

**Santa Monica-Malibu Unified School District
Board of Education Meeting
ADDENDUM TO AGENDA**

JUNE 1, 2006

A regular meeting of the Santa Monica-Malibu Unified School District Board of Education will be held on **Thursday, June 1, 2006 in Barnum Hall at Santa Monica High School, 601 Pico Boulevard, Santa Monica, CA.** The Board of Education will call the meeting to order at **4:30 p.m.** in faculty dinning room at which time the Board of Education will move to Closed Session regarding the items listed below. **The Public meeting will reconvene at 5:30 p.m. in Barnum Hall.**

<p>The public meeting will begin at 5:30 p.m. BARNUM HALL - SANTA MONICA HIGH SCHOOL</p>

Persons wishing to address the Board of Education regarding an item that is scheduled for this meeting, must submit the "Request to Address" card **prior** to discussion of that item. Persons wishing to address the Board of Education regarding an item that is **not** scheduled on this meeting's agenda, may speak during the Public Comments section by submitting the Request to Address card at the beginning of the meeting. The same card is used for either option and is printed in both Spanish and English. Cards are located with meeting materials at the back of the room. Completed cards should be submitted to the Recording Secretary.

Time Certain Items: Those items listed for a specified time (indicated in bold) are listed to give the public an indication of when a particular item of interest will come before the Board. The Board will hear the item at the affixed time. However, if it is prudent to do so, the Board may adjust the time stamp to complete an item currently on the floor, but will not delay the time stamped item for more than 15 minutes.

I CALL TO ORDER

- A. Roll Call
- B. Pledge of Allegiance

II PUBLIC COMMENTS FOR CLOSED SESSION ITEMS ONLY

III CLOSED SESSION:

Provided there is a 2/3rds vote of the Board members present, this item will be added to the agenda and discussed in closed session:

- Real Property negotiations - 9th & Colorado and 16th Street properties pursuant to GC §54956.8 as cited in the Brown Act (requested by District's Legal Counsel, Dean Pappas)