\$2,976                   |
| Mulligan, Michael            | 12 EDU<br>13 EDU      | Varsity Boys Swim                  | 2/07-6/07                            | \$2,976<br>\$3,224                   |
|                              |                       | Varsity Girls Swim                 |                                      | \$3,224<br>\$3,224                   |
| Segesman, Tim                | 13 EDU                |                                    | 2/07-6/07                            |                                      |
| Silva, Alfredo               | 13 EDU                | Varsity Baseball                   | 2/07-6/07                            | \$3,224                              |
|                              |                       |                                    | TOTAL EDUS                           | \$28,024                             |
| MCKINLEY ELEMENTARY          | SCHOOL                |                                    |                                      | Not to                               |
| Name                         | Rate                  | Assignment                         | Effective                            | Exceed                               |
| Lemmon, Cheyenne             | 1 EDU                 | Study Hall                         | 9/06-6/07                            | \$248                                |
| Light, Lindsay               | 1.5 EDU               | Study Hall                         | 9/06-6/07                            | \$372                                |
| _                            |                       |                                    |                                      |                                      |

| Light, Lindsay<br>Sanschagrin, Marc<br>Shapiro, Hallie<br>Talbott, Debbie   | 2 EDU<br>1.5 EDU<br>.5 EDU<br>.5 EDU  | Student Council<br>Study Hall<br>Study Hall<br>Study Hall   | 9/06-6/07<br>9/06-6/07<br>9/06-6/07<br>9/06-6/07<br>TOTAL EDUS   | \$496<br>\$372<br>\$124<br><u>\$124</u><br>\$1,736  |
|---|---|---|--|---|
| MUIR ELEMENTARY SCHOOL Name Ball, Marisa Beltran, Sue Benitez, Lourdes Edelman, Susie Edelman, Susie Estrada, Tiffany Salvaryn, Elisa   | Rate 1 EDU 1 EDU 2 EDU 2 EDU 1 EDU 1 EDU 2 EDU 2 EDU 1 EDU 2 EDU 2 EDU  | Assignment Tutoring Tutoring Science Camp Yearbook Tutoring Tutoring Tutoring   | Effective<br>9/06-6/07<br>9/06-6/07<br>9/06-6/07<br>9/06-6/07<br>9/06-6/07<br>9/06-6/07<br>TOTAL EDUS  | Not to<br>Exceed<br>\$248<br>\$248<br>\$496<br>\$496<br>\$248<br>\$496<br>\$248<br>\$496<br>\$2,480   |
| OLYMPIC HIGH SCHOOL  Name Casey, Jack Miller, Stephanie Siemer, Deborah Tarbell, Harlan   | Rate 1 EDU 1 EDU 1 EDU 1 EDU 1 EDU  | Assignment Journalism Testing Site Plan Student Council   | Effective<br>9/06-6/07<br>9/06-6/07<br>9/06-6/07<br>9/06-6/07<br>TOTAL EDUS  | Not to<br>Exceed<br>\$248<br>\$248<br>\$248<br>\$248<br>\$992   |
| PT DUME ELEMENTARY SO<br>Name<br>Didion, Kelley<br>Dunn, Margo<br>Jennings, Kris  | CHOOL Rate 3.33 EDU 3.33 EDU 3.33 EDU   | Assignment Overnight Field Trip Overnight Field Trip Overnight Field Trip   | Effective<br>9/06-6/07<br>9/06-6/07<br>9/06-6/07<br>TOTAL EDUS   | Not to<br><u>Exceed</u><br>\$826<br>\$826<br><u>\$826</u><br>\$2,478  |
| ROGERS ELEMENTARY SCI<br>Name Bernadette, Leya Contreras, Sitara Daruty, Lila Daruty, Lila Demopoulos, Katherin Dresher, Pam Hensel, Katja Herrera, Denise Lopez, Felicia Marmolejo, Yolanda Mendinueto, Darwin Schneider, Kirsten Urias, Rebecca Witt, Carl Witt, Carl | HOOL Rate 1 EDU | Assignment Read 180 Parent Nite Student Leadership Read 180 Cinco De Mayo Parent Nite Cinco De Mayo Parent Nite Cinco De Mayo Parent Nite Parent Nite Cinco De Mayo Cinco De Mayo Report Card Chair | Effective<br>9/06-6/07<br>9/06-6/07<br>9/06-6/07<br>9/06-6/07<br>9/06-6/07<br>9/06-6/07<br>9/06-6/07<br>9/06-6/07<br>9/06-6/07<br>9/06-6/07<br>9/06-6/07<br>9/06-6/07<br>9/06-6/07<br>9/06-6/07<br>9/06-6/07<br>TOTAL EDUS | Not to<br>Exceed<br>\$248<br>\$248<br>\$248<br>\$248<br>\$124<br>\$248<br>\$124<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$349<br>\$349<br>\$448<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$459<br>\$4 |
| ROOSEVELT ELEMENTARY  Name Bradshaw, Kristen Bradshaw, Kristen Erlandson, Staci Fernandez, Heidi Frederick, Sarah King, Brandy Ostrom, Michael  | SCHOOL  Rate 2 EDU 1 EDU 2 EDU  | Assignment Astrocamp Student Council Astrocamp Astrocamp Astrocamp Astrocamp Astrocamp  | Effective<br>9/06-6/07<br>9/06-6/07<br>9/06-6/07<br>9/06-6/07<br>9/06-6/07<br>9/06-6/07  | Not to<br>Exceed<br>\$496<br>\$248<br>\$496<br>\$496<br>\$496<br>\$496<br>\$496   |

| Webster, Jason<br>Wechselberger, Any  | 2 EDU<br>2 EDU   | Astrocamp<br>Astrocamp  | 9/06-6/07<br>9/06-6/07<br>TOTAL EDUS  | \$496<br>\$496<br>\$4,216  |
|---|--|---|---|--|
| SMASH Name Berens, Candis Haendel, Erin Holland, Kurt Mugalian, Tamara Mugalian, Tamara Sherman, Laura Shukla-Hale, Prakrit Swann, Cara Swann, Cara Uema, Kazuki Uema, Kazuki | Rate 1 EDU 1 EDU 3 EDU 1 EDU | Assignment  8 <sup>th</sup> Grade Mentor 8 <sup>th</sup> Grade Mentor 8 <sup>th</sup> Grade Mentor 8 <sup>th</sup> Grade Mentor Student Council 8 <sup>th</sup> Grade Mentor 8 <sup>th</sup> Grade Mentor 8 <sup>th</sup> Grade Mentor 8 <sup>th</sup> Grade Mentor 9 <sup>th</sup> Grade Mentor Student Council 8 <sup>th</sup> Grade Mentor Yearbook 8 <sup>th</sup> Grade Mentor | Effective<br>9/06-6/07<br>9/06-6/07<br>9/06-6/07<br>9/06-6/07<br>9/06-6/07<br>9/06-6/07<br>9/06-6/07<br>9/06-6/07<br>9/06-6/07<br>9/06-6/07<br>TOTAL EDUS | Not to<br>Exceed<br>\$248<br>\$248<br>\$744<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248<br>\$248 |
| WEBSTER ELEMENTARY S Name Harris, Stacy Held, Rebecca   | CHOOL<br>Rate<br>1 EDU<br>1 EDU  | Assignment Student Study Team Jr. Great Books   | Effective<br>9/06-6/07<br>9/06-6/07   | Not to<br>Exceed<br>\$248<br>\$248   |
| Kooy, Tracy<br>Kooy, Tracy<br>Maccani, Elizabeth<br>McClure, Katie<br>Papale, Jacqueline  | 1 EDU 2 EDU 1 EDU 1 EDU 2 EDU  | Astrocamp Jr. Great Books Student Council Student Council Math Club   | 9/06-6/07<br>9/06-6/07<br>9/06-6/07<br>9/06-6/07<br>9/06-6/07<br>TOTAL EDUS   | \$248<br>\$496<br>\$248<br>\$248<br>\$496<br>\$2,232   |

#### TOTAL ESTABLISHED HOURLY, AND EXTRA DUTY UNITS = \$142,735

## ELECTIONS PROBATIONARY CONTRACTS

| Name/Assignment/Location | Not to Exceed | Effective |
|--------------------------|---------------|-----------|
| Abbazia, Jocelyn/Sp Path | 100%          | 4/16/07   |
| a ' 1 D 1 ' '            | [D 1 T]       |           |

| Special Education              | [Prob I]  |
|--------------------------------|-----------|
|                                |           |
| SUBSTITUTE TEACHERS            | Effective |
| PREFERRED SUBSTITUTES          |           |
| (@\$157.00 Daily Rate)         |           |
| Contreras, Omar                | 3/21/07   |
| Orloff, Warren                 | 3/30/07   |
| Peterson, Aimee                | 4/16/07   |
| Sauners, Candace               | 3/29/07   |
| Sinfield, Paul                 | 3/13/07   |
|                                |           |
| REGULAR DAY-TO-DAY SUBSTITUTES |           |
| (@\$134.00 Daily Rate)         |           |
| Glaser, Anthony                | 4/3/07    |
|                                |           |
| CHILD DEVELOPMENT SERVICES     |           |
| (@\$15.72 Hourly Rate)         |           |
| Garcia, Jackeline              | 4/16/07   |
|                                |           |

LEAVE OF ABSENCE (with pay)

Name/Location Effective
Debeec, Elizabeth 4/16/07-5/31/07
Lincoln Middle School [maternity]

Ferguson, Joelin 4/30/07-6/22/07
Pt Dume Elementary [maternity]

Jimenez, Sylvia 5/1/07-6/22/07 Edison Elementary [maternity]

Kovaric, Linda 3/31/07-6/22/07
 John Adams Middle School [catastrophic]

Rishe, Jessica 4/16/07-6/30/07 Educational Services [maternity]

Rishe, Jessica 7/1/07-8/3/07

Educational Services [CFRA]

LEAVE OF ABSENCE (without pay)

Name/Location
Blanchard, Cecile
John Adams Middle School

Effective
4/16/07-6/22/07
[40% - personal]

Debeec, Elizabeth 6/1/07-6/22/07

Lincoln Middle School [CFRA]

Garcia, Veronica 7/1/07-6/30/08
Santa Monica HS [child care]

Marsh, Catherine 3/31/07-6/22/07 Santa Monica HS [personal]

RESIGNATION

Muir Elementary School

Giron, Christine 3/30/07

Child Develop Svcs

Gonzalez, Maribeth 6/22/07

Child Develop Svcs

Hotz, Diane 6/22/07

Lincoln Middle School

Nelson, Rebecca 6/30/07

Special Education

Tanzer, Arlene 6/22/07

Special Education

#### RETIREMENT

| Name/Location                           | <u>Effective</u> |
|---|------------------|
| Esposito, Judith                        | 6/22/07          |
| Franklin Elementary School              |                  |
| Latham, Pamela<br>Santa Monica HS       | 6/22/07          |
|   |                  |
| Shaw, Thomas Franklin Elementary School | 6/22/07          |
| Vescera, Pamela                         | 6/22/07          |
| Santa Monica HS                         | -,, -,           |

MOTION MADE BY: Ms. Maria Leon-Vazquez

SECONDED BY: Mr. Oscar de la Torre

STUDENT ADVISORY VOTE: N/A

TO: BOARD OF EDUCATION  $\frac{\text{ACTION/CONSENT}}{05/03/07}$ 

FROM: DIANNE TALARICO / TIMOTHY R. WALKER / DOUGLAS STAINE

RE: SPECIAL SERVICE EMPLOYEES

#### RECOMMENDATION NO. A.11

It is recommended that the following Special Services Employee contracts be approved in accordance with District policies and salary schedules, and be assigned pursuant to BP 4213.5. Funding for the positions listed is included in the 2006-07 budget.

Not to

 $\frac{\text{Name/Location}}{\text{Adderley, Alana}} \qquad \frac{\text{Exceed}}{\$4,600} \qquad \frac{\text{Effective Dates}}{1/25/07-6/22/07} \qquad \frac{\text{Rate}}{\$50/\text{hr}}$ 

Franklin Elementary; drama program for all 4<sup>th</sup> graders culminating in a program for parents and students.

FUNDING: 01-90150-0-11100-10000-2917-002-1501 -100% Reimbursed by PTA

Campbell, Cortney \$1,250 5/21/07-6/22/07 \$25/hr Rogers Elementary; art program for various classes.

FUNDING: 01-90150-0-11100-10000-2917-006-1501 -100% Reimbursed by PTA

Sanborne, Caroline \$2,980 3/20/07-6/22/07 \$149/day Student Services; provide nursing services as a substitute

nurse.

FUNDING: 01-00000-0-11100-31400-2917-041-1501 -100%

Unrestricted Resource

MOTION MADE BY: Ms. Maria Leon-Vazquez

SECONDED BY: Mr. Oscar de la Torre

STUDENT ADVISORY VOTE: N/A

TO: BOARD OF EDUCATION <u>ACTION/CONSENT</u>

05/03/07 **UPDATE** 

EFFECTIVE DATE

FROM: DIANNE TALARICO / TIMOTHY R. WALKER /

WILBERT YOUNG

ELECTION

RE: CLASSIFIED PERSONNEL - MERIT

RECOMMENDATION NO. A.12

It is recommended that the following appointments for Classified Personnel (merit system) be approved and/or ratified. All personnel will be properly elected in accordance with District policies and salary schedule.

| AVITIA, HECTOR GRANT ELEMENTARY                                | CUSTODIAN I<br>8 HRS/12 MO/RANGE: 22 STEP: A           | 3/20/07                               |
|--|--|---------------------------------------|
| · · · · · · · · · · · · · · · · · · ·                          | ADMINISTRATIVE ASSISTANT 4 HRS/12 MO/RANGE: 29 STEP: A | 3/19/07                               |
| HOLLOWAY, SHIRLENE<br>FOOD SERVICES                            | CAFETERIA WORKER I<br>3 HRS/SY/RANGE: 11 STEP: A       | 3/23/07                               |
| •  | INST ASST - CLASSROOM<br>3 HRS/SY/RANGE: 18 STEP: E    | EFFECTIVE DATE 3/13/07                |
| TEMP/ADDITIONAL ASSIGNMENTS AGUILAR, MARY ROOSEVELT ELEMENTARY | INST ASST - CLASSROOM                                  | <b>EFFECTIVE DATE</b> 3/19/07-4/30/07 |
| ALBA, RAUL<br>SANTA MONICA HS                                  | CUSTODIAN I  | 3/1/07-6/30/07                        |
| ANDERSON, BRUNO SMHS/SUPT                                      | CUSTODIAN I  | 3/1/07-6/30/07                        |
| BEAVERS, MARCUS<br>SANTA MONICA HS                             | CUSTODIAN I  | 3/1/07-6/30/07                        |
| COOPER, RAY SUPERINTENDENT                                     | CAMPUS SECURITY OFFICER                                | 3/10/07                               |
| CUEVA, FELIPE<br>SANTA MONICA HS                               | CUSTODIAN I  | 3/1/07-6/30/07                        |
| FAROKHZADEH, MERSEDEH<br>SPECIAL EDUCATION                     | TRANSLATOR   | 12/1/06                               |
| GUTIERREZ, NANCY<br>SANTA MONICA HS                            | BILINGUAL COMM LIAISON                                 | 3/20/07                               |
| JONES, CHANCY<br>SMHS/ADULT ED                                 | CAMPUS SECURITY OFFICER                                | 3/1/07-6/30/07                        |

| KUYAMA, KEIKO<br>ROOSEVELT ELEMENTARY   | INST ASST - CLASSROOM  | 3/19/07-4/30/07   |  |
|---|--|---|--|
| LAIRD, ROSEMARY PERSONNEL COMMISSION  | OFFICE SPECIALIST  | 3/26/07-4/6/07  |  |
| MANGUM, DON<br>SUPERINTENDENT   | CAMPUS SECURITY OFFICER  | 3/10/07   |  |
| OMARI, SALEEM<br>SANTA MONICA HS  | CUSTODIAN I  | 3/1/07-6/30/07  |  |
| PEOPLES, JEFFREY<br>SANTA MONICA HS   | CUSTODIAN I  | 3/1/07-6/30/07  |  |
| REINHOLD, LINDA<br>WEBSTER ELEMENTARY   | SR OFFICE ASSISTANT  | 3/10/07   |  |
| SANTINO, SUSAN<br>ROOSEVELT ELEMENTARY  | INST ASST - CLASSROOM  | 4/16/07-6/22/07   |  |
| SMART, HOWARD EDUCATIONAL SERVICES  | CAMPUS SECURITY OFFICER  | 3/19/07-3/23/07   |  |
| TRAORE, SIDY ROOSEVELT ELEMENTARY   | INST ASST - CLASSROOM  | 2/26/07-6/22/07   |  |
| WISHART, BILL<br>SUPERINTENDENT   | MEDIA SERV COORD   | 3/10/07   |  |
|   |  |   |  |
| SIIBSTITIITES   |  | EFFECTIVE DATE  |  |
| SUBSTITUTES ALKOTOB, ORMA CHILD DEVELOP SVCS  | CHILDRENS CENTER ASST  | <b>EFFECTIVE DATE</b> 4/5/07-6/30/07  |  |
| ALKOTOB, ORMA   | CHILDRENS CENTER ASST  |   |  |
| ALKOTOB, ORMA CHILD DEVELOP SVCS BRAZ, MAX  |  | 4/5/07-6/30/07  |  |
| ALKOTOB, ORMA CHILD DEVELOP SVCS  BRAZ, MAX CHILD DEVELOP SVCS  BROWN, VERONICA   | CHILDRENS CENTER ASST  | 4/5/07-6/30/07  |  |
| ALKOTOB, ORMA CHILD DEVELOP SVCS  BRAZ, MAX CHILD DEVELOP SVCS  BROWN, VERONICA CHILD DEVELOP SVCS  DEMUTH, THERESA   | CHILDRENS CENTER ASST CHILDREN CENTER ASST   | 4/5/07-6/30/07<br>4/3/07-6/22/07<br>3/27/07-6/22/07   |  |
| ALKOTOB, ORMA CHILD DEVELOP SVCS  BRAZ, MAX CHILD DEVELOP SVCS  BROWN, VERONICA CHILD DEVELOP SVCS  DEMUTH, THERESA HUMAN RESOURCES  HESS, KATYA  | CHILDRENS CENTER ASST  CHILDREN CENTER ASST  OFFICE SPECIALIST   | 4/5/07-6/30/07<br>4/3/07-6/22/07<br>3/27/07-6/22/07<br>3/16/07-6/30/07                                      |  |
| ALKOTOB, ORMA CHILD DEVELOP SVCS  BRAZ, MAX CHILD DEVELOP SVCS  BROWN, VERONICA CHILD DEVELOP SVCS  DEMUTH, THERESA HUMAN RESOURCES  HESS, KATYA SPECIAL EDUCATION  JACKSON, SHERALYNN                    | CHILDRENS CENTER ASST  CHILDREN CENTER ASST  OFFICE SPECIALIST  INST ASST - SPECIAL ED                       | 4/5/07-6/30/07<br>4/3/07-6/22/07<br>3/27/07-6/22/07<br>3/16/07-6/30/07<br>3/28/07-6/22/07                   |  |
| ALKOTOB, ORMA CHILD DEVELOP SVCS  BRAZ, MAX CHILD DEVELOP SVCS  BROWN, VERONICA CHILD DEVELOP SVCS  DEMUTH, THERESA HUMAN RESOURCES  HESS, KATYA SPECIAL EDUCATION  JACKSON, SHERALYNN CHILD DEVELOP SVCS | CHILDRENS CENTER ASST  CHILDREN CENTER ASST  OFFICE SPECIALIST  INST ASST - SPECIAL ED  CHILDREN CENTER ASST | 4/5/07-6/30/07<br>4/3/07-6/22/07<br>3/27/07-6/22/07<br>3/16/07-6/30/07<br>3/28/07-6/22/07<br>4/4/07-6/22/07 |  |

| REINERS, ANNA<br>CHILD DEVELOP SVCS                             | CHILDREN CENTER ASST   | 4/10/07-6/22/07                       |
|---|--|---------------------------------------|
| REYNA, FRANKY<br>SPECIAL EDUCATION                              | INST ASST - SPECIAL ED   | 3/28/07-6/22/07                       |
| SCHMIDT, PHILLIP SPECIAL EDUCATION                              | INST ASST - SPECIAL ED   | 4/17/07-6/22/07                       |
| VOLUNTARY TRANSFER SANDOVAL, KATHY SANTA MONICA HS              | SR OFFICE ASSISTANT<br>8 HRS/11 MO<br>FR: 8 HRS/10 MO/ADAMS MS   | EFFECTIVE DATE 3/19/07                |
| INCREASE IN ASSIGNMENT LOPEZ, MARIBEL MCKINLEY ELEMENTARY       | INST ASST - SPECIAL ED<br>8 HRS/SY<br>FR: 7 HRS/SY               | EFFECTIVE DATE 9/1/06                 |
| LEAVE OF ABSENCE (PAID) HAWLEY, NANCY                           | CAFETERIA WORKER I   | <b>EFFECTIVE DATE</b> 3/17/07-4/30/07 |
| FOOD SERVICES  LOYA, JESSICA  ROGERS ELEMENTARY                 | MEDICAL  INST ASST - SPECIAL ED  MEDICAL                         | 2/9/07-4/7/07                         |
| SIMKE, ARLENE<br>SPECIAL EDUCATION                              | INST ASST - SPECIAL ED<br>MEDICAL                                | 1/30/07-4/12/07                       |
| ,   | INST ASST - SPECIAL ED<br>MEDICAL                                | 4/12/07-5/18/07                       |
| SMITH, JILL<br>MAILBU HIGH SCHOOL                               | INST ASST - SPECIAL ED<br>MEDICAL                                | 2/5/07-2/16/07                        |
| TANGUM, CATHY<br>OLYMPIC HIGH SCHOOL                            | CAMPUS SECURITY OFFICER MEDICAL                                  | 3/22/07-4/20/07                       |
| TAYLOR, CANDICE<br>MALIBU HIGH SCHOOL                           | CUSTODIAN<br>MEDICAL   | 3/14/07-3/26/07                       |
| LEAVE OF ABSENCE (UNPAID) GONZALEZ, JEFFREY FRANKLIN ELEMENTARY | INST ASST - SPECIAL ED<br>PERSONAL                               | <b>EFFECTIVE DATE</b> 4/25/07-5/30/07 |
| PEREZ, ROCIO<br>EDISON ELEMENTARY                               | INST ASST - BILINGUAL MATERNITY [extension of dates from 3/15/07 | 3/27/07-3/30/07<br>Agenda]            |
| PROFESSIONAL GROWTH WOODS, SHELEITA GRANT ELEMENTARY            | INST ASST - SPECIAL ED   | EFFECTIVE DATE 3/1/07                 |

WORKING OUT OF CLASS

EFFECTIVE DATE

4/16/07

JOHNSTON, CINDY EMPLOYEE BENEFITS TECH 3/26/07-4/30/07

FR: HUMAN RESOURCE TECH/PERS COMM HUMAN RESOURCES

EFFECTIVE DATE ESTABLISHMENT OF POSITION

CAMPUS SECURITY OFFICER

4 HRS/10 MO; COMM DAY SCHOOL

**DISQUALIFICATION FROM PROBATION** EFFECTIVE DATE 2261-15-07 INST ASST - CLASSROOM 5/4/07

SANTA MONICA HIGH SCHOOL

RESIGNATION EFFECTIVE DATE

3/31/07 KING, SIDNEY CAMPUS SECURITY OFFICER

SANTA MONICA HS

RETIREMENT EFFECTIVE DATE

GRAMLING, ROSA SR OFFICE ASSISTANT 6/29/07

ADULT EDUCATION

MOTION MADE BY: Ms. Maria Leon-Vazquez SECONDED BY: Mr. Oscar de la Torre

STUDENT ADVISORY VOTE: N/A

TO: BOARD OF EDUCATION <u>ACTION/CONSENT</u>

05/03/07

FROM: DIANNE TALARICO / TIMOTHY R. WALKER / WILBERT YOUNG

RE: CLASSIFIED PERSONNEL - NON-MERIT

RECOMMENDATION NO. A.13

It is recommended that the following be approved and/or ratified for Classified Personnel (Non-Merit). All personnel assigned will be properly elected on a temporary basis to be used as needed in accordance with District policies and salary schedules.

#### COACHING ASSISTANT

| DE LA TORRE, JOSE | SANTA MONICA HS | 3/1/07-6/30/07  |
|-------------------|-----------------|-----------------|
| HOUCHEN, JEANNINE | SANTA MONICA HS | 2/1/07-5/31/07  |
| TEDROW, TAJ       | SANTA MONICA HS | 4/18/07-6/22/07 |
| YAMAMOTO, JOHN    | SANTA MONICA HS | 2/1/07-5/31/07  |

#### NOON SUPERVISION

MERINEZ, NICOLAS WEBSTER ELEMENTARY 3/1/07-6/22/07

#### STUDENT WORKER - WORKABILITY

ROTHSCHILD, SAMUEL SANTA MONICA HS 3/11/07-6/30/07

MOTION MADE BY: Ms. Maria Leon-Vazquez

SECONDED BY: Mr. Oscar de la Torre

STUDENT ADVISORY VOTE: N/A

**COMMUNICATIONS** 

Board of Education Meeting MINUTES: May 3, 2007

## District Advisory Committee Board of Education Annual Report 2006-2007

## DISTRICT ADVISORY COMMITTEE ON THE VISUAL AND PERFORMING ARTS (FORMERLY THE FINE ARTS DAC)

Chair: Cindy Rosmann

Staff Liaison: Tom Whaley

#### Charge:

- Serve as a vehicle for parents, community, teachers, and students to communicate with the Board of Education on matters related to all students' equitable access to and successful participation in comprehensive, sequential, standards-based PreK-12 Arts Education. A comprehensive arts education program, with the arts taught as discrete disciplines, should be an integral part of the core curriculum offered to all students at all grade levels.
- Assess our current Visual and Performing Arts programs (Dance, Music, Theatre, and Visual Arts).
- Compare the District's curriculum scheduling, staffing, instructional materials, equipment, and facilities with national and state standards and frameworks.
- Work with various agencies to explore funding to support the Visual and Performing Arts programs.

#### Accomplishments to date this year:

- 1. The DAC has reviewed student access to arts curriculum, scheduling, enrollment, staffing, and facilities.
- 2. The DAC has compiled a Glossary of Arts Education Organizations and Events for use by students, parents and district staff.
- 3. The DAC has developed a VAPA DAC brochure to encourage membership from a broader segment of the arts education community.
- 4. The VAPA DAC web page on the district web site has to both the glossary and the brochure.
- 5. Student Access to Standards-based VAPA Curriculum in 2006-07:
  - a. DANCE Current program: All 4<sup>th</sup> graders receive two weeks of dance instruction during P.E. JAMS has one dance class this year. At Samohi, dance instruction is offered during some P.E. classes through the SM/M Education Foundation-funded program and through the UCLA ArtsBridge program. The program has been extended to Malibu and Olympic High Schools during spring semester. There are also two after-

- school SMC "dual enrollment" ethnic dance classes at Samohi.
- b. **DANCE Deficiencies**: No district wide program in PreK, K, 1, 2, 3, or 5. Few classes are offered at the middle and high schools. Appropriate dance facilities are available only at Grant, McKinley, and Samohi.
- c. MUSIC Current program: General Music in grades 2 and 3; students in grades 4 and 5 can choose between Choir and Instrumental Music. Elective music classes at all middle and high schools. The SM/M Education Foundation, the Gail Dorin Foundation, and the Ella Fitzgerald Foundation fund the Dream Strings and Dream Winds programs at the four title I schools and at two middle schools.
- d. MUSIC Deficiencies: No district wide General/Vocal Music in PreK, kindergarten, or grade 1. Lack of appropriate facilities, especially at the elementary schools. Some class sizes are too large at the elementary level. Elementary teachers are traveling to 3 and 4 schools a day. Insufficient funding for transportation for secondary performing groups -- the Santa Monica Band Parent Association phoned, emailed, and wrote a letter (9/6/06) to then-CFO Winston Braham regarding this issue, but received no reply. For the Viking Marching Band and Color Guard this year, students and their parents had to raise nearly \$40,000 for transportation and over \$57,000 for additional instruction.
- e. THEATRE Current program: Drama classes are being offered at John Adams Middle School, Malibu Middle and High Schools, and Samohi. At the elementary level, the Morgan-Wixson Theater is continuing a partnership begun last year to provide opportunities for elementary students to both attend theatre performances and improve their literacy skills.
- f. THEATRE Deficiencies: No district wide elementary drama program in PreK through 5. "For credit" drama classes have not been offered at Lincoln Middle School since June 2005.
- g. VISUAL ARTS Current program: A wide range of art classes are offered at the three high schools, with fewer offerings at the middle schools. P.S. Arts (a private foundation) is providing art instruction at McKinley and Muir this year. Parents are funding various types of art instruction at Cabrillo, Webster, and some of the other elementary schools.
- h. VISUAL ARTS Deficiencies: No district wide elementary visual arts program in PreK through 5 (eliminated in 1978). In contrast, the Beverly Hills USD provides art to all K-8 students. Dedicated facilities are needed for art instruction at the elementary level. Fewer sections are being offered at the middle and high schools compared to

past years. JAMS has dropped from 1.6 art FTEs to 0.8 art FTEs. Lincoln has suffered a similar drop in art instructors, and Samohi also lost an art position and an art classroom a year ago.

#### Highlight(s) to date of particular note:

- 1. Partial reinstatement of district wide Elementary Music instruction by credentialed teachers (General Music in grades 2 and 3, Choir in grades 4 and 5) with ongoing funding from the state Arts Initiative. More than 3,000 students are participating.
- 2. Purchase of instructional materials, equipment, and supplies for all 4 arts disciplines, including the reinstated elementary general music and choral music programs, with one-time funding from the state Arts Initiative.
- 3. **High quality instruction -** SMMUSD was featured in a state-wide "Excellence in Arts Education" cyber conference in fall 2006. The district was represented by art teachers Amy Bouse, Marsha Johnson, and Bonnie Schwartz, and by music teachers Jeffe Huls, Terry Sakow, and Joni Swenson.
- 4. **Title I schools -** Instrumental music students receive additional instruction through the Dream Strings and Dream Winds programs. With the reinstatement of elementary general/vocal music instruction and the reinstatement of the district wide Elementary Honor Choir, more Title I students were able to participate in the Stairway of the Stars concerts this year.
- 5. Music performances In addition to winter and spring concerts at all school sites, the "2007 Celebration For The Arts" at Santa Monica Pier, and the "Stairway of the Stars" concerts at Santa Monica Civic Auditorium, student groups performed this year in New York City (at Carnegie Hall), Italy, and Greece.
- 6. Theatre performances JAMS, Malibu Middle, Malibu High, and Samohi all presented plays this year. The JAMS Theatre program was reinstated, and JAMS students performed in San Diego.
- 7. **Dance** A dance class was introduced at JAMS this year. The UCLA ArtsBridge dance program at Samohi was expanded to Malibu High and Olympic High.
- 8. Art exhibits Students from Franklin Elementary participated in the "Wall Works" program this year, and their artwork was displayed at the Santa Monica Museum of Art's "Wall Works Gallery" at Santa Monica Place in March. Artwork by students from JAMS, Lincoln, Malibu, Olympic, and Samohi was displayed at the "2007 Celebration For The Arts" at Santa Monica Pier. Exhibits of artwork by Samohi

- students at the Roberts Gallery at Samohi can be seen online at http://www.smmusd.org/art/htmls/roberts.htm.
- 9. A Theatre Manager has been hired for Barnum Hall, thanks to the efforts of Jean Sedillos, Michael Hill, and the SPACE Committee.
- 10. The U.S. Department of Education has awarded SMMUSD a 4-year SmART Schools grant. The goal is integrating the arts throughout the curriculum in the four Title I schools.
- 11. Honors SMMUSD art students were honored this year in the L.A. County Music Center Spotlight Awards. District music students were selected for honor choirs, string orchestras, orchestras, and bands by the Southern California School Band and Orchestra Association, the Southern California Vocal Association, the California Orchestra Directors Association, and the California Association for Music Education. The Samohi Jazz Band placed first in the advanced division at the Western States Jazz Festival.
- 12. **Fundraising -** Jackson Browne and Venice will perform on a "For The Arts" benefit concert at Samohi on June 2<sup>nd</sup>.

#### Suggested direction for 2006-07:

#### 1. CURRICULUM AND STAFFING:

- a. **Visual Arts** Begin to develop an elementary Visual Arts program modeled after the Beverly Hills USD program.
- b. Theatre Reinstate the Lincoln Middle School Drama program using a 3-tiered approach: integrate drama instruction into 6<sup>th</sup> grade Humanities/Social Studies class; offer standards-based year-long "for credit" drama classes as electives; and provide after-school programs for play/musical production.
- c. **Visual Arts** Increase Visual Arts staffing at JAMS and Lincoln.
- d. **Dance** Maintain standards-based district wide Dance instruction for 4<sup>th</sup> grade, and add one more grade level.
- e. Dance Provide a Dance class at all 3 middle schools (JAMS has a new dance class this year), or at least a two-week standards-based Dance unit for each grade level as part of the P.E. curriculum. Share district staff, provide professional development, and/or use artists-in-residence to work with credentialed teachers.
- f. Dance Offer a comprehensive Dance program at all 3 high
   schools (ballet, modern, ethnic).
- g. Dance Allow 9th graders to receive P.E. credit for Dance as they were able to do in 1989-90. Currently, high school students are required to take two years of P.E., but 9<sup>th</sup> graders cannot use dance classes for P.E. credit.
- h. **Theatre** Pilot a LAUSD-style Drama program at 2 elementary schools.

- i. VAPA at Samohi Schedule more A-period classes at Samohi for 9<sup>th</sup> and 10<sup>th</sup> graders so they can take both a music class and a foreign language class. A-period also needs to include non-honors sections of academic classes so that athletes who are not enrolled in the honors program can participate in arts classes during the regular school day.
- j. Visual Arts Add new Visual Arts electives, to be determined by faculty, at the 3 high schools. Consider alternating curriculum by year or semester.

#### 2. FACILITIES:

DAC members and VAPA staff participated in the district wide Facilities Master Plan process. The DAC sent a questionnaire to all district VAPA teachers, and the results were given to the Our School Plan consultants last year.

- a. Appropriate facilities for Dance, Music, Theatre, and Visual Arts instruction are needed at all elementary schools. "Dedicated" arts classrooms are part of the "Arts for All" strategic plan and should be included in the Measure BB construction program.
- b. The Samohi music building needs adequate ventilation and air conditioning. (See 2/27/07 letter from the DAC to Wally Berriman.) The practice rooms in the Malibu High music building also need adequate ventilation so students are not bathed in perspiration. According to national Opportunity-to-Learn Standards for Arts Education, p.25, "Lighting and ventilation systems are designed so that rehearsal rooms have a Noise Criterion (NC) level not to exceed NC25. Rehearsal rooms, practice rooms, and instrument storage rooms maintain a year-round temperature range between 68 and 72 degrees, with humidity between 40% and 50%, and air exchange rates double that of regular classrooms."
- c. Instrument lockers are needed for the Samohi music building to store both school-owned and privately owned musical instruments. During the Prop X program, the Wenger Corporation designed a storage system specifically for the new building and for the schools' instrument inventory. Secured storage for instruments is an essential part of national and district music standards.
- d. Theatre facilities need improvements at all middle and high schools. The Theatre Operations office in Barnum Hall was designated as a Testing Room a few years ago. A Theatre Manager was recently hired, and he was assigned to use the boys' dressing room (known as the "Second Chorus Dressing Room") for his office. Since it's inappropriate for high school boys and girls to share a single dressing room, it's important that the Testing Room be moved to another location ASAP. Also, when the

- organ pipes get installed in Barnum Hall, the room where they are currently being stored, along with other materials, should revert to Barnum Hall use for storage of equipment.
- e. Visual Arts facilities need improvements at all middle and high schools. At Malibu High, there is no ventilation in the kiln room, which is a health and safety issue. Many art classrooms need more sinks and additional storage, including secured storage for hazardous materials.
- f. Dance facilities improvements are needed at 13 of 16 school sites. Of the middle and high schools, only Samohi has a dance studio. Of the elementary schools, only the Grant and McKinley auditoriums both have flooring which is appropriate for dance instruction.

#### Budgetary Implications:

- 1. 1.0 FTE to pilot an elementary Visual Arts program: \$70,000
- 2. 0.4 FTE to reinstate Drama at Lincoln: \$28,000
- 3. 2.0 FTE to return secondary Visual Arts staffing to former levels (1.0 FTE at Samohi and 1.0 FTE to be shared between JAMS and Lincoln): \$140,000
- 4. Add 5<sup>th</sup> grade to the current elementary Dance program: \$17,000
- 5. 1.0 FTE to pilot a district wide middle school Dance program, with JAMS and Lincoln sharing a teacher: \$70,000
- 6. Bring district Visual and Performing Arts facilities up to national and district standards with funds from Measure BB:  $\underline{\text{Cost TBD}}$
- 7. Purchase the Wenger instrument storage system that was designed for the Samohi music building: \$150,000
- 8. Provide transportation funding for the Samohi Viking Marching Band and Color Guard, which represent their high school, the school district, and the City of Santa Monica at so many events each year. (Since the band expanded from 120 to 160 this year, parents had to raise \$120,000 for transportation and instruction in order for all students to participate. The Marching Band cannot compete in tournaments without a Color Guard.) \$40,000
- 9. Reinstate funding to keep Samohi's Roberts Art Gallery (the oldest art gallery in continuous existence in L.A. County) functioning. Liability insurance for professional exhibits, an operating budget, and a free period, "Plus One", or stipend for the gallery director are needed: \$15,000

# District Advisory Committee Report to SMMUSD Board of Education 2006-2007 May 3, 2007

#### CHILD CARE AND DEVELOPMENT DAC

Chair: Gleam Davis

Staff Liaison: Judy Abdo

## The charge of the Child Care and Development DAC for 2006-2007 is:

- Work with CDE, Easter Seals, SMC, and district staff to consider the transition of the full day/full year JAMS and Washington West preschool childcare contract from Easter Seals to CDS.
- Explore alternative funding sources for the Infant Family Support Program to replace funds no longer available through St Johns Hospital.
- Continue to participate in the Facilities Master Plan to ensure adequate spaces for all CDS programs.
- Work with the Special Education Department to explore the enhancement of early intervention transitions and to expand CDS preschool inclusion programs.
- Continue coordination of the CREST program with the City of Santa Monica, and enhance services for children with special needs in the after school programs.
- Create new inclusion preschool program at Lincoln Preschool in collaboration with Special Education preschool program.
- Participate in the State preschool standards process.
- Explore possibilities for expanded State funding for after school programs.
- Participate in City of Santa Monica CREST evaluation process.
- Explore with Ed Services and the Child Care Task Force the ability to enhance the district kindergarten transition process. Explore with Information Services the possibility of identifying preschool participants in the district enrollment database for future data collection.

#### Accomplishments to date this year:

The DAC has spent significant time working with staff to ensure a seamless transition of the John Adams preschool and one room at Washington West from the Easter Seals program to a CDS operated full-day program. CDS is in the final stages of making arrangements for the State and Santa Monica College to transition their funding for the program from Easter Seals to

SMMUSD. When this is accomplished, SMMUSD will operate full-day (10.5 hr/day) full year preschool programs at two sites. With the funding from the State and SMC, this is being accomplished without any contribution from the District's General Fund.

Because CDS historically has not had suitable or sufficient space for all of its programs, the DAC is very focused on the facilities master planning process. Members of the DAC attended all the larger workshops and worked at a more specific level with HED to ensure that the draft master plan that HED presents to the Board includes appropriate and adequate space for all CDS programs.

The Infant Toddler Center and Teen Parenting Program have begun some needed facilities work. A new parenting teacher this year has updated the curriculum for the required parenting/child development class.

Preschool enrollment is higher this year. There are waiting lists for many school sites. CREST has provided quality before and after school programs for Kgn -  $3^{\rm rd}$  and middle schools (in Santa Monica) during the school year. CREST offers daily 11 hr programming for school age students during winter, spring, and summer breaks. Children with special needs are included in these programs. A new inclusion preschool program was opened at Lincoln Preschool as a collaboration between CDS and Special Education staff.

DAC members and CDS staff have been a part of the creation of proposed State standards for preschool. The standards are being evaluated throughout the State and will be incorporated into the State funding programs in the future.

#### Significant event organized by the CDS DAC:

DAC members and CDS staff conceived, planned, and participated in a RAND-sponsored conference discussing the benefits of quality early childhood education and the need for additional services (particularly full-day preschool programs and infant and toddler education and care) in our community. During the December 5 conference at RAND Headquarters, a researcher from RAND, Jill Cannon, reviewed approximately twenty studies that show that students realize significant academic and other benefits from their participation in early childhood education programs. Local experts then discussed the continuing need for additional resources to provide quality full-day preschool as well as infant and toddler education and care. Santa Monica City Council members, SMMUSD Board members, SMC Trustees, Santa Monica City Manger Lamont Ewell, Superintendent Dianne Talarico,

SMC President Chui Tsang, Santa Monica Police Chief Tim Jackman and many others attended the conference and engaged in a lively discussion. The participants agreed to schedule further discussions on the topic.

#### Suggested direction for 2007-08:

The DAC is very interested in increasing the interaction between preschool teachers and kindergarten teachers to enhance children's transition from preschool to elementary school and ensure that they enter kindergarten ready to learn. The DAC also would like to strengthen its collaboration with special education to provide more inclusionary preschool opportunities for children with special needs. In a similar vein, CDS plans to work with the City of Santa Monica to provide improved afterschool experiences for children with special needs.

One of the primary goals of CDS is to ensure that as many children as possible enter Kindergarten ready to learn. A program like the Infant Family Support Program (IFSP) that provides early literacy experiences, teaches parenting skills, focuses on non-violent parenting, and works with families to get medical care is a crucial component of reaching that goal.

The IFSP was created when a group of Santa Monica institutions decided to focus attention and funds on families with children aged 0 - 3. Through a development agreement, St John's Hospital agreed to fund community liaisons and parent educators to develop researched based parenting education accessible for all families with very young children in the community. SMMUSD agree to house the program and to hire the staff. Over the years, St John's Hospital increased the funding until it reached about \$322,000/year. Last year St John's reduced their support to \$200,000. We have just learned that St John's is cutting the funding to \$75,000 beginning June 1, 2007. The CDS DAC will be working to recover from the devastating reduction in funding by assisting staff as the program is downsized, fundraising plans are developed, and community partners are sought. In the meantime, staff layoffs will begin immediately. , CDS is looking at ways to replace monies that its Infant and Family Support Programs lost when Saint John's reduced its funding of that program.

Because early childhood education is an essential component of any meaningful attempt to close the achievement gap, the DAC hopes that, if additional community resources are committed to this goal, CDS will have access to some of them.

#### Budgetary Implications:

CDS programs are supported by an array of funding sources including parent fees, development agreements and grants, the federal government, the California Department of Education, LA Universal Preschool, and LACOE. CDS programs are funded almost entirely outside the district general fund. The State funds will be increased by about \$650,000 in July when CDS begins operating the full day/full year preschool programs.

The loss of funding from St John's Hospital will mean a loss of programming for families with very young children and a loss of district community liaisons that have performed invaluable service to the community. The lay-off process will have a cost that is unknown at this time.

CDS has requested an increase in funding from LACOE for the Head Start program. If the funding increase is approved, CDS will be able to provide more family support for children who need extra help to enter Kindergarten healthy and ready to be successful learners.

#### The Future

The CDS DAC is actively working to enhance all District and City child development programs.

The Superintendent and board members expressed their concern regarding the loss of funds from St. John's Hospital; the Superintendent stated that she has a meeting scheduled with staff at the hospital to discuss the matter.

### **MAJOR ITEMS**

TO: BOARD OF EDUCATION  $\frac{\text{ACTION/MAJOR}}{05/03/07}$ 

FROM: DIANNE TALARICO / TIMOTHY R. WALKER

RE: ADOPT RESOLUTION NO. 06-14 - DAY OF THE TEACHER

MAY 9, 2007

RECOMMENDATION NO. A.14

It is recommended that the Board of Education adopt Resolution No. 06-14 in recognition of May 9, 2007 as California Day of the Teacher.

Board President Wisnicki encouraged the board members and community to express their gratitude to district teachers.

MOTION MADE BY: Ms. Maria Leon-Vazquez

SECONDED BY: Mr. Oscar de la Torre

STUDENT ADVISORY VOTE: N/A

## SANTA MONICA-MALIBU UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION RESOLUTION NUMBER 06-14 DAY OF THE TEACHER

WHEREAS, an educated citizenry serves as the foundation of our democracy; and

WHEREAS, today's teachers mold the minds and train the workforce of the future; and

WHEREAS, teachers strive to make every classroom an exciting environment where productive and useful learning can take place and each student is encouraged to grow and develop; and

WHEREAS, no other profession touches as many people with such a lasting effect; and

WHEREAS good teaching grows in value and pays dividends far beyond the classroom, and

WHEREAS excellence in our state begins with California's teachers;

WHEREAS California's teachers are among the best educated, most credentialed and hardest working educators in the country; and

WHEREAS, the theme for the 25<sup>th</sup> annual California Day of the Teacher is "Celebrating the Artistry of Teaching", because teaching truly is an art;

NOW, THEREFORE BE IT RESOLVED, that the Santa Monica-Malibu Unified School District Board of Education does hereby urge the community to recognize Wednesday, May 9, 2007, as California Day of the Teacher in Los Angeles County, by taking time to remember and honor those who give the gift of knowledge through teaching.

PASSED AND ADOPTED by the Santa Monica-Malibu Unified School District Board of Education, County of Los Angeles on this 3<sup>rd</sup> day of May 2007.

| Kathy Wisnicki, President  | Oscar de la Torre, Vice President |
|----------------------------|-----------------------------------|
| Emily Bloomfield, Member   | Jose J. Escarce, Member           |
| Maria Leon-Vasquez, Member | Kelly Pye, Member                 |
| Barry Snell, Member        | Dianne Talarico, Superintendent   |

ACTION/MAJOR 05/03/07

TO: BOARD OF EDUCATION

FROM: DIANNE TALARICO / STEPHEN R. HODGSON

RE: SET DATE FOR PUBLIC HEARING AND ADOPTION OF RESOLUTION

SPECIAL TAX, 2006-07 (PROPOSITION "Y" PARCEL TAX)

#### RECOMMENDATION NO. A.15

It is recommended that the Board of Education set a public hearing on the matter of applying a CPI-U increase on the Proposition "Y" - Special Tax for Thursday, June 7, 2007, at 7:00 p.m. at the Santa Monica-Malibu Unified School District boardroom: 1651 16th Street, Santa Monica, CA.

It is further recommended that the notice of the time, date, and place of the hearing be posted twice in the Santa Monica Daily Press and the Malibu Surfside News with said advertisement commencing at least 15 days prior to the date of the hearing.

It is further recommended that on that date, the Board of Education adopt a resolution to levy the tax at the rate of \$116.88, plus a CPI-U increase.

COMMENT:

The original resolution proposing a Special Tax requires that prior to the levying of the special tax in any given year, the board will conduct a public hearing on the matter. Notice of the time, date, and place of the hearing has been published pursuant to Government Code Section §6061 and posted at least twice in a newspaper of general circulation in the District in the Santa Monica Daily Press and the Malibu Surfside News; posting shall commence at least fifteen days prior to the hearing. Following said hearing, each year the board shall adopt a resolution establishing the amount of tax to be raised and the rate per parcel, not to exceed \$98.00 per parcel plus subsequent CPI-U adjustments.

The current tax rate is \$116.88. Proposition "Y" permits an annual increase based upon the annual change (from April to April) to the Consumer Price Index-All Urban Consumers (CPI-U) for Los Angeles-Riverside-Orange County.

MOTION MADE BY: Ms. Maria Leon-Vazquez

SECONDED BY: Mr. Oscar de la Torre

STUDENT ADVISORY VOTE: N/A

BOARD OF EDUCATION

ACTION/MAJOR

05/03/07

FROM: DIANNE TALARICO / STEPHEN R. HODGSON

RE: APPROVAL OF BUDGETARY SOLUTION/DEFICIT REDUCTION

STRATEGIES

TO:

#### RECOMMENDATION NO. A.16

It is recommended that the Board of Education approve a comprehensive list of budgetary solution strategies beginning in 2007-08.

COMMENTS: In conjunction with development of the district's 2007-08 Budget, the Board of Education has had an opportunity to consider and discuss various policy areas, a set of *Principles for Guiding Future Budgetary Decisions*, information regarding past and future enrollment trends, staffing guidelines, Multi-Year Financial Projections (MYFP), and a developing list of potential budgetary solution/deficit reduction strategies.

Although the district's budget is based on numerous revenue and expenditure assumptions, two main themes were evident in staff and Board of Education discussions:

- > The need to maintain a balance between current and future-year income and expenditures so as to ensure the long-term financial integrity of the District; and,
- > Continued recognition that the highest financial priority is directly related to improving student achievement.

This Agenda item includes a restatement of the budgetary information previously considered, and a recommendation for Board of Education approval of the listed budgetary solution/deficit reduction strategies.

#### Santa Monica-Malibu Unified School District Board of Education Meeting May 3, 2007

#### Policy Areas for Budget Development

- ▶ District Vision Statement and Student Outcomes (Attachment A)
- Principles for Guiding Future Budgetary Decisions (Attachment
  B)
- Budget Allocation and Staffing Guidelines (Attachment C)
- Categorical Program Funding (Attachment D)
- Recognizing the necessity for ongoing budgetary savings (Attachment E1-E5: Multi-Year Financial Projection)
- Addressing the fiscal challenges resulting from declining enrollment (Attachment F1-F3)

<u>Note:</u> The loss of Revenue Limit funding associated with the decline in student enrollment presents the single most significant fiscal challenge faced by the District.

► Necessary Next Steps (Attachment G)

Board President Wisnicki thanked Dr. Hodgson and district staff for creating best-practice budgetary solutions that will help to provide long-term financial stability for the district.

MOTION MADE BY: Ms. Maria Leon-Vazquez

SECONDED BY: Mr. Oscar de la Torre

STUDENT ADVISORY VOTE: N/A

# SANTA MONICA-MALIBU UNIFIED SCHOOL DISTRICT MAY 3, 2007 DRAFT POTENTIAL BUDGETARY SOLUTION STRATEGIES - REVISED

|   | Fiscal Impact |           | Projected |                   |   |
|---|---------------|-----------|-----------|-------------------|---|
| Strategy  | 2007-08       | 2008-09   | 2009-10   | 3-Year<br>Savings | Notes   |
| Increase the annual contribution from the Building Fund (Fund 21) to the Ongoing Major Maintenance Account in the General Fund (Fund 01) from \$500,000 to \$1,000,000. | \$500,000     | \$500,000 | \$500,000 | \$1,500,000       | This would begin subsequent to the issuances of the first series of Measure "BB" General Obligation Bonds.  |
| Designation of certain Block Grant funding to offset other General Fund expenditures.   | \$246,000     | N/A       | N/A       | \$246,000         | The 2006-07 State Budget included some discretionary funding to be allocated in a manner determined by the local governing board. Designation of these funds in a manner that would help offset a portion of future year budgetary deficits is recommended.   |
| Consider Deferral of 2006-07<br>Transfer to the Retiree Benefits<br>Fund (Fund 71).   | \$500,000     | N/A       | N/A       | \$500,000         | The Governmental Accounting Standards Board Rule 45 (GASB 45) established various reporting requirements in conjunction with the actuarially determined cost of retiree health and welfare benefits. Currently, SMMUSD, as is the case for virtually all districts within California, operates on a pay-as-you-go basis (retiree benefits are reflected as an expenditure within the current year budget).  Note: SMMUSD is a Phase 2 District and, under current GASB guidelines, actuarial cost disclosure requirements begin in 2008-09. |

| Revise the methodology used to staff the K-3 Class Size Reduction (CSR) Program.                                 | \$ TBD    | \$ TBD    | \$ TBD    | \$ TBD    | During 2006-07, the student-teacher ratio in the K-3 CSR program was 19.31:1. Beginning in 2007-08, the goal will be to bring that ratio closer to 20:1.  The long-term goal will be to bring the staffing ratio closer to 20.44:1 (the Stateestablished ratio for K-3 CSR) until a funding penalty occurs.   |
|--|-----------|-----------|-----------|-----------|---|
| Implement certain Categorical Program Mega-Item Transfer provisions per AB 825.                                  | \$115,000 | \$115,000 | \$115,000 | \$345,000 | AB 825 provides districts with flexibility regarding the treatment of revenue and expenditures for certain State Categorical Program funds. The transfer noted here would re-designate 15% of the funding received under the School & Library Improvement Block Grant to offset a small portion of the encroachment associated with the transportation of Special Education students. |
| Transfer Certain Instructional Aide costs from the Special Education Program to the Economic Impact Aid Program. | \$100,000 | \$100,000 | \$100,000 | \$300,000 | Currently, the District's budgeting practice does not include the use of funding received under the State Economic Impact Aid program to support the Special Education program.   |

| In addition to K-3 CSR, insure that the Staffing Ratios in Grades 4-12 are more closely followed.  *Reflects the anticipated budgetary savings from a reduction of 19 FTEs.  When combined with the projected decline in student enrollment, the goal is to achieve a total reduction of 31 teaching position FTEs (in Grades 6-12) in 2007-08.  Note: Seven FTE teaching positions are already reflected as a budgetary reduction in the MYFP. | \$1,330,000* | \$1,330,000 | \$1,330,000 | \$3,990,000 | The current Collective Bargaining Contract between the District and SMMCTA outlines Class-Size Ratios as 30:1 for Grades 4-5, 34:1 for Grades 6-8, and 35:1 for Grades 9-12.  At the middle and high schools, students generally take six periods and teachers teach five periods. Using the above staffing ratios for the middle schools (34:1) and the high schools (35:1), and controlling by a 6/5ths formula, the actual student/teacher ratio in Grades 6-12 is below 30:1.  Note: Beginning in 2007-08, the staffing ratio used in Grades 6-12 will be closer to 32:1. This adjustment will begin to bring the staffing ratio in alignment with the 34:1 (Grades 6-8) and 35:1 (Grades 9-12) ratios as referenced above. Some adjustment will be made (an above-the-line staffing allocation) to |
|---|--------------|-------------|-------------|-------------|---|
|   |              |             |             |             | reduce the impact of the 32:1 ratio at John Adams Middle and certain other schools.   |
| Maintain student enrollment at a level consistent with current projections.   | N/A          | N/A         | N/A         | N/A         | The District's Multi-Year Financial Projection (MYFP) is based on an anticipated decline in student enrollment for years 2007-08 of <181>, 2008-09 of <164>, and 2009-10 of <181>. Any decline in enrollment that would exceed this projection would have a negative impact on the District's Budget and necessitate additional budgetary reductions beyond those currently projected.  |

| Reduce administrative costs.  | \$200,000   | \$200,000   | \$200,000   | \$600,000   | This represents anticipated savings resulting from a reduction in three administrative positions.  |
|---|-------------|-------------|-------------|-------------|--|
| Consider reorganization of District<br>Administrative Office  | \$TBD       | \$TBD       | \$TBD       | \$TBD       |  |
| Consider percentage reduction in department budgets   | \$TBD       | \$TBD       | \$TBD       | \$TBD       | A 5% reduction in non-school site operational budgets (4000, 5000 and 6000 object codes/as applicable) would result in a small but important budgetary savings.  |
| Consider some reduction in non-<br>Special Education transportation<br>services and increase permit fees  | \$TBD       | \$TBD       | \$TBD       | \$TBD       |  |
| Reduce energy usage and associated costs  | \$TBD       | \$TBD       | \$TBD       | \$TBD       | Consider energy management program offered by Energy Education, Inc.   |
| Institute a connection fee on all new computer and printer purchases  | \$TBD       | \$TBD       | \$TBD       | \$TBD       | Consider a \$300 assessment for new computer purchases and a \$100 assessment for all new printer purchases prior to their connection to the District's network. Assessments would be used to both augment the budget for the IT Department and reduce the level of General Fund support to that Department.   |
| Designate categorical programs funding in a manner that will reduce the possibility of reduction or elimination of certain core academic programs | \$TBD       | \$TBD       | \$TBD       | \$TBD       | Begin planning during 2007-08 (for implementation in 2008-09) to restructure categorical program budgets in a manner more consistent with Board goals for student academic success. This would necessitate the development of spending guidelines for use by school site councils prior to the presentation of school plans for Board of Education approval. |
| Subtotal  | \$2,991,000 | \$2,245,000 | \$2,245,000 | \$7,481,000 |  |
| TOTAL   | \$          | \$          | \$          | \$          |  |

# SANTA MONICA-MALIBU UNIFIED SCHOOL DISTRICT VISION STATEMENT AND STUDENT OUTCOMES

### **Vision Statement**

As a community of learners, the Santa Monica-Malibu Unified School District works together in a nurturing environment to help students be visionary, versatile thinkers; resourceful, life-long learners; effective, multilingual communicators and global citizens. We are a richly varied community that values the contributions of all its members. We exist to prepare *all* students in their pursuit of academic achievement and personal health and to support and encourage them in their development of intellectual, artistic, technological, physical and social expression.

**Board Revised 03/25/04** 

### **Student Outcomes**

All SMMUSD students will graduate as individuals who are:

- 1. VISIONARY, VERSATILE LEARNERS who recognize and solve complex problems through reflection, informed risk-taking, critical evaluation and artistic exploration.
- 2. THINKERS who are resourceful and have a working knowledge and appreciation of academics, aesthetics, personal wellness and self, as well as an understanding of and respect for the needs of others.
- 3. GLOBAL CITIZENS who value their richly-varied world and act to sustain the natural environment by participating in democratic processes through ethical, informed decision-making.
- 4. LIFE-LONG LEARNERS who, individually and in collaboration with others, are intrinsically motivated to pursue their personal bests and attain meaningful, productive lives.
- 5. EFFECTIVE, MULTILINGUAL COMMUNICATORS who use verbal, written, mathematical, artistic and technological languages to give, receive, value and process information

Board Adopted 09/25/07
Board Revised 05/25/05

# SANTA MONICA-MALIBU UNIFIED SCHOOL DISTRICT PRINCIPLES FOR GUIDING FUTURE BUDGETARY DECISIONS

- Maintain a balance between current and future-year income and expenditures so as to ensure the long-term financial integrity of the District.
- Recognize that the highest financial priority is directly related to improving student achievement.
- Instructional and support service programs shall be aligned with Board of Education identified goals and priorities.
- Maintain competitive salaries and benefits that will enable the District to attract and retain an excellent teaching and support service staff.
- Recognize that some programs and services may need to be reduced or eliminated. Regularly evaluate all programs and services for cost effectiveness.
- Consistent with the need for standardization, align resource distribution with accountability for student achievement....the greater the degree of accountability, the more direct control the school site should have over the distribution of funding.
- Work to reduce/eliminate the financial impact (encroachment) that various categorical and incentive programs have on the General Fund.
- Recognize that an adequate infrastructure is needed in order to provide a high level of programs and services.
- Ensure that the District is in compliance with state and federal mandates.

# 2007-08 BUDGET ALLOCATION AND STAFFING GUIDELINES

| Description                             | Elementary Schools | Middle Schools            | High Schools       |
|---|--------------------|---------------------------|--------------------|
| Regular Classroom                       |                    |                           |                    |
| Teacher Staffing                        |                    |                           |                    |
| Grades K-3*                             | 20.44:1            | N/A                       | N/A                |
| 4-5                                     | 30:1               | N/A                       | N/A                |
| 6-8**                                   | N/A                | 34:1                      | N/A                |
| 9-12**                                  | N/A                | N/A                       | 35:1               |
| Noon Aides (Hours/Student)              | ***                | ***                       | ***                |
| Counselor Staffing                      | ***                | ***                       | ***                |
| Librarians/Library Clerks               | ***                | ***                       | ***                |
| School Site<br>Admin. Support           | ***                | ***                       | ***                |
| School Site<br>Clerical Support         | ***                | ***                       | ***                |
| Custodians                              | ***                | ***                       | ***                |
| School Site Allocations<br>Unrestricted | \$25.75            | \$27.66                   | \$48.48            |
| Restricted (Instruction) Total          | \$12.00<br>\$37.75 | \$15.00<br><b>\$42.66</b> | \$15.00<br>\$63.48 |

<sup>\*</sup>Per State K-3 Class Size Reduction (CSR) staffing guidelines prior to penalty. Ratio may be reduced by use of categorical or other program funding.

<sup>\*\*</sup>As noted in the District/SMMCTA Collective Bargaining Agreement (AB 1200).

<sup>\*\*\*</sup>Staffing ratios are currently being updated.

# 2006-07 MAJOR CATEGORICAL PROGRAMS (COMPARISON)

|   | 2006-07    | 2006-07    | 2006-07     |           |
|---|------------|------------|-------------|-----------|
|   | ADOPTED    |            | 2nd INTERIM | CHANGES   |
| FEDERAL PROGRAMS                        |            | •          | <u>'</u>    |           |
| TITLE I :BASIC                          | 1,057,686  | 1,304,413  | 1,326,014   | 21,601    |
| TITLE II :TEACHER QUALITY               | 335,168    | 393,933    | 473,789     | 79,856    |
| TITLE II: ENHANCING ED THRU TECH        | 7,733      | 7,733      | 11,127      | 3,394     |
| TITLE II: ENHANCING ED THRU TECH PART D | 198,400    | 198,400    | 198,400     | -         |
| TITLE III : LEP                         | 131,699    | 146,521    | 149,884     | 3,363     |
| TITLE IV: DRUG FREE SCHOOLS             | 50,093     | 50,093     | 41,239      | (8,854)   |
| TITLE V: INNOVATIVE EDUCATION           | -          |            | 11,874      | 11,874    |
| VOC: CARL PERKINS II                    | 48,764     | 48,764     | 57,789      | 9,025     |
| MEDI-CAL REIMBURSEMENT                  | 140,000    | 170,000    | 170,000     | -         |
| SMALLER LEARNING COMMUNITIES            | -          | 45,386     | 45,386      | -         |
| SP ED: IDEA ENTITLEMENT                 | 2,401,964  | 2,401,964  | 2,401,964   | -         |
| SP ED: WORKABILITY                      | 56,820     | 56,820     | 56,820      | -         |
| DEPT REHAB: TRANSIT PARTNERSHIP PROG    | 131,377    | 131,377    | 131,377     | -         |
| TOTAL FEDERAL REVENUES:                 | 4,559,704  | 4,955,404  | 5,075,663   | 120,259   |
| STATE PROGRAMS                          |            |            |             |           |
| SPECIAL EDUCATION - AB602               | 6,315,341  | 6,315,341  | 6,315,341   | -         |
| GIFTED AND TALENTED EDUCATION           | 94,970     | 94,970     | 94,970      | -         |
| HOME TO SCHOOL TRANSPORTATION           | 465,632    | 461,327    | 473,789     | 12,462    |
| SPECIAL ED TRANSPORTATION               | 400,993    | 427,076    | 427,076     | -         |
| ECONOMIC IMPACT AID                     | 500,101    | 849,286    | 849,286     | -         |
| ENGLISH LANGUAGE ACQUISITION (ELAP)     | 68,500     | 68,500     | 67,600      | (900)     |
| TOBACCO-USE PREVENT ED: 4-8             | 16,226     | 20,501     | 20,501      | -         |
| SCHOOL SAFETY                           | 183,206    | 183,206    | 207,811     | 24,605    |
| INSTRUCTIONAL MATLS REALIGNMENT         | 792,155    | 803,578    | 803,578     | -         |
| CAHSEE INTENSIVE INSTR & SERVICES       | -          | -          | 107,020     | 107,020   |
| LOTTERY-INSTRUCTIONAL MATERIALS         | 301,106    | 301,106    | 301,106     | -         |
| CAL SAFE: STUDENT SUPPORT               | 49,154     | 49,154     | 49,154      | -         |
| EDUCATION TECH: CTAPS                   |            | 9,196      | 21,756      | 12,560    |
| SCHOOL IMPROVEMENT PROGRAM              |            | 160,309    | 160,309     | -         |
| CA PEER ASSISTANCE & REVIEW             |            |            | 46,368      | 46,368    |
| PUPIL RETENTION BLOCK GRANT             | 39,415     | 39,415     | 39,415      | -         |
| PROFESSIONAL DEVELOPMENT BLK GRNT       | 405,427    | 540,180    | 540,180     |           |
| TEACHER CREDENTIALING BLK GRNT (BTSA)   | 193,250    | 193,250    | 193,250     | -         |
| TARGETED INSTRUCTIONAL IMPROVEMENT      | 429,137    | 519,274    | 519,687     | 413       |
| SCHOOL AND LIBRARY IMPROVEMENT          | 731,336    | 731,336    | 774,631     | 43,295    |
| ARTS AND MUSIC BLOCK GRANT              |            | 182,865    | 182,865     | -         |
| DISCRETIONARY BLOCK GRANT-SCHOOL        |            |            | 735,968     | 735,968   |
| DISCRETIONARY BLOCK GRANT-DISTRICT      |            |            | 246,145     | 246,145   |
| INSTRUCTIONAL, LIBR. ED. TECH GRANT     |            |            | 193,375     | 193,375   |
| REGIONAL OCCUPATIONAL PROGRAM           | 740,115    | 799,315    | 827,400     | 28,085    |
| TOTAL STATE REVENUES                    | 11,726,064 | 12,749,185 | 14,198,581  | 1,449,396 |

### Santa Monica-Malibu Unified School District

Multi-Year Financial Projection (MYFP) 2006-07 to 2009-10

With formal activities regarding development of the district's 2007-08 Budget now underway, comes a new "three-year" budgetary look. Attached is a "revised draft" of a Multi-Year Financial Projection (MYFP) that includes estimates through 2009-10. These are the District's own spreadsheet projections as conversion to the FCMAT "Explorer" Multi-Year Projection software is pending.

The attached MYFP assumes a continuing decline in student enrollment and clearly reflects the need to implement a series of carefully planned and necessary budgetary solution/deficit reduction strategies.

### SANTA MONICA - MALIBU USD MULTI-YEAR PROJECTION UNRESTRICTED GENERAL FUND 4/23/2007

**Assumptions** 

| Assumptions                        |                 |                  |                  |     |           |
|------------------------------------|-----------------|------------------|------------------|-----|-----------|
| Factor                             | 2006-07         | 2007-08          | 2008-09          |     | 2009-10   |
| Statutory COLA                     | 5.92%           | 4.04%            | 2.70%            |     | 2.50%     |
| Base Revenue Limit Per P2 ADA      | \$<br>5,627.84  | \$<br>5,852.84   | \$<br>6,008.84   | \$  | 6,158.84  |
| Enrollment Projection              | 11,902          | 11,721           | 11,557           |     | 11,376    |
| Decline Enrollment from Prior Year | (289)           | (181)            | (164)            |     | (181)     |
| ADA Projection                     | 11,358          | 11,138           | 10,979           |     | 10,807    |
| Revenue Limit ADA (Prior Yr)       | 11,575          | 11,360           | 11,142           |     | 10,979    |
| Federal Revenues                   | 0%              | 0%               | 0%               |     | 0%        |
| City of Santa Monica               | \$<br>6,477,100 | \$<br>6,736,184  | \$<br>6,938,270  | \$  | 7,146,418 |
| Measure "Y" <i>Expires 6/30/11</i> | \$<br>3,788,431 | \$<br>3,939,969  | \$<br>4,058,168  | \$  | 4,179,913 |
| Measure "S" <i>Expires 6/30/09</i> | \$<br>6,435,476 | \$<br>6,435,476  | \$<br>6,435,476  | \$  | 6,435,476 |
| Lottery                            | \$137/ADA       | \$<br>137.75/ADA | \$<br>137.75/ADA | \$1 | 37.75/ADA |
| Special Ed COLA - State            | 5.92%           | 4.04%            | 2.70%            |     | 2.50%     |
| Salary Increase: Certificated      | 5%              | 0%               | 0%               |     | 0%        |
| Salary Increase: Management        | 0%              | 0%               | 0%               |     | 0%        |
| Salary Increase: Classified        | 0%              | 0%               | 0%               |     | 0%        |
| Step & Column Incr Certificated    | 2%              | 2%               | 2%               |     | 2%        |
| Step & Column Incr Mgmt.           | 1.50%           | 1.50%            | 1.50%            |     | 1.5%      |
| Step & Column Incr Classified      | 1.50%           | 1.50%            | 1.50%            |     | 1.50%     |
| FTE Adjustment vs Enrollment       | (8.1 FTEs)      | (7 FTEs)         | (6.5 FTEs)       |     | (7 FTEs)  |
| Health/Welfare                     | 10%             | 10%              | 10%              |     | 10%       |
| Indirect Cost Rate                 | 2.45%           | 5.29%            | 5.00%            |     | 5.00%     |
| Interest Rate                      | 5.00%           | 5.00%            | 5.00%            |     | 5.00%     |
| Interfund Transfer to Fund 12      | \$<br>75,000    | \$<br>75,000     | \$<br>75,000     |     |           |
| Ongoing Maintenance                | 3%              | 3%               | 3%               |     | 3%        |
| Reserve for Uncertainties          | 3%              | 3%               | 3%               |     | 3%        |

**This projection includes following resources:** 00000 - Unrestricted General Fund

11000 - Unrestricted Lottery

13000 - K-3 Class Size Reduction

91221 - Measures "S"

| SANTA MONICA-MALIBU USD          |   |               |        |            |         |             |        |             |            |             |
|----------------------------------|---|---------------|--------|------------|---------|-------------|--------|-------------|------------|-------------|
|                                  |   | MULTI-YE      | AR RE  | VENUE LIM  | IIT PRO | DJECTION    |        |             |            |             |
|                                  | 4/24/2007                                 |               |        |            |         |             |        |             |            |             |
|                                  | 2005-2006 2006-2007 2007-08 2008-09 2009- |               |        |            |         |             |        |             | 2009-10    |             |
|                                  | AC  | TUALS         | BU     | JDGET      | В       | UDGET       | BU     | JDGET       | Budge<br>t |             |
| COLA/BASE                        | 4.23%                                     | 5,319.84      | 5.92%  | 5,627.84   |         | ,           | 2.70%  | 6,008.84    | 2.50%      | 6,159.06    |
| ADA                              |   | 11,978.75     |        | 11,575.09  |         | 11,359.56   |        | 11,141.62   |            | 10,979      |
| DECLINED ADA FM PRIOR YEAR       |   |               | -3.37% | -403.66    |         |             | -1.92% | -217.94     |            | (163)       |
| TOTAL BASE REV. LIMIT            |   | 63,725,033    | 2.30%  | 65,142,755 | 2.06%   | 66,485,687  | 0.70%  | 66,948,212  | 1.00%      | 67,620,331  |
| INCREASE FOR MEAL NEEDED         |   | 300,914       | 4.07%  | 313,176    | 4.04%   | 325,814     | 2.70%  | 334,608     | 1.00%      | 337,967     |
| BEGINNING TEACHER SALARY A       | DJ  | 80,025        | 3.61%  | 82,914     | 2.39%   | 84,892      | 1.04%  | 85,771.00   | 1.05%      | 86,672      |
|                                  |   | 64,105,972    | 2.30%  | 65,538,845 |         | 66,896,393  |        | 67,368,591  | 0          | 68,044,970  |
| DEFICIT<br>FACTOR                | -0.89%                                    | (571,825)     | 0.00%  | -          | 0.00%   | -           | 0.00%  | 0           | 0.00%      | -           |
| TOTAL BASE REVENUE LIMIT         |   | 63,534,147    | 3.16%  | 65,538,845 | 2.07%   | 66,896,393  | 0.71%  | 67,368,591  | 1.00%      | 68,044,970  |
| NECESSARY SMALL CONT, HS         |   | -             |        | _          |         |             |        |             |            |             |
| UNEMPLOYEE INSURANCE             |   | 348,235       |        | 49,055     |         | 48,650      |        | 48,650      |            | 48,650      |
| CORE PROGRAM REVENUE             |   | 276,994       |        | 256,638    |         | 267,166     |        | 274,405     |            | 281,265     |
| REMEDIAL PROGRAM                 |   | 423,921       |        | 304,847    |         | 317,354     |        | 325,952     |            | 334,101     |
| RETENTION PUPIL 2-9              |   | 183,955       |        | 163,289    |         | 167,169     |        | 171,697     |            | 175,989     |
| TF TO COUNTY OFFICE FUND         |   | (6,515)       |        | (5,332)    |         | (5,545)     |        | (5,693)     |            | (5,835)     |
| COMMUNITY DAY SCHOOL ADDIT       | ΓΙΟΝΑL                                    | _             |        |            |         | 62,190      |        | 66,450      |            | 68,111      |
| SUBTOTAL                         |   | 1,247,783     |        | 830,687    |         | 856,984     |        | 881,461     |            | 902,281     |
| PERS REDUCTION 8092              | 3.90%                                     | 543,034       |        | 569,925    |         | 569,925     |        | 569,925     |            | 569,925     |
| TOTAL REVENUE LIMIT              |   | 64,238,896    |        | 65,799,607 |         | 67,183,452  |        | 67,680,127  |            | 68,377,326  |
| TOTAL INCREASE FROM PRIOR YEAR   |   | , , , , , , , |        | 1,560,710  | 2.10%   |             | 0.74%  | 496,675     | 1.03%      | 697,199     |
| LOCAL PROPERTY TAX               |   | 35,225,078    |        | 37,746,344 |         | 37,746,344  |        | 37,746,344  |            | 27 746 244  |
| TRANSFER TO OTHER PROGRAMS -8091 |   | 35,225,078    |        | 31,140,344 |         |             | 2 660/ |             |            | 37,746,344  |
|                                  |   | 20.042.042    | Г      | 20 052 202 |         | (2,270,042) | 2.66%  | (2,330,536) | 2.50%      | (2,388,799) |
| STATE AID ENTITLEMENT            |   | 29,013,819    | -      | 28,053,263 | •       | 29,437,108  | -      | 29,933,783  |            | 30,630,982  |

### **MULTI-YEAR UNRESTRICTED REVENUE PROJECTIONS**

4/23/2007

|                                | 2005-06     | 2006-07     |         | 2007-08     |         | 2008-09     |         | 2009-10     |         |
|--------------------------------|-------------|-------------|---------|-------------|---------|-------------|---------|-------------|---------|
|                                | ACTUALS     | Budget      |         | BUDGET      |         | BUDGET      |         | Budget      |         |
| REVENUE LIMIT                  | 64,437,731  | 65,799,607  | 2.11%   | 67,183,452  | 2.10%   | 67,680,127  | 0.74%   | 68,377,326  | 1.03%   |
| ADA TRANSFER                   | -2,122,681  | -2,182,788  | 2.83%   | -2,270,042  | 4.00%   | -2,330,536  | 2.66%   | -2,388,799  | 2.50%   |
| PERS REDUCTION                 | 543,034     | 569,925     | 4.95%   | 569,925     | 0.00%   | 569,925     | 0.00%   | 569,925     | 0.00%   |
| OTHER FEDERAL REVENUE          | 91,062      | 191,291     | 110.07% | 120,000     | -37.27% | 120,000     | 0.00%   | 120,000     | 0.00%   |
| K-3 CLASS SIZE REDUCTION       | 3,139,919   | 3,217,408   | 2.47%   | 3,267,278   | 1.55%   | 3,300,931   | 1.03%   | 3,350,445   | 1.50%   |
| MANDATED REIM                  |             | 1,425,955   |         | 0           |         | 0           |         | 0           | 0.00%   |
| LOTTERY - UNRESTRICTED         | 1,565,137   | 1,447,636   | -7.51%  | 1,399,725   | -3.31%  | 1,366,794   | -2.35%  | 1,347,324   | -1.42%  |
| OTHER STATE REVENUE            | 315,152     | 76,329      | -75.78% | 79,916      | 4.70%   | 82,074      | 2.70%   | 84,126      | 2.50%   |
| PARCEL TAX- <b>MEASURE "Y"</b> | 3,618,547   | 3,788,431   | 4.69%   | 3,939,969   | 4.00%   | 4,058,168   | 3.00%   | 4,179,913   | 3.00%   |
| PARCEL TAX- <b>MEASURE "S"</b> | 6,435,476   | 6,435,476   | 0.00%   | 6,435,476   | 0.00%   | 6,435,476   | 0.00%   | 6,435,476   | 0.00%   |
| LEASE AND RENTALS              | 2,471,278   | 2,564,829   | 3.79%   | 2,564,829   | 0.00%   | 2,564,829   | 0.00%   | 2,564,829   | 0.00%   |
| CITY OF SANTA MONICA           | 6,228,000   | 6,477,100   | 4.00%   | 6,736,184   | 4.00%   | 6,938,270   | 3.00%   | 7,146,418   | 3.00%   |
| CITY OF MALIBU                 | 290,105     | 135,105     | -53.43% | 135,105     | 0.00%   | 135,105     | 0.00%   | 135,105     | 0.00%   |
| SAINT JOHN'S - NURSES          | 132,388     | 135,000     | 1.97%   | 135,000     | 0.00%   | 135,000     | 0.00%   | 135,000     | 0.00%   |
| OTHER LOCAL INCOME             | 291,509     | 378,876     | 29.97%  | 378,876     | 0.00%   | 378,876     | 0.00%   | 378,876     | 0.00%   |
| TRANSFER FROM OTHER FUNDS      | 700,000     | 3,641,987   | 420.28% | 500,000     | -86.27% | 500,000     | 0.00%   | 500,000     | 0.00%   |
| LOCAL GENERAL FUND             |             |             |         |             |         |             |         |             |         |
| CONTRIBUTION (LGFC)            | -13,364,995 | -16,312,816 | 22.06%  | -16,557,508 | 1.50%   | -16,805,871 | 1.50%   | -17,057,959 | 1.50%   |
| INTEREST                       | 256,384     | 700,000     | 173.03% | 600,000     | -14.29% | 450,000     | -25.00% | 400,000     | -11.11% |
| TOTAL REVENUES                 | 75,028,046  | 78,489,350  | 4.61%   | 75,218,185  | -4.17%  | 75,579,167  | 0.48%   | 76,278,003  | 0.92%   |

| HE REVENUE LIMIT PROJECTIONS ARE BASED ON PROJECTED COLA AND PROJECTED P2 ADA. |                    |   |        |  |  |  |
|--|--------------------|---|--------|--|--|--|
| 2006-07 COLA   | 5.92% 2006-07 CBED | 11,9022006-07 REVENUE LIMIT ADA               | 11,575 |  |  |  |
| 2007-08 COLA   | 4.04% 2007-08 CBED | 11,721 <mark>2007-08 REVENUE LIMIT ADA</mark> | 11,360 |  |  |  |
| 2008-09 COLA   | 2.70% 2008-09 CBED | 11,5572008-09 REVENUE LIMIT ADA               | 11,142 |  |  |  |
| 2009-10 COLA   | 2.50% 2009-10 CBED | 11,3762009-10 REVENUE LIMIT ADA               | 10,979 |  |  |  |

### OTHER FEDERAL:

| MAA                            | 191,291 |           | SMC/MADISON          | 800,000   |
|--------------------------------|---------|-----------|----------------------|-----------|
| OTHER STATE REV.               |         |           | DOUBLETREE           | 508,984   |
| STATE TESTS                    | 25,000  |           | OTHER RENT           | 105,963   |
| SPECIAL ED SETTLEMENT          | 52,329  |           | Lease -16th street   | 1,149,882 |
| 06-07 - REIM 3YR COPS PAYMENTS |         | 2,941,987 | TOTAL LEASE INCOMES: | 2,564,829 |

# Santa Monica Malibu USD Multi-Year Projection - Unrestricted General Fund April 23, 2007

| Obj. Description                   | 2005-06      | 2006-07      | 2007-08      | 2008-09      | 2009-10      |
|------------------------------------|--------------|--------------|--------------|--------------|--------------|
| Revenue:                           |              |              |              |              |              |
| 80XX Revenue Limit                 | 62,858,085   | 64,186,744   | 65,483,335   | 65,919,516   | 66,558,451   |
| 82XX Other Federal                 | 91,062       | 191,291      | 120,000      | 120,000      | 120,000      |
| 84XX Class Size Reduction          | 3,139,919    | 3,217,408    | 3,267,278    | 3,300,931    | 3,350,445    |
| 85XX Other State (Lottery)         | 1,880,289    | 2,949,920    | 1,479,642    | 1,448,868    | 1,431,450    |
| 8621 Meas. "Y" Expires 6/30/11     | 3,618,547    | 3,788,431    | 3,939,969    | 4,058,168    | 4,179,913    |
| 86XX Other Local Income            | 9,669,564    | 10,390,910   | 10,549,994   | 10,602,080   | 10,760,228   |
| 8919 Interfund Transfer In (1)     | 700,000      | 3,641,987    | 500,000      | 500,000      | 500,000      |
| 8980 LGFC 1.5%                     | (13,302,234) | (16,312,816) | (16,557,508) | (16,805,871) | (17,057,959) |
| 8622 Meas. "S" Expires 6/30/09     | 6,435,476    | 6,435,476    | 6,435,476    | 6,435,476    | 6,435,476    |
| Total Revenue:                     | 75,090,708   | 78,489,350   | 75,218,186   | 75,579,168   | 76,278,004   |
| Expenditure:                       |              |              |              |              |              |
| 11XX Teachers Salaries 2%          | 34,773,208   | 37,332,719   | 38,079,373   | 38,840,961   | 39,617,780   |
| Compression                        |              |              | 150,000      | 153,000      | 156,060      |
| Decrease 7 FTEs 07-08(3)           |              |              | (420,000)    | (428,400)    | (436,968)    |
| Decrease 6.5 FTEs 08-09            |              |              |              | (397,800)    | (405,756)    |
| Decrease 7 FTEs 09-10              |              |              |              |              | (436,968)    |
| 12XX Certif. Support Services 2%   | 2,488,167    | 2,863,810    | 2,921,086    | 2,979,508    | 3,039,098    |
| 13XX Certif. Mgmt 1.5%             | 4,293,428    | 4,500,315    | 4,642,820    | 4,712,462    | 4,783,149    |
| 19XX Other Certif.                 | 224,436      | 296,286      | 72,286       | 72,286       | 72,286       |
| 2XXX Classified Salaries 1.5%      | 10,445,198   | 10,821,937   | 10,984,266   | 11,149,030   | 11,316,265   |
| 3XXX Benefits 5%                   | 14,281,081   | 15,331,135   | 16,011,567   | 16,715,511   | 17,449,706   |
| 4XXX Supplies/Books                | 878,411      | 850,230      | 797,067      | 797,067      | 797,067      |
| 5XXX Other Operational Costs       | 4,623,462    | 5,795,986    | 5,750,000    | 5,750,000    | 5,750,000    |
| 6XXX Capital Outlay                | 169,872      | 69,292       | -            | -            |              |
| 71XX                               | 6,791        | 6,800        | 6,800        | 6,800        | 6,800        |
| 73XX Indirect (2)                  | (464,175)    | (481,095)    | (850,000)    | (850,000)    | (850,000)    |
| 74XX Debt Services (COPs)          | 55,081       | 25,483       | 25,483       | 25,483       | 25,483       |
| 76XX Transfer Out                  | 1,075,000    | 575,000      | 75,000       | 75,000       | 75,000       |
| Total Expenditure:                 | 72,849,961   | 77,987,898   | 78,245,748   | 79,600,908   | 80,959,002   |
| Increase (Decrease) Fund Balance   | 2,240,747    | 501,452      | (3,027,562)  | (4,021,741)  | (4,680,998)  |
| 9791 Beginning                     | 3,744,794    | 5,985,540    | 10,876,652   | 7,849,090    | 3,827,349    |
| Transfer Fund 17 to Fund 01        | 7,038,660    | 4,389,660    |              |              |              |
| 9790 Fund Balance                  | 13,024,201   | 10,876,652   | 7,849,090    | 3,827,349    | (853,649)    |
| 971X Reserve- Revolving cash,store | 38,167       | 50,000       | 50,000       | 50,000       | 50,000       |
| 9780 Reserve - 80% Mandated Reim   | -            | 510,847      | 510,847      | -            |              |
| Total Reserve                      | 12,986,034   | 10,315,805   | 7,288,243    | 3,777,349    | (903,649)    |
| 3% Contingency Reserve             | 3,254,703    | 3,647,815    | 3,539,955    | 3,604,658    | 3,604,658    |
| Unappropriated Balance             | 9,731,331    | 6,667,990    | 3,748,288    | 172,691      | (4,508,307)  |

Notes: 1) Includes a 3-year COPs Reimbursement of \$2.9 million in 2006-07.

<sup>2)</sup> Indirect Rate will be changed from 2.45% to 5.29% in 2007-08,08-09 and 09-10.

<sup>3)</sup> The Current Multi-Year Financial Projection assumes a decline of enrollment in each of the next three years (2007-08/181 students & 7 FTEs; 2008-09/164 students & 6.5 FTEs and 2009-10/181 students & 7 FTEs.)

<sup>4)</sup> The average teacher salary used in the above computations is \$60,000 plus benefits.

### Santa Monica-Malibu Unified School District

### Recognizing the Economics of Budgetary Deficits

### The Revenue Side

School district revenue is primarily linked to two factors: District enrollment and State Revenue Limit Funding. For declining enrollment school districts, increases in State Revenue Limit funding (the projected/anticipated annual increases associated with a Cost-of-Living Adjustment/COLA) are rarely sufficient to offset the <u>loss of funding</u> associated with the <u>loss of students</u>.

While school districts receive revenue from multiple sources, in the case of SMMUSD, the revenue side of the budget is also particularly dependent upon:

- ➤ Parcel Taxes/Funding from the City of Santa Monica/Property Lease Income
  - Measure "S" approximately \$6,435,476 per year and set to expire on June 30, 2009
  - Measure "Y" approximately \$3,788,431 per year and set to expire on June 30, 2011
  - City of Santa Monica funding approximately \$6.5 million per year
  - Property Lease income approximately \$2.5 million per year.

### The Expenditure Side

School district expenditures, including those of SMMUSD, are directly related to personnel costs (salaries and benefits), which typically account for 80% to 90% of total expenditures. The other budgetary areas include instructional supplies and materials, textbooks, contracted services and operating expenses (utilities, transportation, insurance, etc.), equipment purchases (replacement and new), etc.

As the size of a school district's budgetary deficit increases, the less likely it can be brought back into balance without a corresponding savings achieved by a reduction in personnel/personnel costs.

# ENROLLMENT TO APPORTIONMENT COMPARISON 1987/88 THROUGH 2006/07 REVISED

| YEAR                                   | CBEDS<br>ENROLL           | P1<br>APPOR                  | RATIO                   | P2<br>APPOR           | RATIO                   | P1 to P2 %<br>INCRSE/<br>DECRSE | ANNUAL<br>APPOR | RATIO                   | P2 TO<br>ANNUAL<br>INCRSE/<br>DECRSE |
|--|---------------------------|------------------------------|-------------------------|-----------------------|-------------------------|---------------------------------|-----------------|-------------------------|--------------------------------------|
| 1987-88                                | 9,555                     | 9,397                        | 98.35%                  | 9,354                 | 97.90%                  | -0.45%                          | 9,272           | 97.04%                  | -0.86%                               |
| 1988-89                                | 9,274                     | 9,085                        | 97.96%                  | 9,045                 | 97.53%                  | -0.43%                          | 9,009           | 97.14%                  | -0.39%                               |
| 1989-90                                | 9,096                     | 8,944                        | 98.33%                  | 8,880                 | 97.63%                  | -0.70%                          | 8,864           | 97.45%                  | -0.18%                               |
| 1990-91                                | 9,289                     | 9,151                        | 98.51%                  | 9,088                 | 97.84%                  | -0.68%                          | 9,066           | 97.60%                  | -0.24%                               |
| 1991-92                                | 9,527                     | 9,400                        | 98.67%                  | 9,309                 | 97.71%                  | -0.96%                          | 9,312           | 97.74%                  | 0.03%                                |
| 1992-93                                | 9,868                     | 9,680                        | 98.09%                  | 9,672                 | 98.01%                  | -0.08%                          | 9,632           | 97.61%                  | -0.41%                               |
| 1993-94                                | 9,978                     | 9,878                        | 99.00%                  | 9,852                 | 98.74%                  | -0.26%                          | 9,813           | 98.35%                  | -0.39%                               |
| 1994-95                                | 10,210                    | 10,182                       | 99.73%                  | 10,176                | 99.67%                  | -0.06%                          | 10,171          | 99.62%                  | -0.05%                               |
| 1995-96<br><b>1997/98 was</b>          | 10,590<br>the last year t | 10,527<br>to include ex      | 99.41%<br>ccused ab     | 10,517<br>sences in a | 99.31%<br>apportionm    | -0.09%<br>ent.                  | 10,484          | 99.00%                  | -0.31%                               |
| 1996-97                                | 11,084                    | 11,009                       | 99.32%                  | 11,021                | 99.43%                  | 0.11%                           | 11,006          | 99.30%                  | -0.14%                               |
| 1997-98                                | 11,534                    | 11,509                       | 99.78%                  | 11,536                | 100.02%                 | 0.23%                           | 11,530          | 99.97%                  | -0.05%                               |
| 1998-99                                | 12,069                    | 11,529                       | 95.53%                  | 11,456                | 94.92%                  | -0.60%                          | 11,452          | 94.89%                  | -0.03%                               |
| 1999-00                                | 12,143                    | 11,625                       | 95.74%                  | 11,581                | 95.38%                  | -0.36%                          | 11,589          | 95.44%                  | 0.06%                                |
| 2000-01                                | 12,553                    | 12,016                       | 95.72%                  | 11,920                | 94.96%                  | -0.77%                          | 11,924          | 94.99%                  | 0.03%                                |
| 2001-02                                | 12,708                    | 12,139                       | 95.52%                  | 12,086                | 95.11%                  | -0.42%                          | 12,078          | 95.04%                  | -0.06%                               |
| 2002-03                                | 12,789                    | 12,230                       | 95.63%                  | 12,160                | 95.08%                  | -0.55%                          | 12,117          | 94.75%                  | -0.34%                               |
| 2003-04                                | 12,842                    | 12,246                       | 95.36%                  | 12,186                | 94.89%                  | -0.47%                          | 12,174          | 94.80%                  | -0.09%                               |
| 2004-05                                | 12,545                    | 12,058                       | 96.11%                  | 11,986                | 95.54%                  | -1.07%                          | 11,945          | 95.22%                  | -0.16%                               |
| 2005-06<br><b>3-yr average</b>         | 12,191<br>CBEDS to P1     | 11,590<br><b>P2/Annual</b>   | 95.07%<br><b>95.51%</b> | 11,568                | 94.89%<br><b>95.11%</b> | -0.17%                          | 11,557          | 94.80%<br><b>94.94%</b> | -0.09%                               |
| Estimated 20<br>2006-07<br>DATE: April | 11,902                    | 11,432<br><b>Prepared by</b> | 96.05%                  | 11,359<br>Perez       | 95.43%                  | -0.62%                          | 11,300          | 94.94%                  | -0.50%                               |

# SMMUSD ENROLLMENT PROJECTION SUMMARY FROM 2007-08 THROUGH 2009-10 (WITH 2006-07 ACTUAL COMPARISON)

## **MARCH 2007**

|                       | 2006-07         | 2007-08        | 2008-09        | 2009-10        |
|-----------------------|-----------------|----------------|----------------|----------------|
| Elementary<br>Schools | 5,019           | 4,929          | 4,865          | 4,771          |
| Middle<br>Schools     | 2,756           | 2,683          | 2,624          | 2,536          |
| High<br>Schools       | 4,104           | 4,109          | 4,068          | 4,069          |
| TOTAL                 | *11,879<br>Est. | 11,721<br>Est. | 11,557<br>Est. | 11,376<br>Est. |

<sup>\*</sup>Actual CBEDs enrollment was 11,902.



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### Ask SSC: How Can We Best Describe the Impact of Declining Enrollment on Our District?

- **Q.** Regarding the impact on declining enrollment in our district, on our visits to legislators, their key question is: "Why do you need more when you get to use the prior year's ADA? Some responses we've provided include the following; however, do you have other suggestions that would help clarify the issue of declining enrollment?
  - Some fixed costs remain the same no matter how many students leave the district such as utilities, facilities, and maintenance
  - Enrollment does not decline in neat 30-student packages, so operational costs cannot decline as quickly as revenue declines
  - Reduction in staff, when necessary, is often the least-senior teachers. As a result, there is an increase in per-pupil operational costs
- A. The following chart illustrates a loss of 835 students and a corresponding proportional reduction in the number of teachers and a reduction in instructional materials. In this example, we use the average teacher salary and benefits as a reduction. As you know, that rarely happens; we normally lose the most junior teacher or the one we didn't hire. So the loss will be even greater. But even using the higher salaries, the reduction in teachers saved only about half of the revenue loss. Obviously, reductions are needed in all areas, but many districts are surprised by the amount that must be cut from those other areas.

| Impact of ADA Decline   |  |             |  |  |  |  |  |
|---|--|-------------|--|--|--|--|--|
| Income Loss Proportional Layoff   |  |             |  |  |  |  |  |
| 835 ADA decline at \$5,525 each—yields marginal   | 835 students requires 28 teachers at 30:1  |             |  |  |  |  |  |
| revenue loss  | <ul> <li>28 teachers times the average cost<br/>per teacher yields savings of</li> </ul> | \$2,010,120 |  |  |  |  |  |
|   | (\$71,790 per teacher, including benefits x 28 teachers)                                 |             |  |  |  |  |  |
|   | Miscellaneous savings (\$400/ADA)  | \$334,000   |  |  |  |  |  |
| Lost Revenue: \$4,613,375   | Total Proportional Savings   | \$2,344,120 |  |  |  |  |  |
| Proportional layoff leaves \$2,269,255 deficit. In this example, 60 teachers would need to be |  |             |  |  |  |  |  |

laid off to cover the decline. We do not recommend doing this! Program cuts would be required

So, why doesn't getting last year's ADA solve the problem? Because the one-time supplement to bring us up to last year's ADA only allows us to cover the loss until we can make staffing reductions. For illustration, let's assume our decline is just for one year and then we flatten out. Once we make those staffing reductions, we have covered only half the loss. In year two, we have made our staffing cuts, lost the ability to use the higher ADA, and still must make cuts to cover the other half of the revenue loss.

If we assume continued declines, the situation gets worse. Every year we are losing another dollar and saving only 50¢ in staffing cuts. We are always cutting the rest of the revenue loss from areas other than proportional staffing. And our teachers and other staff members are becoming more senior, and their benefits are more expensive, and we are losing economies of scale and so on.

So the reasons you cite are certainly valid and are very real considerations, but the situation is actually worse than those factors alone portray.

—Ron Bennett

# SANTA MONICA-MALIBU UNIFIED SCHOOL DISTRICT BUDGET DEVELOPMENT CALENDAR 2007-08

| December 14, 2006 | 1 <sup>st</sup> Interim Financial Report (2006-07) for the period ending October 31, 2006 presented to the Board of Education |
|-------------------|---|
| January 10, 2007  | The Governor is scheduled to present the 2007-08 Proposed State Budget to the Legislature                                     |
| February 15, 2007 | Initial review and discussion of the Governor's proposed budget for 2007-08   |
| February 15, 2007 | Budget Planning information and calendar presented to the Board of Education  |
| March 1, 2007     | Budget development activities as scheduled by the Board of Education  |
| March 15, 2007    | 2 <sup>nd</sup> Interim Financial Report (2006-07) for the period ending January 31, 2007 presented to the Board of Education |
| March 15, 2007    | Considerations regarding Development of the 2007-08 Budget  |
| March 21, 2007    | Board of Education Budget Study Session   |
| April 19, 2007    | Considerations regarding development of the 2007-08 Budget  |
| April 25, 2007    | Board of Education Budget Study Session   |
| May 3, 2007       | Board of Education action on Budgetary Solution Strategies  |
| May 17, 2007      | Preliminary District Budget and Revised Long-Range Financial Projection presented to the Board of Education                   |
| May 17, 2007      | Possible 3 <sup>rd</sup> Interim Financial Report for the period ending March 31, 2007 presented to the Board of Education    |
| June 7, 2007      | Proposed District Budget presented to the Board of Education  |
| June 8 - 28, 2007 | Proposed District Budget placed on display for public review  |
| June 28           | The Board of Education conducts a public hearing and approves the District Budget for 2007-08                                 |
| June 29           | Business Services files the District Budget with the Los Angeles County Office of Education                                   |

FROM: DIANNE TALARICO / STEPHEN R. HODGSON /PAT HO

RE: APPROVAL OF 2006-07 BUDGET ADJUSTMENTS

RECOMMENDATION NO. A.17

It is recommended that the Board of Education approve the 2006-07 Budget adjustments to District Funds in the amount of \$133,800, as detailed below:

FUND 01 - GENERAL FUND (UNRESTRICTED PORTION)

Human Resources: An **increase** in the amount of \$32,000 is needed for general legal services through the 2006-07 fiscal year. **This is a one-time increase**.

<u>Facilities Management</u>: An **increase** in the amount of \$101,800 is needed for Facilities and Grounds supply accounts. **This is a one-time increase**.

MOTION MADE BY: Ms. Maria Leon-Vazquez SECONDED BY: Mr. Oscar de la Torre

STUDENT ADVISORY VOTE: N/A

AYES: All (5)
NOES: None (0)

FROM: DIANNE TALARICO / TIMOTHY R. WALKER / DOUGLAS STAINE

RE: BUDGET ADJUSTMENT - FTE INCREASE

### RECOMMENDATION NO. A.18

It is recommended that the Board of Education approve an increase of 1.0 FTE for the Human Resources Department. In light of the recent and foreseeable changes that will occur in the structure of the department and the increase in the workload, increasing the FTE will prevent any disruption in services being provided to our employees. This addition will also enable the department to transition smoothly in assuming the additional duties transferred from the Personnel Commission. The duties in question are as follows:

- Employee Benefits
- Board Agenda Reports
- Classified Employee Processing
- Employment Verification
- Classified Fingerprints
- Personnel Records Filing and Maintenance
- HRIS Data Entry and Back-Up
- Leaves of Absences Processing
- Processing of Non-Merit, Special Services Employees and Volunteers
- Salary Adjustments
- Subpoenas for Records
- Unemployment Claims

### COMMENT:

With the reorganization of the Personnel Commission and Human Resources Departments, the addition of 1.0 FTE is warranted because of the reallocation of duties that have been transferred permanently from the Personnel Commission to the district. This will provide support towards work being conducted in line with the district-wide goals of providing the highest caliber of services to our employees. It is anticipated that this will enable us to continue working very diligently to recruit and retain high quality employees to work with the students in the district. The salary range for this FTE is Range 34, which pays \$3,035 to \$3,874 per month.

MOTION MADE BY: Ms. Maria Leon-Vazquez

SECONDED BY: Mr. Oscar de la Torre

STUDENT ADVISORY VOTE: N/A

AYES: All (5)
NOES: None (0)

FROM: DIANNE TALARICO/STEPHEN R. HODGSON/VIRGINIA I. HYATT

RE: AMMENDMENT TO CONTRACT FOR MASTER PLAN WITH HARLEY

ELLIS DEVEREAUX (HED) - ADDENDUM #3

### RECOMMENDATION NO. A.19

It is recommended that the Board of Education authorize Addendum #3 to the contract for the Facilities Master Plan in an amount of \$103,000 for a total contract price of \$1,303,588.

### Funding Information

Budgeted: No Fund: 21

Source: Building Fund

Account Number:21-00000-0-00000-82000-5802-050-1500

Description: Consultants

COMMENT: Amendment #3 represents the work listed below:

| ORIGINAL  | CONTRACT   | AMOUNT | \$1, | 064,693 |
|-----------|------------|--------|------|---------|
| ADDENDUM  | #1         |        | \$   | 43,401  |
| ADDENDUM  | #2         |        | \$   | 92,494  |
| ADDENDUM  | #3         |        | \$   | 103,000 |
| TOTAL CON | NTRACT AMO | TNUC   | \$1, | 303,588 |

This amendment constitutes the following additions to the scope of work:

1.Second elongation of contract The original contract extension was for a six-week period, and approved at the June 29, 2006, Board of Education meeting. This extension actually evolved into six months, resuming with board approval at the Board of Education meeting on January 18, 2007. Per Article 9.2 of the contract, charges for Stop Work are permissible. Charges cover restart fees, additional meetings, management costs, communication and coordination beyond the original scope of work. The revised timeline for the contract covers the period of December 18, 2006, through June 2007.

The additional work reflects the following:

### HED Fees - Total \$57,000 representing the following:

- Additional team meetings, face to face and conference calls: 19 wks x 2 staff x 2 hrs x \$150/hr = \$11,400
- Consulting team and district staff coordination: 19 wks x 1 staff x 3 hrs x \$150/hr = \$8,550
- Additional meeting prep for district, Ad Hoc meetings:
   19 wks x 2 staff x 2.5 hrs x \$150/hr =\$14,250

- Additional meetings and new tasks in assisting with development of a district technology plan: 19 wks x 2 staff x 2 hrs x \$150/hr = \$11,400
- Multiple plan revisions: 19 hrs x 1 staff x 4 hrs x \$150/hr = \$11,400

### Sidewalk Studio Fees - Total \$38,000 as follows:

- Additional team meetings, face to face and conference calls: 19 wks x 1 staff x 2 hrs x \$100/hr = \$3,800
- Consulting team and district staff coordination: 19 wks x 1 staff x 4 hrs x \$100/hr = \$7,600
- Expanded Website maintenance including updates, management and community response: 19 wks x 1.5 staff x 6 hrs x \$100/hr = \$17,100
- Additional meetings and new tasks in assisting with development of a district technology plan: 19 wks x 1 staff x 5 hrs x \$100/hr = \$9,500

### Concordia Fees - Total \$8,550 as follows:

- Additional team meetings, face to face and conference calls: 19 wks x 1 staff x 1 hrs x \$150/hr = \$2,850
- Consulting team and district staff coordination: 19 weeks x 1 staff x 2 hrs x \$150/hr = \$5,700

Grand Total all consultants fees and services \$103,550

MOTION MADE BY: Ms. Maria Leon-Vazquez SECONDED BY: Mr. Oscar de la Torre

STUDENT ADVISORY VOTE: N/A

AYES: 4 (Dr. Wisnicki was absent for this item)

NOES: None (0)

TO: BOARD OF EDUCATION MAJOR/ACTION

FROM: DIANNE TALARICO / TIMOTHY R. WALKER / LAUREL SCHMIDT

RE: REVISION TO POLICY 5111 - ADMISSION

### RECOMMENDATION ITEM NO. A.20

It is recommended that the Board of Education adopt BP 5111 - Admission, to address admission to district schools and the requirement to establish residency related to admission. This is a new policy.

COMMENT: This item first came to the board on April 19, 2007 (Discussion Item D.02).

BACKGROUND: In 1988, the Santa Monica-Malibu Unified School adopted the following policies:

| • | BP 5111.1  | District Residency                 |  |  |  |
|---|------------|------------------------------------|--|--|--|
| • | BP 5111.12 | Admission Under Employment         |  |  |  |
|   |            | Establishes Residency              |  |  |  |
| • | BP 5111.14 | School Attendance Areas/Racial and |  |  |  |

Ethnic Balance

• BP 5111.3 Desegregation Plan

These policies have not been revised since. They contain information and procedures that are no longer applicable in the district.

It is recommended that all of the above policies be deleted and BP 5111 - Admission, be adopted. The new policy contains language suggested in the current CSBA Policy 5111 - Admission, as well as language to clarify the procedures related to establishing residency for the purposes of attending school in the Santa Monica-Malibu District.

### Attached:

• The new proposed Board Policy 5111 Admission, the text of which has been underlined (pages 74-75)

MOTION MADE BY: Ms. Maria Leon-Vazquez

SECONDED BY: Mr. Oscar de la Torre

STUDENT ADVISORY VOTE: N/A

AYES: 4 (Dr. Wisnicki was absent for this item)

NOES: None (0)

05/03/07

### THIS POLICY TO BE ADDED

New text in <u>underline</u>
Deleted text in <del>strikeout</del>

# Santa Monica-Malibu District Policy Detail

<u>NUMBER</u> <u>ARTICLE</u> <u>TITLE</u>

<u>5111</u> <u>Students</u> <u>Admission</u>

<u>SUBTOPIC</u> <u>POLICY</u> <u>REGULATION</u> <u>EXHIBIT</u>

Elementary and Secondary X

### **DETAIL**

### Admission

The Governing Board believes that all children should have the opportunity to receive educational services. Staff shall encourage parents/guardians to enroll all school-aged children in school.

The Superintendent or designee shall maintain procedures that provide for verification of all entrance requirements specified in law and in Board policies and regulations.

### Residency

Children attending public school must attend school in the school district wherein their parent/legal guardian resides, unless explicitly authorized to attend school in another district (Education Code Section 48200, 48204). Accordingly, it is the district's policy to require valid proof of residency for all students and to be vigilant in discovering and terminating enrollment that does not comply with residency laws or meet the conditions identified in the California Education Code.

- 1. The Superintendent or designee is authorized to require the parent/legal guardians of students to provide to the district verifiable documentary evidence of residency, to execute affidavits attesting to residency, and to otherwise prove residency to the satisfaction of the district. Proof of residency shall, at a minimum, be required upon a student's initial enrollment in the district, whenever there is a change in residency, and at any time a student's residency with the district is in doubt.
- 2. Any student enrolled in the district shall immediately notify the district of any change in circumstances, which would affect their residency determination under this policy.

  Failure to do so shall result in disenrollment and disqualification from future enrollment under the Board's Inter-district Transfer Policy.

- 3. The Superintendent or designee is authorized to investigate any cases where there may be reason to believe that a student and/or parent/legal guardian does not reside with the district, has provided false information to the district with respect to residency or where there may be reason to believe that the information provided is no longer current or accurate.
- 4. <u>If the Superintendent or designee determines that a student currently enrolled in the district is not a resident of the district, the student shall be disenrolled from the district, effective the Friday of the week following the determination of nonresidency.</u>
- 5. In the event the district becomes aware of any violation of law during the course of enforcing this policy, including violation of fraud or perjury statutes, the Superintendent or designee may refer such matters to the appropriate law enforcement authorities for criminal investigation.

### REFERENCE

Legal Reference:

### **EDUCATION CODE**

46600 Agreements for admission of pupils desiring interdistrict attendance

48000 Minimum age of admission (kindergarten)

48002 Evidence of minimum age required to enter kindergarten or first grade

48010 Minimum age of admission (first grade)

48011 Admission from kindergarten or other school; minimum age

48050-48050 Nonresidents

48200 Children between ages of 6 and 18 years (compulsory full-time education)

49076 Access to records by persons without written consent or under judicial order

49408 Information of use in

### **HEALTH AND SAFETY CODE**

120325-120380 Immunization against communicable disease

121475-121520 Tuberculosis tests for pupils

### **CODE OF REGULATIONS, TITLE 5**

200 Promotion from kindergarten to first grade

201 Admission to high school

### **CODE OF REGULATIONS, TITLE 17**

6000-6075 School attendance immunization requirements

### **UNITED STATES CODE, TITLE 20**

11431-11435 McKinney Homeless Assistance Act

### MANAGEMENT RESOURCES

### **CDE MANAGEMENT ADVISORIES**

900.09 Changes in law concerning eligibility for admission to kindergarten

ADOPTED REVISED CSBA DATE

July 11, 1988 April 19, 2007

### **DISTRICT GOAL**

FROM: DIANNE TALARICO / TIMOTHY R. WALKER / DOUGLAS STAINE

RE: ESTABLISHMENT OF POSITION - NETWORK ENGINEER/COMPUTER

SYSTEMS SPECIALIST

### RECOMMENDATION NO. A.21

It is recommended that the Board of Education create a new position: Network Engineer/Computer Systems Specialist. The use of networks throughout the district has grown tremendously over the last few years. We are more dependent than ever on webbased applications such as email, grades, library, DataDirector, EETT Math programs, LACOE, student and financial systems; etc. It is no longer responsible for us to try to operate our network using part-time, outside contractors for support. With the anticipated upgrades to our networks under the Measure "BB" Bond initiative, this would be the right time to have a full-time, in-house position to manage the upgrades and configure new equipment in a consistent manner.

COMMENT: Under the direction of the Director of Information Services, this position will require network support skills and higher computer systems skills than the current Computer Equipment Specialist position. There is currently an open Telephone System/Computer Equipment Specialist position, which would be abolished once the new position was established. Therefore, there would not be an increase in FTEs for the Information Services Department, although there could be a limited additional cost depending on what salary range is established by the Personnel Commission for the new position.

A job description is attached.

MOTION MADE BY: Ms. Maria Leon-Vazquez SECONDED BY: Mr. Oscar de la Torre

STUDENT ADVISORY VOTE: N/A

AYES: All (5)
NOES: None (0)

### **NETWORK ENGINEER/COMPUTER SYSTEMS SPECIALIST**

### **JOB SUMMARY:**

Under general administrative direction of the Director of Information Services, configures, delivers, installs, problem solves, repairs, maintains, monitors, and manages networks systems and Windows based computer systems including hardware, software, and peripherals.

### **REPRESENTATIVE DUTIES:**

Designs, recommends, configures, installs, monitors, troubleshoots, and problem solves local and wide area networks including routers, switches, firewalls, monitoring software, anti-spam and virus protection systems, and other network security systems.

Designs, recommends, configures, installs, monitors, troubleshoots, and problem solves server and personal computer systems including hardware, operating system software, standard district use applications, virus and spam protection, backup software, and peripherals including printers, scanners, and storage devices.

Develop and implement user access protocols to network resources.

Provide technical assistance and support to administrative, instructional, and support staff on use of network and server systems.

Establishes, maintains, and updates records tracking vendors, hardware, software, repairs, and support delivery.

Performs related duties as assigned.

### SUPERVISION RECEIVED AND EXERCISED:

Supervision is received from the Director of Information Services.

### **KNOWLEDGE AND ABILITIES:**

### **Knowledge of:**

- Windows operating systems include server software including Windows 2000, XP, and Vista, Windows 2000, 2003 Server.
- Cisco IOS supporting routers and switches including, but not limited to 2600, 2900, 2950, 3550, and 3750.
- Principals and practices of basic network configuration, installation, security and monitoring including VLANs, NAT, ACLs, VPNs, switching and networking.

- Network standards and various transfer and communication protocols including TCP/IP, FTP, TFTP, DHCP, and NetBIOS.
- Microsoft Windows Networking including Active Directory and domain configuration.
- Network, computer, and peripheral cables and cabling systems.
- Virus and spyware identification and removal.
- Knowledge of UNIX/LINUX operating systems is highly desirable.
- Knowledge of Mac OS X is highly desirable.

### **Ability To:**

- Install, configure, manage, and maintain Cisco and other brand routers, switches, and related network equipment and IOSs.
- Install, configure, manage, and maintain workstation and server systems integrated into local and wide area networks.
- Train and support administrative, instructional, and support staff in the principals and techniques of technology usage in a networked environment.
- Analyze and evaluate technological problems including workstations, servers, routers, switches, and network related problems isolating to a level where solutions may be sought and effectively implemented.
- Operate diagnostic equipment and software, such as sniffers, continuity testers, port scanners, and loopback devices.
- Prepare, install, and test various types of cabling and network or computing related connections.
- Communicate and work effectively with all levels of internal and external personnel.
- Communicate clearly and concisely, both orally and in writing.
- Plan and organize work to meet schedules and timelines.
- Work under limited supervision with a broad framework of standard policies and procedures.
- Exercise good judgement, flexibility, creativity, and sensitivity in response to changing situations and needs.

### **EMPLOYMENT STANDARDS:**

Any combination of experience and education providing the required knowledge and abilities, which meets the qualifying criteria, set forth below.

Experience: Five (5) years of professional information systems experience directly related to networking, server, and workstation installation and management.

FROM: DIANNE TALARICO / TIMOTHY R. WALKER / MAROLYN FREEDMAN

RE: APPROVE COMPREHENSIVE SCHOOL SAFETY PLANS 2006-2007

DISTIRCT SCHOOLS

### RECOMMENDATION NO. A.22

It is recommended that the Board of Education approve the Comprehensive School Safety Plans (CSSP) for all district schools pursuant to Education Code 35294.

COMMENT: California legislation mandates that the governing board of the school district discuss each school's Comprehensive School Safety Plan prior to approval and adoption.

Board members must discuss how the school safety plan addresses the needs of the school and pupils within that school and how the school site council considered the three essential components. These are:

- 1. Assuring each pupil a safe physical environment
- 2. Assuring each pupil a safe, respectful, accepting and emotionally nurturing environment
- 3. Providing each child resiliency skills

Board members have been provided with a written statement and an Action Plan from each school summarizing how their Comprehensive School Safety Plan addresses the needs of the school and its pupils. The Action Plan is based on the assessment of safety at their site, per Education Code 35294.2.

Board members also received a checklist for each school, which indicates the school's compliance with the mandated Comprehensive School Safety Plan components. Each completed Comprehensive School Safety Plan was reviewed by Pupil Services Coordinator, Marolyn Freedman. The Comprehensive School Safety Plan for each school is on file in Pupil Services Department for review.

This item will return to the Board annually.

The board suggested that Pupil Services attend a PTA Council meeting to update the council regarding safety and lockdown procedures at the school sites.

MOTION MADE BY: Ms. Maria Leon-Vazquez

SECONDED BY: Mr. Oscar de la Torre

STUDENT ADVISORY VOTE: N/A

AYES: All (5)
NOES: None (0)

# **DISCUSSION ITEMS**

TO: BOARD OF EDUCATION  $\frac{\text{DISCUSSION}}{05/03/07}$ 

FROM: DIANNE TALARICO / TIMOTHY R. WALKER / ORLANDO GRIEGO

RE: FOOD & NUTRITION SERVICES PRICE LIST FOR 2007/2008

DISCUSSION NO. D.01

It is recommended that the Board consider approving the following price increases for the 2007/08 school year:

|                                   | 2006/07 | 2007/08     |
|-----------------------------------|---------|-------------|
|                                   | Present | Recommended |
| Breakfast-Elementary Sites        | \$1.00  | \$1.25      |
| Breakfast-Secondary-Middle & High | \$1.25  | \$1.75      |
| Lunch-Elementary                  | \$2.75  | \$3.00      |
| Lunch-Secondary-Middle & High     | \$3.25  | \$3.50      |
| Adult Breakfast-Elementary        | \$1.00  | \$1.50      |
| Adult Breakfast-Secondary         | \$1.25  | \$1.75      |

### Justification for increase:

The last price increase was in the 2003/04 school year. The above increases will put the Santa Monica-Malibu Unified School District in line with other districts in the South Bay, including Palos Verdes and Torrance, which have similar demographics.

Food costs continue to rise, as well as costs associated with fuel, paper, and supplies.

Implementation of Senate Bills 12 and 965 will limit what can be sold on our campuses, especially a la carte items.

Converting from polystyrene to a non-polystyrene product will increase our costs for disposable products by an estimated \$25,000 to \$75,000 per year (depending on the product selected or the product that is available).

(Continued on next page)

### CURRENT VS NEW PROPOSED STUDENT MEAL PRICING

| District        | Elem.<br>Breakfast                   | Middle Sch.<br>Breakfast     | High Sch.<br>Breakfast               | Elem.<br>Lunch                        | Middle<br>Sch.<br>Lunch              | High<br>School<br>Lunch               |
|-----------------|--------------------------------------|------------------------------|--------------------------------------|---------------------------------------|--------------------------------------|---------------------------------------|
| TORRANCE        | \$1.50                               | \$1.75                       | \$2.00                               | \$3.00                                | \$3.25                               | \$3.50                                |
| PALOS<br>VERDES | N/A                                  | \$1.50                       | \$1.50                               | \$2.75<br>08/09<br>\$3.00             | \$3.25                               | \$3.50                                |
| SMMUSD          | Current-<br>\$1.00<br>New-<br>\$1.25 | Current-\$1.25<br>New-\$1.75 | Current-<br>\$1.25<br>New-<br>\$1.75 | Current -<br>\$2.75<br>New-<br>\$3.00 | Current-<br>\$3.25<br>New-<br>\$3.50 | Current -<br>\$3.25<br>New-<br>\$3.50 |

If we do not increase the prices for the 2007/08 school year, the rising costs of food, fuel, paper, supplies, and personnel may result in deficit spending.

The board suggested that Food and Nutrition Services use Pt. Dume Marine Science School as the school site to test the various alternate tray products before making tray purchases for the 2007-2008 school year.

TO: BOARD OF EDUCATION DISCUSSION 05/03/07

FROM: DIANNE TALARICO / TIMOTHY R. WALKER / WILBERT YOUNG

RE: AUTHORIZATION OF DISTRICT'S CLASSIFICATION AND

COMPENSATION STUDY

### DISCUSSION ITEM NO. D.02

It is recommended that the Board of Education authorize the payment in the amount of \$51,300 to the Ewing Consulting Services for the Districtwide classified employee *Classification & Compensation Study*, which was previously approved by the Personnel Commission on April 17, 2007.

### Funding Information:

Currently Budgeted: Yes

Funding Source: General Fund - Unrestricted

Account Number: 01-00000-0-00000-74000-5890-027-2270
Description: Human Res/Prof Svc/Personnel Commission

COMMENTS: At the April 17, 2007, Personnel Commission meeting (Item No.IV.A.1 - Santa Monica - Malibu Unified School District's Classification and Compensation Study), the Personnel Commission approved the Classification and Compensation Study to be performed by Ewing Consulting Services in the amount of \$51,300. Per Education Code \$45256, the Personnel Commission shall maintain the classification system and will conduct studies as necessary to review classifications and maintain internal alignment in the classified service. The payment will be divided between the 2006-07 and 2007-08 fiscal years in the amount of \$31,000 and 20,300, respectively. This expenditure is included in the budgets for both years.

S.E.I.U. Chief Steward, Keryl Cartee, addressed the Board of Education regarding this item.

Board President Wisnicki asked staff to clarify the scope of the study and details of the budget, and communicate with the Personnel Commission to determine if money is given to the Personnel Commission budget whether or not the district will be able to reclaim those funds in the future. The board would like to hold a workshop during which both the Board of Education and Personnel Commission would discuss in detail the Commission's budget.

TO: BOARD OF EDUCATION  $\frac{\text{DISCUSSION}}{05/03/07}$ 

FROM: DIANNE TALARICO / CHIUNG-SALLY CHOU / MAUREEN BRADFORD

RE: UPDATE ON THE ADVANCED PLACEMENT PROGRAM

### DISCUSSION ITEM NO. D.03

Each year, staff updates the Board of Education on the Advanced Placement Program in district high schools. Students pursuing the most rigorous preparation for college enroll in Advanced Placement courses in English, mathematics, science, history/social studies, for languages, and art. Performance in these courses is measured through national examinations tied to the curriculum of each course. Scores range from 1 to 5, and students scoring a 3 or higher may receive college credit.

District performance and participation data for all participating students and relevant subgroups of students will be discussed. Additionally, enrollment in Advanced Placement courses for the academic year 2005-2006 will be discussed. This year, staff will be undertaking pre-audits of Advanced Placement science and mathematics courses in preparation for the College Board's new audit process. We will outline plans for those pre-audits as well.

Board President Wisnicki requested staff to determine which departments need improvement based on some declines in passing scores from 2004-2005 to 2005-2006.

Superintendent Talarico recognized the remarkably high percentage of students who are taking AP classes and passing AP tests.

TO: BOARD OF EDUCATION DISCUSSION 05/03/07

FROM: DIANNE TALARICO / CHIUNG-SALLY CHOU / MAUREEN BRADFORD

RE: VALUED YOUTH PROGRAM UPDATE

### DISCUSSION ITEM NO. D.04

In 2005, as a result of a series of workshops called Community Workshops on Gang Violence sponsored by the City of Santa Monica and Senator Sheila Khuel, the Santa Monica-Malibu Unified School District committed to bring the nationally recognized Valued Youth Program to Santa Monica.

The Coca Cola Valued Youth Program was created in Texas by the Intercultural Development Research Association (IDRA). The program is a model cross-age tutoring program in which secondary students, particularly middle school students, who are considered at-risk of dropping out of school, tutor younger elementary school students. When students are placed in responsible roles and supported in their efforts, powerful benefits occur. CCVYP tutors stay in school, improve their literacy and thinking skills, develop-self-esteem, feel they belong in school, and enhance their class attendance.

CCVYP was put in place in the fall of 2005 for eighth graders from John Adams who served as tutors for students at Will Rogers. In the fall of 2006, the program expanded to include ninth graders at Samohi who tutor students at John Muir.

This update will report on the progress of CCVYP students from John Adams and Santa Monica High School, their impact on elementary schools, and plans for the upcoming year.

The Board of Education commended Maria Rodriquez, a Bilingual Community Liaison, and Maricela Gonzalez, a school counselor at John Adams Middle School, for their dedication to the success of the students of the program.

TO: BOARD OF EDUCATION  $\frac{\text{DISCUSSION}}{05/03/07}$ 

FROM: DIANNE TALARICO / TIMOTHY R. WALKER/ LAUREL SCHMIDT

RE: REVISE POLICY 3515 - DIGITAL CLOSED CIRCUIT TELEVISION

(CCTV) VIDEO SURVEILLIANCE SYSTEM

DISCUSSION ITEM NO.05

It is recommended that the Board of Education revise BP 3515 - Digital Closed Circuit Television (CCTV) Video Surveillance System to include language specific to video cameras on school buses.

### BACKGROUND:

On June 2, 2005, the Board of Education adopted BP 3515 - Digital Closed Circuit Television (CCTV) Video Surveillance System as part of the campus security effort. The policy is returning with additional language to allow installation and use of video cameras on school buses.

The text of the policy is attached with the new language underlined.

The board requested that a statement be included on the bus permit applications informing parents that their children may be filmed while riding the school bus.

New text in <u>underline</u>
Deleted text in <del>strikeout</del>

NUMBER ARTICLE TITLE

3515 Business and Digital Closed Operations circuit Television

(CCTV) Video

Surveillance System

SUBTOPIC POLICY REGULATION EXHIBIT

Campus Security

### DETAIL

It shall be the policy of the Santa Monica-Malibu Unified School District to implement a digital Closed Circuit Television (CCTV) video surveillance system at selected sites throughout the district. Video cameras may be used on school buses to monitor student behavior while traveling to and from school and school activities. The Board believes that such monitoring will determisconduct and help to ensure the safety of students and staff. Students found to be in violation of the district's bus conduct rules shall be subject to discipline in accordance with district policy and regulations. At the discretion of the Superintendent or designee, school bus video recordings also may be used to resolve complaints by students and/or parents/guardians and to help employees maintain discipline.

The implementation of such a system is solely for the protection of District property and assets from theft and vandalism, and to maintain safety and discipline through deterrence and video documentation. There is no real-time monitoring. The system is not designed or intended to protect individuals from being victims of violent or property crime, or to detect other potentially illegal or undesirable activities which may occur. However, any information about illegal activities or activities in violation of District policies obtained through the video recordings may be used to assist the District or law enforcement as evidence in such cases.

District surveillance cameras will be used in areas deemed appropriate by the Superintendent of Schools, but will not be used in locations where persons have a reasonable expectation of privacy (e.g. bathrooms, locker rooms, changing rooms). Audio recordings shall not be utilized by School District officials for surveillance purposes; such prohibition does not preclude the use of audio recordings by law enforcement officials in accordance with their official duties and/or otherwise authorized by law.

Any video recording used for surveillance purposes in school buildings, school busses or on school property shall be the sole

property of the district. Video recordings will be reviewed in the event of damage or loss of property, or when there are indications that a crime has been committed or that District policies have been violated. All video recordings will be secured to avoid tampering and ensure confidentiality in accordance with applicable laws and regulations. Release of such videos will be made only as permissible pursuant to applicable law.

Appropriate signage will be posted at entrances to the school campus and on school busses notifying students, staff and the general public of the District's use of surveillance cameras. Students and staff will receive additional notification, as appropriate, regarding the use of surveillance cameras in the schools or on school busses or school grounds. Such notification may include, but is not limited to, publication in the District calendar, employee handbook and student handbook or in other District materials.

The implementation of the surveillance system shall not replace the need for ongoing vigilance of the District security personnel or school supervision. School administrators shall ensure that due diligence is observed in maintaining general campus security.

#### REFERENCE

#### MANAGEMENT RESOURCES

TO: BOARD OF EDUCATION

DISCUSSION 05/03/07

UPDATE

FROM: DIANNE TALARICO / TIMOTHY R. WALKER /

LAUREL SCHMIDT

RE: DELETE POLICIES: 5116.2, 5123.1, 5139, AND 5139.1

DISCUSSION ITEM NO. D.06

It is recommended that the Board of Education delete the following policies:

- 1. BP 5116.2 Classroom Accounting-Elementary. This policy no longer exists in CSBA policy manual.
- 2. BP 5123.1 Retention. This information is now included in BP 5123. BP 5123 Promotion/ Acceleration/Retention is included for reference only. There are no changes to this policy.
- 3. BP 5139 Extra-Class Student Groups. This policy is old, out-dated and the information is included in BP 1330.
- 4. BP 5139.1 Non-recognized Secondary Extra-curricular. This policy is old, out-dated and the information is included in BP 1330.

#### Attached are:

- 1. Board Policies 5116.2, 5123.1, 5139, and 5139.1, the text of which has been stricken.
- 2. BP 5123 Promotion/Acceleration/Retention, included for reference only. There are no changes to this policy.

#### THIS POLICY TO BE DELETED

New text in <u>underline</u>
Deleted text in <del>strikeout</del>

NUMBER ARTICLE TITLE

5116.2 Students Classroom Accounting -

**Elementary** 

SUBTOPIC POLICY REGULATION EXHIBIT

Attendance :

#### DETAIL

#### REFERENCE

It shall be the policy of this Board of Education that elementary school classroom teachers, regular program and special education program, are responsible for and obligated to observe and record on a daily basis the absence of students assigned to their charge. Furthermore classroom teachers are also responsible for securing documentation of the student absence from the parent/guardian so as to permit proper classification and adjustment of the student absence.

#### MANAGEMENT RESOURCES

ADOPTED REVISED CSBA DATE

April 24, 1978

#### THIS POLICY TO BE DELETED

New text in <u>underline</u>
Deleted text in <del>strikeout</del>

NUMBER ARTICLE TITLE

5123.1 Students Retention

Policy

SUBTOPIC POLICY REGULATION EXHIBIT

Progress and x

Student Records

#### DETAIL

Promotion will occur regularly from grade to grade in most instances. However, when additional time is needed for skill acquisition, social-emotional maturation and/or physical development, retention may be considered as an intervention strategy. Identification of such a need should be done as early as possible, preferably before Kindergarten enrollment or in Kindergarten, First or Second Grade. This does not preclude retention at a later grade level if deemed best for the student.

Retention should be considered only after other strategies and alternatives have been deemed appropriate or unsuccessful. The plan selected for an individual student should be subject to periodic review by a school team including the parent(s) when appropriate. Consultation with parent(s) should occur with intervention strategies, alternatives and retention consideration.

The school retention decision shall be made by the Principal.

All appeals will be made to the Superintendent or his designee.

#### REFERENCE

#### MANAGEMENT RESOURCES

ADOPTED REVISED CSBA DATE

April 27, 1981

#### THIS POLICY TO BE DELETED

New text in <u>underline</u>
Deleted text in <del>strikeout</del>

NUMBER ARTICLE TITLE

5139 Students Extra-Class Student

<del>Croups</del>

SUBTOPIC POLICY REGULATION EXHIBIT

Activities ×

#### **DETAIL**

Officially recognized extra-class student groups may reserve space on campus for meetings. Such reservations are limited to that time that the group is actually meeting. No space may be reserved permanently for the exclusive use of any extra-class student group with the exception of space for the official student government.

#### REFERENCE

MANAGEMENT RESOURCES

ADOPTED REVISED CSBA DATE

April 24, 1978

#### THIS POLICY TO BE DELETEDY

New text in <u>underline</u>
Deleted text in <del>strikeout</del>

NUMBER ARTICLE TITLE

5139.1 Students Non-recognized

Secondary Extra-Curricular Student

Groups

SUBTOPIC POLICY REGULATION EXHIBIT

Activities

#### DETAIL

Any non-recognized secondary extra-curricular student groups may reserve space on campus only during non-instructional time. Such meetings shall meet the following criteria:

- (1) The meeting shall be voluntary and student initiated.
- (2) There shall be no sponsorship of a meeting by the school, the government, or its agents or employees.
- (3) When employees or agents of the school or government are present at religious meetings, they are to be there only in a non-participatory capacity.
- (4) The meeting must not materially and substantially interfere with the orderly conduct of educational activities within the school.
- (5) Nonschool persons are not to direct, conduct, control, or regularly attend activities of student groups.

#### REFERENCE

#### MANAGEMENT RESOURCES

ADOPTED REVISED CSBA DATE

February 25, 1985

NUMBER ARTICLE TITLE

Х

5123 Students Promotion/Acceleration/Retention

SUBTOPIC POLICY REGULATION EXHIBIT

Progress and Student

Records

#### DETAIL

Promotion

The Board of Education expects students to progress through each grade level within one school year. To accomplish this, instruction should accommodate the varying interests and growth patterns of individual students and include strategies for addressing academic support when needed.

Students shall progress through the grade levels by demonstrating growth in learning and meeting grade-level standards of expected student achievement.

Progress toward high school graduation shall be based on students' ability to pass the subjects and electives necessary to earn the required number of credits and beginning with the class of 2006, on their ability to pass the state high school exit examination.

#### Acceleration

When high academic achievement is evident, the Superintendent or designee may recommend a student for acceleration into a higher-grade level. The student's maturity level shall be taken into consideration in making a determination to accelerate a student.

#### Retention

As early as possible in the school year and in students' school careers, the Superintendent or designee shall identify students who may be at risk of retention or recommended for retention in accordance with law, Board policy, administrative regulation and the following criteria.

Students shall be identified on the basis of a combination of multiple measures. The following indicators of academic achievement shall be used:

- (1) Teacher grades.
- (2) State-wide achievement test scores (e.g. California Standards Tests)
- (3) Other performance-based assessments designed by the district

- (4) In the case of English Language Learners, student progress toward proficiency in use of the English language.
- (5) In the case of Special Education students, individual progress toward completion of Individualized Education Program (IEP) objectives.

When a student in grades 2 through 9 is retained or recommended for retention, the Superintendent or designee shall offer programs of direct, systematic and intensive supplemental instruction in accordance with Education Code 37252.2, to assist the student in overcoming his/her academic deficiencies. Such opportunities may include but are not limited to tutorial programs, after-school programs, Saturday school programs, weekend school programs and summer school programs.

When a student is identified as being at risk of retention or recommended for retention, the Superintendent or designee shall so notify the student's parents/guardians in writing early in the school year. The student's parent/guardian shall be provided an opportunity to consult with the teacher(s) responsible for the decision to promote or retain the student. (Education Code 48070.5).

The Superintendent/designee shall also provide a copy of the district's promotion/retention guidelines to those parents/guardians who have been notified that his/her child is eligible for retention.

Before retaining a student, the principal or designee shall determine that:

- (1) The student has not met standards of expected student achievement.
- (2) Remedial help has been provided consistently but has not sufficiently prepared the student for advancement.
- (3) Appropriate support targeted to the student's needs and maturity will be provided in addition to retention.

Parent agreement with the decision is suggested but not required except at the kindergarten level.

Retained students may be given the opportunity to attend a different district school.

#### REFERENCE

Legal Reference:

EDUCATION CODE 37252-37253.5 Supplemental instruction

46300 Method of computing ADA

48011 Admission on completing kindergarten; grade placement of pupils coming from other districts 48070-48070.5 Promotion and retention

48431.6 Required systematic review of students and grading

56345 Elements of individualized education plan

60641-60648 Standardized Testing and Reporting Program

60850-60856 Exit examination

CODE OF REGULATIONS, TITLE 5

200-202 Admission and exclusion of students

#### MANAGEMENT RESOURCES

DE MANAGEMENT ADVISORIES

0900.90 Changes in Law Concerning Eligibility for Admission to Kindergarten 90-10

LEGISLATIVE COUNSEL'S OPINION

Promotion and Retention #21610

CSBA POLICY ADVISORIES

0901.99 Social Promotion/Retention Policy Briefing:

Considerations for English Language Learners 1112.98 Student

Promotion/Retention Advisory

WEB SITES CSBA: http://www.csba.org

CDE: http://www.cde.ca.gov

#### ADOPTED

#### REVISED

#### CSBA DATE

DOPTEDREVISEDCSBA DATEAugust 12, 1999November 4,October 1998

2004

#### DISTRICT GOAL

Quality

Education for

All

TO: BOARD OF EDUCATION DISCUSSION 05/03/07

FROM: DIANNE TALARICO

RE: CREATION OF A DISTRICT AD HOC ADVISORY COMMITTEE TO

CONSIDER PLACING A NEW PARCEL TAX (OR OTHER TAXING

MECHANISM) ON THE SPRING 2008 BALLOT

DISCUSSION ITEM NO. D.07

It is recommended that the Board of Education discuss the creation of a new Ad Hoc Advisory Committee to consider placing a new renewal of the parcel tax (or other taxing mechanism) on the Spring 2008 (or future date to be determined) ballot.

#### Recommended Charges

The Ad Hoc Advisory Committee shall review and analyze projected district revenues and expenditures, and recommend to the Board of Education the advisability of requesting the general public to authorize a new renew parcel tax or modified version thereof. The committee should be established and begin its work as soon as possible and be directed to submit its recommendation(s) to the board no later than the last board meeting in September 2007.

The committee should address the following questions:

- How critical is it for the school district to initiate renew a parcel tax (in any form) as one of its sources of operating revenue?
- If a new renewal of the parcel tax is recommended, would any portion of the rate be identified for a categorical expenditure purpose? If so, how much, or what percentage, would be identified for what purpose(s)?
- What would the rate of the new renewal parcel tax be?
- What would the structure of the new renewal mechanism be?

#### Membership

It is recommended that the committee have  $\frac{10-15}{2}$  a minimum of 15 members, and should be representative of:

- The business community
- The governments of the Cities of Santa Monica and Malibu
- Employee organizations
- Parent groups
- The community at large

The committee shall select its own chairperson, establish its meeting schedule and determine its information needs. The Superintendent and the Assistant Superintendent of Fiscal and Business Services will facilitate the work of the committee and make arrangements for providing information and human resources as needed.

COMMENT: Board members are requested to submit names to the Superintendent's Office to be considered for nomination to this committee.

#### Public Comments:

• Ralph Mechur, a member of the Measure "BB" Advisory Committee, suggested that the committee consist of a wide range of members of the community.

# INFORMATION ITEMS

TO: BOARD OF EDUCATION  $\frac{\text{INFORMATION}}{05/03/07}$ 

FROM: DIANNE TALARICO / TIMOTHY R. WALKER / WILBERT YOUNG

RE: CLASSIFIED SCHOOL EMPLOYEES WEEK, MAY 20-26, 2007

#### INFORMATION ITEM NO. I.01

The Personnel Commission wishes to honor the vital contribution of classified staff in their support of the learning community by hosting a reception acknowledging the classified employees strive for excellence. The reception will be held at the regular Personnel Commission meeting on May 15, 2007, at 5:00 p.m. in the district boardroom.

This item will return to the Board of Education as a resolution honoring the classified staff at the May 17, 2007, board meeting.

## **ATTACHMENTS**



VALARIE LONG Trustee

BILL A. LLOYD Deputy Trustee

Public

school

employees creating a better

> future for our

children and ourselves April 26, 2007

SMMUSD Board of Education 1651 Sixteenth Street Santa Monica, CA 90404 Via Facsimile and Certified Mail

Re:

Santa Monica - Malibu Unified School District

And

Service Employees International Union, Local 99

Dear SMMUSD Board of Education:

Pursuant to Article 31, section 1 of the current Agreement between Santa Monica Unified School District and Service Employees International Union, Local 99, the Union requests to commence negotiations. Enclosed is a list of articles identified by SEIU, Local 99 that we intend to open. Specific proposals and contract language will be developed during the negotiations process.

We look forward to a successful contract negotiation.

Sincerely,

Kristin Eldridge Small Unit Director

SEIU/Local 99

Cc:

SMMUSD SEIU Bargaining Committee

Dianne Talarico, SMMUSD Superintendent

2724 West 8th Street Los Angeles, CA 90005

> tel: 213.387.8393 fax: 213.388.4707

> > seiu99.org

Created by self 99 In-House Printing

# SPECIFIC ARTICLES IDENTIFIED BY SEIU LOCAL 99 IN WHICH PROPOSALS WILL BE PRESENTED TO SANTA MONICA-MALIBU UNIFIED SCHOOL DISTRICT ARE AS FOLLOWS:

# ARTICLE I – <u>AGREEMENT, DESIGNATION OF THE PARTIES AND LENGTH OF AGREEMENT</u>

ARTICLE 2 - RECOGNITION

ARTICLE 3 – WORKLOAD

ARTICLE 4 – HOURS OF EMPLOYMENT

ARTICLE 5 – EVALUATION PROCEDURES

ARTICLE 8 - TRANSFERS

ARTICLE 9 - LEAVES OF ABSENCE

ARTICLE 10 - HOLIDAYS

ARTICLE 11- VACATION

ARTICLE 12 - STEWARDS

ARTICLE 15 – PERSONNEL FILES

ARTICLE 16 – WAGES

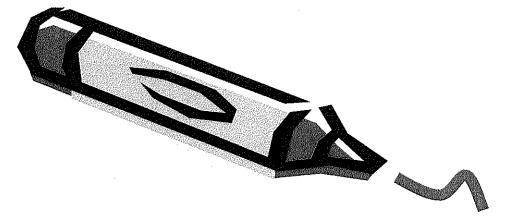
ARTICLE 17 – HEALTH AND WELFARE BENEFITS

ARTICLE 19 – SPECIAL PROVISIONS

ARTICLE 25 - UNION INSURANCE PROGRAMS

ARTICLE 29 - WORKING OUT OF CLASS

ARTICLE 31 – NEGOTIATION PROCEDURES



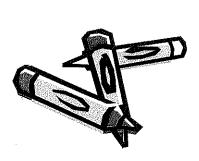
# CHILD DEVELOPMENT SERVICES DAC

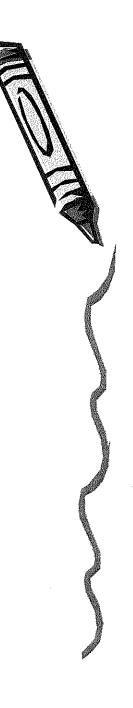
Annual Report 2007



# CDS Programs

- · Preschool
- · CREST
- Teen Parenting Program
- · Infant & Family Support Program





# PRESCHOOL

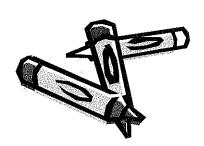
State Preschool/Head Start 196

Full Fee 67

LA Univ. Preschool/Spec. Ed. 166

Full Day 88

Total Students 517

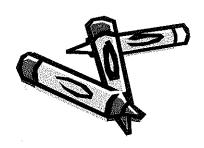


# CREST

• K-3 647

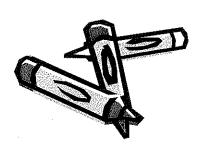
• Teen Centers 50

Total Students 697



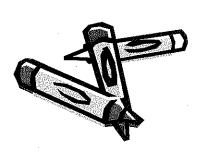
# Teen Parenting

- 14 Students
- Keeps Students in School
- Teaches Parenting Skills to Young Parents
- Creates Opportunity for Employee
   Childcare



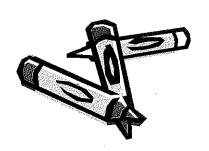
# Infant & Family Support Program

- · 325 Families Per Week
- · 181 Families Attend Special Events
- · Early Literacy/Parenting Classes
- · Medical Care Referrals
- · Improve Wellness/Reduce Violence
- Recent Funding Cuts of 77%



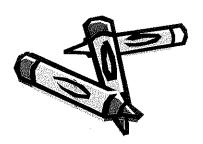
# 2006-2007

- Transition of Full Day Program
- · Facilities Master Plan
- · RAND Conference
- Interaction Between Pre-K and K Staff
- · Collaboration with Special Education



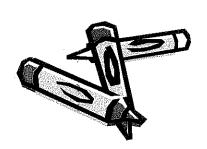
# Future Plans

- Input on State Preschool Standards
- · Improve Kindergarten Transition
- · Increase Inclusion
- · Infant and Family Support Program



Let us think of education as the means of developing our greatest abilities, because in each of us there is a private hope and dream which, fulfilled, can be translated into benefit for everyone and greater strength for our nation.

- <u>John F. Kennedy</u> 35th president of US 1961-1963 (1917 - 1963)



# Advanced Placement Participation and Performance 2003 - 2006

## Santa Monica-Malibu Unified School District

### Components of the AP presentation

- Advanced Placement program description
- Santa Monica High participation and performance
- Malibu High participation and performance
- Work in Progress



- AP courses provide high school students the opportunity to take college-level courses in a high school setting
- Participating students acquire college-level skills and, in many cases, they also earn college credit while in high school
- Over 90% of the nation's colleges and universities have an AP policy granting incoming students credit, placement, or both for a qualifying AP exam.

Source: http://apcentral.co!legeboard.com

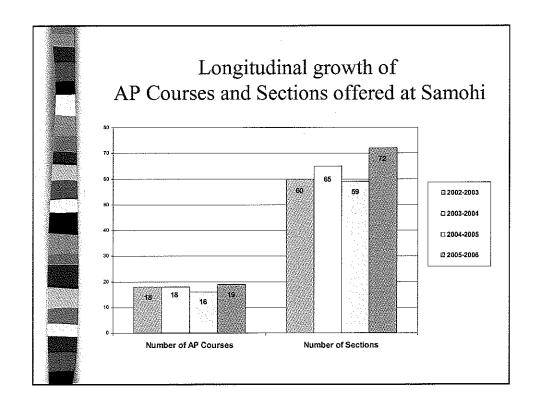
### Santa Monica High School

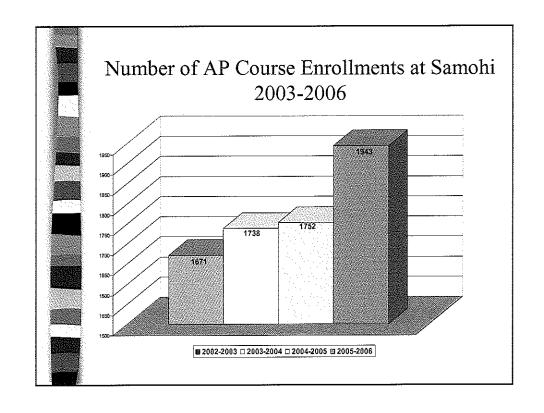
Advanced Placement Program Description, Participation and Performance Data

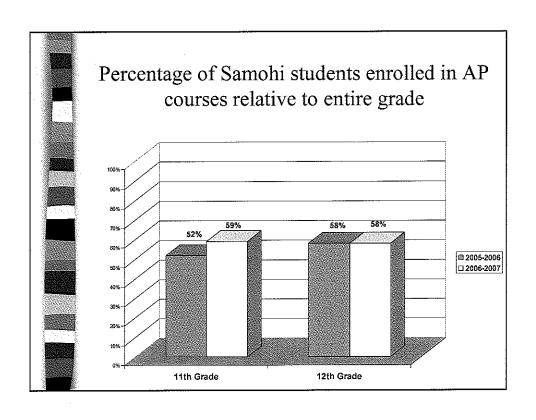
2003 - 2006

## Santa Monica High School

- 2005 2006 Program Opportunities
  - Samohi offered 19 AP Courses
  - Samohi offered a total of 72 sections
  - Courses included:
    - Art, English Language Arts, Foreign Languages
    - · Calculus, Statistics
    - · Biology, Chemistry, Physics
    - · Government, Economics, US History



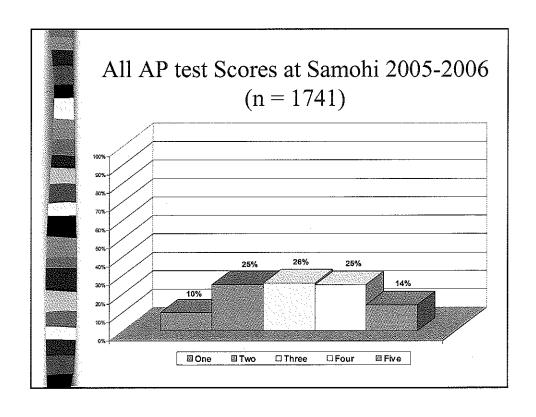


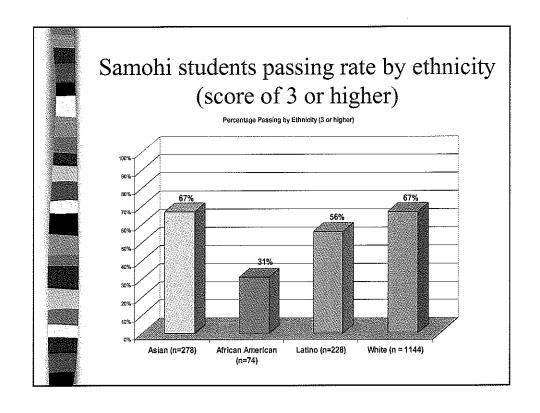


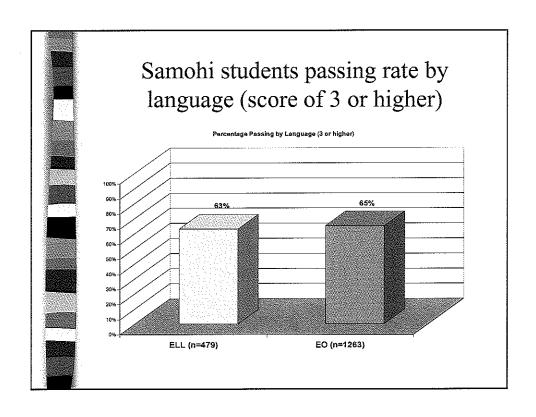
# AP Course Enrollment Comparison

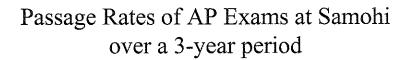
| Year      | Enrollment* | Exams<br>Taken* | Enrolled but not tested | Percentage of<br>enrolled but<br>not tested |
|-----------|-------------|-----------------|-------------------------|---|
| 2002-2003 | 1671        | 1479            | 192                     | 11%   |
| 2003-2004 | 1738        | 1556            | 182                     | 10%   |
| 2004-2005 | 1752        | 1680            | 72                      | 4%  |
| 2005-2006 | 1943        | 1772            | 171                     | 9%  |

\*Includes duplicated counts of students, as some students were enrolled in more than one course and took more than one AP exam









| Course                 | 2003-<br>2004 | 2004-<br>2005    | 2005-<br>2006  |
|------------------------|---------------|------------------|----------------|
| Biology                | 88%           | 86%<br>(83/97)   | 83%<br>(79/95) |
| Calculus (AB)          | 62%           | 88%<br>(108/123) | 86%<br>(73/85) |
| Calculus (BC)          | 100%          | 100%             | 96%<br>(65/68) |
| Chemistry              | 76%           | 57%<br>(62/109)  | 68%<br>(57/84) |
| Physics C<br>Mechanics | 80%           | 87%<br>(13/15)   | 89%<br>(16/18) |

# Passage Rates of AP Exams at Samohi over a 3-year period (contd.)

| Course     | 2003- | 2004-            | 2005-            |
|------------|-------|------------------|------------------|
|            | 2004  | 2005             | 2006             |
| English 11 | 55%   | 61%<br>(183/300) | 50%<br>(159/322) |
| English 12 | 67%   | 73%<br>(99/135)  | 62%<br>(84/136)  |
| French     | 86%   | 94% (13/14)      | 70%<br>(7/10)    |
| Spanish    | 94%   | 90%              | 98%              |
| Language   |       | (73/81)          | (68/69)          |
| Spanish    | 89%   | 96%              | 86%              |
| Literature |       | (27/28)          | (18/21)          |

# Passage Rates of AP Exams at Samohi over a 3-year period (contd.)

| Course            | 2003-<br>2004 | 2004-<br>2005       | 2005-<br>2006       |
|-------------------|---------------|---------------------|---------------------|
| Psychology        | 67%           | <b>72%</b> (84/116) | 60%<br>(81/137)     |
| U.S. History      | 66%           | 41%<br>(64/157)     | <b>47%</b> (83/178) |
| Economics (micro) | 86%           | 84% (124/148)       | 69%<br>(111/161)    |
| Economics (macro) | 93%           | 91%<br>(143/157)    | 67%<br>(112/166)    |
| Statistics        | 73%           | 56%<br>(48/85)      | 53%<br>(77/146)     |

### AP Scholars at Samohi

### **Scholars**

■ 98 students have taken and passed more than <u>3</u> AP exams

### **Scholars with Honors**

■ 57 students have taken and passed more than 4 AP exams – Scholars with Honors

### AP Scholars at Samohi

### **Scholars with Distinction**

■ 74 students have taken and passed more than <u>5</u> AP exams –

### **National Scholars**

6 students at Samohi have taken and passed <u>7</u> AP exams

### Malibu High School

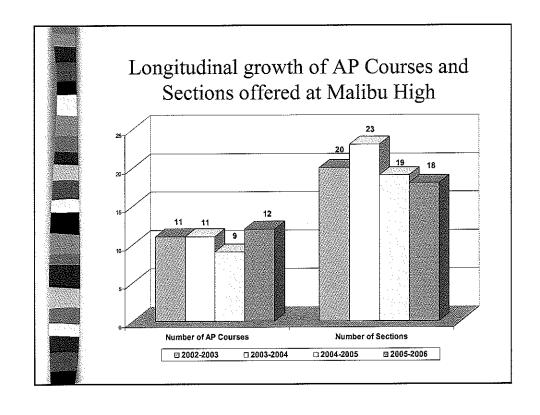
Advanced Placement Program Description, Participation and Performance Data

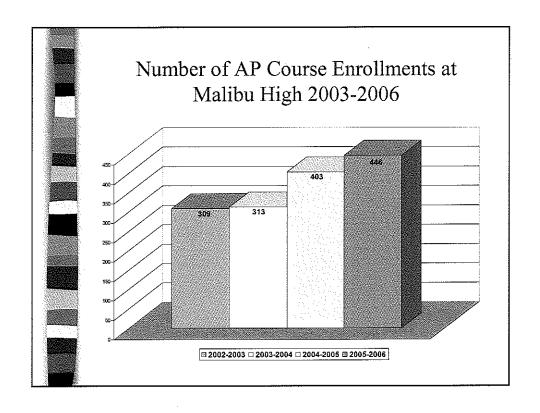
2003 - 2006

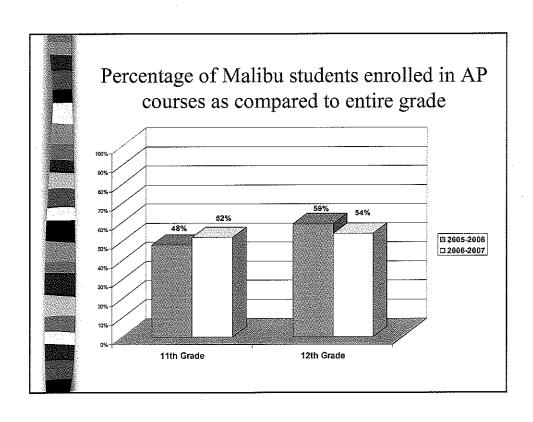
## Malibu High School

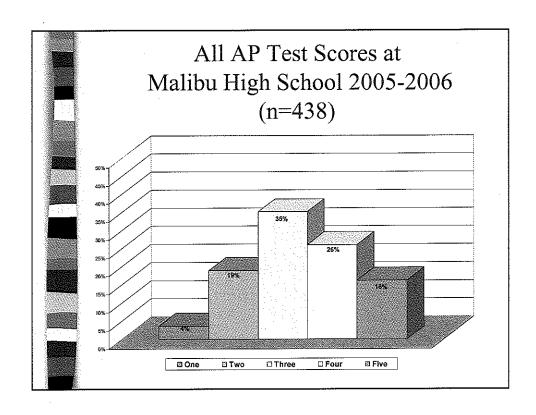
2005 – 2006 Program Opportunities

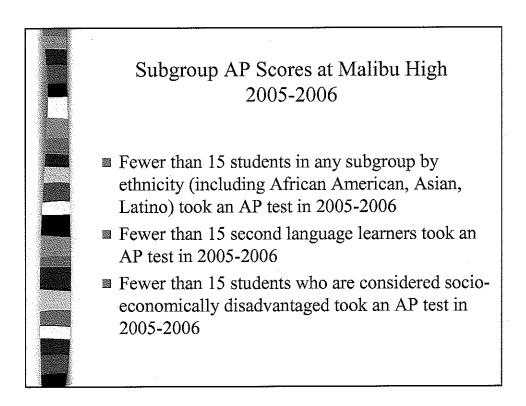
- Malibu offered 12 AP Courses
- Malibu offered a total of 18 sections
- Courses included:
  - Art, Music, English Language Arts, Foreign Languages
  - Calculus, Physics
  - Government, US History, European History

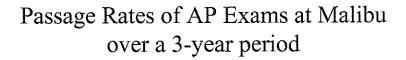












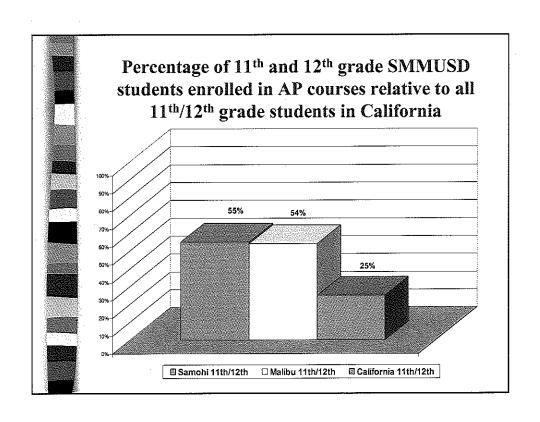
| Course                 | 2003-<br>2004      | 2004-<br>2005 | 2005-<br>2006      |
|------------------------|--------------------|---------------|--------------------|
| Calculus (AB)          | 100%               | 100%          | <b>72%</b> (18/25) |
| Calculus (BC)          | 100%               | 100%          | 100%               |
| Chemistry              | <b>92%</b> (12/13) | 66%<br>(2/3)  | N/A                |
| Physics C<br>Mechanics | 0%<br>(0/6)        | 86% (12/14)   | 95%<br>(20/21)     |

# Passage Rates of AP Exams at Malibu over a 3-year period (contd.)

| Course       | 2003-           | 2004-   | 2005-   |
|--------------|-----------------|---------|---------|
|              | 2004            | 2005    | 2006    |
| English 11   | 78%             | 66%     | 82%     |
|              | (36/46)         | (42/64) | (47/57) |
| English 12   | 83%             | 70%     | 68%     |
|              | (38/46)         | (46/66) | (47/69) |
| Music Theory | 100%<br>(10/10) | 100%    | 100%    |
| Spanish      | 50%             | 92%     | 79%     |
|              | (4/8)           | (12/13) | (11/14) |

# Passage Rates of AP Exams at Malibu over a 3-year period (contd.)

| Course           | 2003-<br>2004      | 2004-<br>2005      | 2005-<br>2006      |
|------------------|--------------------|--------------------|--------------------|
| U.S. History     | 66%<br>(37/56)     | 83%<br>(43/52)     | <b>76%</b> (45/58) |
| Government       | <b>72%</b> (33/46) | <b>72%</b> (39/54) | 76%<br>(44/58)     |
| European History | N/A                | 69%<br>(24/35)     | 79%<br>(38/48)     |
| Studio Art       | 70%<br>(26/37)     | 89% (32/37)        | <b>71%</b> (27/38) |





- AP Teacher professional development
  - Santa Monica High
    - 14 Teachers attended AP institutes in 06-07
      - 5 attended UC sponsored institutes
      - 2 attended the Southern California AP Institutes
      - 7 attended the College Board Forum & Workshops
  - Malibu High
    - 7 Teachers attended AP institutes in 06-07
      - 3 attended weeklong summer institutes
      - 4 attended Saturday institutes

## SMMUSD AP Work in Progress

- AP Course Audits
  - Schools must submit a course syllabus and AP course audit form for EACH course
    - · Checklist of items to consider include:
      - An organized syllabus
      - Appropriate instructional materials
      - Clear evidence provided that satisfy each curricular requirement



#### AP Course Audits

- Santa Monica High
  - Final stages of AP Audit; will complete prior to 6/1
  - Teachers collaborating within content area to develop a "common syllabus"
  - Teachers working extensively with House Principal Eva Mayoral to both pass the audit and enrich course development

#### Malibu

- Final stages of AP Audit
- All but 2 courses submitted those in final edits
- Will be completed prior to the 6/1 deadline

## Coca Cola Valued Youth Program Update



May 3, 2007

## Listen.

Partner.

## Act.

## Background

Talk.

- •2005 City of Santa Monica and Senator Sheila Khuel respond to increase in city's gang violence
- •Community Workshops on Gang Violence
- •SMMUSD is an Action Partner
- •SMMUSD commits to bringing nationally recognized Coca Cola Valued Youth Program

## Coca Cola Valued Youth Program Overview

- Intercultural Development Research Association (IDRA)
- o **Drop out** prevention program
- o Non traditional Cross-age tutoring
- Secondary students tutor elementary students

#### Coca Cola Valued Youth Stewardship Annual Report

2006 Dropout Status Report

| Number of<br>Tutors in USA | Stayed in School | Dropped out of School |
|----------------------------|------------------|-----------------------|
| 526                        | 508              | 18                    |
| 100 %                      | 96.6%            | 3.4%                  |

#### Coca Cola Valued Youth Implementation at SMMUSD



John Adams Middle



- Started in the Fall2005
- o JAMS Will Rogers
- o Samohi John Muir
- o 41 Tutors

Santa Monica High

#### Coca Cola Valued Youth Selection Process

- o Students with a GPA of 2.0 or below
- o Free or reduced lunch
- o Attendance
- o English Language Learners
- o Behavior
- o Ethnicity
- o Additional circumstances

#### Coca Cola Valued Youth Overview

#### **Components**

- o Students tutor at least 4 hours/wk
- o Tutors get paid a stipend
- o Tutors receive elective credit
- o Special field trips
- o Speakers/Mentors
- o Student Recognition
- o Parent Involvement

#### Other Important Components

- o Field trips
- o Leadership Days
- o Student recognition
- o Use of technology
- o The Friday support class
- o Student supplies
- o Participation in other campus activities

#### Parent Involvement

- o Parent meetings
- o Regular communication
- o "Good" calls to home
- o Connection to services
- o End of the year Award Dinner

### Program Achievement

- o Advocacy for students
- o Change in school climate
- o Improved relationship with parents
- o Improved student behavior
- o Keeping students in school
- o Building a college culture



### Case Study

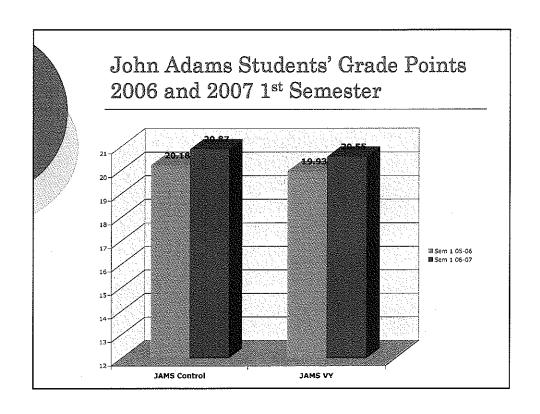
#### o Valued by the teachers and tutees

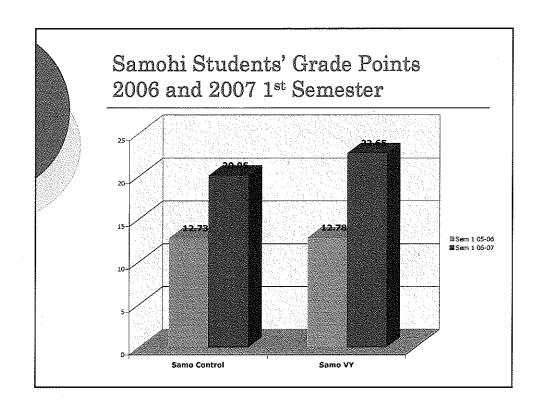
"She could be a fab teacher some day, although she wants to work in a medical office. I'm trying to

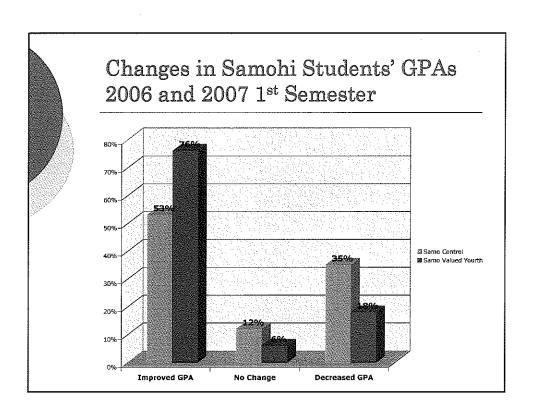
convince her otherwise! I would love to write a positive letter about her to her counselor or VYP supervisor."

Will Rogers Teacher









## Lessons Learned and Recommendations

- o Expected and unforeseen obstacles
- Finding the right number/grade levels of students served
- Changing planned expansion for 07-08 from 10th grade to 7th
- Blocking the VYP period in 9<sup>th</sup> grade with either English or humanities

