For a Listing of Upcoming Board Meetings see Page iii of this Table of Contents

Santa Monica-Malibu Unified School District Board of Education MEETING AGENDA

May 8, 2003

A special meeting of the Santa Monica-Malibu Unified School District Board of Education will be held on Thursday, May 8, 2003 at 7 p.m. in the Board Room of the Administrative Offices, 1651 16th Street, Santa Monica, CA. The Board will meet in a joint session with the Financial Oversight Committee. Following the joint meeting, the Board will move to the Board Conference Room to hold a Closed Session, for reasons listed in Section IV below. The Board will reconvene in Open Session following the Closed Session to announce any action taken and to adjourn.

The Public Portion of the Meeting Begins at 7 p.m.

Persons wishing to address the Board of Education regarding an item that is scheduled for this meeting, must submit the "Request to Address" card **prior** to discussion of that item. Persons wishing to address the Board of Education regarding an item that is **not** scheduled on this meeting's agenda, may speak during the Public Comments section by submitting the Request to Address card printed in both Spanish and English. Cards are located with meeting materials at the back of the room. Completed cards should be submitted to the Secretary.

I CALL TO ORDER

- A. Roll Call
- B. Pledge of Allegiance

II Joint Meeting - Financial Oversight Committee

- A. Presentation by Chairman, Michael Rich
- **B.** Concluding Remarks from the Committee Members
- C. Discussion
- D. Committee Composition Possible Expansion Discussion

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Ш **Major Items**

Reduction or Elimination of Particular Kinds of Services - Final **A.1 Notification of Employees**

IV PUBLIC COMMENTS FOR CLOSED SESSION ITEMS ONLY

V **CLOSED SESSION:**

- Personnel Matters Related to Public Employee discipline/dismissal/ release/employment status pursuant to GC\\$54957, as cited in the Brown Act
- Personnel Matters related to Reduction of Staff EC 44955, et. seg.
- Property Negotiations Joint Use Agreement Malibu School Sites pursuant to GC§54956.8 as cited in the Brown Act
- Conference with Superintendent and Assistant Superintendents regarding 2002-2003 Strategies for Negotiations with Non-Represented Employee, the Santa Monica-Malibu Classroom Teachers Association (SMMCTA) and the Santa Monica Chapter, Local 660, of the Service Employees International Union (SEIU) pursuant to §GC 54956.8, as cited in the Brown Act

VI **Public Comments**

Public Comments is the time when members of the audience may address the Board of Education on items not scheduled on the meeting's agenda. All speakers are limited to three (3) minutes. When there is a large number of speakers, the Board may reduce the allotted time to two(2) minutes per speaker. The Brown Act (Government Code) states that Board members may not engage in discussion of issues raised during "VIII, Public Comments" except to ask clarifying questions, make a brief announcement, make a brief report on his or her own activities, or to refer the matter to staff.

VII **ADJOURNMENT**

The next regular meeting of the Board of Education is scheduled to be held on Thursday, May 15, at 7 p.m. in the Santa Monica City Council chambers, 1685 Main Street, Santa Monica, CA, unless otherwise noticed.

> Meetings held in Santa Monica are taped for rebroadcast and played on Cable Channel 16 (City TV) at 11:00 AM on the Sunday following the Board meeting. Meetings are rebroadcast in Malibu on Government Access Channel 15 every Thursday at 2 PM and every Saturday & Sunday at 8 PM

If you will require accommodation to participate in the Board meeting, please notify the Superintendent's Office at least one day prior to the meeting.

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Board Of Education Meeting Schedule					
JULY THROUGH DECEMBER, 2002					
Month	1st	2nd	3rd Discussion Meeting	4th	Special
July					No Meetings in July
August		8		22	23 - tentative: Board Retreat (29)
September	5		19 *		19 - Data Review Discussion Session
October	3 **		17 *		(30) <u>17</u> - Race and Discipline Workshop
November	7		21 *		(29)
December	5	12	19		(12) Tentative Reschedule of 12/5/02 19 - Board Agenda Management and SIP's Workshop
REVISED REVISED JANUARY THROUGH JUNE, 2003 REVISED REVISED					
January		9		23	23: Charter Schools discussion 30 - Parcel Tax
February	6 **		20 *		1: Board Retreat 20: Institute for Learning discussion
March	6		19(Wed)		19: Standards-based Instruction discussion 20-21 Stairway to the Starts (Civic Aud)
April	3			24	(Spring break 4/16/03 thru 4/25/03) 24: Preliminary Budget Planning discussion
May	1 **	8	15 *		(29) 8: Special Meeting 15: Budget Planning discussion
June		12		26	12 W/O 6/16: Graduations

^{**} Malibu Meetings (10/3, 2/6/, 4/3, 5/1, - Malibu High School Auditorium 30215 Morningview Drive, Malibu.
* Santa Monica City Council Chambers (9/19, 10/17, 11/21, 2/20/03, 5/15) - 1685 Main Street, Santa Monica.

A copy of the Table of Contents is posted 72 hours in advance of regularly scheduled Board of Education meetings and is also accessible to the public 24 hours/day at the District Offices' entrance, 1651 16th Street in Santa Monica.

Complete Board of Education agendas are also available in pdf format, 24/7, on the District's website: www.smmusd.org.

May 8, 2003

Agenda Distribution:

Santa Monica-Malibu Unified School District **Board of Education** May 8, 2003

I **CALL TO ORDER**

Α Roll Call

Maria Leon-Vazquez - President Jose Escarce - Vice President Emily Bloomfield - excused absence Julia Brownley Oscar de la Torre Mike Jordan Shane McLoud

Moises Castillo - Santa Monica High School Student Representative Christine Hoff - Malibu High School Student Representative

В Pledge of Allegiance

II **CLOSED SESSION**

If you will require accommodation to participate in the Board meeting, please notify the Superintendent's Office at least one day prior to the meeting. -iv-

May 8, 2003

TO: BOARD OF EDUCATION <u>ACTION/MAJOR</u> 05/08/03

FROM: JOHN E. DEASY/JOSEPH N. QUARLES/RICK BAGLEY

RE: REDUCTION OR ELIMINATION OF PARTICULAR KINDS OF

SERVICES - FINAL NOTIFICATION OF EMPLOYEES

RECOMMENDATION NO. A.1

(This item was not available at the time the agenda was printed. Copies will be made available at the meeting.)

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