Santa Monica-Malibu Unified School District Board of Education MINUTES September 4, 2003

ADOPTED

A regular meeting of the Santa Monica-Malibu Unified School District's Board of Education will be held on Thursday, September 4, 2003, at Malibu High School, 30215 Morningview Drive, Malibu, CA. Following Roll Call at 5:00 p.m. in the Library, the Board will meet in Closed Session for the reasons listed in Section III, below. The Board will reconvene in Open Session at 7 p.m. in the Auditorium at Malibu High School.

The Public Portion of the Meeting Begins at 7 p.m.

Persons wishing to address the Board of Education regarding an item that is scheduled for this meeting, must submit the "Request to Address" card **prior** to discussion of that item. Persons wishing to address the Board of Education regarding an item that is **not** scheduled on this meeting's agenda, may speak during the Public Comments section by submitting the Request to Address card at the beginning of the meeting. The same card is used for either option and is printed in both Spanish and English. Cards are located with meeting materials at the back of the room. Completed cards should be submitted to the Secretary.

I CALL TO ORDER

- A. Roll Call
- B. Pledge of Allegiance

II PUBLIC COMMENTS FOR CLOSED SESSION ITEMS ONLY

III CLOSED SESSION:

- Conference with Superintendent and Assistant Superintendents regarding 2003-2004 Strategies for Negotiations with Non-Represented Employee, the Santa Monica-Malibu Classroom Teachers Association (SMMCTA) and the Santa Monica Chapter, Local 660, of the Service Employees International Union (SEIU) pursuant to §GC 54956.8, as cited in the Brown Act
- Personnel Matters Related to Public Employee discipline/dismissal/release/ employment status pursuant to GC§54957, as cited in the Brown Act

IV BOARD OF EDUCATION - COMMENDATIONS / RECOGNITIONS

• Formal Welcome of Student Board Member(s)

V APPROVAL OF THE AGENDA

VI APPROVAL OF MINUTES

| A.1 Approval of Minutes (none available) | |
|--|--|
|--|--|

VII CONSENT CALENDAR

Consent agenda items are considered routine, as agreed by the President, Vice President and Superintendent, requiring no discussion, and are normally all approved at one time by the Board of Education. However, members of the Board of Education, staff, or the public may request an item be removed from the consent agenda for clarification and/or discussion. Consideration will occur during Section XI.

Curriculum and Instruction

| A.2 | Approval of Independent Contractors | | ٠. | | ٠. | | ٠. | • | • | | - | | 2 |
|--------|-------------------------------------|--|--------|------|--------|------|--------|---|-------|------|---|------|---|
| Busine | ess and Finance | | | | | | | | | | | | |

| A.3 | Acceptance of Gifts - 2003-04 | 3-3d |
|-----|--|-------|
| A.4 | Conference and Travel Approval/Ratification | . 4-5 |
| | Award of Purchase Orders | |
| A.6 | Accounting and Consulting Services/Mandated Cost Reimbursement | |
| | Claims- Centration. Inc. | 7-7d |

Personnel

| A.7 | Certificated Personnel - Elections, Separations 8-1 | 8 |
|------|--|---|
| A.8 | Special Service Employees | 0 |
| | Student Teaching Agreement - California State University, Northridge 2 | |
| A.10 | Teaching Authorizations | 3 |
| A.11 | Classified Personnel - Merit | 8 |
| A.12 | Classified Personnel - Non-Merit | 9 |

General Functions

VIII PUBLIC COMMENTS

Public Comments is the time when members of the audience may address the Board of Education on items not scheduled on the meeting's agenda. All speakers are limited to three (3) minutes. When there is a large number of speakers, the Board may reduce the allotted time to two(2) minutes per speaker. The Brown Act (Government Code) states that Board members may not engage in discussion of issues raised during "VIII, Public Comments" except to ask clarifying questions, make a brief announcement, make a brief report on his or her own activities, or to refer the matter to staff.

This Public Comment section is limited to 20 minutes. If the number of persons wishing to address the Board of Education exceeds the time limit, additional time will be provided in Section XVI, CONTINUATION OF PUBLIC COMMENTS.

IX **COMMUNICATIONS**

The Communications section provides an opportunity for the Board of Education to hear reports from the individuals or Committee representative listed below. All reports are limited to 5 minutes or less. However, if more time is necessary, or if a report will not be presented, please notify the Board secretary eight work days prior to the date of the meeting.

Student Board Member Reports Α.

Mr. Deasy introduced Ms. Camden Vilkin, the newly elected Student Board Member from Malibu High School. Ms. Vilkin stated that she was happy to represent Malibu High School and looks forward to serving as the Student Board Member. She reported that the opening of school was great. She will have more to report at future meetings.

B. School Report - Webster Elementary School

Mr. Cott, Principal of Webster Elementary School, introduced PTA Co-Chairs Deborah Griffin and Sandy Thacker. Sandy Thacker expressed that the benefits of PTA impact all families, however, the work load usually falls on those volunteering to serve on the PTA Board. They are working to increase the numbers of volunteers. She reported that there was good participation last spring as PTA worked to pass Measure S. Sandy reported that this year's theme for Webster PTA is, "Teach Your Children Well." Lastly, Sandy thanked the Board of Education for restoring teacher positions that would have been reduced had Measure S not passed.

Debra Griffin reported that she and Sandy Thacker assumed their positions as cochairs of the Webster PTA during the financial difficulties in the district. Much of their effort was in support of Measure S. Debra stated that they feel privileged to work at Webster and appreciate working with Phil Cott. They will put their efforts into maintaining an outstanding program at the school in light of the fiscal climate

Ms. Griffin introduced fifth grade students Thea Percival and Kipp Follert who presented information to the Board about the Webster Yearbook which is produced each year with the help of parent volunteers. Students are responsible for doing all the paste up work for the students' "personal" pages, a major portion of the yearbook. Copies are sold for \$20 to cover production costs.

Mr. Deasy thanked PTA Co-Chairs, Ms. Thacker and Ms. Griffin, for the work they've done and stated he appreciated their being present at the first Board meeting following the opening of school. He is in support of their efforts to involve more parents in the work of PTA. Mr. Deasy also commended Mr. Cott for his leadership of Webster Elementary School. He noted the standards-based test scores results are a testament to the good work at Webster Elementary School. He also thanked the students for their presentation and said it was well done.

If you will require accommodation to participate in the Board meeting, please notify the Superintendent's Office at least one day prior to the meeting.

September 4, 2003 -iii-

IX **COMMUNICATIONS** (continued)

- C. **SMMCTA Report - no report**
- D. **SEIU Report - no report**
- E. Santa Monica-Malibu Education Foundation Report - no report
- F. PTA Council President Report - no report
- G. **Personnel Commission Report - no report**

X SUPERINTENDENT'S REPORT

Opening School Update -

Mr. Deasy began his report by stating that the opening of school this year surpassed his wildest expectations. Schools were running smoothly and any observer would have thought school had been in session for months. The Central Office leadership team has been visiting every school site during the week. Mr. Deasy credited the faculty and staffs at the schools for their very hard work in opening school. Preparation for opening school was in evidence throughout the district.

Preliminary Enrollment - Update -

Enrollment appears to be on target. In Malibu, there are some significant increases that may necessitate opening additional classrooms at Cabrillo and Pt. Dume. Malibu High School - middle grades have experienced a substantial unexpected increase in enrollment. In Santa Monica, John Muir and Rogers Elementary Schools have increased enrollment with additional classes to be opened. Santa Monica High School is near projection. Staff hopes to have final numbers by the end of next week, once all the "no shows" have been cleared.

Central Office Team Retreat

For the first time, the Central Office held a one-day retreat on August 27, 2003, for all employees assigned to the central office. The emphasis of the day was on customer service as well as improving student achievement and closing the achievement gap. The superintendent commented that he was struck by the number of personal notes and phone calls from employees describing the day's activity as being well worth the time and effort.

- Acknowledgment of Summer Activities
 - Summer Institute IFL

A number of staff are moving through training conducted by the Institute For Learning in Pittsburgh. Training takes place once a month in the district and focuses on clear expectations and academic rigor. As part of the training, representatives from IFL will visit the district this year.

Literacy Coaches

Two Literacy coaches are funded by the Stupski Foundation and are training coachs at every elementary and secondary school site. Last year the district experienced dramatic gains in literacy levels which was due in large part to this program.

If you will require accommodation to participate in the Board meeting, please notify the Superintendent's Office at least one day prior to the meeting. -iv-

September 4, 2003

• Financial Oversight Committee - Update
Mr. Deasy asked Mr. Ken Bailey to provide the Board of Education with an
update on the Financial Oversight Committee and the appointment of two
additional members to the Committee.

Mr. Bailey stated that the Committee met on Tuesday, September 2, and discussed the addition of two additional members. The Financial Oversight Committee appointed a sub-committee to review all applicants on file and propose final candidates to be brought to the Board of Education for consideration. The Committee reported that the pool of candidates is of high caliber and quality which has made for a difficult selection. Ms. Leon-Vazquez noted that the sub-committee had met and agreed upon two candidates to be recommended to the Board. Copies of all applications will be provided to the Board of Education.

Mr. Deasy also asked Mr. Bailey to report on the Committee's work in light of Measure S oversight responsibilities. Mr. Bailey reported that the Committee will have the County office make a presentation to the Committee in early February. Topics to be covered will include understanding the process the County goes through identifying legal parcels of land, process of tax collection and implementing the senior exemption and a number of other issues. Mr. Deasy also commented that the Committee has taken on the responsibility of working with the County on issues raised by a member of the public (Mr. Tom Carter) at the Board's August 21 meeting.

MAJOR and DISCUSSION Items

As a general rule, items under MAJOR and DISCUSSION will be listed in order of importance as determined by the President, Vice President and Superintendent. Individual Board members may move to request a change in the order prior to consideration of any Major item. The Board may also move any of these items out of order to be heard immediately following PUBLIC COMMENTS if it appears that there is special interest by the public or as a courtesy to staff members making presentations to the Board.

XI MAJOR ITEMS

These items are considered to be of major interest and/or importance and are presented for **ACTION** (A) or **INFORMATION** (I) at this time. Many have been reviewed by the Board at a previous meeting under the Discussion Items section of the agenda.

Action Items are submitted to the Board of Education with a recommendation from the Superintendent. They may be tabled or postponed by action of a quorum of the Board. Items pulled from Section VII, Consent Agenda, will be deliberated in Section XI following the scheduled Action Items. When a member of the Staff presents an item, the Board may ask clarifying questions before the Public is heard on that item. Board discussion of the item will take place after hearing from the Public.

| A.13 | Certificated Administrative Appointment / Coordinator, Special Education | 30 |
|------|--|----|
| A.14 | Certificated Administrative Appointment / Coordinator, Special Education | 31 |
| A.15 | Southland Farmers' Market Buy California Speciality Crop Grant | |
| | 2003/2004 | 32 |

If you will require accommodation to participate in the Board meeting, please notify the Superintendent's Office at least one day prior to the meeting.

September 4, 2003

XII DISCUSSION ITEMS

These items are submitted for information (FIRST READING) and discussion. Action will generally be considered at the next regularly scheduled meeting of the Board.

XIII INFORMATIONAL ITEMS

XIV BOARD MEMBER ITEMS

These items are submitted by individual Board members for information or discussion, as per Board Policy 8320(b).

XV REQUESTS BY MEMBERS OF THE PUBLIC OR DISTRICT ADVISORY COMMITTEES TO ADDRESS THE BOARD OF EDUCATION

These items are submitted by members of the public to address the Board of Education on a matter within the jurisdiction of the Board, as per Board Policy 8320(c). Requests must be submitted to the Superintendent in writing ten days before the Board meeting or prior to agenda planning, in accordance with the established agenda planning schedule, whichever is less. The written request will not exceed 500 words and will include, as an attachment, brief background information and the reason for the request.

XVI CONTINUATION OF PUBLIC COMMENTS

A continuation of Section VIII, as needed.

XVII BOARD MEMBER COMMENTS

Board Member Comments is the section where a Board member may make a brief announcement or make a brief report on his or her own activities relative to Board business. There can be no discussion under "BOARD MEMBER COMMENTS".

XVIII FUTURE AGENDA ITEMS

Items for future consideration will be listed with the projected date of consideration. The Board of Education will be given any backup information available at this time.

XIX CLOSED SESSION

The Board of Education will adjourn to CLOSED SESSION to complete discussion on items listed for CLOSED SESSION following the regular business meeting.

If you will require accommodation to participate in the Board meeting, please notify the Superintendent's Office at least one day prior to the meeting.

September 4, 2003

XX ADJOURNMENT

On a motion by Dr. Escarce, seconded by Ms. Bloomfield and voted 7-0, the Board of Education adjourned the meeting at 8:27 p.m. in memory of Jalonnie Carter, a graduate of Olympic High School. Jalonnie is the son of Shirley Webster-Joseph who is employed by the District in the Cafeteria at Lincoln Middle School.

The next regular meeting of the Board of Education is scheduled to be held on Thursday, September 18, at 7 p.m. in the Council Chambers, Santa Monica City Hall, 1685 Main Street, Santa Monica, CA

Meetings held in Santa Monica are taped for rebroadcast and played on Cable Channel 16 (City TV) at 11:00 AM on the Sunday following the Board meeting. Meetings are rebroadcast in Malibu on Government Access Channel 3 every Saturday at 8 PM

Approved: September 18, 2003

Superintendent

| | Board Of Education Meeting Schedule | | | | | | | | | | | |
|-----------------------------|-------------------------------------|-------|---------------------------|------------|--------------------------|------------------------|---------|--|--|--|--|--|
| JULY THROUGH DECEMBER, 2003 | | | | | | | | | | | | |
| Month | 1st Thurs | S. | 2 nd Thurs. | | Thurs. ussion ting | 4 th Thu | rs. | Special Note | | | | |
| July | | | | | | 31 | DO | one regular meeting in July | | | | |
| August | | | | 21 | DO | | | one regular meeting in August | | | | |
| September | 4 | MHS | | 18 | SM | | | 9/18 Charter Schools | | | | |
| October | 2 | DO | | 16 | SM | | | 10/16 - school plans | | | | |
| November | 6 | MHS | | 20 | SM | | | 11/6 - school plans; achievement data | | | | |
| December | 4 | DO | | | | | | One meeting in December | | | | |
| | | | J | ANUAR | Y THROUG | GH JUN | E, 2004 | | | | | |
| January | 1 HOL | LIDAY | 8 DO | | | 22 | DO | | | | | |
| February | 5 | MHS | | 19 | SM | | | | | | | |
| March | 4 | DO | | 17 (Wed | DO lnesday) | | | 18-19 Stairway to the Stars (Civic Aud) | | | | |
| April | 1 | MHS | | | | 22 | DO | 4/5-16 Spring Break | | | | |
| May | 6 | DO | | 20 | SM | | | | | | | |
| June | 3 | DO | | | | 24 | DO | 6/3 - Recognition of Retirees 6/14-18: Graduation Week Activities | | | | |

approved 6/26/03

District Office (DO) 7/31, 8/21,10/2, 11/6,1/8/04,1/22,3/4, 3/17, 4/22, 5/6, 6/3, 6/24 Malibu Meetings (MHS) 9/4, 12/4,2/5, 4/1- Malibu High School Aud. 30215 Morningview Drive, Malibu. Santa Monica City Council Chambers (SM) 9/18, 10/16,11/20,2/19, 5/20 - 1685 Main Street, Santa Monica.

Agenda Distribution:
A copy of the Table of Contents is posted 72 hours in advance of regularly scheduled Board of Education meetings and is also accessible to the public 24 hours/day at the District Offices' entrance, 1651 16th Street in Santa Monica.

Complete Board of Education agendas are also available in *pdf* format, 24/7, on the District's website: www.smmusd.org.

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Santa Monica-Malibu Unified School District **Board of Education**

September 4, 2003

I CALL TO ORDER

5:00 p.m.

Move to Closed Session: 5:01 p.m. Reconvene in open session: 7:20 p.m.

Α Roll Call

Maria Leon-Vazquez - President Jose Escarce - Vice President **Emily Bloomfield** Julia Brownley Oscar de la Torre Mike Jordan Shane McLoud

Bryce Maddock - Santa Monica High School Camden Vilkin - Malibu High School Student Representative

В Pledge of Allegiance Led by Emily Bloomfield

II CLOSED SESSION

There was no report out of Closed Session.

September 4, 2003

TO: BOARD OF EDUCATION <u>ACTION</u> 09/04/03

FROM: JOHN E. DEASY

RE: APPROVAL OF MINUTES

RECOMMENDATION NO. A.1

It is recommended that the Board of Education approve the following Minutes:

No Minutes Available for Approval

MOTION MADE BY: SECONDED BY:

STUDENT ADVISORY VOTE:

AYES: NOES:

ABSTENTIONS:

TO: BOARD OF EDUCATION

FROM: SUPERINTENDENT

RE: APPROVAL OF INDEPENDENT CONTRACTORS

RECOMMENDATION NO. A.2

It is recommended that Board of Education enter into an agreement with the following Independent Contractors. These contracts are included in the 2003/2004 budget.

| Contractor/Contract Dates | Description | Site | Funding |
|----------------------------|--|------|--|
| Victoria Brown | To provide CPR training for school | CDS | School Age Program |
| Sept 20-Oct 5, 2003 | age, head start\state preschool staff | | 12-60600-0-85000-10000- 5802-070-2700 |
| Cost not to exceed: \$1000 | | | |
| Victoria Brown | To provide CPR training for school age, head start\state preschool staff | CDS | Head Starty (50%) |
| Sept 20-Oct 5, 2003 | age, near control presented control | | 12-52101-85000-10000- 5802-070-2700 |
| Cost not to exceed: \$500 | | | State Dreschael (500/) |
| | | | State Preschool (50%) |
| | | | 12-60550-0-85000-10000- 5802-070-2700 |

MOTION MADE BY: Dr. Escarce SECONDED BY: Ms. Bloomfield

STUDENT ADVISORY VOTE: Aye

AYES: All (7)
NOES: None (0)

ABSTENTIONS: None (0)

TO: BOARD OF EDUCATION <u>ACTION/CONSENT</u> 09/04/03

FROM: JOHN E. DEASY/KENNETH R. BAILEY

RE: ACCEPTANCE OF GIFTS - 2003-04

RECOMMENDATION NO. A.3

It is recommended that the Board of Education accept, with gratitude, checks and gifts totaling \$55,008.80 presented to the Santa Monica-Malibu Unified School District.

It is further recommended that the Fiscal/Business Services Office, in accordance with Educational Code \$42602, be authorized to increase the 2003-2004 income and appropriations by \$55,008.80, as described on the attached listing.

COMMENT: The value of all non-cash gifts has been determined by the donors.

Also attached for informational purposes is a report itemizing Cumulative Totals of Gifts and Donations for Fiscal Year 2003-2004.

AGENDA

NOTE:

The list of gifts is available on the District's website, www.smmusd.org, as a pdf file; to view the gift report:

- 1) go to www.smmusd.org
- 2) click on "Board Meetings"
- 3) scroll to the date for this meeting
- 4) click on 9-4gif.pdf

MOTION MADE BY: Dr. Escarce SECONDED BY: Ms. Bloomfield

STUDENT ADVISORY VOTE: Aye

AYES: All (7)
NOES: None (0)

ABSTENTIONS: None (0)

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| 0-1104- | GIF | t Amount | In-kind Value | Donor | Purpose |
|---|-----|-----------|-----------------|------------------------------------|--------------------------------------|
| School/Site | GII | Allount | III-KIIIG Value | | |
| Account Number | | 20 000 00 | | Santa Monica Science Magnet | Summer Science Camp & Institute |
| JAMS | \$ | 30,000.00 | | | P.E. Supplies |
| 01-90120-0-00000-00000-8699-011-0000 | \$ | 156.68 | | Cola-Cola Enterprises Bottling Co. | AVID Program |
| | \$ | 36.55 | | Cartridge Recyclers | AVID Flogram |
| | | | | | |
| Adult Education | | | | | |
| 11-90120-0-00000-00000-8699-090-0000 | | | | | |
| | | | | | |
| Alternative (SMASH) | | | | | |
| 01-90120-0-00000-00000-8699-009-0000 | | | | | |
| 01-90120-0-0000-00000 0000 | 1 | | | | |
| Cabrillo | 1 | | | | |
| 01-90120-0-00000-00000-8699-017-0000 | - | | | | |
| PTA Reim Resource #90150 | - | | | | |
| PIA Reim Resource #50150 | - | | | | |
| 000 | - | | | | |
| CDS | - | | | | |
| 12-90120-0-00000-00000-8699-090-0000 | - | | | | |
| | | | | | |
| Edison | - | | | | |
| 01-90120-0-00000-00000-8699-001-0000 | - | | | | |
| PTA Reim Resource #90150 | | | | | |
| | | | | | |
| Franklin | | | | | |
| 01-90120-0-00000-00000-8699-002-0000 | | | | | |
| PTA Reim Resource #90150 | | | | | |
| | | | | | |
| Grant | | | | | |
| 01-90120-0-00000-00000-8699-003-0000 | | | | | |
| | | | | | |
| Lincoln | \$ | 1,000.00 | | City of Santa Monica | General Supplies and Materials |
| 01-90120-0-00000-00000-8699-012-0000 | \$ | 500.00 | | CBS Productions - The District | General Supplies and Materials |
| 010012000000000000000000000000000000000 | | | | | |
| Malibu High School | \$ | 2,364.12 | | Malibu High School PTSA | Supplemental Books for English Dept. |
| 01-90120-0-00000-00000-8699-010-0000 | + | _, | | | |
| 01-30120-0-0000-0000-0000-0000-0000 | + | | 1 | | |
| Makinlay | \$ | 5,861.45 | | McKinley PTA | General Supplies and Materials |
| McKinley | - | 0,001.40 | | inc. anney i ir | |
| 01-90120-0-00000-00000-8699-004-0000 | - | | - | | |
| | | 90.00 | 1 | Kimberly Grant | General Supplies and Materials |
| Mulr | \$ | 90.00 | | Nilliberry Grant | Outloid Supplies and materials |
| 01-90120-0-00000-00000-8699-005-0000 | | | | | |
| | | | | | |
| Olympic HS | | | | | |
| 01-90120-0-00000-00000-8699-014-0000 | | | | | |

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| School/Site | Gift Amount | In-kind Value | Donor | Purpose / |
|--------------------------------------|--------------|---------------|----------------|---|
| Account Number | | | | |
| Rogers | | | | |
| 01-90120-0-00000-00000-8699-006-0000 | | | | |
| PTA Reim Resource #90150 | | | | |
| FTA Reilli Resource #50100 | | | | |
| Roosevelt | | | | |
| 01-90120-0-00000-00000-8699-007-0000 | | | | |
| PTA Reim Resource #90150 | | | | |
| PTA Reim Resource #90150 | | | | |
| Samohi | | | | |
| 01-90120-0-00000-00000-8699-015-0000 | | | | |
| | | | | |
| Barnum Hall | | | | |
| 01-91150-0-00000-00000-8699-015-0000 | | | | |
| | | | | |
| Pt. Dume Marine Science | | | | |
| 01-90120-0-00000-00000-8699-019-0000 | | | | |
| PTA Reim Resource #90150 | | | | |
| Webster | | | | |
| 01-90120-0-00000-00000-8699-008-0000 | | | | |
| PTA Reim Resource #90150 | | | | |
| | | | | |
| Others: | | | | |
| Superintendent's Office | | | | |
| 01-90120-0-00000-00000-8699-020-0000 | | | | |
| Educational Services | | | | |
| 01-90120-0-00000-00000-8699-030-0000 | | | | |
| Student & Family Services | \$15,000 | | City of Malibu | Community Liaison & Jewish Family Services Consultant |
| 01-90120-0-00000-00000-8699-040-0000 | | | | |
| Special Education | | | | |
| 01-90120-0-00000-00000-8699-044-0000 | | | | |
| Food & Nutrition Services | | | | |
| 01-90120-0-00000-0000-8699-057-0000 | | | | |
| Fiscal Services | | | | |
| 01-90120-0-00000-0000-8699-051-0000 | | | | |
| | A FF 000 00 | | | |
| TOTAL | \$ 55,008.80 | \$ - | | |

| School/Site | Y-T-D Adjusted | Current | Cumulative | Y-T-D | Current | Cumulative |
|--|----------------|--------------|--------------|---------------|---------------|---------------|
| Account Number | Gift Total | Gift Amount | Gift Amount | In-Kind Value | In-Kind Value | In-Kind Value |
| JAMS | \$ 4,698.98 | \$ 30,193.23 | \$ 34,892.21 | \$ - | \$ - | \$ - |
| 01-90120-0-00000-00000-8699-011-0000 | · | | | | | |
| | 4.440.00 | | \$ 1,140.00 | \$ - | \$ - | \$ - |
| Adult Education | \$ 1,140.00 | \$ - | \$ 1,140.00 | D - | Φ - | 4 |
| 11-90120-0-00000-00000-8699-090-0000 | | | | | | |
| Alternative (SMASH) | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| 01-90120-0-00000-00000-8699-009-0000 | | | | | | |
| Cabrillo | \$ 5,258.49 | \$ - | \$ 5,258.49 | \$ - | \$ - | \$ - |
| 01-90120-0-00000-00000-8699-017-0000 | | | | | | |
| PTA Reim Resource #90150 | \$ 36,768.56 | \$ - | \$ 36,768.56 | \$ - | \$ - | \$ - |
| 000 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| CDS | Φ - | Ψ | • | · | ¥ | |
| 12-90120-0-00000-00000-8699-090-0000 | | | | | | |
| Edison | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| 01-90120-0-00000-00000-8699-001-0000 | | | | | | |
| PTA Reim Resource #90150 | \$ - | \$ - | \$ - | | | |
| Franklin | \$ 1,017.74 | \$ - | \$ 1,017.74 | \$ - | \$ - | \$ - |
| 01-90120-0-00000-00000-8699-002-0000 | 1 | 1 | | | | |
| PTA Reim Resource #90150 | \$ - | \$ - | \$ - | | | |
| | \$ 200.00 | \$ - | \$ 200.00 | \$ - | \$ - | \$ - |
| Grant | \$ 200.00 | - | 200.00 | - | + | 1 |
| 01-90120-0-00000-00000-8699-003-0000 | | | | | | |
| Lincoln | \$ 950.00 | \$ 1,500.00 | \$ 2,450.00 | \$ - | \$ - | \$ - |
| 01-90120-0-00000-00000-8699-012-0000 | | | | | | |
| Malibu High School | \$ 4,079.00 | \$ 2,364.12 | \$ 6,443.12 | \$ - | \$ - | \$ - |
| 01-90120-0-00000-00000-8699-010-0000 | | | | | | |
| M. 16-1 | \$ 3,280.17 | \$ 5,861.45 | \$ 9,141.62 | \$ - | \$ - | \$ - |
| McKinley 01-90120-0-00000-00000-8699-004-0000 | \$ 3,280.17 | Ψ 5,601.45 | 9 3,171.02 | | - | <u> </u> |
| 0.0012000000000000000000000000000000000 | | | | | | |
| Muir | \$ - | \$ 90.00 | \$ 90.00 | \$ - | \$ - | \$ - |
| 01-90120-0-00000-00000-8699-005-0000 | | | | - | | |
| Olympic HS | \$ 2,255.70 |) \$ - | \$ 2,255.70 | \$ - | \$ - | \$ - |
| 01-90120-0-00000-00000-8699-014-0000 | | | | | | |
| | | | | | | |

| School/Site | Y-T | -D Adjusted | | Current | | Cumulative | | Y-T-D | | Current | 2012 | nulative |
|---|----------|----------------|--------------------------------------|---------------|---------|------------------|----------|---|---------|--------------------|--------|--------------|
| Account Number | | Gift Total | G | Ift Amount | | Gift Amount | - 1 | n-Kind Value | 1 | n-Kind Value | In-K | Ind Value |
| | \$ | 841.00 | | | \$ | 841.00 | \$ | - | \$ | - | \$ | - |
| Rogers | Ψ | 041.00 | Ψ | | Ť | | _ | | | | | |
| 01-90120-0-00000-00000-8699-006-0000 | \$ | 2.000.00 | 8 | - | \$ | 2,000.00 | | | | | | |
| PTA Reim Resource #90150 | 4 | 2,000.00 | Ψ | | * | _, | | | | | | |
| | \$ | | \$ | - | \$ | | \$ | - | \$ | - | \$ | - |
| Roosevelt | 4 | | Ψ | | Ť | | <u> </u> | | | | | |
| 01-90120-0-00000-00000-8699-007-0000 | | | \$ | | \$ | | | | | | | |
| PTA Reim Resource #90150 | \$ | | Ψ | | * | | | | | | | |
| | - | 32,015.20 | • | _ | \$ | 32,015.20 | \$ | 14,976.00 | \$ | - | \$ | 14,976.00 |
| Samohl | \$ | | | | Ψ. | 02,010.20 | - | , | • | | | |
| 01-90120-0-00000-00000-8699-015-0000 | [See I | Below for Barn | ium n | anj | - | | | | | | | |
| Pt. Dume Marine Science | \$ | 2,005.41 | \$ | - | \$ | 2,005.41 | \$ | - | \$ | - | \$ | |
| 01-90120-0-00000-00000-8699-019-0000 | | | | | | | | | | | | |
| PTA Reim Resource #90150 | \$ | 7,329.02 | \$ | | \$ | 7,329.02 | | E . | | | | |
| PTA Reim Resource #30130 | + | .,0_0.0 | * | | | | | | | | • | |
| Webster | \$ | - | \$ | - | \$ | | \$ | • | \$ | • | \$ | - |
| 01-90120-0-00000-00000-8699-008-0000 | | | | | _ | | | | | | | |
| PTA Reim Resource #90150 | \$ | | \$ | • | \$ | • | - | | | | | |
| All Others: | | | | | | | | | | | | |
| Superintendent's Office | \$ | • | \$ | - | \$ | • | \$ | - | \$ | - | \$ | - |
| 01-90120-0-00000-00000-8699-020-0000 | | | | | | | | | | | | |
| Educational Services | \$ | 5,221.00 | \$ | - | \$ | 5,221.00 | \$ | • | \$ | - | \$ | - |
| 01-90120-0-00000-00000-8699-030-0000 | | | | | | | _ | | _ | | • | |
| Student and Family Support Services | \$ | | \$ | 15,000.00 | \$ | 15,000.00 | \$ | - | \$ | | \$ | • |
| 01-90120-0-00000-00000-8699-041-0000 | | | | | | | _ | | _ | | | |
| Special Ed Services | \$ | 750.00 | \$ | *: | \$ | 750.00 | \$ | - | \$ | • | \$ | |
| 01-90120-0-00000-00000-8699-044-0000 | | | | | | | | | _ | | | 44.070.00 |
| TOTAL GIFTS | \$ | 109,810.27 | \$ | 55,008.80 | \$ | 164,819.07 | \$ | 14,976.00 | \$ | - | \$ | 14,976.00 |
| BARNUM HALL - Current Year | - | Y-T-D Gifts | - | Current Gifts | + | Cumulative Gifts | Pre | v. In-Kind Gifts | Cur | rent In-Kind Gifts | Cumula | tive In-Kind |
| 01-91150-0-00000-00000-8699-015-0000 | s | 20,850.00 | _ | - | \$ | | Or | gan (Belt) (Est.) | | | \$ | 250,000.00 |
| 01-91150-0-00000-00000-8699-015-0000 Previous Years' Gifts | | 20,050.00 | + | | + | | Or | gan (Dollinger) | | | | 350,000.0 |
| | s | 14,440.00 | | | + | | Dol | linger Organ donated | 1 at 4/ | 11/02 Board Mtg. | | |
| 2002-03 | \$ | 66,200.00 | + | | + | | | (Item A.21) to Tue | | | \$ | (350,000.0 |
| 2001-02 | \$ | 137,863.00 | | | + | | | , | T | n/a | | |
| 2000-01 | \$ | 175,700.00 | - | | + | | _ | | 1 | n/a | | |
| 1999-00 | \$ | 10,945.00 | - | | + | | 1 | | 1 | | | |
| 1998-99 | \$ | 26,645.00 | | | + | | + | | 1 | | S | 250,000.0 |
| 1997-98 | | | | | + | | 1- | | + | | | • |
| TOTAL CASH GIFTS FOR BARNUM HALL | \$ | 431,793.00 | Name and Address of the Owner, where | EE 000 00 | + | | +- | | +- | | - | |
| Total Cash Gifts for District, incl. Barn | ium Hall | : | \$ | 55,008.80 | \perp | | _ | | | | | |

TO: BOARD OF EDUCATION

FROM: JOHN E. DEASY/KENNETH R. BAILEY

RE: CONFERENCE AND TRAVEL APPROVAL/RATIFICATION

RECOMMENDATION NO. A.4

It is recommended that the Board of Education approve/ratify the following Requests for Absence on District Business (Conference and Travel) forms.

COMMENTS: Entries are alphabetical, by employee last name. In addition to the employee's name and site/location, each entry contains the following information: name, location and date (s) of the conference, complete account code, fund and program names, and the total estimated cost as provided by the site administrator. The average cost for substitute teachers is \$130/day. This figure is furnished for informational purposes and does not reflect the actual amount paid for an individual substitute.)

| NAME SITE Account Number Fund - Resource Number | CONFERENCE NAME LOCATION DATE (S) | COST ESTIMATE | | | | |
|---|--|------------------|--|--|--|--|
| CANNELL, Steve Educational Services 01-30100-0-11100-10000-5220- 035-1300 General Fund - Resource: Title I | Title I Workshop Santa Clarita, CA September 12, 2003 | \$20.00 | | | | |
| SCOTT, Kathy Personnel Services 01-00000-0-11100-72000-5220- 025-1250 General Fund - Function: Other Genl. Admin. | ACSA - Personnel Administrators Academy Azusa, CA October 17, 2003 - April 3, 2004 (Misc. Dates) | \$1,300.00 | | | | |
| Adjustments (Preapproved expenses 10% in excess of approved costs that must be approved by Board/Changes in Personnel Attendance) | | | | | | |
| NONE | | | | | | |

| NAME SITE Account Number Fund - Resource Number | CONFERENCE NAME LOCATION DATE (S) | COST ESTIMATE | | | | |
|--|---|---|--|--|--|--|
| Group Conference and Travel: In-State * a complete list of conference participants is on file in the Department of Fiscal Services | | | | | | |
| HAGEN, Marcia HOLMES, Beth Personnel Services 01-00000-0-00000-72000-5220- 025-1250 General Fund- Function: Other Genl. Admin. | Credential Counselors & Analysts of Calif. Annual Fall Conference Sacramento, CA October 14 - 17, 2003 | \$2,000.00 total (incl reg, air, hotel, meals) | | | | |
| Out-of-State Conferences: Individual | | | | | | |
| NONE | | | | | | |
| Out-of-State Conferences: Group | | | | | | |
| NONE | | | | | | |

MOTION MADE BY: Dr. Escarce SECONDED BY: Ms. Bloomfield

STUDENT ADVISORY VOTE: Aye

AYES: All (7)
NOES: None (0)

ABSTENTIONS: None (0)

TO: BOARD OF EDUCATION <u>ACTION/CONSENT</u> 09/04/03

FROM: KENNETH R. BAILEY/ VIRGINIA I.HYATT

RE: APPROVAL OF PURCHASE ORDERS

RECOMMENDATION NO. A.5

It is recommended that the Board of Education approve the following Purchase Orders and Changed Purchase Orders from August 13, 2003 through August 28, 2003 for fiscal year 2003/04.

<u>AGENDA</u>

NOTE:

The Purchase Order list is not available in the electronic agenda. It is printed in the published agenda. It is available for public review in the Office of the Superintendent and as part of the public copies of the agenda, which are available at the meeting.

MOTION MADE BY: Dr. Escarce SECONDED BY: Ms. Bloomfield

STUDENT ADVISORY VOTE: Aye

AYES: All (7)
NOES: None (0)

ABSTENTIONS: None (0)

U-GENERAL FUND, UNRESTRICTED R-GENERAL FUND, RESTRICTED A-ADULT ED CD-CHILD DEVELOPMENT F-CAFETERIA

SF-SPECIAL FINANCING (FLEX) EX-PROP ES and X D-DEVELOPER FEES SR-SPECIAL RESERVE CAPITAL

SM-STATE MODERNIZATION

| PO NO. | VENDOR | DESCRIPTION | LOCATION | AMOUNT | _ |
|--------|--------------------------------|---|--------------------------------|-----------|----|
| | * | | | | |
| | | *** CHANGED PURCHASE ORDERS | *** | | |
| 401321 | BORDERS BOOKS & MUSIC | ADDL MATERIALS | ENGLISH LANGUAGE DEVELOPMENT | 65.78 | |
| 401430 | FREY SCIENTIFIC/SCHOOL SPECIAL | SHIPPING CHARGES | JOHN ADAMS MIDDLE SCHOOL | 75.00 | U |
| | | ** | CHANGED PURCHASE ORDERS TOTAL: | 140.78 | |
| | | | | | |
| | | *** NEW PURCHASE ORDERS * | ** | | |
| 401477 | *** BEST POSSIBLE SOURCE *** | NON INSTR SUPPLIES | SANTA MONICA HIGH SCHOOL | .00 | U |
| 401517 | *** BEST POSSIBLE SOURCE *** | STRAUS/ADMIN/COPIERS | SANTA MONICA HIGH SCHOOL | .00 | U |
| 401311 | ACS - IMAGE SOLUTIONS | FILM PRINTS | STUDENT SERVICES | 60.74 | U |
| 401281 | AGS | SURVEYS/REPORTS SPEC. ED. | HEALTH SERVICES | 3,099.48 | |
| 401322 | AIRBORNE EXPRESS | DOCUMENT DELIVERY SERVICE | PURCHASING/WAREHOUSE | 200.00 | υ |
| 401407 | APPLE COMPUTER CORP | COMPUTERS | SANTA MONICA HIGH SCHOOL | 4,250.75 | |
| 401469 | APPLE FINANCIAL SERVICES | A.FRIEDENBERG | GRANT ELEMENTARY SCHOOL | 2,840.81 | R |
| 400271 | ARCH WIRELESS | PAGER RENTAL/SERVICE | FACILITY MAINTENANCE | 1,032.24 | |
| 400952 | ARCH WIRELESS | PAGER RENTAL/SERVICE | LINCOLN MIDDLE SCHOOL | 97.17 | |
| 400997 | ARCH WIRELESS | PAGER SERVICE/RENTAL | FOOD SERVICES | 134.64 | |
| 401144 | ARCH WIRELESS | PAGER SERVICE/RENTAL | PURCHASING/WAREHOUSE | | U |
| 401333 | ARCH WIRELESS | RENEWAL/PAGER/RENTAL SERVICES | CHILD DEVELOPMENT CENTER | 598.56 | |
| 401343 | ARCH WIRELESS | PAGER SERVICE/RENTAL | TRANSPORTATION | | R |
| 401344 | ARCH WIRELESS | MAINTENANCE AGREEMENT - PAGERS | SANTA MONICA HIGH SCHOOL | 232.50 | |
| 401350 | ARCH WIRELESS | PAGER RENTAL/SERVICE | CURRICULUM AND IMC | 224.40 | |
| 401351 | ARCH WIRELESS | PAGER RENTAL/SERVICE | SPECIAL EDUCATION REGULAR YEAR | 1,436.16 | R |
| 401354 | ARCH WIRELESS | PAGER SERVICE/RENTAL | FACILITY OPERATIONS | | U |
| 401410 | ARCH WIRELESS | PAGER SERVICE/RENTAL | SMASH SCHOOL | 44.88 | U |
| 401412 | ARCH WIRELESS | PAGER RENTAL/SERVICE | ROP | 81.36 | |
| 401284 | ASEBA | MATERIALS-SPEC ED | HEALTH SERVICES | 2,078.40 | |
| 401367 | AUDIOMED INC | AUDIOMETER CALIBRATION | HEALTH SERVICES | 810.00 | |
| 401317 | BARON EMBROIDERY | SHIRTS | SANTA MONICA HIGH SCHOOL | 3,093.79 | |
| 401379 | BAY PRINTING CO | BUSINESS CARDS FOR ASST. PRIN. | GRANT ELEMENTARY SCHOOL | | U |
| 401426 | BISHOP COMPANY | GARDENING EQUIPMENT | DISTRICT-WIDE | 2,001.10 | |
| 401323 | BMC | FAX PRINT CARTRIDGES | BUSINESS SERVICES | 84.94 | U |
| 401352 | BOISE CASCADE OFFICE/PAPER | XEROX PAPER/ASB | JOHN ADAMS MIDDLE SCHOOL | 75.50 | |
| 401357 | BOISE CASCADE OFFICE/PAPER | XEROX PAPER | SANTA MONICA HIGH SCHOOL | 1,922.52 | U |
| 401363 | BOISE CASCADE OFFICE/PAPER | OPEN ORDER/XEROX PAPER | WEBSTER ELEMENTARY SCHOOL | 3,000.00 | |
| 401406 | BOISE CASCADE OFFICE/PAPER | XEROX PAPER | PRINTING SERVICES | 2,883.78 | |
| | BOISE CASCADE OFFICE/PAPER | OPEN ORDER FOR XEROX PAPER | FISCAL SERVICES | 2,000.00 | |
| 401411 | BOISE CASCADE OFFICE/PAPER | OPEN ORDER / XEROX PAPER | LINCOLN MIDDLE SCHOOL | 5,000.00 | |
| 401437 | BOISE CASCADE OFFICE/PAPER | XEROX PAPER | GRANT ELEMENTARY SCHOOL | 72.06 | |
| | BORDERS BOOKS & MUSIC | OPEN ORDER BOOKS | SMASH SCHOOL | 500.00 | R |
| 400633 | BSN SPORTS/SPORT SUPPLY GROUP | PADS FOR BASKETBALL POSTS | PT DUME ELEMENTARY SCHOOL | 457.36 | |
| | BUDGET CAR RENTAL | VAN RENTAL FOR STUDENT CONFER. | | 757.75 | |
| | CALIFORNIA SCHOOL BOARDS ASSN | OPEN ORDER - CSBA | HEALTH SERVICES | 10,000.00 | |
| | CANNELL, STEVEN | pay personal cell phone bill | | 68.47 | |
| | CANON BUSINESS SOLUTIONS | MAINTENANCE AGREEMENT | SANTA MONICA HIGH SCHOOL | 488.00 | |
| | CDW-G COMPUTING SOLUTIONS | BONZAI | INFORMATION SERVICES | 465.99 | U |
| | CDW-G COMPUTING SOLUTIONS | COMPUTER HARDWARE | CABRILLO ELEMENTARY SCHOOL | 91.47 | ** |
| | CERTIFIED DOCUMENT DESTRUCTION | | STUDENT SERVICES | 155.00 | |
| | CITY OF SANTA MONICA-ACCTG OFF | AND | | 5,000.00 | |
| | CITY OF SANTA MONICA-ACCTG OFF | | FACILITY MAINTENANCE | 738.50 | |
| 401425 | CITY OF SANTA MONICA-ACCTG OFF | CITY OF SM-HMKRP/CUPA PROGRAM | FACILITY MAINTENANCE | 3,138.50 | 0 |

U-GENERAL FUND, UNRESTRICTED R-GENERAL FUND, RESTRICTED A-ADULT ED CD-CHILD DEVELOPMENT F-CAFETERIA SF-SPECIAL FINANCING (FLEX) EX-PROP ES and X D-DEVELOPER FEES SR-SPECIAL RESERVE CAPITAL SM-STATE MODERNIZATION

| PO NO. | VENDOR | DESCRIPTION | LOCATION | AMOUNT | _ |
|--------|--|--------------------------------|-------------------------------|------------------------|----|
| 401295 | CORPORATE EXPRESS | MAILBOXES | SANTA MONICA HIGH SCHOOL | 1,337.19 | U |
| 401257 | D/R OFFICE WORKS INC | FURNITURE | PERSONNEL COMMISION | 2,327.38 | U |
| 401378 | DARBY DRUG CO INC | FLU | HEALTH SERVICES | 1,754.03 | R |
| 401293 | DAY-TIMERS INC | NON-INSTRUCTIONAL SUPPLIES | PERSONNEL SERVICES | 25.49 | U |
| 401399 | DEASY, JOHN E | REIMBURSEMENT/MONTHLYCELLPHONE | BOE/SUPERINTENDENT | 1,800.00 | U |
| 401493 | DECA IMAGES | ROP Instructional Supplies | R O P | 209.88 | R |
| 401283 | DEPT OF GENERAL SERVICES | HEARING | EMPLOYEE RELATIONS | 240.00 | U |
| 401384 | DOWNEY UNIFIED SCHOOL DISTRICT | COMM. PROCESSING FOR 2002/03 | FOOD SERVICES | 1,490.60 | F |
| 401475 | EBSCO SUBSCRIPTION SERVICES | INSTRUCTIONAL SUPPLIES | FRANKLIN ELEMENTARY SCHOOL | 118.97 | R |
| 401452 | EDUCATIONAL SYSTEMS INT'L | BINDERS - 22 RING | LINCOLN MIDDLE SCHOOL | 275.16 | R |
| 401429 | FRITO-LAY INC | OPEN PO FOR RESALABLE SNACKS | SAMOHI STUDENT STORE | 3,000.00 | U |
| 401361 | GARDELLA, JEFF | MILEAGE REIMBURSEMENT | MALIBU HIGH SCHOOL | 450.00 | |
| 401364 | GATEWAY 2000 MAJOR ACCOUNTS | COMPUTER EQUIPMENT | PERSONNEL COMMISION | 1,643.24 | U |
| 401473 | GATEWAY 2000 MAJOR ACCOUNTS | GATEWAY SERVERS | STATE AND FEDERAL PROJECTS | 6,713.67 | R |
| 401500 | GBC/EDUCATION DEPARTMENT | BINDING SUPPLIES | WEBSTER ELEMENTARY SCHOOL | 112.58 | |
| 401309 | GENERAL BINDING CORP | OPEN ORDER FOR SUPPLIES | CABRILLO ELEMENTARY SCHOOL | 250.00 | R |
| 401316 | GEORGE'S HARDWARE | GARDENING EQUIPMENT | DISTRICT-WIDE | 1,982.06 | SR |
| 401372 | GLOBAL HEALTH & HYGIENE | GLOVES | HEALTH SERVICES | 570.95 | R |
| 401371 | HAMPTON-BROWN BOOKS | ELD ASSESMENT MATERIALS | ENGLISH LANGUAGE DEVELOPMENT | 437.07 | R |
| 401392 | HARCOURT BRACE | MATH CONSUMABLES | WILL ROGERS ELEMENTARY SCHOOL | 9,083.51 | R |
| 401347 | VIII. 2000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - | REIMBURSE GARDEN SUP/GIFT | JOHN ADAMS MIDDLE SCHOOL | 102.08 | R |
| 401263 | HAWTHORNE EDUCATION SERVICE | MANUALS/FORMS | HEALTH SERVICES | 369.58 | R |
| 401454 | | TO REPAIR SMALL SLICER AT SAMO | FOOD SERVICES | 159.59 | F |
| 400838 | HOME DEPOT- L.A. | CUSTODIAL PRESSURE WASHER/PTSA | JOHN ADAMS MIDDLE SCHOOL | 373.67 | |
| 401287 | New COSC II | VIDEO SCREEN FOR BARNUM HALL | SANTA MONICA HIGH SCHOOL | 5,095.33 | |
| 401298 | IMED | LCD PROJECTOR | BOE/SUPERINTENDENT | 2,254.85 | U |
| 401385 | | REPAIR SAMOHI ICE MACHINE | FOOD SERVICES | 81.82 | F |
| 401492 | INTERNATIONAL READING ASSN | PAY ATTACHED MEMBERSHIP | STATE AND FEDERAL PROJECTS | 265.00 | R |
| 401346 | JOSTENS/DIPLOMAS | SUMMER DIPLOMAS | SANTA MONICA HIGH SCHOOL | 252.27 | U |
| 401491 | | PAY ATTACHED INVOICE FOR DATA | STATE AND FEDERAL PROJECTS | 1,133.00 | R |
| 401359 | LAWSON, RICH | MILEAGE REIMBURSEMENT | MALIBU HIGH SCHOOL | 200.00 | |
| 401463 | MARC FREDERICKS DESIGN | ROP FLORISTRY SUPPLIES | ROP | 1,000.00 | R |
| 401262 | MHS | PSYCH SUPPLIES | HEALTH SERVICES | 1,162.60 | R |
| 401306 | MICRO BIO-MEDICS | NURSING SUPPLIES- | CABRILLO ELEMENTARY SCHOOL | 189.44 | |
| | MICRO BIO-MEDICS | VISION TESTING | HEALTH SERVICES | 195.77 | U |
| 401301 | THOUSE THE THE PARTY OF THE PAR | PHONE CARD\SAMOH REORG | SANTA MONICA HIGH SCHOOL | 566.25 | SM |
| 401301 | | GRAFFITI REMOVER | FACILITY MAINTENANCE | 341.88 | |
| | OTIS SPUNKMEYER INC | OPEN PO FOR COOKIES FOR RESALE | SAMOHI STUDENT STORE | 1,000.00 | U |
| | PACIFIC RIM PRINTERS*MAILERS | PRINTING | SANTA MONICA HIGH SCHOOL | 648.00 | U |
| | PAGE, FRANK | MILEAGE REIMBURSEMENT | MALIBU HIGH SCHOOL | 150.00 | |
| | PARADIGM SERVICES INC | ADMINISTRATIVE ACTIVITIES | HEALTH SERVICES | 1,526.60 | R |
| | PATTONS PHARMACY | OPEN ORDER HEALTH OFFICE | HEALTH SERVICES | 2,500.00 | U |
| | | EPIPENS | HEALTH SERVICES | 1,013.22 | R |
| | PATTONS PHARMACY | LOW INCIDENTS | SPECIAL ED SPECIAL PROJECTS | 2,381.54 | R |
| | PHONAK INC PRENTICE HALL SCHOOL DIVISION | SCIENCE TEXTBOOKS | SANTA MONICA HIGH SCHOOL | 24,677.83 | R |
| | | ED PROGRAM | HEALTH SERVICES | 47.97 | R |
| | PRO-ED | ENGRAVING/GIFT | JOHN ADAMS MIDDLE SCHOOL | 167.79 | R |
| | PROMOTIONAL IDEAS | DISPOSE HAZARD. WASTE-3 SITES | FACILITY MAINTENANCE | 9,194.75 | U |
| | PSC ENVIRONMENTAL SERVICES | KITS - SPEC. ED. | HEALTH SERVICES | 1,797.78 | |
| | PSYCHOLOGICAL & EDUCATIONAL | PSYCHOLOGICAL FORMS | HEALTH SERVICES | 1,978.03 | |
| | PSYCHOLOGICAL CORP/HARCOURT | MATERIALS FOR PRE SERVICE | WILL ROGERS ELEMENTARY SCHOOL | 298.35 | R |
| 401381 | RIGHT WAY COMPANY, THE | attitution with the day of a | | The second second (MA) | |

U-GENERAL FUND, UNRESTRICTED R-GENERAL FUND, RESTRICTED A-ADULT ED CD-CHILD DEVELOPMENT F-CAFETERIA

SF-SPECIAL FINANCING (FLEX) EX-PROP ES and X D-DEVELOPER FEES SR-SPECIAL RESERVE CAPITAL

SM-STATE MODERNIZATION

| PO NO. | VENDOR | DESCRIPTION | LOCATION | AMOUNT | _ |
|--------|--------------------------------|--------------------------------|-------------------------------|------------|----|
| 401387 | RIGHT WAY COMPANY, THE | REFERENCE GUIDES | WILL ROGERS ELEMENTARY SCHOOL | 298.35 | R |
| 401290 | RIVERSIDE PUBLISHING | TESTS - SPEC. ED | HEALTH SERVICES | 3,231.21 | R |
| 401291 | SADDLEBACK EDUCATIONAL INC | BOOKS - SPEECH | HEALTH SERVICES | 285.26 | R |
| 401313 | SANTA MONICA MIRROR | ADVERTISING | ADULT EDUCATION CENTER | 162.38 | Α |
| 401438 | SANTA MONICA MUN BUS LINES | BUS CARDS FOR RESALE | SAMOHI STUDENT STORE | 1,000.00 | U |
| 401494 | SCHOLASTIC BOOK CLUBS INC | BOOKS FOR ROOM 23 | WEBSTER ELEMENTARY SCHOOL | 107.17 | R |
| 401427 | SCHOLASTIC INC | PERIODICALS | LINCOLN MIDDLE SCHOOL | 184.84 | R |
| 401288 | SCHOOL NURSE SUPPLY INC | NURSE SUPPLIES | GRANT ELEMENTARY SCHOOL | 328.28 | U |
| 401285 | SCHOOL SPECIALTY INC | CLASSROOM SUPPLIES/CHEN | GRANT ELEMENTARY SCHOOL | 201.49 | U |
| 401338 | SCHOOL SPECIALTY INC | FLAGS | MALIBU HIGH SCHOOL | 508.13 | U |
| 401365 | SCHOOL SPECIALTY INC | CLASSROOM SUPPLIES/MURCIA | GRANT ELEMENTARY SCHOOL | 112.14 | U |
| 401374 | SCHOOL SPECIALTY INC | CLASSROOM SUPPLIES | WILL ROGERS ELEMENTARY SCHOOL | 72.25 | R |
| 401415 | SCHOOL SPECIALTY INC | CLASSROOM SUPPLIES/O.CUEVA | GRANT ELEMENTARY SCHOOL | 226.98 | U |
| 401340 | SEHI COMPUTER PRODUCTS | PRINTER | STUDENT SERVICES | 252.97 | U |
| 401396 | SEHI COMPUTER PRODUCTS | LASER PRINTER | PERSONNEL COMMISION | 767.59 | U |
| 401292 | SLOSSON EDUC | EDUCATIONAL PUBLICATIONS | HEALTH SERVICES | 2,693.86 | R |
| 401318 | SMART & FINAL | OPEN ORDER/IN-SERVICES-ITEMS | CHILD DEVELOPMENT CENTER | 1,000.00 | CD |
| 401320 | SMART & FINAL | OPEN ORDER/IN SERVICE ITEMS | CHILD DEVELOPMENT CENTER | 500.00 | CD |
| 401275 | SOUTHWEST SCHOOL SUPPLY | Office/Classroom Supplies | GRANT ELEMENTARY SCHOOL | 901.26 | U |
| 401278 | SOUTHWEST SCHOOL SUPPLY | CLASSROOM SUPPLIES/CHEN | GRANT ELEMENTARY SCHOOL | 52.75 | U |
| 401308 | SOUTHWEST SCHOOL SUPPLY | OPEN ORDER FOR SUPPLIES | CABRILLO ELEMENTARY SCHOOL | 1,000.00 | R |
| 401349 | SOUTHWEST SCHOOL SUPPLY | CLASSROOM SUPPLIES/ASB | JOHN ADAMS MIDDLE SCHOOL | 126.39 | |
| 401370 | SOUTHWEST SCHOOL SUPPLY | CLASSROOM SUPPLIES/MURCIA | GRANT ELEMENTARY SCHOOL | 184.87 | U |
| 401413 | SOUTHWEST SCHOOL SUPPLY | CLASSROOM SUPPLIES/O.CUEVA | GRANT ELEMENTARY SCHOOL | 153.99 | U |
| 401451 | SOUTHWEST SCHOOL SUPPLY | CLSSROOM SUPPLIES | PT DUME ELEMENTARY SCHOOL | 188.78 | |
| 401460 | SOUTHWEST SCHOOL SUPPLY | SUPPLIES | JOHN MUIR ELEMENTARY SCHOOL | 4,000.00 | U |
| 401462 | SOUTHWEST SCHOOL SUPPLY | WORKROOM EQUIPMENT | PT DUME ELEMENTARY SCHOOL | 560.74 | |
| 401305 | SPECTRA/SHAW CONTRACT FLOORING | LINCOLN-MUSIC RM 156 TILES | FACILITY MAINTENANCE | 1,316.50 | |
| 401279 | STAPLES BUSINESS ADVANTAGE | NON INSTR SUPPLIES | SANTA MONICA HIGH SCHOOL | 496.46 | υ |
| 401434 | STAPLES BUSINESS ADVANTAGE | SUPPLIES/VIKES INN | SAMOHI STUDENT STORE | 154.67 | U |
| 401435 | STAPLES BUSINESS ADVANTAGE | OPEN PO FOR RESALE SUPPLIES | SAMOHI STUDENT STORE | 600.00 | υ |
| 401401 | STAPLES/PICK UP/SANTA MONICA | OPEN ORDER OFFICE SUPPLIES | WILL ROGERS ELEMENTARY SCHOOL | 500.00 | R |
| 401476 | STAPLES/PICK UP/SANTA MONICA | SUPPLIES | HEALTH SERVICES | 270.63 | U |
| 401483 | STAPLES/PICK UP/SANTA MONICA | OFFICE SUPPLIES | SMASH SCHOOL | 1,500.00 | U |
| 401441 | TRI-BEST CHALKBOARD CO | MARKER BOARDS | SANTA MONICA HIGH SCHOOL | 4,846.35 | U |
| | U S OFFICE PROD/CORPORATE EXP | FILE FOLDERS | SANTA MONICA HIGH SCHOOL | 367.13 | U |
| | U S OFFICE PROD/CORPORATE EXP | OFFICE SUPPLIES | SANTA MONICA HIGH SCHOOL | 800.65 | U |
| | U S OFFICE PROD/CORPORATE EXP | OFFICE SUPPLIES | SANTA MONICA HIGH SCHOOL | 206.89 | U |
| | U S OFFICE PROD/CORPORATE EXP | VIEW BINDERS/ADMIN | JOHN ADAMS MIDDLE SCHOOL | 124.27 | υ |
| | U S POSTMASTER-MALIBU | POSTAGE | MALIBU HIGH SCHOOL | 1,500.00 | |
| | U S POSTMASTER-MALIBU | POSTAGE | PT DUME ELEMENTARY SCHOOL | 97.00 | U |
| | UNITED STATES POSTAL SERVICE | POSTAGE FOR METER AT BOARD | PURCHASING/WAREHOUSE | 10,000.00 | U |
| 401319 | | OPEN ORDER/IN-SERVICE ITEMS | CHILD DEVELOPMENT CENTER | 1,000.00 | CD |
| 401319 | | OPEN ORDER-WASTE PUMP/DISPOSAL | FACILITY MAINTENANCE | 3,500.00 | |
| 401300 | WALLACE COMPUTER SVCS | LABELS | INFORMATION SERVICES | 241.03 | U |
| 401300 | | PSYCH TESTS | HEALTH SERVICES | 1,938.63 | R |
| | XEROX CORPORATION | MAINTENANCE AGREEMENT | SANTA MONICA HIGH SCHOOL | 17,985.72 | U |
| 401339 | | MAINTENANCE AGREEMENT | SANTA MONICA HIGH SCHOOL | 13,123.15 | U |
| | XEROX CORPORATION | MAINTENANCE AGREEMENT | SANTA MONICA HIGH SCHOOL | 23,864.47 | U |
| 101316 | | | ** NEW PURCHASE ORDERS TOTAL: | 258,366.17 | |
| | | | | | |

TO: BOARD OF EDUCATION <u>ACTION/CONSENT</u>
9/04/03

FROM: SUPERINTENDENT/KENNETH R.BAILEY/BETH CONNORS

RE: ACCOUNTING AND CONSULTING SERVICES/MANDATED COST

REIMBURSEMENT CLAIMS-CENTRATION, INC.

RECOMMENDATION NO. A.6

It is recommended that the Board of Education enter into an agreement with Centration, Inc. to provide accounting and consulting services related to the preparation of Mandated Cost reimbursement claims and other related services, in an amount not to exceed \$23,000 per year. The term of this agreement is July 1, 2003 Through June 30, 2004. The agreement covers work necessary to file claims for Fiscal Year 2002-2003, due on January 15, 2004, and all claims which become necessary between July 1, 2003 and June 30, 2004. The cost will be reimbursed to the District through the mandated cost claims process.

Funding Information

Source: Mandated Cost Income

Currently Budgeted: Yes

SACS Account # 01-00000-0-00000-73900-5802-051-2510

Description: General Fund/Unrestricted/Other Fiscal Serv./

Consultant/Fiscal Services/Director

COMMENT: The District has utilized this service from Centration, Inc. over the past six years. The mandated costs reimbursement claims processing services will assist the District with:

- 1) Maximizing State Mandated Costs reimbursement revenue
- 2) Monthly data collection
- 3) Staff training and consultation
- 4) Preparation of State Mandated Claim Reports
- 5) Semi-annual status reports to management
- 6) Preparation and presentation of revised claims

MOTION MADE BY: Dr. Escarce SECONDED BY: Ms. Bloomfield

STUDENT ADVISORY VOTE: Aye

AYES: All (7) NOES: None (0)

ABSTENTIONS: None (0)



CONTRACT FOR SERVICES RELATING TO MANDATED COST CLAIMS

| This | Contract | is made | and en | itered | into this | | | | _ day of | | | , 2 | 2003, by |
|------|-----------|---------|---------|--------|-----------|--------|-----|-----|----------|---------------|---|--------|----------|
| and | between | Centra | tion, I | nc., (| "Consult | ant"), | and | the | Santa | Monica | - | Malibu | Unified |
| | ool Distr | | | | | | | | | | | | |

RECITALS

- A. District has the authority to seek reimbursement for certain costs from the State of California pursuant to California Government Code Section 17550 et seq.
- B. District has the authority to contract for the preparation of said Claims through a designated individual or entity.
- C. Consultant is duly qualified to provide the service of preparing said Claims in consideration for the fees, expenses, and costs stipulated in this Contract.

Therefore, the parties to this Contract agree as follows:

TERM OF AGREEMENT

The term of this agreement is July 1, 2003, through June 30, 2004. This agreement covers the work necessary to file annual Claims for fiscal year 2002-2003, due on January 15, 2004; amend any Claims necessary which become due between July 1, 2003, and June 30, 2004; and file all new claiming programs which become due between July 1, 2003 and June 30, 2004.

II. CONSULTANT'S RESPONSIBILITIES

- 1. Consultant shall collect, document and process the information necessary for all Claims to be filed during the covered period.
- 2. Consultant will provide District with a copy of Claims and supporting documentation prepared pursuant to this Contract. The copy will be provided following the state imposed deadline for said Claims.
- Consultant shall implement a Claims monitoring and documentation process.
- 4. Consultant shall provide one staff training session on the Claims process each fiscal year.
- 5. Consultant will make a good faith effort to file Claims in accordance with existing laws, regulations and applicable written guidelines but does not warrant the reimbursable nature of any particular Claim.

III. ADDITIONAL SERVICES

The following additional services are optional and independent of other services set forth in this Contract.

 Consultant shall review the District's Investment Policy, as adopted by the Governing Board, and perform tests necessary to determine District compliance of all cash and investments with the Investment Policy at a rate not to exceed \$6,700.00. Consultant will provide the District with a written report presenting the results of all compliance issues upon completion of the review.

| District requests this additional service | e (Initials) |
|---|--------------|
|---|--------------|

IV. DISTRICT'S RESPONSIBILITIES

1. District will provide Consultant with all the documents, records and information necessary

to prepare Claims in a timely manner.

2. District agrees to promptly pay Consultant for fees for services rendered, travel expenses and direct costs. Said fees, expenses and costs will be billed on a monthly basis, according to the schedule in Section XII, Compensation, of this Contract. Payments are due and payable within 30 days after the invoice date.

3. District agrees to take that official action which is necessary under applicable federal and state constitutional provisions, state statutes and regulations, and any other applicable

provisions, to perform its obligations under this Contract in a timely manner.

V. MODIFICATIONS

This Contract may be modified only by a written amendment to this contract executed by both parties.

VI. TERMINATION OF CONTRACT

This contract may be terminated by mutual written consent or by either party, provided that the terminating party gives thirty (30) days written notice to the other party. In the event of termination District shall pay Consultant for all fees, expenses, and costs for work performed up to the date of termination at rates specified in Section XII, Compensation, of the Contract. Consultant shall provide the District with all work products completed up to the date of termination.

VII. ATTORNEY'S FEES AND COSTS

In any litigation, arbitration or other proceeding by which one party either seeks to enforce its rights under this Agreement (whether in contract, tort, or both) or seeks a declaration of any rights or obligations under this Agreement, each party shall bear its own attorney fees, together with any Costs and expenses to resolve the dispute and to enforce the final judgment.

VIII. SEVERABILITY

If any provision of this Contract is held to be unenforceable, the remainder of this Contract shall be severable and not affected thereby.

IX. NOTICES

All notices that are required to be given by one party to the other under this Contract shall be in writing and shall be deemed to have been given if delivered personally or enclosed in a properly addressed envelope and deposited with a United States Post Office for delivery by registered or certified mail addressed to the parties at the following addresses, unless such addresses are changed by notice, in writing, to the other party.

Consultant
Centration, Inc.
12150 Tributary Point Drive, Ste. 140
Gold River, CA 95670

<u>District</u>
Santa Monica - Malibu Unified School District
1651 Sixteenth Street
Santa Monica, CA 90404

X. ADDITIONAL PROVISIONS

This Contract supersedes all other proposals, oral and written, and all negotiations, conversations or discussions between the parties related to the subject matter of this Contract.

| Executed at | , California, on the day and year set forth above. |
|--|--|
| Dean A. Getz, President Centration, Inc. | Name Title Santa Monica - Malibu USD |

XI. COMPENSATION

The contract is not to exceed \$23,000.00 for the period beginning July 1, 2003, and ending June 30, 2004 for all annual Claims and all amended Claims, which become due during the term of this contract. All new claiming programs which become due during the term of this contract may be billed in addition to the stated maximum amount shown above.

This Contract, which includes the "Proposal for Contract for Services" set forth as Appendix A constitutes the entire agreement between the parties. This Contract supersedes all other proposals, oral and written, and all negotiations, conversations or discussions between the parties related to the subject matter of this Contract. The contract includes all fees and expenses for travel and is based on the Fee Schedule set forth below:

1. Fee Schedule:

- a. Principal / Director bills at an hourly rate of \$120 / \$115.
- b. Senior Manager / Manager bills at an hourly rate of \$110 / \$100.
- c. Senior Consultant / Consultant bills at an hourly rate of \$95 / \$90.
- d. Senior Analyst / Staff Analyst bills at an hourly rate of \$85 / \$80.
- e. Support staff bills at an hourly rate of \$60.

APPENDIX A

PROPOSAL FOR CONTRACT FOR SERVICES

This proposal for the **Santa Monica - Malibu Unified School District** is to provide the services set forth under Paragraph I of the Contract for Services relating to the preparation of Claims for reimbursement pursuant to California Government Code Section 17550 et seq.

The proposal is not to exceed \$23,000.00 for the period beginning July 1, 2003, and ending June 30, 2004, for all annual Claims and any amended Claims, which become due during the term of this contract. All new claiming programs may be billed in addition to the stated maximum amount shown above. The proposal includes all fees and expenses for travel and is based on the Fee and Expense Schedule set forth in Section XII, Compensation.

This Proposal is valid until May 15, 2003 unless extended in writing by Consultant.

April 2, 2003

___, Directo

Beth Hunter

Centration, Inc. 12150 Tributary Point Drive, Suite 140 Gold River, CA 95670 TO: BOARD OF EDUCATION <u>ACTION/CONSENT</u> 09/04/03

FROM: SUPERINTENDENT/JOSEPH N. QUARLES

RE: CERTIFICATED PERSONNEL - Elections, Separations

RECOMMENDATION NO. A.7

ELECTIONS

ADDITIONAL ASSIGNMENTS

| JOHN ADAMS MIDDLE SCHOOL | L | | |
|----------------------------------|----------------------|------------------------------------|-----------------------------|
| Frumovitz, Alex | 4 days @\$295.93 | 8/11/03-8/14-03 | Own Daily/\$1184 |
| Lang, Justine | 4 days @\$251.91 | 8/11/03-8/14-03 | Own Daily/\$1008 |
| Levin, Tracy | 4 days @\$322.19 | 8/11/03-8/14-03 | Own Daily/\$1289 |
| Steinmetz, Brigitte | 4 days @\$237.97 | 8/11/03-8/14-03 | <u>Own Daily/\$952</u> |
| | | TOTAL OWN DAILY | \$4 , 433 |
| Comment: Summer Science 01-Gifts | e Camp for 6th Grade | ers | |
| Dipley, Jeri | 4 days @\$308.00 | 8/18/03-8/21-03 TOTAL OWN DAILY | Own Daily/\$1232 \$1,232 |
| Comment: Summer Science 01-Gifts | e Magnet Institute f | for 8th Graders | |
| CILL D DEVELOPMENT CEDVIC | 3 D 3 | | |

| CHILD DEVELOPMENT SERVICES |
|----------------------------|
|----------------------------|

| Mahon, Ma | argaret | 200 hrs | @\$47.55 | 7/28/03-8/ | /29/03 | Own 1 | <u> Hrly/\$9510</u> |
|-----------|----------|----------------|-----------|------------|--------|-------|---------------------|
| | | | | TOTAL OWN | HOURLY | | \$9 , 510 |
| Commant . | School N | Iurea-Summar A | eeianment | | | | |

Comment: School Nurse-Summer Assignment

12-Head Start Model 1

Prosser, Thelma 224 hrs @\$14.25 7/23/03-8/29/03 Own Hrly/\$3192
TOTAL OWN HOURLY \$3,192

Comment: CDS Programs Operating During Summer 7/23/03-8/29/03

12-Unrestricted Resource

Shahfar-Namdar, Goli 240 hrs @\$23.83 7/21/03-8/29/03 Own Hrly/\$5719
TOTAL OWN HOURLY \$5,719

Comment: CDS Programs Operating During Summer 7/21/03-8/29/03

12-Unrestricted Resource

EDUCATIONAL SERVICES

Comment: Elementary Literacy Coach 73-Stupski Foundation

Corliss, Chris 20 days @\$400.42 7/1/03-8/28/03 Own Daily/\$8008 TOTAL OWN DAILY \$8,008

Comment: Implement new Joint Use Assessment and Facility Management Plan

01-Unrestricted Resource

LINCOLN MIDDLE SCHOOL

Hobkirk, Carl 4 days @\$336.55 7/21/03-7/25/03 Own Daily/\$1346 TOTAL OWN DAILY

\$1,346

Comment: Administrator-Summer School

01-Unrestricted Resource

ROOSEVELT ELEMENTARY SCHOOL

Frederick, Sarah 45 hrs @\$35.60 8/04/03-8/22/03 Est Hrly/\$1602 Mulk ern, Nicole 54 hrs @\$35.60 8/04/03-8/22/03 Est Hrly/\$1922

TOTAL ESTABLISHED HOURLY \$3,524

Comment: Kindergarten Readiness-Summer Program

01-Reimbursed by PTA

SANTA MONICA HIGH SCHOOL

Swenson, Joni 12 days \$349.83 8/29/03-6/30/04 Own Daily/\$4198

TOTAL OWN DAILY \$4,198

Comment: Music (Orchestra) Teacher 01-Unrestricted Resource

SUMMER SCHOOL

(80% Own Daily Rate unless otherwise noted)

SANTA MONICA HIGH SCHOOL

 SANTA MONICA HIGH SCHOOL

 Salumbides, Roseann
 15 days @\$236.54
 7/21/03-8/08/03
 Own Daily/\$3548

 Williams, A.Dee
 20 days @\$121.87 (40%)
 7/14/03-8/08/03
 Own Daily/\$2437

 TOTAL OWN DAILY
 \$5,985

Comment: Summer School Teacher

01-Unrestricted Resource

OLYMPIC HIGH SCHOOL

Tarbell, Harlan 24 days @\$285.77 6/24/03-7/25/03 TOTAL OWN DAILY Own Daily/\$6858

\$6,858

Comment: SDC/NC Teacher

01-Special Education

STUDENT SERVICES

STUDENT SERVICES
Conrad, Alison 29 days @\$296.27 7/1/03-8/8/03
TOTAL OWN DAILY Own Daily/\$8592

\$8**,**592

Comment: Inclusion

01-Special Education

Copeland, Barbara 25 days @\$327.80 7/1/03-8/1/03 TOTAL OWN DAILY Own Daily/\$8195

\$8,195

COMMENT: Speech

01-Special Education

HOURLY TEACHERS

ADULT EDUCATION

Bogoth, Hal 114 hrs @\$39.90 7/1/03-8/9/03 Est Hrly/\$4549
Doran, Marianne 114 hrs @\$39.90 7/1/03-8/9/03 Est Hrly/\$4549
Hernandez, Patricia 114 hrs @\$39.90 7/1/03-8/9/03 Est Hrly/\$4549

TOTAL ESTABLISHED HOURLY \$13,647

Comment: Teacher (Civic)

11-PL105-22 Engl Literacy/Civics

| ROP | 50 hrs @\$39.90 | 7/01/02 0/21/02 | Est Hrly/\$1995 |
|--------------------------------------|---|-------------------------------------|-----------------|
| Retail Sales, Mark Jones, Teresa | eting, Small Business 12 hrs @\$39.90 | Management 7/01/03-8/31/03 | Est Hrly/\$479 |
| Retail Sales, Mark | eting, Small Business | Management/Inservice | |
| Just, Meiko Office Occupations | 250 hrs @\$39.90 , Marketing | 7/01/03-8/31/03 | Est Hrly/\$9975 |
| Just, Meiko | | 7/01/03-8/31/03 | Est Hrly/\$479 |
| Just, Peggy Computer Applicati | | 7/01/03-8/31/03 | Est Hrly/\$2594 |
| McGee, Richard Commercial Art | 65 hrs @\$39.90 | 7/01/03-8/31/03 | Est Hrly/\$2594 |
| | 12 hrs @\$39.90 ervice | 7/01/03-8/31/03 | Est Hrly/\$479 |
| | 50 hrs @\$39.90 | | Est Hrly/\$1995 |
| Kemp, Anita | t, Banking, Food Servi 10 hrs @\$39.90 gmt, Banking, Food Ser | 7/01/03-8/31/03 | Est Hrly/\$399 |
| | 25 hrs @\$39.90 , Computer Application | | Est Hrly/\$998 |
| Smith, Shadrach Emergency Medical | | 7/01/03-8/31/03 | Est Hrly/\$5985 |
| Smith, Shadrach | | 7/01/03-8/31/03 | Est Hrly/\$479 |
| Suhd, Mike | 100 hrs @\$39.90 ce, Diversified Occupa | 7/01/03-8/31/03 | Est Hrly/\$3990 |
| Suhd, Mike | 12 hrs @\$39.90 ce, Diversified Occupa | 7/01/03-8/31/03 | Est Hrly/\$479 |
| | , | TOTAL ESTABLISHED HC | OURLY \$32,920 |
| STUDENT SERVICES | | | |
| Williams, A.Dee | | 7/23/03-6/30/04 TOTAL OWN HOURLY | Own Hrly/ \$ |
| | ction cted Resource-50% Education-50% | | |
| TOTAL ESTABLISH | ED HOURI.Y OWN HOURI.Y | and OWN DATLY | \$129 755 |

TOTAL ESTABLISHED HOURLY, OWN HOURLY, and OWN DAILY \$129,755

SUBSTITUTE TEACHERS

<u>Effective</u>

ADULT EDUCATION

(@\$35.60 Hourly Rate)

Fawcett, Evelyn 7/14/03-6/30/04

PREFERRED SUBSTITUTES

(@\$142 Daily Rate)

Atkinson, Joanne 7/18/03 Janulaitis, Donna 7/1/03 Shuman, Lori 7/17/03

CHANGE IN ASSIGNMENT

Name/Assignment

<u>Location</u> <u>Effective</u>

Alexander, Lorie 8/29/03 Roosevelt Elementary School

From: 50% To: 100%

Bannatyne, Elaine 8/29/03-6/18/04

McKinley Elementary School

From: ELL and Title I

To: General Education Classroom

Hinshaw, Carol 8/29/03

John Muir Elementary School

From: Itinerant Teacher
To: John Muir Elementary

Hollander, Christine 8/29/03

Pt. Dume Marine Science

From: 50% To: 100%

Housman, Joann 9/01/03-6/30/04

SMASH/John Muir Elementary

From: 20%/Itinerant
To: 40%/SMASH-Muir

Ipina, Elizabeth 8/29/03-6/18/04

Student and Family Support Services From: Edison Language Academy

To: Elementary ELD Coach/Various Sites/New Position

Jordan, Nancy 8/29/03-6/18/04

Cabrillo Elementary School

<u>From</u>: 50% To: 100%

King, Keri 8/29/03-6/30/04

Educational Services From: McKinley/4th Grade

To: Mentor Teacher/Teacher on Special Assignment

Kinsinger, Julie 8/29/03
Will Rogers Elementary School

From: Miller Unruh

<u>To:</u> 1st/2nd Grade [replacing N. Bergsten-Smith]

Lopez, Felicia 8/29/03-6/18/04 Student and Family Support Services

From: Will Rogers Elementary

To: Elementary ELD Coach/Various Sites/New Position

Mathewson, Stefanie 8/29/03 Roosevelt Elementary School

<u>From</u>: 40%

To: 50% [job share with K. Aragon]

McCracken, Lynn 8/1/03-6/18/04

Lincoln Middle School

From: 70% To: 80%

Mehring, Patricia 8/29/03-6/18/04

Cabrillo Elementary School

<u>From</u>: 40%

To: 20% [continuing assignment with Morgan]

Morn, Lora 9/01/03-6/30/04

Santa Monica High School From: 70%/Adams-Olympic

To: 100%/Santa Monica High School

Mulkern, Nicole 8/29/03

Roosevelt Elementary School

From: Reading Specialist

To: Regular Classroom Teacher

Nordberg, Karrie 8/29/03-6/18/04

McKinley Elementary School

From: 100%

To: 20% [2nd year job-share with E. Wetmore]

Short, Cindy 8/1/03-6/18/04

Lincoln Middle School

From: 60% To: 80%

Smart, Carrie 8/29/03-6/18/04

Cabrillo Elementary School

From: 100%

To: 40% [sharing assignment with Levy (20%) and Weinstock (20%]

Suskin, Robyn 8/29/03-6/18/04

John Muir Elementary School

From: Miller Unruh

<u>To</u>: Classroom Teacher [replacing G. Oberstone]

Taslimi, Laila 8/29/03-6/18/04

McKinley Elementary School

<u>From</u>: 100%

To: 80% [3rd year job-share with M. Kincannon]

Teplin, Amy 9/03/03-6/30/04

Educational Services
From: Will Rogers/3rd Grade

To: Elementary Literacy Coach/Teacher on Special Assignment

Treuenfels, Therese 8/29/03-6/18/04

Franklin Elementary From: Roosevelt/ESL

To: Franklin/Elementary Teacher [replacing Engerman]

Treuenfels, Therese 8/29/03-6/18/04 Student and Family Support Services

From: Franklin Elementary

To: Elementary ELD Coach/Various Sites/New Position

Weinstock, Cyndie 8/29/03-6/18/04

Cabrillo Elementary School

<u>From</u>: 50% <u>To</u>: 80%

Wetmore, Elayne 8/29/03-6/18/04

McKinley Elementary School

<u>From</u>: 100%

To: 80% [2nd year job-share with K. Nordberg]

PROBATIONARY CONTRACTS

| Name/Assignment <u>Location</u> Alexander, Laura Malibu/Art | Not to <pre>Exceed 100% [replacing I. Blanchard]</pre> | Effective 8/29/03 |
|---|--|----------------------|
| Arkle, Valerie SAMOHI/Chemistry | 100% [new position] | 8/29/03 |
| Ball, Stephen Ed Svcs/Music | 100% [replacing C. Limb] | 8/29/03 |
| Barker, Alison Lincoln MS/Eng/Hum | 100% [replacing S. Asselin] | 8/29/03 |
| Bresnahan, Stephanie SAMOHI/Spanish | 100% [replacing R. Lopez] | 8/29/03 |
| Bresnahan, Stephen SAMOHI/English | 100% [replacing K. Samayoa-Lu | 8/29/03 nt] |
| Brown, Carrie Franklin/1st | 100% [replacing B. Strachan] | 8/29/03 |
| Castro, Aaronn John Adams MS/Soc St | 100% [replacing C. Santiago] | 8/29/03 |
| Chapman, James SAMOHI/Spanish | 100% [replacing S. Perkins] | 8/29/03 |
| Cook, Kristina Webster Elementary | 100% [replacing R. Dzula] | 8/29/03 |
| Cruz, Teresita Rogers Elementary/2nd | 100% [replacing M. Duran-Cont | 8/29/03 reras] |
| Cuda, Zachary SAMOHI/Soc St | 100% [replacing L. Becher] | 8/29/03 |
| Dolloso, Maritesss John Adams MS/PE | 100% [new position] | 8/29/03 |

| Donfeld, Shauna Webster Elementary | 100% 8/29/03 [replacing V. Winokur] |
|---|---|
| Evensen, Thor SAMOHI/Art | 100% 8/29/03 [replacing A. Avalos] |
| Farrell, Sarah SAMOHI/Science | 100% 8/29/03 [replacing P. Wisner] |
| Flanigan, Duane Malibu/ESL | 100% 8/29/03 [replacing S. Chattaway] |
| Fuchs, Frank SAMOHI/Math | 100% 8/29/03 [replacing B. Lowe] |
| Govindraj, Kristen Franklin Elementary/K | 100% 8/29/03 [rehire/replacing E. Karelsen] |
| Greenwald, Susan Lincoln MS/Math | 100% 8/29/03 [replacing S. Simon] |
| Gusmao-Garcia, Renata John Muir Elementary/K | 100% 8/29/03 [rehire/replacing W. Vanderbilt] |
| Henderson, Luke SAMOHI/Spanish/Latin | 100% 8/29/03 [replacing M. Quinette] |
| Hendra, Mary SAMOHI/Soc St | 100% 8/29/03 [replacing J. Matracia] |
| Herrera, Mayra Rogers Elementary/3rd Bil | 100% 8/29/03 [replacing I. Lyons] |
| Hoang, Hanh SAMOHI/French | 100% 8/29/03 [replacing S. Sawaya] |
| Hoffman, Heidi Grant/2nd-3rd | 100% 8/29/03 [replacing R. Armendariz] |
| Hurtz, Victoria Roosevelt/3rd | 100% 8/29/03 [replacing V. Roach] |
| Jurewicz, Kristin John Adams MS/Science | 100% 8/29/03 [replacing C. Harris] |
| Kenny, Sandra Franklin Elementary | 100% 8/29/03 [replacing J. Engerman] |
| Klevs, Charles SAMOHI/Soc St | 100% 8/29/03 [replacing L. Adams] |
| Kramer, Katherine Lincoln MS/Humanities | 100% 8/29/03 [replacing S. Kramer] |
| <pre>Kurtz-Nicholl, Jesse SAMOHI/Soc St</pre> | 100% 8/29/03 [replacing C. Megaffin] |
| Lee, Chon | 100% 8/29/03 |

| Lincoln MS/English | [replacing L. Boyd] | |
|--|---|-----------------------------|
| Marsh, Catherine SAMOHI/English | 100% [replacing I. Mimoun] | 8/29/03 |
| Miller, Sheri Grant Elementary | 100% [rehire/replacing E. Span | 8/29/03 g] |
| Pam-Bycel, Judith SAMOHI/RSP | 100% [replacing M. Edens] | 8/29/03 |
| Penland, Katherine Roosevelt Elementary | 100% [replacing Wechsler] | 8/29/03 |
| Rider, Wendy Malibu/English | 100% [replacing J. Breschard] | 8/29/03 |
| Sanford, Carin Webster Elementary/4th | 100% [replacing B. Poole] | 8/29/03 |
| Silva, Alfredo Malibu/History | 80% [replacing V. Harvey] | 8/29/03 |
| Smith, Devon Will Rogers Elementary/5th | 100% [replacing Hanson-Booke | 8/29/03 er] |
| Smith, Joanna SAMOHI/English | 100% [replacing N. Grant] | 8/29/03 |
| Solomon, Daryl SAMOHI/English | 100% [replacing P. Sawaya] | 8/29/03 |
| Spitz, Lisa Webster Elementary | 100% [replacing Kaczorowski] | 8/29/03 |
| Stout, Terry SAMOHI/English | 100% [new position] | 8/29/03 |
| Tio, Caroline Lincoln MS/Math | 100% [replacing W. Okada] | 8/29/03 |
| Tomalsoff, Alexey SAMOHI/Chemistry | 100% [replacing L. Lawrence] | 8/29/03 |
| Waxberg, Carrie Franklin Elementary/2nd | 100% [rehire/replacing K. Blum | 8/29/03 1] |
| TEMPORARY CONTRACTS | | |
| Name/Assignment <u>Location</u> Carey, Ann Roosevelt Elementary | Not to Exceed Effect 100% 8/29/ [replacing M. Chenik] | <u>ctive</u> /03-6/18/04 |
| Chambers, Amber SAMOHI/Math | 100% 8/29/ [replacing M. Welford] | /03-6/18/04 |

100%

Chen, Lillian

8/29/03-6/18/04

| Grant Elementary | [replacing J. Soo] | |
|--|--|---|
| Coggins, Mark John Adams MS/PE | 100% [replacing K. Goetz] | 8/29/03-6/18/04 |
| Danesi, Dana SAMOHI/English | 100% [replacing M. Branch | 8/29/03-6/18/04 n] |
| DeGroff, Betsey Lincoln MS/Choral Music | 100% [replacing J. Huls] | 8/29/03-6/18/04 |
| Fagan, Susan Roosevelt Elementary | 100% [transfer from Pt. I replacing N. Berukh | |
| Frias, Elizabeth Lincoln MS/English/Human | | 8/29/03-6/18/04 Lds] |
| Fuller, Anthony Olympic/Science | 100% [rehire] | 8/29/03-6/18/04 |
| Hamilton, LaDawna Will Rogers Elementary/5th | 100% n [replacing A. Tep | 8/29/03-6/18/04 lin] |
| Hardisty, Apryl John Adams MS/Music | 100% [replacing A. Chatta | 8/29/03-6/18/04 away] |
| Hensel, Katja Will Rogers Elementary/4th Jeffries, Mark Lincoln MS/Math | 100% [replacing L. Pea 100% [replacing V. Pham] | 8/29/03-6/18/04 cock] 8/29/03-6/18/04 |
| Isaacs, Mark John Muir Elementary/3rd | 100% [rehire] | 8/29/03-6/18/04 |
| Kincannon, Marie McKinley Elementary/2nd | 20% [rehire-job share w | 8/29/03-6/18/04 ith L. Taslimi] |
| Lee, Kate SAMOHI/Biology | 100% [replacing J. Jessie | 8/29/03-6/18/04 e] |
| Moen, JoDee Malibu/SDC-NS | 100% [replacing Cariati/N | 8/29/03-6/18/04 Morrell] |
| Montanez, Joseph SAMOHI/SDC-RSP | 100% [replacing D. Alders | 8/29/03-6/18/04 son] |
| Munoz-Friedman, Zelina SMASH/2th-3rd | 100% [replacing D. Kirk] | 8/29/03-6/18/04 |
| Navia, Brandon John Muire Elementary | 100% [rehire] | 8/29/03-6/18/04 |
| Pitts, Gregory SAMOHI/SDC-NS | 100% [replacing A. Willia | 8/29/03-6/18/04 ams] |
| Powers, Andrew | 100% | 8/29/03-6/18/04 |

SAMOHI/Math [replacing W. Neill]

100% Ramirez, Joseph 8/29/03-6/18/04

John Muir Elementary/3rd [rehire]

Sene, Fabrice 100% 8/29/03-6/18/04

SAMOHI/Math

Tiv, Prachan 100% 8/29/03-6/18/04

SAMOHI/Science [replacing G. Lemaster]

100% 8/29/03-6/18/04 Verham, Karen

Franklin Elementary/2nd [replacing S. Winningham]

Vlahos, Valerie 100% 8/29/03-6/18/04

SAMOHI/Math [replacing S. Day]

Yook, Emily 100% 8/29/03-6/18/04

Lincoln MS/Math [replacing J. Crawford]

LEAVES OF ABSENCE (with pay)

Name/Assignment

<u>Location</u> Effective Clark-Bristol, Jennifer 9/13/03-11/24/03 Malibu [maternity]

Gonzalez, Maricela 8/04/03-9/05/03 John Adams M.S. [maternity]

LEAVES OF ABSENCE (without pay)

Name/Assignment

Location Effective

Snyder, Julia 8/29/03-6/18/04

Cabrillo Elementary [medical]

RETURN FROM LEAVE OF ABSENCE

Name/Assignment

Effective Location Lovett, Tiffany 8/29/03

John Muir Elementary

Narang, Aketa 8/29/03

Edison Language Academy

OTHER

Name/Assignment

Assignment <u>Location</u> <u>Effective</u> 8/29/03 20% Assignment/ Abraham, Mary

Webster Elementary School Job Share with Cronrod

2nd year 80% job share Berman, Wendy 8/29/03

Webster Elementary School assignment with Zatlin Conrod, Merryl 8/29/03 2nd year 80% job share Webster Elementary School assignment with Abraham

Zatlin, Amy 8/29/03 40% job share assignment Webster Elementary School with Ross & Berman

<u>RESIGNATIONS</u>

| Name/Assignment Location Boers-Palmer, Desiree SAMOHI | Effective 6/20/03 |
|---|----------------------|
| McCracken, Amy Lincoln M.S. | 6/20/03 |
| O'Connell, Cheryl John Adams M.S. | 8/08/03 |
| Pasternak, Amy Special Education | 7/01/03 |
| Samayoa-Lunt, Karen SAMOHI | 6/20/03 |

MOTION MADE BY: Dr. Escarce

SECONDED BY: Ms. Bloomfield

STUDENT ADVISORY VOTE: Aye

AYES: All (7)
NOES: None (0)

TO: BOARD OF EDUCATION <u>ACTION</u> 09/04/03

FROM: SUPERINTENDENT/JOSEPH N. QUARLES

RE: SPECIAL SERVICES EMPLOYEES

RECOMMENDATION NO. A.8

It is recommended that the following Special Services Employee contracts be approved in accordance with District policies and salary schedules and be assigned pursuant to BP 4102. Funding for the positions listed are included in the 2003/04 budget.

ELECTIONS

Not to Name/Location Exceed Effective Rate

Acosta, Tricia \$5,400 9/08/03-6/11/04 \$60/day Student and Family Support Services, provide psychology intern services as directed and supervised by a School District Psychologist

FUNDING: 01-65000-0-50010-31200-2917-043-1501-100% Special Education

Cochet, Amy \$5,400 9/08/03-6/11/04 \$60/day Student and Family Support Services, provide psychology intern services as directed and supervised by a School District Psychologist

FUNDING: 01-65000-0-50010-31200-2917-043-1501-100% Special Education

Cohen, Arthur \$10,000 7/01/03-6/30/04 \$125/hr
Business Services, consultant services needed to close out
the Proposition X construction/modernization program
FUNDING: 21-00000-0-92000-85000-2990-098-1501-100%
Unrestricted Resource

Coursey, William \$18,000 7/01/03-6/30/04 \$35/hr
Pt Dume Marine Science, general network support managment and technical support; hardware and software upgrade and trouble shooting

FUNDING: 01-90150-0-11100-10000-2917-019-1501-100% Reimbursed by PTA

Holland, Julia \$13,500 9/16/03-2/07/04 \$35/hr
Pt Dume Marine Science, provide vocalmusic instruction to grades K-5 two days per week; organize/plan two music concerts (October and February)

FUNDING: 01-90150-0-11100-10000-2917-019-1501-100% Reimbursed by PTA

Meek, Dorie \$22,000 8/01/03-6/30/04 \$2000/mo Child Development Services, direct implementation of all infant and family support program activities including: Adult Education, Healthy Families outreach and application assistance, UCLA home visitations project FUNDING: 02-94190-0-81000-59000-2917-070-1501-100% St John's: Infant Family

So, Karyn \$5,400 9/08/03-6/11/04 \$60/day Student and Family Support Services, provide psychology intern services as directed and supervised by a School District Psychologist FUNDING: 01-65000-0-50010-31200-2917-043-1501-100%

Special Education

Warsofsky, Avra \$5,400 9/08/03-6/11/04 \$60/day Student and Family Support Services, provide psychology intern services as directed and supervised by a School District Psychologist

FUNDING: 01-65000-0-50010-31200-2917-043-1501-100% Special Education

MOTION MADE BY: Dr. Escarce SECONDED BY: Ms. Bloomfield

STUDENT ADVISORY VOTE: Aye

AYES: All (7) NOES: None (0)

TO: BOARD OF EDUCATION <u>ACTION/CONSENT</u> 09/04/03

FROM: SUPERINTENDENT/JOSEPH N. QUARLES

RE: STUDENT TEACHING AGREEMENT - CALIFORNIA STATE

UNIVERSITY NORTHRIDGE

RECOMMENDATION NO. A.9

It is recommended that the Board of Education enter into a Student Teaching Agreement between California State University, Northridge and the Santa Monica-Malibu Unified School District.

INSTITUTION: California State University, Northridge

EFFECTIVE: July 1, 2003 through June 30, 2004

PAYMENT: \$16.67 per quarter unit \$25.00 per semester unit Not to Exceed: \$5,000

COMMENT: The District participates with university teacher training institutions in providing classroom teaching situations under the supervision of a master teacher. The university is billed by the District after completion of the student teaching assignment. The master teachers are then paid the amount due them per the agreement after the District has received the monies from the respective universities.

MOTION MADE BY: Dr. Escarce SECONDED BY: Ms. Bloomfield

STUDENT ADVISORY VOTE: Aye

AYES: All (7)
NOES: None (0)

TO: BOARD OF EDUCATION <u>ACTION</u> 09/04/03

FROM: SUPERINTENDENT/JOSEPH N. QUARLES

RE: TEACHING AUTHORIZATIONS

RECOMMENDATION NO. A.10

It is recommended that the Board of Education approve the following teaching assignments for the 2003-2004 school year in accordance with education code provision(s) specified.

PER EDUCATION CODE #44225:

TEACHER PROPOSED ASSIGNMENT

Montanez, Joe Special Day Class - Non-Severe

Santa Monica High School

Pitts, Gregory Special Day Class - Non-Severe

Santa Monica High School

Sene, Fabrice Mathematics

Santa Monica High School

COMMENT: This action provides a "waiver" for assigning identified individuals when the employing agency has an insufficient number of certificated persons who meet the specified employment criteria for the position. Such waivers provide individuals with additional time to complete the requirements for the credential that authorizes the service.

Mr. Montanez has been working at the Esperance Center since 1994. For the last three years he has been teaching Vocational Education and Life Skills to students with developmental disabilities. He has passed the CBEST and is enrolled at National University in a teaching credential program for Education Specialist: Mild/Moderate.

Mr. Pitts has been teaching for the last four years; the last year as a Special Education Teacher at New West Technical Academy. He has passed the CBEST is enrolled in a combined Master's and Education Specialist:
Mild/Moderate/Severe credential program at California State University, Dominguez Hills.

Mr. Sene has five years experience teaching Mathematics in France where he earned his Bachelor's degree and an advanced degree in Math as well as a Teaching Licence for Math. He took the CBEST on August 9, 2003, but we are still awaiting the results. He has arranged to have an official evaluation of his foreign transcripts. When we receive those, he may qualify for a higher level of credential than this waiver.

MOTION MADE BY: Dr. Escarce SECONDED BY: Ms. Bloomfield

STUDENT ADVISORY VOTE: Aye

AYES: All (7)
NOES: None (0)

TO: BOARD OF EDUCATION <u>ACTION/CONSENT</u> 09-04-03

FROM: JOHN E. DEASY/JOHN SLISS

RE: CLASSIFIED PERSONNEL - MERIT

RECOMMENDATION NO. A.11

It is recommended that the following appointments for Classified Personnel (merit system) be approved and/or ratified. All personnel will be properly elected in accordance with District policies and salary schedule.

| ELECTION | | | |
|-------------------------|---|---------------------------|----------|
| ELECTION ADAMS, MELISSA | INST ASST - SP 4.0 HRS/SY RANGE: 20 | ECIAL ED WEBSTER STEP: 04 | 09-02-03 |
| ALVAREZ, MARIA | CAFETERIA WORK 3.0 HRS/SY RANGE: 11 | | 09-02-03 |
| | CAFETERIA WORK 3.0 HRS/SY RANGE: 11 | | 09-02-03 |
| BROWN, JESSICA | INST ASST - CL 2.0 HRS/SY RANGE: 18 | | 09-02-03 |
| CROWELL, SUSANNE | CAFETERIA WORK 3.0 HRS/SY RANGE: 11 | | 09-02-03 |
| IBARRA, CHASEN | INST ASST - SP 3.5 HRS/SY RANGE: 20 | | 09-02-03 |
| KAHLE, PETER | INST ASST - PH 3.0 HRS/SY RANGE: 20 | | 09-02-03 |
| RENDON, VIRGINIA | CAFETERIA WORK 3.0 HRS/SY RANGE: 11 | WEBSTER | 09-02-03 |

| REEMPLOYMENT PRICE, | LIBRARY ASSISTANT I | 08-26-03 |
|----------------------------|---|----------|
| LOHREN | 8.0 HRS/10 MALIBU | |
| RESTORATION SURGINER, | SR OFFICE SPECIALIST | 08-26-03 |
| KAY | 4.0 HRS/10 SMASH | 06-20-03 |
| PROMOTION | | |
| SCHOELLKOPF, ILIANA | INST ASST - SPECIAL ED 6.0 HRS/SY MALIBU FR: INST ASST - CLASSROOM | 09-02-03 |
| EXERCISE DISPLACEMENT RI | GHTS | |
| BOLDEN, DAYLAN | | 09-02-03 |
| CANNON, KERMIT | INST ASST - PHYSICAL ED 5.0 HRS/SY PT.DUME FR: 6.0 HRS/SY SAMOHI | 09-02-03 |
| CORIA-ALVAREZ, CONSUELO | CAFETERIA WORKER II 6.5 HRS/SY MUIR FR: 6.5 HRS/SY GRANT | 09-02-03 |
| ESCOBAR, VICTORIA | CAFETERIA WORKER II 6.0 HRS/SY ROGERS FR: 6.5 HRS/SY MUIR | 09-02-03 |
| NICOLORO, NANCY | INST ASST - PHYSICAL ED 4.0 HRS/SY CABRILLO FR: 6.0 HRS/SY MALIBU | 09-02-03 |
| QUIROZ, TIMOTHY | CAFETERIA WORKER II 6.0 HRS/SY GRANT FR: 7.0 HRS/SY CABRILLO | 09-02-03 |
| SILVA, CARLINE | SR OFFICE SPECIALIST 4.0 HRS/10 LINCOLN FR: 3.5 HRS/10 ROOSEVELT | 08-26-03 |
| DID NOT EXERCISE DISPLAC | EMENT RIGHTS (REDUCTION IN HOU | |
| CASTRO, ESPERANZA | CAFETERIA WORKER II 6.0 HRS/SY EDISON FR: 6.5 HRS/SY | 09-02-03 |

| VOLUNTARY | DEMOTTON |
|-----------|----------|
| AOTONIAKI | DEMOTION |

| PEAK, DENISE | INST ASST - SPECIAL ED 6.0 HRS/SY MALIBU FR: PHYSICAL ACTIVITIES SPEC | 09-02-03 |
|---|---|----------------------|
| VOLUNTARY REDUCTION IN A LA BRIE, MARILYN | SSIGNMENT OFFICE SPECIALIST 4.0 HRS/10 GRANT FR: 6.0 HRS/10 | 08-05-03 |
| PROFESSIONAL GROWTH MINCA, ROBIN | ADMINITRATIVE ASSISTANT LINCOLN | 08-01-03 |
| PATTERSON, PETE | CUSTODIAN I - NSI OPERATIONS | 08-01-03 |
| UNPAID LEAVE OF ABSENCE DO, THU HONG | INST ASST - SPECIAL ED LINCOLN | 11-03-03 11-14-03 |
| MEDICAL LEAVE OF ABSENCE IMAN, PAUL | CUSTODIAN I - NSI ADAMS | 08-01-03 12-01-03 |
| SUMMER ASSIGNMENT BIVENS, EMILY | CHILDREN CENTER ASSISTANT | 07-21-03 07-25-03 |
| BRIGHAM, DOLORES | CHILDREN CENTER ASSISTANT CDS | 07-21-03 07-25-03 |
| COJAN, CARMEN | CAFETERIA WORKER II FOOD SERVICES | 08-18-03 08-30-03 |
| COOPER, CAROLE | INST ASST - SPECIAL ED SPECIAL ED | 06-30-03 08-01-03 |
| COOPER, RAYMOND | CAMPUS SECURITY OFFICER SAMOHI | 08-11-03 08-11-03 |
| DELGADO, EDUARDO | INST ASST - SPECIAL ED MALIBU | 06-30-03 08-01-03 |
| ESCOBAR, VICTORIA | CAFETERIA WORKER II FOOD SERVICES | 08-18-03 08-30-03 |

| GONZALEZ, SOLEDAD | CAFETERIA WORKER I SAMOHI | 07-21-03 08-30-03 |
|-------------------------|--|----------------------|
| GUPTA, SAROJ | CAFETERIA WORKER II FOOD SERVICES | 08-18-03 08-30-03 |
| HURTADO, RENEE | CHILDREN CENTER ASSISTANT CDS | 08-04-03 08-15-03 |
| JIVANI, SAHENAZBEGUM | CHILDREN CENTER ASSISTANT CDS | 07-21-03 07-25-03 |
| LAI, CHONG | PRODUCTION KITCHEN COORD FOOD SERVICES | 08-18-03 08-30-03 |
| MARTINEZ, LUZ | SITE FOOD SERV COORDINATOR FOOD SERVICES | 08-18-03 08-30-03 |
| NOLEN, HENRY | CAFETERIA WORKER II FOOD SERVICES | 08-18-03 08-30-03 |
| PARTRIDGE, FRANCES | OFFICE SPECIALIST PERSONNEL SERVICES | 07-18-03 08-26-03 |
| PEREZ, MARIA | CAFETERIA WORKER II FOOD SERVICES | 08-18-03 08-30-03 |
| REHEMTULLA, TAZIM | INST ASST - SPECIAL ED SPECIAL ED | 06-30-03 08-01-03 |
| RICHWINE, DONA | NUTRITION SPECIALIST FOOD SERVICES | 07-01-03 08-30-03 |
| TAYLOR, CHRISTIAN | CHILDREN CENTER ASSISTANT CDS | 08-04-03 08-29-03 |
| THOMAS, MARJORIE | CHILDREN CENTER ASSISTANT CDS | 08-18-03 08-29-03 |
| WEEKS, CARLA | PRODUCTION KITCHEN COORD FOOD SERVICES | 08-18-03 08-30-03 |
| YEPEZ, VICTORIA | CAFETERIA WORKER II FOOD SERVICES | 08-18-03 08-30-03 |

| SUBSTITUTE | | |
|------------------------|---|----------------------|
| RIOS, | CUSTODIAN I | 07-03-03 |
| RAUL | OPERATIONS | 06-30-04 |
| | | |
| TAKAHASHI, | OFFICE SPECIALIST | 08-19-03 |
| SUE | COMPUTER SERVICES | 08-22-03 |
| | | |
| TEMP/ADDITIONAL | 100000000000000000000000000000000000000 | 07 01 00 |
| DE LOS SANTOS, | ACCOUNTING ASSISTANT II CDS | 07-01-03 06-30-04 |
| MARCO | CDS | 06-30-04 |
| SUSPENSION WITHOUT PAY | | |
| ANTOINE-BELL, | BUS DRIVER | 09-10-03 |
| ANITRA | TRANSPORTATION | 09-11-03 |
| | | |
| LEWIS, | BUS DRIVER | 09-08-03 |
| JESSIE | TRANSPORTATION | 09-09-03 |
| | | |
| RESIGNATION | TNOW ACCOUNT DUVICE OF THE | 06 00 00 |
| MACKENZIE, ALLISON | INST ASST - PHYSICAL ED CABRILLO | 06-20-03 |
| ALLISON | CABRILLO | |
| MINER, | CAFETERIA WORKER I | 06-10-03 |
| TYRONE | ADAMS | |
| | | |
| MONGE, | BUS DRIVER | 06-25-03 |
| BRENDA | TRANSPORTATION | |
| THE OH | | 06 05 00 |
| WELSH, DOLORES | SR OFFICE SPECIALIST MALIBU | 06-25-03 |
| DOLORES | MALIBU | |
| RETIREMENT | | |
| PAREDES, | SR OFFICE SPECIALIST | 06-25-03 |
| GUILLERMINA | ADAMS | |
| | | |
| ABOLISH POSITION | | |
| BARBA, | INST ASST - BILINGUAL | 08-12-03 |
| LUCY | 6.0 HRS/SY MUIR | |
| | | |

MOTION MADE BY: Dr. Escarce SECONDED BY: Ms. Bloomfield

STUDENT ADVISORY VOTE: Aye

AYES: All (7)
NOES: None (0)

TO: BOARD OF EDUCATION <u>ACTION/CONSENT</u> 09-04-03

FROM: JOHN E. DEASY/JOHN SLISS

RE: CLASSIFIED PERSONNEL - NON-MERIT

RECOMMENDATION NO. A.12

It is recommended that the following be approved and/or ratified for Classified Personnel (Non-Merit). All personnel assigned will be properly elected on a temporary basis to be used as needed in accordance with District policies and salary scheduled.

COACHING ASSISTANT

| MEDRANO, | LORENZO | SAMOHI | 07-01-03 - | 08-31-03 |
|----------|----------|--------|------------|----------|
| SCHRADER | , CHERIE | SAMOHI | 07-01-03 - | 08-31-03 |

CHILD CARE ASSISTANT

| ISLAS, | HAYDEE | CDS | 07-28-03 - | 07-31-03 |
|--------|--------|-----|------------|----------|
| SAENZ, | ALICIA | CDS | 07-28-03 - | 07-30-03 |

MOTION MADE BY: Dr. Escarce SECONDED BY: Ms. Bloomfield

STUDENT ADVISORY VOTE: Aye

AYES: All (7)
NOES: None (0)

TO: BOARD OF EDUCATION <u>ACTION/MAJOR</u> 09/04/03

FROM: SUPERINTENDENT/JOSEPH N. QUARLES

RE: CERTIFICATED ADMINISTRATIVE APPOINTMENT/

COORDINATOR, SPECIAL EDUCATION

RECOMMENDATION NO. A.13

It is recommended that the Board of Education approve the following certificated administrative appointment:

Elena Watson
Coordinator, Special Education

MOTION MADE BY: Dr. Escarce SECONDED BY: Ms. Bloomfield

STUDENT ADVISORY VOTE: Aye

AYES: All (7)
NOES: None (0)

TO: BOARD OF EDUCATION <u>ACTION/MAJOR</u> 09/04/03

FROM: SUPERINTENDENT/JOSEPH N. QUARLES

RE: CERTIFICATED ADMINISTRATIVE APPOINTMENT/

COORDINATOR, SPECIAL EDUCATION

RECOMMENDATION NO. A.14

It is recommended that the Board of Education approve the following certificated administrative appointment:

Michelle Morse
Coordinator, Special Education

MOTION MADE BY: Dr. Escarce SECONDED BY: Ms. Bloomfield

STUDENT ADVISORY VOTE: Aye

AYES: All (7) NOES: None (0)

TO: BOARD OF EDUCATION <u>ACTION/MAJOR</u> 09/04/03

FROM: JOHN DEASY/KENNETH R. BAILEY/TRACIE THOMAS

RE: SOUTHLAND FARMERS' MARKET BUY CALIFORNIA SPECIALTY

CROP GRANT 2003/2004

RECOMMENDATION NO. A.15

It is recommended that the Board of Education approve the District's acceptance of the Buy California Specialty Crop Grant for the 2003/04 school year. The grant program is funded through the Los Angeles Southland Farmers' Market Associations, Department of Food and Agriculture Division.

The amount of the grant is \$9,500, which will provide funds for developing an educational tool to effectively market the value of using locally grown produce in school food service programs.

COMMENTS: The intent of the grant project is to expand our support to local farmers by improving our technical assistance program. It is our goal to offer a 20 minute video demonstrating how we carry out our program goals, and develop a handbook of "How to Start a Farmers' Market Salad Bar." This will generate additional revenue for the department as visitors come with the express purpose of seeking out how we sustain our farm to school program. In addition, we will develop a brochure defining our programs to provide, not only to visitors, but parents and community groups information, hence promoting salad bar participation.

The potential benefit to Specialty Crop Growers in Southern California is that they will see increased revenues from schools and organizations who are able to implement salad bar programs like the one in Santa Monica-Malibu Unified School District.

The grant would be awarded for one school year providing viable training tools for the Nationally recognized Farmers' Market Salad Bar Program.

MOTION MADE BY: Dr. Escarce SECONDED BY: Ms. Bloomfield

STUDENT ADVISORY VOTE: Aye

AYES: All (7)
NOES: None (0)

TO: BOARD OF EDUCATION <u>DISCUSSION</u> 09/04/03

FROM: JOHN E. DEASY/KENNETH R. BAILEY (Previously 07/31/03)

RE: SPRINT PROPOSAL TO LEASE SPACE FOR MICROCELL FACILITY

DISCUSSION ITEM NO. D.1

At the July 31, 2003 Board Meeting, representatives from Sprint presented a lease proposal to the Board to lease space from the District in order to place a Sprint PCS microcell facility on the District's property at Malibu Canyon Road.

The proposed lease is for five (5) years at \$1,500 per month, with annual increases of 3% and four additional 5-year option periods.

Representatives from Sprint will be available at the meeting to respond to any questions from the Board. District staff have reviewed the proposal and recommend a review by the District's attorneys, if the Board is interested in proceeding with this proposal. At the July 31, 2003 Board Meeting, staff was directed to forward the proposal to legal counsel for review.

Messrs. George Ramirez and Dean Brown, representing Sprint PCS Microcell, made a presentation to the Board. They clarified that the microcell facility would be placed on an existing utility pole located on Malibu Crest Drive, not Cliffside Drive as previously reported at the July 21, 2003 Board meeting.

There were no speakers to this item.



Sprint PCS

MICROCELL PROPOSAL

SANTA MONICA MALIBU
UNIFIED SCHOOL DISTRICT

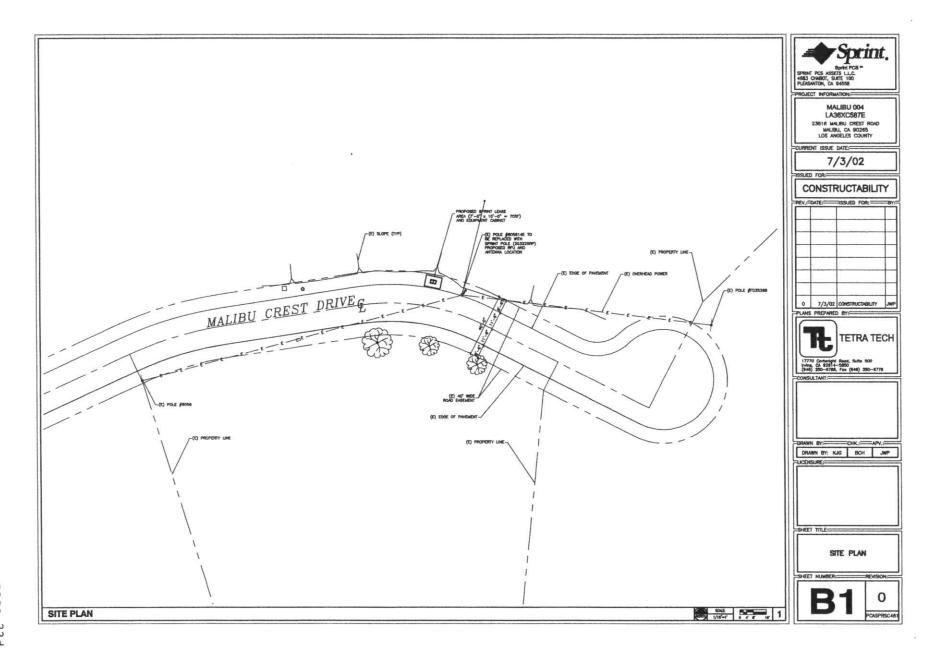
SEPTEMBER 4, 2003

PROPOSED LEASE TERMS

- \$1,500 PER MONTH
- 3% ANNUAL INCREASES
- INITIAL TERM OF FIVE YEARS WITH 4 FIVE YEAR OPTIONS
- 24/7 ACCESS
- ALL ENTITLEMENT FEES AND PERMIT FEES PAID BY SPRINT
- UTILITY FEES AND TAXES PAID BY SPRINT

CITY OF MALIBU ENTITLEMENT PROCESS

- SITE PLAN REVIEW
- WIRELESS TELECOMMUNICATIONS ANTENNA & FACILITIES PERMIT
- COASTAL DEVELOPMENT PERMIT
- ENCROACHMENT PERMIT
- 4 6 MONTH PROCESS



TO: BOARD OF EDUCATION <u>INFORMATION</u> 09/04/03

FROM: SUPERINTENDENT/JOSEPH N. QUARLES

RE: INITIAL CONTRACT PROPOSAL 2003/2004 OF THE SANTA MONICA-MALIBU CLASSROOM TEACHERS' ASSOCIATION FOR

NEGOTIATIONS WITH THE BOARD OF EDUCATION

INFORMATIONAL COMMUNICATION NO. I.1

The attached initial contract proposal is being submitted by the Santa Monica-Malibu Classroom Teachers' Association (SMMCTA), for negotiations with the Santa Monica-Malibu Board of Education. Additional copies of the SMMCTA proposal will be made available for the public at the meeting.



CALIFORNIA TEACHERS ASSOCIATION

SANTA MONICA - MALIBU CLASSROOM TEACHERS ASSOCIATION

To: Joe Quarles, Assistant Superintendent, Human Resources

Santa Monica - Malibu Unified School District

From: Harry Keiley, President

Santa Monica-Malibu Classroom Teachers Association/CTA/NEA

Date: July 16, 2003

Re: Successor Negotiations for SMMCTA and SMMUSD in 2003-2004

This proposal is submitted for purposes of informing the public pursuant to the government code section 3547. The Santa Monica-Malibu Classroom Teachers Association/CTA/NEA requests that the Santa Monica-Malibu Unified School District Board present this proposal at the next regularly scheduled School Board meeting.

The Association proposes to negotiate the following articles for a successor agreement commencing 2003-2004:

Article VI: Assigned Days and Hours of Work:

- Address issues related to instrumental music teachers: no competition with other classes, itinerant travel, duty day
- · Address issues related to reporting to work site
- Preparation time for elementary unit members shall be within the instructional day
- Provide workplace accommodations for unit members who are assigned to more than one classroom at a site
- Address issues related to Subsection 6 (modified day)
- Reflect the negotiated agreement of May 2003 regarding assignments to committees
- Reflect the negotiated agreement of May 2003 regarding itinerant assignments
- · Address impact of IDEA on hours of work

Article XXIII: Salary and Appendices B

Enhance salary schedules to improve career earnings

Article XXV: Health and Welfare Benefits

- The District shall absorb health and welfare premium increases.
- · Clarify eligibility language in the article
- · Establish a joint insurance committee

Article XXXVI: Term of Agreement

The duration of the agreement shall be July 1, 2003 through June 30, 2004

Appendix C: Grievance Form

Revise grievance form

In addition, the Association wishes to negotiate the impact and effects of Induction, and the Elementary and Secondary Education Act.

Please contact me to schedule negotiations dates. We are prepared to begin negotiations as soon as possible.

cc: SMMCTA Bargaining Team
SMMCTA Executive Board
Cindy Ensworth, CTA Regional UniServ Director
John Deasy, SMMUSD Superintendent
SMMUSD School Board