<u>ACTION</u> 02/20/02

## FROM: SUPERINTENDENT

RE: APPROVAL OF MINUTES

RECOMMENDATION NO. A.1

It is recommended that the Board of Education approve the following Minutes:

May 24, 2001

MOTION MADE BY: SECONDED BY:

ACTION/CONSENT 02/20/02

FROM: SUPERINTENDENT

RE: SUPPLEMENTAL/BASIC TEXTBOOKS TO BE ADOPTED

RECOMMENDATION NO. A.2

It is recommended that the following supplemental textbooks be adopted for use in the Santa Monica-Malibu Unified School District effective immediately.

COMMENT: In accordance with the Board of Education policy, the textbooks listed below have been on public display for the past two weeks in the Educational Services Department at 1638 17th Street, Santa Monica, CA 90405.

The Robber Bridegroom, by Eudora Welty, American Literature, Grade 11, Lorri Horn requesting adoption from Samohi, SUPPLEMENTAL

**Spectrum Writing**, by McGraw Hill, English, Grade 5, Judy Esposito, et.al., requesting adoption from Franklin, SUPPLEMENTAL

**Spectrum Reading**, by McGraw Hill, English, Grade 5, Judy Esposito, et.al., requesting adoption from Franklin, SUPPLEMENTAL

**Spectrum Reading**, by McGraw Hill, English, Grade 4, Judy Esposito, et.al., requesting adoption from Franklin, SUPPLEMENTAL

-2-

MOTION MADE BY: SECONDED BY:

STUDENT ADVISORY VOTE:

AYES: NOES: ABSTENTIONS:

-3-

FROM: SUPERINTENDENT/LISE REILLY

RE: APPROVAL OF INDEPENDENT CONTRACTORS

RECOMMENDATION NO. A.3

It is recommended that Board of Education enter into an agreement with the following Independent Contractors. These contracts are included in the 2001/2002 budget.

| Contractor/Contract Dates  | Description   | Site        | Funding   |
|--|---|-------------|---|
| Donna Vigneau-Carlson<br>Feb. 20 - June 30, 2002<br>Cost: Not to exceed \$1,700  | To facilitate the Principals' March<br>2, 2002 retreat topic "Leadership<br>for Learning: How to Help<br>Teachers Succeed"  | Ed Services | Supervision of Instruction<br>01-00000-0-11100-21000-<br>5802-030-1300  |
| Progressive Learning<br>Jan.1 - May 31, 2002<br>Cost: Not to exceed \$25,000   | To provide each of 25 JAMS<br>students approximately 5 hours of<br>one- on-one intensive instruction<br>and mentoring each week for nine<br>weeks. The objective is to elevate<br>test scores up to or above grade<br>level for remedial students and to<br>challenge gifted students | Ed Services | Title II - Eisenhower<br>01-41100-0-11100-10000-<br>5802-035-1300   |
| Jewish Family Service<br>Oct. 5, 2001-June 30, 2002<br>Amount of increase: \$341<br>Total contract cost: Not to<br>exceed \$12,500 | Amendment of previous contract<br>approved by the Board on 10/04/01<br>To provide group/individual<br>counseling for identified students at<br>Grant Elementary, JAMS, and 9th<br>grade SAMOHI students.  | Ed Services | SDES - \$4,672<br>01-371000-0-19150-<br>10000-5802-035-1300<br>SamoHi Alliance-\$1,828<br>01-90230-0-38000-10000-<br>5802-015<br>TUPE - \$6,000<br>01-66600-0-11100-10000-<br>5802-035-1300 |

MOTION MADE BY: SECONDED BY:

STUDENT ADVISORY VOTE: AYES: NOES: ABSTENTIONS:

Board Meeting: February 20, 2002

### FROM: SUPERINTENDENT

RE: OVERNIGHT FIELD TRIP (S) 2001-02

## RECOMMENDATION NO. A.4

It is recommended that the Board of Education approve the special field trip (s) listed below for students for the 2000-01 school year. No child will be denied due to financial hardship.

| <u>School</u><br><u>Grade</u><br><u># of Stds.</u> | <u>Destination</u><br><u>Dates</u>   | <u>Principal</u><br><u>Teacher</u>                      | <u>Cost /</u><br><u>Paid for</u>                              | <u>Subject</u> | <u>Purpose of Trip</u>   |
|--|--|---|---|----------------|--|
| Grant<br>32<br>students.                           | San Juan<br>Capistrano<br>03-19-02 to<br>03-19-02  | Al Friedenberg<br>Edith Spang                           | \$100.00<br>per<br>student<br>paid for<br>by PTA<br>funds and | History        | Visit a mission (part of CA. History)<br>and enjoy "Mission Days" celebrating<br>the swallows return to San Juan<br>Capistrano. Taking Amtrak to<br>experience train travel and to view<br>coastal geographic region |
| Malibu<br>High<br>5<br>students                    | NSPA High<br>School<br>Journalism<br>Convention in<br>Phoenix<br>04-04-02 to<br>04-07-02 | Mike Matthews<br>David<br>Warshawski                    | \$300 per<br>student<br>paid for<br>by parents                | Journalism     | Meeting High School Journalists from<br>around the nation, journalism<br>workshops, entering the Malibu High<br>School Current into competition  |
| Cabrillo<br>75<br>students                         | Camp<br>Bloomfield<br>04-29-02 to<br>05-03-02  | Patricia Cairns<br>Mr. Ledoux<br>Ms. Lynch<br>Ms. Glass | \$170 per<br>student<br>paid for<br>by parents                | Science        | This is a five day enrichment program<br>offered to 5th grade including tide<br>pool studies, nature walks and studies<br>and outdoor classroom observation  |
| Cabrillo<br>20<br>students                         | Sacramento<br>06-14-02 to<br>06-15-02  | Patricia Cairns<br>Ms. Frymyer<br>Jill Matthews         | \$450 per<br>student<br>paid for<br>by parents                | History        | Visit State Capitol as part of the 4th grade curriculum  |

MOTION MADE BY: SECONDED BY:

STUDENT ADVISORY VOTE: AYES: NOES:

# ABSTENTIONS:

-6-

## FROM: SUPERINTENDENT/LISE REILLY/TOM WHALEY

### RE: ARTS EDUCATION IMPLEMENTATION GRANT 2002-2003

#### RECOMMENDATION NO. A.5

It is recommended that the Board of Education approve the District's application for four Arts Education Implementation Grants for the 2002-2003 school year. The State Department of Education grant program is funded through Proposition 98 and supports arts education programs conducted by local education agencies. The goal of the program is to help all students achieve high standards across the curriculum by implementing comprehensive standards-based instructional programs in the visual and performing arts.

The amount of each grant is \$25,000. This funding would support the Coordinator of Fine Arts to implement: 1.) an on-going effort to provide teachers with the necessary training to implement a comprehensive and sequential arts education program for all students in grades in 4th and 5th grade at McKinley and 4th grade at Muir, 2.) Continue to participate in the Model Arts Program Network (MAP) and share our project of providing instrumental instruction, music reading and performance for 4th graders at two Title 1 schools, 3.) Expand efforts to develop an arts assessment tool for all four art disciplines and participate with the California Department of Education's California Arts Assessment Network, and 4.) Pilot a new project that provides new music technology, via computer software, that will provide music theory from K-12 and music composition for grades 6-12.

## BACKGROUND:

The intent of the year 2002 grant award is to continue to make progress on work that was initiated in 1999 and has continued throughout 2001. During the past three years, the District has established standards-based workshops for teachers K-5. These workshops, provided by professionals, demonstrated how to integrate the arts into the curriculum. Lesson plans were provided to each teacher participating in the workshops.

Music instruction for fourth and fifth grade has been provided at two Title 1 schools where students would not have been able to participate because of financial barriers. Through collaboration with specialists and our teachers, a standards based curriculum was developed and assessment tools were created to match the learning styles of students in the pilot project.

The program supports the District Goals in the visual arts, music, dance and drama and provides the necessary funding to

further establish arts education as an integral part of the basic education for all District students.

The grant proposal is due March 1, 2002, and notification of the award will be in May, 2002.

MOTION MADE BY: SECONDED BY:

ACTION/CONSENT 02/20/02

FROM: KENNETH R. BAILEY/ VIRGINIA I.HYATT

## RE: APPROVAL OF PURCHASE ORDERS

### RECOMMENDATION NO. A.6

-9-

It is recommended that the Board of Education approve the following Purchase Orders and Changed Purchase Orders from January 31, 2002, through February 13, 2002, for fiscal year 2000/01.

MOTION MADE BY: SECONDED BY:

FROM: SUPERINTENDENT/KENNETH R. BAILEY

RE: CONFERENCE AND TRAVEL APPROVAL/RATIFICATION

## RECOMMENDATION NO. A.7

It is recommended that the Board of Education approve/ratify the following Requests for Absence on District Business (Conference and Travel) forms.

COMMENTS: Entries are alphabetical, by employee last name. In addition to the employee's name and site/location, each entry contains the following information: name, location and date (s) of the conference, complete account code, fund and program <u>names</u>, and the total estimated cost as provided by the site administrator. The average cost for substitute teachers is \$130/day. This figure is furnished for informational purposes and does not reflect the actual amounndpaiduadersabstitute.)

| <u>NAME</u><br><u>SITE</u><br>Account Number<br>Fund - Resource Number   | CONFERENCE NAME<br>LOCATION<br>DATE (S)  | COST<br>ESTIMATE |
|--|--|------------------|
| BRADY, Pam<br>Board of Education<br>01-00000-0-00000-71000-5220-<br>020-1200 General Fund -<br>Function: Board & Supt.   | CSBA Forecast<br>Sacramento, CA<br>January 16, 2002  | \$195.45         |
| <u>BUNAYOG, Jesse</u><br>Santa Monica High<br>Paid for by ASB  | Legal Aspects & Hands-On<br>Accounting for Student Body<br>Organizations<br>Ontario, CA<br>February 21, 2002 | 0                |
| DEASY, John<br>Superintendent<br>01-00000-0-00000-72000-5220-<br>020-1200 General Fund -<br>Function: Other Genl. Admin. | Dinner Meeting<br>Santa Monica, CA<br>January 28, 2002   | \$88.61          |
| FOWLER, Amy<br>Educational Services<br>01-72800-0-11100-10000-5220-<br>035-1300 General Fund -<br>Resource: BTSA         | Cluster 4 & 5 - Towards Equity<br>Training<br>Torrance, CA<br>February 27 - 28, 2002                         | \$95.00          |

-10-

| <u>NAME</u><br><u>SITE</u><br>Account Number<br>Fund - Resource Number   | CONFERENCE NAME<br>LOCATION<br>DATE (S)   | COST<br>ESTIMATE  |
|--|---|-------------------|
| FRIEDENBERG, Mindy<br>Special Education<br>01-33400-0-50010-21400-5220-<br>044-1400 General Fund -<br><u>Resource</u> : Spec. Ed IDEA<br>Local Staff Development | CPR Training<br>Santa Monica, CA<br>February 11, 2002                                       | \$40.00           |
| HO, Pat<br>Fiscal Services<br>01-71860-0-11100-10000-5220-<br>035-1300 General Fund -<br>Resource: Instructional<br>Materials/Staff Buyout                       | Hands On Accounting for<br>Categorical Programs<br>Ontario, CA<br>February 26, 2002         | \$145.00          |
| <u>TAYLOR, Rodney</u><br>Food & Nutrition Serv.<br>13-53100-0-00000-37000-5220-<br>057-2570 Cafeteria Fund -<br><u>Resource</u> : Child Nutrition                | Restaurant & Hospitality Kids<br>Marketing Conference<br>San Diego, CA<br>February 22, 2002 | \$86.40           |
| <b>Adjustments</b><br>(Preapproved expenses 10% in excess of approved costs that must<br>be approved by Board/Changes in Personnel Attendance)                   |   |                   |
| <u>GONZALEZ, Alicia M.</u><br>Samohi<br>01-11000-0-19250-10000-5220-<br>015-4150 General Fund -<br><u>Resource</u> : State Lottery                               | CABE 2002<br>San Jose, CA<br>January 31 - February 2, 2002                                  | \$730.00<br>+ SUB |
| HYATT, Virginia<br>Purchasing/Warehouse<br>01-00000-0-00000-72000-5220-<br>055-2550 General Fund -<br>Function: Other Genl. Admin.                               | Job Alike Workshop<br>El Segundo, CA<br>January 24, 2002                                    | \$30.22           |

-11-

| <u>NAME</u><br><u>SITE</u><br>Account Number<br>Fund - Resource Number  | CONFERENCE NAME<br>LOCATION<br>DATE (S)   | COST<br>ESTIMATE                     |
|---|---|--------------------------------------|
| * a complete list of co   | erence and Travel: In-State<br>nference participants is on fil<br>ent of Fiscal Services          | e in the                             |
| Community/Students/Staff<br>140 participants<br>01-91230-0-00000-75100-5220-<br>020-1200 General Fund<br><u>Function</u> : Planning,<br>Research, Development         | Strategic Planning Community<br>Summit<br>Santa Monica, CA<br>February 21-23, 2002                | \$16,000.0<br>0                      |
| <u>GARCIA, Diana</u><br>+ 7 Additional Staff<br>Samohi<br>01-73150-0-00000-21400-5220-<br>015-4150 General Fund -<br><u>Resource</u> : SB 1882                        | AVID 2002<br>Lake Arrowhead, CA<br>February 21 - 22, 2002   | \$525.00<br>Total<br><b>+ 5 SUBS</b> |
| <u>FLYNN, Patty</u><br><u>WICKHAM-FOXWELL, Sharon</u><br>John Muir Elementary<br>01-00030-0-11100-10000-5220-<br>005-4050 General Fund -<br><u>Resource</u> : API     | Filemaker Pro 2<br>Downey, CA<br>April 16 & 23, 2002  | \$260.00<br>Total                    |
| Out-of-Sta  | te Conferences: Individual  |                                      |
| <u>KELLER, Anne</u><br>Special Education<br>01-33200-0-57300-11900-5220-<br>044-1400 General Fund -<br><u>Resource</u> : Spec. Ed IDEA<br>Preschool Local Entitlement | Language! Trainer of Trainers<br>Meeting<br>Pensacola, FL<br>January 18 - 25, 2002                | \$1,488.81<br><b>+ SUB</b>           |
| <u>KOVARIC, Linda</u><br>Samohi<br>No Cost to District  | Educators & U.S. Army<br>Fort Bliss, TX<br>February 26 - 28, 2002                                 | SUB ONLY                             |
| REILLY, Lise<br>Educational Services<br>01-00000-0-11100-21000-5220-<br>030-1300 General Fund -<br>Function: Supervision of<br>Instruction                            | 2002 ASCD Conference<br>San Antonio, TX<br>March 9 - 11, 2002                                     | \$1,000                              |
| <u>RHODES, Sara</u><br>Lincoln Middle School<br>01-72600-0-11100-10000-5220-<br>012-4120 General Fund -<br><u>Resource</u> : SIP K-6                                  | National Educational Computing<br>Conference<br>San Antonio, TX<br>June 17 - 19, 2002             | \$125.00                             |
| <u>TAYLOR, Rodney</u><br>Food & Nutrition Serv.<br>No Cost to District  | USDA/National Cancer Institute -<br>5 a Day Nutrition<br>Alexandria, VA<br>February 19 - 20, 2002 | 0                                    |

| <u>NAME</u><br><u>SITE</u><br>Account Number<br>Fund - Resource Number  | CONFERENCE NAME<br>LOCATION<br>DATE (S)   | COST<br>ESTIMATE |
|---|---|------------------|
| <u>WARSHAWSKI, David</u><br>Malibu High<br>01-73150-0-00000-21400-5220-<br>010-4100 General Fund -<br><u>Resource</u> : SB 1882 | JEA/NSPA Spring National High<br>School Journalism Convention<br>Phoenix, AZ<br>April 4 - 7, 2002 | \$350.00         |
| Out-of-State Conferences: Group   |   |                  |
| NONE  |   |                  |

MOTION MADE BY: SECONDED BY:

ACTION/CONSENT 02/20/02

FROM: SUPERINTENDENT/KENNETH R. BAILEY

RE: ACCEPTANCE OF GIFTS

#### RECOMMENDATION NO. A.8

It is recommended that the Board of Education accept, with gratitude, checks and gifts totaling \$53,395.87 presented to the Santa Monica-Malibu Unified School District.

It is further recommended that the Fiscal/Business Services Office, in accordance with Educational Code §42602, be authorized to increase the 2001-2002 income and appropriations by \$52,535.87, as described on the attached listing.

COMMENT: The value of all non-cash gifts has been determined by the donors.

Also attached for informational purposes is a report itemizing Cumulative Totals of Gifts and Donations for Fiscal Year 2001-2002.

MOTION MADE BY: SECONDED BY:

# CONSENT/ACTION 02/20/02

# FROM: SUPERINTENDENT/JOSEPH N.QUARLES/RICK BAGLEY

# RE: CERTIFICATED PERSONNEL - Elections, Separations

RECOMMENDATION NO. A.9

## ELECTIONS

## ADDITIONAL ASSIGNMENTS

| Name/Location   | <u>Rate</u>  | Effective  | Not to Exceed   |
|---|--|--|---|
| JOHN ADAMS MIDDLE SCHO<br>Austin, Heather<br>Brehm, Kristy<br>Calderon, Brenda<br>LaDuke, Jan<br>McCarthy, Marcia<br>Whitaker, Cathie | DOL<br>24 hrs @\$34.90<br>24 hrs @\$34.90<br>24 hrs @\$34.90<br>24 hrs @\$34.90<br>24 hrs @\$34.90<br>24 hrs @\$34.90<br>24 hrs @\$34.90 | 1/19/02-6/21/02<br>1/19/02-6/21/02<br>1/19/02-6/21/02<br>1/19/02-6/21/02<br>1/19/02-6/21/02<br>1/19/02-6/21/02<br>TOTAL ESTABLISHED H0 | Est Hrly/\$838<br>Est Hrly/\$838<br>Est Hrly/\$838<br>Est Hrly/\$838<br>Est Hrly/\$838<br>Est Hrly/\$838<br>Est Hrly/\$838<br>OURLY \$5,028 |
| Comment: Inquiry Profe  | essional Development I   | nquiry Meetings  |   |
|   | 48 hrs @\$15.83<br>48 hrs @\$31.04   | 12/26/01-1/4/02<br>12/26/01-1/4/02<br>12/26/01-1/4/02<br>TOTAL OWN HOURLY<br>01-1/4/01   | Own Hrly/\$760<br>Own Hrly/\$1490<br><u>Own Hrly/\$1096</u><br>\$3,346  |
| EDUCATIONAL SERVICES<br>Gonzalez, Irene<br>Comment: To serve as o<br>01-State Lott  | \$1000 Stipend<br>coordinator of the Car<br>cery   | 8/31/01-6/30/02<br>TOTAL STIPEND<br>eer Development Progr  | <u>Stipend/\$1000</u><br>\$1,000<br>cam (CDP)   |
| Woo, Angela<br>Comment: Assist with t<br>01-Unrestrict  | 43 hrs @\$34.90<br>the coordination of St<br>ted Resource  | TOTAL ESTABLISHED H  |   |
| Jago, Carol<br>Comment: Teacher, Prof<br>01-IASA: Titl  | 15 hrs @\$34.90<br>fessional Development<br>Le VI Innovat Ed Strt  | TOTAL ESTABLISHED H  | <u>Est Hrly/\$524</u><br>OURLY \$524  |
| Comment: Neil Soto Par  | 20 hrs @\$34.90<br>cent Involvement Progr<br>hr: Nell Soto Program   | 1/28/02-6/30/02<br>TOTAL ESTABLISHED H<br>am   | <u>Est Hrly/\$698</u><br>OURLY \$698  |

| MALIBU<br>Mulligan, Michael Stipend \$3                     | 1/7/02-3/31/02 <u>Stipend/\$300</u><br>TOTAL STIPEND \$300  |
|---|---|
| Comment: CIF referee for water po<br>01-Reimbursed by ASB   |   |
| Messoloras, Irene 72 hrs @\$3                               | 2/1/02-6/21/02         Est Hrly/\$2513           TOTAL ESTABLISHED HOURLY         \$2,513             |
| Comment: Saturday School<br>01-Unrestricted Resource        |   |
| JOHN MUIR ELEMENTARY  |   |
| Brizuela, Luis 24 hrs @\$3                                  |   |
| Isaacs, Mark 16 hrs @\$3                                    | 1/14/02-3/6/02         Est Hrly/\$558           TOTAL ESTABLISHED HOURLY         \$1,396              |
| Comment: ASAP "At-Risk" Classes<br>01-Unrestricted Resource |   |
| ROGERS ELEMENTARY   |   |
| Duran-Contreras, Martha 152 hrs @                           |   |
| Teplin, Amy 152 hrs @\$                                     | 90         2/1/02-6/21/02         Est Hrly/\$5305           TOTAL ESTABLISHED HOURLY         \$10,610 |
| Comment: ASAC Program<br>01-Unrestricted Resource           |   |
| Alexander, Lorie 1 hr @\$34.                                | 1/10/02-6/21/02 Est/Hrly/\$35   |
| Emerson, Susan 1 hr @\$34.                                  | 1/10/02-6/21/02 Est/Hrly/\$35   |
| Feldman, Elizabeth 1 hr @\$34.                              | 1/10/02-6/21/02 Est/Hrly/\$35   |
| Harkey, Anise 1 hr @\$34.                                   | 1/10/02-6/21/02 Est/Hrly/\$35   |
| Mulkern, Nicole 2 hrs @\$34                                 | 1/10/02-6/21/02 Est Hrly/\$70   |
| Olsheim, Glen 1 hr @\$34.                                   | 1/10/02-6/21/02 Est/Hrly/\$35   |
| Ostrom, Mike 1 hr @\$34.                                    | 1/10/02-6/21/02 Est/Hrly/\$35   |
| Snow, Angie 2 hrs @\$34                                     | 1/10/02-6/21/02 Est Hrly/\$70   |
| Staley, Leslie1 hr @\$34.Talt, Leslie1 hr @\$34.            | 1/10/02-6/21/02 Est/Hrly/\$35<br>1/10/02-6/21/02 Est/Hrly/\$35  |
| Wechelberger, Amy 1 hr @\$34.                               | 1/10/02-6/21/02 Est/Hrly/\$35   |
|   | TOTAL ESTABLISHED HOURLY \$455  |
| Comment: Reading Intervention<br>01-Unrestricted Resource   |   |
| ROOSEVELT ELEMENTARY  |   |
| Bradshaw, Kristen 22 hrs @\$3                               | 0 1/7/02-6/21/02 Est Hrly/\$768   |
|   | TOTAL ESTABLISHED HOURLY \$768  |
| Comment: Reading After School                               |   |
| 01-Unrestricted Resource                                    |   |
| WEBSTER ELEMENTARY  |   |
| Wintner, Lisa 55 hrs @\$3                                   | ) 1/1/02-6/30/02 <u>Est Hrly/\$1920</u><br>TOTAL ESTABLISHED HOURLY \$1,920                           |
| Comment: K-4 intensive reading                              | IOIAD ESIADIISUED ROOKLI \$1,920  |
| 01-Unrestricted Resource                                    |   |
| TOTAL ESTABLISHED HOURLY                                    | WN HOURLY and STIPEND = $\frac{$30,058}{}$  |

# SUBSTITUTES

| <u>SUBSTITUTES</u>  |                           |
|---|---------------------------|
|   | <u>Effective</u>          |
| <u>REGULAR DAY-TO-DAY SUBSTITU'</u><br>(Daily Rate \$118) |                           |
| Behar, Wayne  | 1/30/02                   |
| Claudio, Susan  | 1/29/02                   |
| Grumm, Carolyn  | 1/30/02                   |
| Lam, Steven   | 1/29/02                   |
| Lowe, Brian   | 1/29/02                   |
| Petz, Susan   | 1/29/02                   |
| Swardstrom, Jon   | 1/29/02                   |
| LONG-TERM SUBSTITUTE                                      |                           |
| (Daily Rate \$180)  |                           |
| Lowe, Brian   | 1/29/02                   |
| Claudio, Susan  | 1/29/02                   |
| CHANGE IN ASSIGNMENT                                      |                           |
| Name/Assignment   |                           |
| Location  | Effective                 |
| Alderson, Denise  | 1/22/02-6/30/02           |
| SAMOHI  | [replacing C. Bove]       |
| From: Franklin  |                           |
| To: SAMOHI-SDC  |                           |
| Bove, Catherine   | 1/22/02-6/30/02           |
| SAMOHI  | [replacing C. Schaefer]   |
| From: SDC   |                           |
| <u>To</u> : RSP   |                           |
| Cruse, Patricia   | 1/7/02                    |
| CDS   |                           |
| <u>From</u> : Pine Street<br><u>To</u> : McKinley         |                           |
| <u>10</u> . Mentilley                                     |                           |
| TEMPORARY CONTRACTS                                       |                           |
| Name/Assignment   |                           |
| Location  | <u>Effective</u>          |
| Markin, Ari   | 1/29/02-6/21/02           |
| SAMOHI/Math   |                           |
| Tejeda-DeLeon, Karina                                     | 2/4/02-6/21/02            |
| Edison/5th  | [replacing T. Treuenfels] |
|   |                           |
| LEAVES OF ABSENCE (with pay)<br>Name/Assignment           |                           |
| Location  | Effective                 |
| McKechnie, Ann  | 1/8/02-1/29/02            |
| SAMOHI  | [medical]                 |
|   | []                        |
| LEAVES OF ABSENCE (without pay)                           |                           |
| Name/Assignment   |                           |
| Location  | Effective                 |
| Clarke, Mary  | 1/29/02-3/12/02           |
| Malibu  | [family care]             |
|   |                           |

-17-

RESIGNATIONS Name/Assignment Location Arrants, Rodney Malibu

<u>Effective</u> 1/28/02

MOTION MADE BY: SECONDED BY:

ACTION/CONSENT 02-20-02

FROM: SUPERINTENDENT/JOHN SLISS

RE: CLASSIFIED PERSONNEL - MERIT

RECOMMENDATION NO. A.10

It is recommended that the following appointments for Classified Personnel (merit system) be approved and/or ratified. All personnel will be properly elected in accordance with District policies and salary schedule.

|--|

| ARTHUR,<br>DIANE     | CHILDREN CENTER ASSISTAN<br>3.5 HRS/SY LINCOLN<br>RANGE: 18 STEP: 01  | 02-08-02 |
|----------------------|---|----------|
| BELT,<br>CORY        | INST ASST - SPECIAL ED<br>4.0 HRS/SY OLYMPIC<br>RANGE: 20 STEP: 01    | 02-05-02 |
| BURNHAM,<br>REXANNE  | INST ASST - CLASSROOM<br>2.0 HRS/SY GRANT<br>RANGE: 18 STEP: 01       | 02-04-02 |
| BIVENS,<br>EMILY     | CHILDREN CENTER ASSISTAN<br>3.5 HRS/SY ADAMS<br>RANGE: 18 STEP: 01    |          |
| COWAN,<br>BARRY      | INST ASST - SPECIAL ED<br>5.0 HRS/SY OLYMPIC<br>RANGE: 20 STEP: 01    | 01-14-02 |
| DONFELD,<br>SHAUNA   | INST ASST - CLASSROOM<br>2.0 HRS/SY WEBSTER<br>RANGE: 18 STEP: 01     | 01-30-02 |
| OSTERDAY,<br>DAVID   | INST ASST - SPECIAL ED<br>6.0 HRS/SY FRANKLIN<br>RANGE: 20 STEP: 01   | 02-05-02 |
| SILVERMAN,<br>LAUREN | CHILDREN CENTER ASSISTAN<br>3.5 HRS/SY MCKINLEY<br>RANGE: 18 STEP: 01 | 01-14-02 |

| TORRES,<br>KENNIA                          | INST ASST - SPECIAL ED<br>3.5 HRS/SY MCKINLEY<br>RANGE: 20 STEP: 01   | 01-22-02             |
|--|---|----------------------|
| PROFESSIONAL GROWTH<br>DIXON,<br>GUADALUPE | BIL COMMUNITY LIAISON<br>ED SERVICES                                  | 02-01-02             |
| MORALES,<br>CARLOS                         | PHYSICAL ACTIVITIES SPEC<br>EDISON                                    | 02-01-02             |
| RISING,<br>ROBERT                          | CUSTODIAN I DAY<br>ADAMS  | 02-01-02             |
| SKOWLUND,<br>CAROL                         | ADMINISTRATIVE ASSISTANT<br>ED SERVICES                               | 02-01-02             |
| OURDENGTON STEUCIE DAY                     |   |                      |
| SUSPENSION WITHOUT PAY F<br>GRAY,<br>KIM   | CUSTODIAN I NSI<br>CABRILLO   | 02-04-02<br>02-20-02 |
|  |   |                      |
| INCREASE IN ASSIGNMENT                     |   | 11 00 01             |
| GULLO,<br>NORMA                            | INST ASST - SPECIAL ED<br>6.0 HRS/SY ADAMS<br>FR: 5.0 HRS/SY          | 11-26-01             |
| MULLEN,<br>RUSSELL                         | INST ASST - SPECIAL ED<br>6.0 HRS/SY ADAMS<br>FR: 5.0 HRS/SY          | 01-28-02             |
| VOLUNTARY REDUCTION IN A                   | CCT CNIMENT   |                      |
| LUCAS,<br>RALPH                            | INST ASST - CLASSROOM<br>3.0 HRS/SY MCKINLEY<br>FR: 3.5 HRS/SY        | 01-07-02             |
| MULLEN,<br>RUSSELL                         | INST ASST - CLASSROOM MUSIC<br>2.0 HRS/SY ADAMS<br>FR: 3.0 HRS/SY     | 01-28-02             |
| WORKING OUT OF CLASS                       |   |                      |
| CARPENTER,<br>EDDIE                        | CAFETERIA WORKER II<br>5.0 HRS/SY ROOSEVELT<br>FR: CAFETERIA WORKER I | 01-01-02<br>03-31-02 |
| FOWLER,<br>DAMONE                          | CAFETERIA COOK BAKER<br>8.0 HRS/SY SAMOHI<br>FR: CAFETERIA WORKER II  | 01-01-02<br>03-31-02 |

-20- Board Meeting: February 20, 2002

| KAMIBAYASHI,<br>TERRY   | FACILITIES TECHNICIAN<br>8.0 HRS/12 MAINTENANCE<br>FR: CARPENTER                  | 03-08-02             |
|-------------------------|---|----------------------|
| LANCASTER,<br>KELLY     | CAFETERIA WORKER II<br>5.0 HRS/SY FOOD SERV<br>FR: CAFETERIA WORKER I             | 01-01-02<br>03-31-02 |
| MARQUEZ,<br>LILIA       |   | 01-19-02<br>04-08-02 |
| PADDOCK,<br>LORI        | ADMINISTRATIVE ASSISTANT<br>8.0 HRS/12 LINCOLN<br>OFFICE ASSISTANT II             |                      |
| PEREZ,<br>MARIA         | CAFETERIA WORKER II<br>4.0 HRS/SY PT.DUME<br>FR: CAFETERIA WORKER I               | 01-01-02<br>03-31-02 |
| QUIROZ,<br>TIMOTHY      | FR: CAFETERIA WORKER I  | 01-21-02<br>04-12-02 |
| RAMIREZ,<br>JOE         | MAINTENANCE SUPERVISOR<br>8.0 HRS/12 MAINTENANCE<br>FR: LEAD PERSON - MECH TRADES |                      |
| PAID LEAVE OF ABSENCE - | VERTETED TLINESS  |                      |
| GRAY,                   |   | 01-07-02             |
| KIM KIM                 |   | 02-25-02             |
| HAGEN,<br>MARCIA        | PERSONNEL SERV SUPR<br>PERSONNEL SERVICES   | 01-02-02<br>03-01-02 |
| INVOLUNTARY TRANSFER    |   |                      |
| JACKSON,                | CUSTODIAN I DAY   | 02-04-02             |
| MICHAEL                 | 8.0 HRS/12 ROOSEVELT  | 01 01 01             |
|                         | FR: CUSTODIAN I NSI GRANT   |                      |
| SANCHEZ,                | CUSTODIAN I NSI   | 02-04-02             |
| SALVADOR                | 8.0 HRS/12 GRANT  |                      |
|                         | FR: CUSTODIAN I DAY ROOSEVELT   |                      |
| VOLUNTARY TRANSFER      |   |                      |
| MORICH,                 | INST ASST - SPECIAL ED  | 02-04-02             |
| KARIN                   | 6.0 HRS/SY MALIBU<br>FR: 6.0 HRS/SY SAMOHI  |                      |

-21- Board Meeting: February 20, 2002

| ORELLANA, | CHII | LDREN CENT | FER ASS | ISTAN | Г     | 01-01-02 |
|-----------|------|------------|---------|-------|-------|----------|
| CORINNA   | 3.5  | HRS/SY     | PINE    | STRE  | ΞT    |          |
|           | FR:  | CHILDREN   | CENTER  | ASST  | ADAMS |          |

| TEMP/ADDITIONAL |                         |          |
|-----------------|-------------------------|----------|
| CAMMON,         | OFFICE ASSISTANT II     | 01-28-02 |
| JAMIE           | SAMOHI                  | 02-15-02 |
| FIRTH,          | OFFICE ASSISTANT II     | 02-04-02 |
| JUDITH          | SAMOHI                  | 02-08-02 |
| GUTIERREZ,      | BIL COMMUNITY LIAISON   | 01-29-02 |
| NANCY           | ED SERVICES             | 06-28-02 |
| ROBINSON,       | BIL COMMUNITY LIAISON   | 01-29-02 |
| MARIA           | ED SERVICES             | 06-28-02 |
| SANDOVAL,       | OFFICE ASSISTANT II     | 01-14-02 |
| KATHY           | MUIR                    | 06-06-02 |
| UTO,            | INST ASST - PHYSICAL ED | 12-17-01 |
| RIKA            | GRANT                   | 01-08-02 |
| SUBSTITUTE      |                         |          |
| BINNINGS,       | INST ASST - PHYSICAL ED | 01-31-02 |
| PETER           | PERSONNEL COMMISSION    | 06-30-02 |
| DONFELD.        | INST ASST - CLASSROOM   | 01-22-02 |
| SHAUNA          | WEBSTER                 | 01-29-02 |
| GILBERT,        | SR OFFICE ASSISTANT     | 01-26-02 |
| JANET           | ED SERVICES             | 03-22-02 |
| HANSON,         | OFFICE ASSISTANT II     | 01-07-02 |
| MILDRED         | LINCOLN                 | 02-28-02 |
| JENKINS,        | INST ASST - SPECIAL ED  | 12-19-01 |
| SANFORD         | SPECIAL ED              | 06-21-02 |
| LOPEZ,          | INST ASST - CLASSROOM   | 01-17-02 |
| ANABEL          | ROGERS                  | 06-21-02 |
| NYDEN,          | OFFICE ASSISTANT II     | 01-07-02 |
| DIANE           | LINCOLN                 | 02-28-02 |

| EXHAUSTION OF ALL PAID L | EAVE OF ABSENCE           |          |
|--------------------------|---------------------------|----------|
| CAPOLONGO,               | OFFSET DUPLICATING TECH   | 02-15-02 |
| RICHARD                  | PURCHASING                |          |
|                          |                           |          |
| DISQUALIFICATION FROM PR | OBATIONARY STATUS         |          |
| HALL,                    | CAFETERIA WORKER I        | 02-08-02 |
| KULEMA                   | SAMOHI                    |          |
|                          |                           |          |
| <b>RESIGNATION</b>       |                           |          |
| DIXON,                   | NOON AIDE                 | 02-15-02 |
| CRYSTAL                  | MCKINLEY                  |          |
|                          |                           |          |
| REFAHI,                  | CHILDREN CENTER ASSISTANT | 11-09-01 |
| YVONNE                   | PINE STREET               |          |
|                          |                           |          |
| <u>NEW POSITION</u>      |                           |          |
|                          | INST ASST - SPECIAL ED    | 01-11-02 |
|                          | 3.0 HRS/SY SPECIAL ED     |          |
|                          |                           |          |
|                          | INST ASST - SPECIAL ED    | 01-28-02 |
|                          | 3.0 HRS/SY ADAMS          |          |

MOTION MADE BY: SECONDED BY:

ACTION/CONSENT 02-20-02

FROM: SUPERINTENDENT/JOHN SLISS

RE: CLASSIFIED PERSONNEL - NON-MERIT

RECOMMENDATION NO. A.11

It is recommended that the following be approved and/or ratified for Classified Personnel (Non-Merit). All personnel assigned will be properly elected on a temporary basis to be used as needed in accordance with District policies and salary scheduled.

| <u>STUDENT INTERN - ALLIANCE</u><br>BELLOSO, GLADYR  | SAMOHI   | 01-01-02 - 06-30-02   |
|--|--|---|
| <u>STUDENT HELPER</u><br>VALDIVIA, NANCY   | FOOD SERVICES                                  | 02-04-02 - 06-30-02   |
| <u>CHILD CARE ASSISTANT</u><br>SAYKALI, DORIS  | CDS  | 01-30-02 - 06-30-02   |
| <u>NOON SUPERVISION AIDE</u><br>DONFELD, SHAUNA<br>RAMOS, MARIA<br>WILAND, HARRY                         | WEBSTER<br>MUIR<br>Grant                       | 01-01-02 - 06-30-02<br>02-06-02 - 06-21-02<br>02-04-02 - 06-22-02 |
| ASSISTANT COACH<br>BOLLINGER, MARCO<br>DEARN, TIMOTHY<br>SHAFER, ANTHONY<br>SHAH, KEVIN<br>TRINH, NGUYEN | SAMOHI<br>SAMOHI<br>MALIBU<br>SAMOHI<br>SAMOHI |   |

MOTION MADE BY: SECONDED BY:

ACTION/MAJOR 02/20/02

FROM: SUPERINTENDENT/TIM MCNULTY

# RE: APPROVAL OF SPECIAL EDUCATION CONTRACTS

RECOMMENDATION NO. A.12

It is recommended that the Board of Education approve the following Special Education Contracts for fiscal year 2001-2002 as follows:

| NPS/NPA<br>2001-2002 Budget 01-65000-0-57 | 500-11800-5 | 5825-043-1400 |          |  |
|---|-------------|---------------|----------|--|
| Nonpublic School/Agency                   | Student     | Service       | Contract |  |

| Nonpublic School/Agency | Student<br>DOB            | Service<br>Description     | Contract<br>Number | Cost<br>Not to Exceed        |
|-------------------------|---------------------------|----------------------------|--------------------|------------------------------|
| Hathaway                | 05-20-<br>86              | NPS                        | #86                | \$ 12,700                    |
| New School/Sunrise      | 07-23-<br>90              | NPS                        | #87                | \$ 13,750                    |
| ERAS                    | 01-23-<br>89              | NPS                        | #9                 | \$ 13,000                    |
| Contract Increase       | 0.5                       |                            | #UC02015           |                              |
| Kelter Center           | 07-27-<br>91              | NPA-<br>Educational        | #31                | \$ 10,000                    |
| Contract Increase       | 91                        | Therapy                    | #UC02131           |                              |
| Greg Kimberlin          | 04-10-<br>84              | NPA-DHH<br>Counseling      | #23                | \$ 750                       |
| Contract Increase       | 04                        | counsering                 | #UC02118           |                              |
| Greg Kimberlin          | 10-07-<br>83              | NPA-DHH<br>Counseling      | #26                | 750                          |
| Contract Increase       | 00                        | counsering                 | #UC02121           |                              |
|                         | Budgeted M<br>Board Autho | NPS/NPA<br>prization as of |                    | \$ 2,546,666<br>\$ 2,470,571 |

-25-

FileBoard Authorization as of 02/00/02\$ 2,470,371Total Amount for these Contracts\$ 50,950Balance\$ 25,145

## Adjustment

NPS/NPA Budget 01-65000-0-57500-11800-5825-043-1400

There has been a reduction in authorized expenditures of two NPS/NPA contracts for FY 2001-02 in the amount of **\$ 28,750** as of February 06, 2002.

| Nonpublic School/<br>Agency                  | Service<br>Description | Contract<br>Number | Reduce ®)<br>Eliminate (E) | Adjusted<br>Amount | Comment                   |
|--|------------------------|--------------------|----------------------------|--------------------|---------------------------|
| Bruce Gale                                   | NPA                    | #3<br>UC-02070     | E                          | \$ 4,500           | Adjustment<br>in contract |
| Hear to<br>Talk/Sylvia<br>Rotfleisch         | NPA                    | #4<br>UC-02071     | R                          | \$ 2,650           | Adjustment<br>in contract |
| Speech, Language &<br>Education<br>Associate | NPA                    | #15<br>UC-02082    | E                          | \$ 4,300           | Adjustment<br>in contract |
| Lindamood-Bell                               | Instr.<br>Consultant   | #5<br>UC-02088     | R                          | \$ 17 <b>,</b> 300 | Adjustment<br>in contract |

#### Instructional Consultants 2001-2002 Budget 01-65000-0-50010-11800-5802-043-1400

| Instructional<br>Consultant  | Student<br>DOB | Service Description   | Contrac<br>t<br>Number | Cost<br>Not to<br>Exceed |
|--|----------------|---|------------------------|--------------------------|
| Carol Atkins   | 08-11-<br>87   | Instr. Consultant-<br>Central Auditory<br>Processing Evaluation | #42                    | \$ 750                   |
| Ellen Lenok  | 08-30-<br>97   | Instr. Consultant-<br>Occupational Therapy                      | #43                    | \$ 2,430                 |
| Amount Budgeted Instructional Consultants<br>Prior Board Authorization as of 02/06/02<br>Total Amount for this Contract<br>Balance |                |   |                        | ,                        |

Note: A total of \$ 3,192,666 is budgeted for all Non-Public School/Agency, Non-Instructional Consultants, Instructional Consultants, Legal Fees and Due Process Case Settlements. Even though the Instructional Consultant account indicates a negative balance, the unaudited total fund balance, after adjustments, remains positive in the amount of \$ 66,473.

-26-

COMMENT: According to the Education Code SEC.21 Section 56342, prior to recommending a new or continued placement in a non-public, non-sectarian school, the Individualized Education Program (IEP) Team must submit the proposed recommendation to the local governing board for its review and recommendation regarding the cost of such placement.

The recommendation for these severely handicapped students are made by the District IEP Teams in accordance with State and Federal laws. The mandates of IDEA require non-public school services be provided at no expense to parents if there is not an appropriate public school program available. Funding to come from a SELPA-wide non-public school/non-public agency reserve account.

MOTION MADE BY: SECONDED BY:

## FROM: SUPERINTENDENT/KENNETH R. BAILEY

### RE: RETIREMENT INCENTIVE OPTION FOR CERTIFICATED EMPLOYEES

#### RECOMMENDATION NO. A.13

It is recommended that the Board of Education authorize retirement incentive options for certificated employees, fiftyfive (55) years of age or older. We will not offer the incentive again until the 2006-2007 fiscal year which will enable the School District to complete the three (3) annual installment payments for the retirees of 2001-02. The retirement incentive options are listed below under appropriate headings.

## A. CRITERIA

The implementation of the retirement incentive options are predicated upon the items listed in "A. Criteria 1-6." To be eligible for the retirement incentive options, an individual must meet all of the criteria listed below:

- 1. Upon retirement, the individual must have reached fifty-five (55) years of age by June 30, 2002.
- 2. The individual must have accrued ten (10) years of service in the District.
- 3. The individual must submit a letter of retirement/ resignation, including selection of the retirement incentive option, during a window period that begins on April 1, 2002 and ends on June 30, 2002. Retirement must be effective June 30, 2002.
- 4. The individual must be a certificated manager or a certificated teacher.
- 5. The individual meeting the aforementioned criteria may select only one of the options listed below.
- 6. A sufficient number of certificated employees must submit their retirement intentions within the specific window period stated above in A.3 in order to make the program cost-effective.

## B. CERTIFICATED RETIREMENT INCENTIVE OPTIONS:

 <u>State Teachers Retirement System (STRS) - Golden</u> <u>Handshake (AB 2609)</u> (This option is available only if offered by State STRS.)

An individual selecting the "STRS Golden Handshake" is eligible to receive two (2) years of additional service credit added to his/her existing service credit upon retirement.

2. <u>Forty-Five Percent (45%) of the Individual's Current</u> <u>Salary</u>

The calculated sum will be paid in three (3) equal installments during succeeding school years: 2002-03, 2003-04 and 2004-05. If this option is selected, the first payment will begin on January 1, 2003 and each successive payment will be January 1, 2004 and January 1, 2005.

3. <u>Retirement Incentive Program</u>

An individual who meets the requirements, as specified in the "Agreement" between the Santa Monica-Malibu Unified School District and the Santa Monica-Malibu Classroom Teacher Association, Article XXI, "Retirement Incentive Program", is eligible to participate and receive an annual stipend of \$6,500 for twenty-five (25) days of service. The Retirement Incentive Program is operative for a maximum of five (5) consecutive years of consultant services. At age sixty-five (65), the unit member will no longer be eligible for the health benefits of active unit members.

COMMENTS: This was presented to the Board as a Discussion item at the 2/06 Board Meeting. The Retirement Incentive Options 1 and 2 will be cost-effective to the District as the benefit provided will be recaptured between year two and year three. The implementation of the options, as specified, will not incur a deficit cash flow period during the term of the options.

MOTION MADE BY: SECONDED BY: STUDENT ADVISORY VOTE

AYES: NOES: ABSTENTIONS:

# FROM: SUPERINTENDENT/KENNETH R. BAILEY

### RE: RETIREMENT INCENTIVE OPTION FOR CLASSIFIED EMPLOYEES

### RECOMMENDATION NO. A.14

It is recommended that the Board of Education authorize retirement incentive options for classified employees, fifty-five (55) years of age or older. We will not offer the incentive again until the 2006-2007 fiscal year which will enable the School District to complete the three (3) annual installment payments for the retirees of 2001-02. The retirement incentive options are listed below under appropriate headings.

#### A. CRITERIA

To be eligible for the retirement incentive option, an individual must meet all of the criteria listed below:

- 1. Upon retirement, the individual must have reached fifty-five (55) years of age by June 30, 2002.
- The individual must be employed not less than seven (7) hours per day or be employed not less than thirty-five (35) hours per week during the prior ten (10) years of service in the District.
- 3. The individual must submit a letter of retirement/ resignation during a window period that begins on April 1, 2002 and ends on June 30, 2002. Retirement must be effective April 1, 2002 and/or not later than June 30, 2002.
- 4. A sufficient number of classified employees must submit their retirement incentive within the specific window period stated above in A.3 in order to make the program cost-effective.
- B. CLASSIFIED RETIREMENT INCENTIVE OPTION

A classified employee who meets the criteria requirements listed above may select the option listed below:

 Payment of forty-five percent (45%) of the employee's current salary. Payment is to occur in three (3) equal installments during the next three (3) succeeding years: 2002-2003, 2003-2004 and 2004-2005. If this

-30- Board Meeting: February 20, 2002

option is selected, the first payment will be January 1, 2003 and each successive payment will be January 1, 2004 and January 1, 2005.

COMMENTS: This was presented to the Board as a Discussion item at the 2/06 Board Meeting. The retirement incentive option will be cost-effective to the District as the benefit provided will be recaptured between year two and year three. The implementation of the option, as specified, will not incur a deficit cash flow period during the term of the option.

MOTION MADE BY: SECONDED BY:

#### FROM: SUPERINTENDENT

## RE: APPROVAL OF SECURITY PLAN FOR ELEMENTARY SCHOOLS

RECOMMENDATION NO. A.15

It is recommended that the Board of Education authorize the district to hire part-time, non-merit employees to implement the interim campus security plan for elementary schools. This recommendation came before the board as a discussion item on February 6, 2002.

COMMENT: The goal of this plan is to provide a secure perimeter at each elementary school, with consistent monitoring of all persons entering the campus. Personnel will staff a check-in station at a single entrance to the school, signing-in visitors, providing identification badges, and giving directions or assistance. They will also do periodic checks of perimeter gates. The checkin station will be staffed for approximately six hours per day, from 8:30-2:30.

> Persons hired for this position will be part time, nonmerit employees, working in two or three hour shifts, as determined by the site administrator. They will be paid at a rate of \$6.75 per hour. Applicants must complete an employment application, TB test and fingerprinting. Implementation will begin after spring break.

Several elementary schools, including Muir/SMASH, Roosevelt and Franklin, currently have perimeters that can be completely sealed, allowing them to limit visitor entrance/exit to a single gate or door. Additional fencing or gates may be needed at other sites to achieve a secure perimeter.

Funding Information:

Source: General Fund: Carry-Over of Noon Aide Money Currently Budgeted: No Account Number: 01-293500-24253000-XX90 Description: Campus Aides

MOTION MADE BY: SECONDED BY: STUDENT ADVISORY VOTE: AYES: NOES: ABSTENTIONS:

<u>ACTION/MAJOR</u> 02-20-02 previous 02-02-02

FROM: SUPERINTENDENT

RE: APPROVAL OF AMENDMENT TO BOARD POLICY 5117 -INTERDISTRICT PERMIT

RECOMMENDATION NO. A.16

It is recommended that the Board of Education adopt Board Policy 5117, Interdistrict Permits. This policy reflects modifications suggested by the Board on February 6, 2002. This policy has come before the Board, as various reports, previously at the meetings of November 15, December 12, 2001, and January 17, January 24, and February 6, 2002. The policy was last amended on April 1, 1999; it was initially adopted January 27, 1994.

COMMENT: In reviewing the policy on February 6, 2002, it was suggested by Dr. Escarce and agreed by the Board that the policy be brought back with a revision to modify the exceptions to the moratorium for siblings who are entering at the elementary, middle or high school levels, i.e., grades Kindergarten or first, 6th or 9th grades. Board Member Pam Brady requested that the board receive a permit report by February 28 of each year. This is reflected in Section 1.E of AR 5117.

MOTION MADE BY: SECONDED BY:

## STUDENTS

# INTERDISTRICT ATTENDANCE POLICY

BP 5117

- A.. Students residing within the District boundaries will be given enrollment priority over non-resident students
- B. Although students generally must attend school in the district and school where their residence has been established, the Santa Monica-Malibu School District Governing Board recognizes justifiable reasons for interdistrict permits. Upon request, the Superintendent or designee may accept students from other districts and may allow students who live within the District to transfer to another school within the District or out of the District
- C. Permits of this type are to be initiated by the student's parent or guardian who attests to the fact or shows evidence that the permit would be in the student's best interests. Cancellation of the permit shall occur if certain provisions are not adhered to by the student or parent/guardian, or if overcrowding should occur at the school of acceptance.
- D. The Board is committed to providing a quality education for all District students legally enrolled and will provide fair and consistent treatment for students and parent/guardians regardless of their residence or permit status. All applications for a permit will be treated in a fair and consistent manner.
- E. Final approval of permits for all students, including student needing specialized programs, such as GATE, special education, ELL, etc., shall rest at the District and shall be contingent upon space availability. The District will not pay excess costs to provide specialized services to students on permit.
- F. Except for the conditions listed below, effective September 2002, there will be a moratorium on the receipt of all interdistrict attendance permits. The moratorium will be reviewed in February, 2003. Exceptions to the moratorium are as follows:
  - 1. All students currently attending on an interdistrict permit will be allowed to remain in the District until they leave or graduate, assuming that they uphold appropriate standards of behavior and attendance.
  - 2. New interdistrict permits (subject to A-E above) would be issued if space is available to:
    - A. Employees of the Santa Monica-Malibu School District
    - B. Employees of the City of Santa Monica and the City of Malibu.
    - A. Siblings of students currently on permit, who are entering at the beginning of the elementary, middle or high school level, i.e. grades Kindergarten or first, 6<sup>th</sup> or 9<sup>th</sup> grades.
    - B. Guidelines previously applied to SMASH, Edison, including the immersion program through Grade 8, and our preschools will remain in effect.

# LEGAL REFERENCE:

## EDUCATION CODE

46600-46611 Interdistrict attendance agreements

- 48204 Residency requirements for school attendance
- 48915 Expulsion; particular circumstances
- 48915.1 Expelled individuals: enrollment in another district
- 48918 Rules governing expulsion procedures
- 48980 Notice at beginning of term
- 52317 Admission of persons including nonresidents to attendance area; workers' compensation for pupils

DISTRICT POLICIES RELATED TO PERMITS:

<u>BP 5116 Intradistrict Open Enrollment</u> <u>BP 5111 Attendance: Admission of Students</u> <u>BP 5145.3 Desegregation Plan</u>

## **DISTRICT GOAL REFERENCE**

A. Quality Education for All

| Policy Adopted: | January 27, 1994 |
|-----------------|------------------|
| Policy Amended: | April 1, 1999    |
| Policy Amended: |                  |
| CSBA Updated:   | February, 1995   |

- 1. Interdistrict Attendance Procedures (transfers between districts):
  - A. General Guidelines:
    - 1. The permit office is responsible for processing interdistrict permits.
    - 2. The request for a permit is initiated by the parent at their child's district of residence.
    - 3. The parent(s) or guardian(s) of the child must be informed that the acceptance of their child is contingent upon the parent and the child assuming full responsibility for:
      - a. satisfactory attendance
      - b. satisfactory behavior
      - c. satisfactory academic effort
      - d. any necessary documentation requested regarding and including child care, employment, doctor's recommendations and guardianship documentation
      - e. understanding that the receiving school has the right to rescind any prior approved interdistrict permit if enrollment fluctuates during the course of the year or the parent/student does not fulfill the responsibilities listed in 3.a & b.
    - 4. The interdistrict permit shall be valid for only the current school year.
    - 5. It is the responsibility of each school to ensure that nonresident students accepted and registered without a valid permit be returned to the school of residence.
  - <u>A.</u> Conditions for Accepting Interdistrict Attendance Permits

The school site designee and the Superintendent or his designee shall approve or deny applications for transfers. The acceptance of interdistrict attendance permits for students from other school districts to attend classes within the Santa Monica-Malibu Unified School District shall be subject to the following:

- 1. The student seeking enrollment in the Santa Monica-Malibu Unified School District must present a permit authorizing his or her release from the school district of residence.
- 2. The student must be eligible to attend elementary school, middle school or senior high school classes maintained by the Santa Monica-Malibu Unified School District and there must be an existing opening in the class, grade level and school to which the student seeking the interdistrict permit would be initially enrolled.

C. Conditions for Cancellation of Interdistrict Permits

The receiving school or district has the right to revoke any previously approved interdistrict permit for the following reasons:

- 1. Falsification or misrepresentation of information
- 2. Enrollment fluctuation
- 3. Unsatisfactory behavior
- 4. Unsatisfactory attendance
- 5. Poor academic effort/achievement
- 6. A change in child care arrangements
- 7. Inappropriate guardianship documentation
- 8. Reason for the original issuance of the permit by the school district of residence is no longer valid
- 9. Student becomes eligible for a program or class other than the one to which he/she was admitted and there is no available space in the new program or class.
- D. Appeal Procedures
  - 1. Interdistrict transfer requests that are denied by Santa Monica-Malibu School District at the school level may be appealed by the parent/guardian to the Superintendent or his designee within two weeks from the day the request for acceptance of permit is denied.
  - 2. The appeal is to be in writing and must provide all information and details as to why the denial is being appealed.
  - 3. The Superintendent or his designee shall review the permit appeal based on Board policy and regulations, state law, and in consultation with school site(s), parents and the appropriate district staff as necessary.
    - 4. If the permit continues to be denied, the parent/guardian may within 30 calendar days of the denial, appeal to the County Board of Education.
- E. Annual Report

The Board will receive a report on permits by February 28 of each year.

FROM: SUPERINTENDENT/JOSEPH N. QUARLES/RICK BAGLEY

### RE: APPROVAL OF BOARD POLICY 5113 - <u>Absences, Excuses and</u> <u>Minimum Attendance Requirements</u>

### RECOMMENDATION NO. A.17

It is recommended that the Board of Education adopt Board Policy 5113, Absences, Excuses and Minimum Attendance Requirements. This policy was last updated by the Board on October 29, 1998 and was discussed in open session on February 6, 2002.

COMMENTS: It is recommended that the Board adopt the attached policy, BP 5113 - Absences, Excuses and Minimum Attendance Requirements

The attached and revised policy reflects changes and revisions with respect to legal and management references, but also contains a new section ("A") which outlines specific minimum attendance requirements for middle school and high school students.

Note also that current policy contains a section concerning truancy and the language for that section is not included in this policy revision. CSBA policy guidelines recently moved the language on truancy to a separate and new policy, BP 5113.1. A recommendation to adopt newly created BP 5113.1 will be presented under a separate item.

In terms of placement within the policy manual, if adopted this revision will simply replace the existing policy of the same number.

MOTION MADE BY: SECONDED BY:

# CURRENT POLICY

# SMMUSD BOARD POLICY Students

BP 5113

# **Absences And Excuses**

The Board of Education believes that regular attendance plays a key role in student achievement. The Board recognizes its responsibility under the law to ensure that students attend school regularly. Parents/guardians of children aged six to 18 are obligated to send their children to school unless otherwise provided by law. The Board shall abide by all state attendance laws and may use appropriate legal means to correct the problems of excessive absence or truancy.

# A. Excused Absences

Absence from school shall be excused only for health reasons, family emergencies and justifiable personal reasons, as permitted by law, Board policy and administration regulations. (Education Code 46010, 48216, 48205)

Insofar as class participation is an integral part of students' learning experiences, parents/guardians and students shall be encouraged to schedule medical appointments during nonschool hours.

At the beginning of each academic year, notifications shall be sent to the parents/guardians of all students and to all students in grades 7 through 12, informing them that school authorities may excuse any student from school to obtain confidential medical services without the consent of the student's parent/guardian. (Education Code 46010.1)

Students in grades K-6 should not be absent from school without their parents/guardians' knowledge or consent except in cases of medical emergency. Students in grades 7-12 should not be absent from school without their parents/guardians' knowledge or consent except in cases of medical emergency or confidential medical appointment.

Student absence for religious instruction or participation in religious exercises away from school property may be considered excused subject to administrative regulations and law. (Education Code 46014)

# B. Unexcused Absences/Truancy

The Superintendent or designee shall implement positive steps to reduce truancy, such as communication with parents/guardians and the use of student study teams.

The district participates in the district School Attendance Review Board (SARB) as allowed by law in order to meet the special needs of students with school attendance or school behavior problems. Students who are habitual truants or habitually insubordinate or disorderly during attendance at

school may be referred to the county probation department, through the School Attendance Review Board. When the student's attendance problems cannot be resolved or the student and parent/guardian have failed to respond to directives to correct the problem, the school attendance review board or probation officer may ask the County Superintendent of Schools to request a juvenile court petition on behalf of the student.

For purposes of the CalWORKS program, a student shall be determined to be "regularly attending school" until he/she has been referred by the school attendance review board to the county District Attorney.

A student's grades may be affected by excessive unexcused absences in accordance with Board policy. (*Ref. BP 5121*)

# Legal Reference:

# EDUCATION CODE

- 1740 Employment of personnel to supervise attendance (county superintendent)
- 2550-2558.6 Computation of revenue limits
- 37201 School month
- 37223 Weekend classes
- 41601 Reports of average daily attendance
- 42238-42250.1 Apportionments
- 46000 Records (attendance)
- 46010-46014 Absences
- 46100-46119 Attendance in kindergarten and elementary schools
- 46140-46147 Attendance in junior high and high schools
- 48200-48208 Children between ages of 6 and 18 years (compulsory full-time attendance)
- 48216 Immunizations
- 48240-48246 Supervisors of attendance
- 48260-48273 Truants
- 48292 Filing complaint against parent
- 48320-48324 School Attendance Review Boards
- 48340-48341 Improvement of student attendance
- 49067 Unexcused absences as cause of failing grade

# FAMILY CODE

6920-6929 Consent by minor

# VEHICLE CODE

13202.7 Driving privileges; minors; suspension or delay for habitual truancy

-40-

# WELFARE AND INSTITUTIONS CODE

601-601.4 Habitually truant minors

11253.5 Compulsory school attendance

# CODE OF REGULATIONS, TITLE 5

306 Explanation of absence
420-421 Record of verification of absence due to illness and other causes
66 Ops.Cal.Atty.Gen. 245, 249 (1983)
American Academy of Pediatrics et al v. Lungren et al (1997) 16 Cal.4th 307

# Management Resources:

### CDE MANAGEMENT ADVISORIES

0114.98 School Attendance and CalWORKS, Management Bulletin 98-01

# CSBA ADVISORIES

Welfare Reform and Requirements for School Attendance

### **District Goal Reference**

A. Quality Education for All

| CSBA UPDATED:       | February, 1998    |
|---------------------|-------------------|
| BOARD ADOPTED:      | April 24, 1986    |
| <b>RE-ADOPTED</b> : | November 13, 1997 |
| AMENDED :           | October 29, 1998  |

BP 5113

# Absences, Excuses and Minimum Attendance Requirements

The Board of Education believes that regular attendance plays an important role in student achievement. The Board recognizes its responsibility under the law to ensure that students attend school regularly. Parents/guardians of children aged 6 to 18 are obligated to send their children to school unless otherwise provided by law. The Board shall abide by all state attendance laws and may use appropriate legal means to correct the problems of excessive absence or truancy.

- A. Minimum Attendance Requirements
  - 1. High School Minimum Attendance

It shall be the policy of this Board of Education that all students enrolled in high school attend school for at least six (6) class periods day, *or the equivalent in the case of block scheduling or similar arrangement*. Exceptions to this requirement may be made as follows:

- a. Graduating seniors who are authorized by the principal to participate in:
  - (1) regional occupational programs (ROP),
  - (2) regional occupation centers,
  - (3) courses at accredited post-secondary educational institutions,
  - (4) independent study,
  - (5) special education programs where the pupil's individualized education program (IEP) establishes a different number of courses,
  - (6) continuation education classes,
  - (7) work experience programs under the provisions of Article 7 (commencing with Section 51760) of Chapter 5 of Part 28,
  - (8) any other course of study authorized by the governing board which is equivalent to the approved high school course of study.
- b. Sophomores and juniors who are authorized by the principal to participate in:
  - (1) ROP where a hardship can be identified as a result of travel to the ROP classes or who attend an ROP class/classes conducted on the high school campus during the regular day.
- c. Any high school student who qualifies for independent study physical education (PE) and demonstrates hardship due the amount of time spent in an outside sport.

In accordance with California Education Code Section 46141, seniors must have at least five periods per day, except as provided above. In accordance with California Education Code Section 46147, seniors in their final semester may attend school for four periods a day.

2. Middle School Minimum Attendance

It shall be the policy of this Board of Education that all students enrolled in middle school attend school for at least six (6) class periods a day *or the equivalent in the case of block scheduling or similar arrangement*. An exception may be made with the approval of the principal for students who qualify for independent study PE and demonstrate a hardship based on hours spent in off-campus athletic practices or events.

B. Excused Absences

Absence from school shall be excused only for health reasons, family emergencies and justifiable personal reasons, as permitted by law, Board policy and administration regulations. (Education Code 46010, 48216, 48205)

Inasmuch as class participation is an integral part of students' learning experiences, parents/guardians and students shall be encouraged to schedule medical appointments during nonschool hours.

At the beginning of each academic year, notifications shall be sent to the parents/guardians of all students, and to all students in grades 7 through 12, informing them that school authorities may excuse any student from school to obtain confidential medical services without the consent of the student's parent/guardian. (Education Code 46010.1)

Students in grades K-6 shall not be absent from school without their parents/guardians' knowledge or consent except in cases of medical emergency. Students in grades 7-12 shall not be absent from school without their parents/guardians' knowledge or consent except in cases of medical emergency or confidential medical appointment.

Student absence for religious instruction or participation in religious exercises away from school property may be considered excused subject to law and administrative regulations. (Education Code 46014)

A student's grades may be affected by excessive unexcused absences in accordance with Board policy. (*Ref. BP 5121*)

SMMUSD Board Policy 5113 (Continued)

### Page Three of Three

#### Legal Reference:

EDUCATION CODE 1740 Employment of personnel to supervise attendance (county superintendent) 2550-2558.6 Computation of revenue limits 37201 School month 37223 Weekend classes 41601 Reports of average daily attendance 42238-42250.1 Apportionments 46000 Records (attendance) 46010-46014 Absences 46100-46119 Attendance in kindergarten and elementary schools 46140-46147 Attendance in junior high and high schools 48200-48208 Children ages 6-18 (compulsory full-time attendance) 48210-48216 Exclusions from attendance 48240-48246 Supervisors of attendance 48260-48273 Truants 48292 Filing complaint against parent 48320-48324 School attendance review boards 48340-48341 Improvement of student attendance 49067 Unexcused absences as cause of failing grade ELECTIONS CODE 12302 Student participation on precinct boards FAMILY CODE 6920-6929 Consent by minor VEHICLE CODE 13202.7 Driving privileges; minors; suspension or delay for habitual truancy WELFARE AND INSTITUTIONS CODE 601-601.4 Habitually truant minors 11253.5 Compulsory school attendance CODE OF REGULATIONS, TITLE 5 306 Explanation of absence 420-421 Record of verification of absence due to illness and other causes ATTORNEY GENERAL OPINIONS 66 Ops.Cal.Atty.Gen. 245, 249 (1983) COURT DECISIONS American Academy of Pediatrics et al v. Lungren et al (1997) 16 Cal.4th 307

#### Management Resources:

CDE MANAGEMENT ADVISORIES 0114.98 School Attendance and CalWORKS, Management Bulletin 98-01 CSBA ADVISORIES 0520.97 Welfare Reform and Requirements for School Attendance WEB SITES CSBA: http://www.csba.org

-44-

### **District Goal Reference**

A. Quality Education for All

| CSBA UPDATED:       | November, 1999    |
|---------------------|-------------------|
| BOARD ADOPTED:      | April 24, 1986    |
| <b>RE-ADOPTED</b> : | November 13, 1997 |
| AMENDED :           | October 29, 1998  |
| AMENDED:            | ???               |
|                     |                   |

ACTION/MAJOR 2/20/02

FROM: SUPERINTENDENT/JOSEPH N. QUARLES/RICK BAGLEY

RE: APPROVAL OF BOARD POLICY 5113.1 - <u>Truancy</u>

RECOMMENDATION NO. A. 18

It is recommended that the Board of Education adopt Board Policy 5113.1, Truancy. This policy was previously discussed in open session at the meeting of February 6, 2002.

COMMENTS: It is recommended that the Board adopt the attached policy, BP 5113.1 - Truancy.

The attached policy is based on a model provided by the California School Board's Association and reflects current language and legal references. The text of this policy was formerly included in BP 5113, Absences and Excuses, but was given its own policy number by CSBA in November, 1999.

In terms of placement within the policy manual, if adopted this new policy will be placed immediately after BP 5113.

MOTION MADE BY: SECONDED BY:

# CURRENT POLICY

# SMMUSD BOARD POLICY Students

BP 5113

# **Absences And Excuses**

The Board of Education believes that regular attendance plays a key role in student achievement. The Board recognizes its responsibility under the law to ensure that students attend school regularly. Parents/guardians of children aged six to 18 are obligated to send their children to school unless otherwise provided by law. The Board shall abide by all state attendance laws and may use appropriate legal means to correct the problems of excessive absence or truancy.

# A. Excused Absences

Absence from school shall be excused only for health reasons, family emergencies and justifiable personal reasons, as permitted by law, Board policy and administration regulations. (Education Code 46010, 48216, 48205)

Insofar as class participation is an integral part of students' learning experiences, parents/guardians and students shall be encouraged to schedule medical appointments during nonschool hours.

At the beginning of each academic year, notifications shall be sent to the parents/guardians of all students and to all students in grades 7 through 12, informing them that school authorities may excuse any student from school to obtain confidential medical services without the consent of the student's parent/guardian. (Education Code 46010.1)

Students in grades K-6 should not be absent from school without their parents/guardians' knowledge or consent except in cases of medical emergency. Students in grades 7-12 should not be absent from school without their parents/guardians' knowledge or consent except in cases of medical emergency or confidential medical appointment.

Student absence for religious instruction or participation in religious exercises away from school property may be considered excused subject to administrative regulations and law. (Education Code 46014)

# B. Unexcused Absences/Truancy

The Superintendent or designee shall implement positive steps to reduce truancy, such as communication with parents/guardians and the use of student study teams.

The district participates in the district School Attendance Review Board (SARB) as allowed by law in order to meet the special needs of students with school attendance or school behavior problems. Students who are habitual truants or habitually insubordinate or disorderly during attendance at

school may be referred to the county probation department, through the School Attendance Review Board. When the student's attendance problems cannot be resolved or the student and parent/guardian have failed to respond to directives to correct the problem, the school attendance review board or probation officer may ask the County Superintendent of Schools to request a juvenile court petition on behalf of the student.

For purposes of the CalWORKS program, a student shall be determined to be "regularly attending school" until he/she has been referred by the school attendance review board to the county District Attorney.

A student's grades may be affected by excessive unexcused absences in accordance with Board policy. (*Ref. BP 5121*)

# Legal Reference:

# EDUCATION CODE

- 1740 Employment of personnel to supervise attendance (county superintendent)
- 2550-2558.6 Computation of revenue limits
- 37201 School month
- 37223 Weekend classes
- 41601 Reports of average daily attendance
- 42238-42250.1 Apportionments
- 46000 Records (attendance)
- 46010-46014 Absences
- 46100-46119 Attendance in kindergarten and elementary schools
- 46140-46147 Attendance in junior high and high schools
- 48200-48208 Children between ages of 6 and 18 years (compulsory full-time attendance)
- 48216 Immunizations
- 48240-48246 Supervisors of attendance
- 48260-48273 Truants
- 48292 Filing complaint against parent
- 48320-48324 School Attendance Review Boards
- 48340-48341 Improvement of student attendance
- 49067 Unexcused absences as cause of failing grade

# FAMILY CODE

6920-6929 Consent by minor

# VEHICLE CODE

13202.7 Driving privileges; minors; suspension or delay for habitual truancy

-47-

# WELFARE AND INSTITUTIONS CODE

601-601.4 Habitually truant minors

11253.5 Compulsory school attendance

# CODE OF REGULATIONS, TITLE 5

306 Explanation of absence
420-421 Record of verification of absence due to illness and other causes
66 Ops.Cal.Atty.Gen. 245, 249 (1983)
American Academy of Pediatrics et al v. Lungren et al (1997) 16 Cal.4th 307

# Management Resources:

### CDE MANAGEMENT ADVISORIES

0114.98 School Attendance and CalWORKS, Management Bulletin 98-01

# CSBA ADVISORIES

Welfare Reform and Requirements for School Attendance

# **District Goal Reference**

A. Quality Education for All

| CSBA UPDATED:       | February, 1998    |
|---------------------|-------------------|
| BOARD ADOPTED:      | April 24, 1986    |
| <b>RE-ADOPTED</b> : | November 13, 1997 |
| AMENDED :           | October 29, 1998  |

# **SMMUSD Board Policy** Students

To improve student attendance, the Superintendent or designee shall implement positive steps to identify the reasons for a student's unexcused absences and to help resolve the problems caused by truancy. Such strategies shall focus on early intervention and may include, but not be limited to, communication with parents/guardians and the use of student study teams.

In addition, the Superintendent or designee shall cooperate with other agencies within the community to meet the needs of students who have serious school attendance or behavior problems and to maintain a continuing inventory of community resources, including alternative programs.

Habitually truant students may be referred to a school attendance review board, a truancy mediation program operated by the county's district attorney or probation officer, and/or juvenile court in accordance with law.

For purposes of California's welfare system (CalWORKS), a student shall be determined to be regularly attending school unless he/she has been referred to the county district attorney or probation office pursuant to Education Code 48263.

# Legal Reference:

EDUCATION CODE 1740 Employment of personnel to supervise attendance (county superintendent) 37223 Weekend classes 41601 Reports of average daily attendance 46000 Records (attendance) 46010-46014 Absences 46110-46119 Attendance in kindergarten and elementary schools 46140-46147 Attendance in junior high and high schools 48200-48208 Children ages 6-18 (compulsory full-time attendance) 48240-48246 Supervisors of attendance 48260-48273 Truants 48290-48296 Failure to comply; complaints against parents 48320-48324 School attendance review boards 48340-48341 Improvement of student attendance 49067 Unexcused absences as cause of failing grade **VEHICLE CODE** 13202.7 Driving privileges; minors; suspension or delay for habitual truancy WELFARE AND INSTITUTIONS CODE 601-601.4 Habitually truant minors 11253.5 Compulsory school attendance

SMMUSD Board Policy 5113.1 (Continued) Page Two of Two

> CODE OF REGULATIONS, TITLE 5 306 Explanation of absence 420-421 Record of verification of absence due to illness and other causes ATTORNEY GENERAL OPINIONS 66 Ops.Cal.Atty.Gen. 245, 249 (1983)

# Management Resources:

CDE MANAGEMENT ADVISORIES 0114.98 School Attendance and CalWORKS, Management Bulletin 98-01 CDE PUBLICATIONS School Attendance Review Board Handbook, 1995 CSBA ADVISORIES 0520.97 Welfare Reform and Requirements for School Attendance WEB SITES CDE: http://www.cde.ca.gov CSBA: http://www.csba.org

-50-

# **BOARD GOAL**

A. Quality Education for All

BOARD ADOPTED: ??? CSBA UPDATED: November, 1999

### FROM: SUPERINTENDENT/JOSEPH N. QUARLES/RICK BAGLEY

### RE: APPROVAL OF BOARD POLICY 6153 - <u>School-Sponsored Trips</u>, <u>Off-Campus Activities and Outings</u>

### RECOMMENDATION NO. A.19

It is recommended that the Board of Education adopt Board Policy 6153,School-Sponsored Trips, Off-Campus Activities and Outings. This policy is an updated version of the policy originally adopted by the Board of Education on November 8, 1982 and last updated on June 13, 1988. This policy was discussed by the Board in open session on February 6, 2002.

COMMENTS: It is recommended that the Board adopt the attached policy, BP 6153- School-Sponsored Trips, Off-Campus Activities and Outings.

> The attached and revised policy is an updated version of the policy originally adopted by the Board of Education in 1982 and most recently updated in 1988. This revision will bring our policy language in-line with the model policy developed by the California School Boards Association (CSBA) and reflects updated legal references.

Education Code 35330 requires students on school-sponsored trips to be supervised by certificated district employees. Although the law establishes no minimum ratio of teachers or other adults to students, it is recommended that the Board require a ration of no more than twelve students per adult.

Education Code 35331 requires that the Board of any district conducting trips either provide or make available medical or hospital service or insurance for students injured while on such trips. See 5143 - Insurance.

In terms of placement within the policy manual, if adopted this revision will simply replace the existing policy of the same number.

MOTION MADE BY: SECONDED BY: STUDENT ADVISORY VOTE: AYES: NOES: ABSTENTIONS:

# School-Sponsored Trips, Off-Campus Activities and Outings

The Board of Education recognizes that school-sponsored trips, off campus activities and outings are important components of a student's development. Besides supplementing and enriching classroom learning experiences, such trips encourage new interests among students, make them more aware of community resources, and help them relate their school experiences to the outside world. The Board believes that careful planning can greatly enhance the value and safety of such trips.

If the Board allocates funds for school-sponsored trips, individual schools may be provided with budgetary allocations so that they can plan ahead. Special trip expense funds may be established when necessary for fund-raising purposes.

All trips involving out-of-state or overnight travel shall require the prior approval of the Board. Other trips may be approved by the Superintendent or designee.

Principals shall ensure that teachers develop plans which provide for the safety of students and their proper supervision by certificated staff on all school-sponsored trips. Other school employees and parents/guardians also may participate in this supervision and may be asked to attend preparatory training sessions and/or meetings.

# No student shall be restricted or prohibited from participation in any school-sponsored field trip due to financial hardship.

The ratio of adults to students on school-sponsored trips, off-campus activities and outings shall be at least one to twelve. If the trip or outing involves water activities, this ratio shall be revised to ensure closer supervision of elementary grade students, appropriate to their ages and it shall be required that a certified lifeguard will be present at all times.

# A. Prohibited Field Trips, Off-Campus Activities and Outings

The Board of Education specifically prohibits any field trip, off-campus activity or outing which may involve the use of or the proximity to a swimming pool located on the premises of a private residence.

Additionally, the Board of Education prohibits any field trip, off-campus activity or outing which may involve weapons or any other device which projects objects such as those used in "paint ball" or other games of simulated warfare/combat.

Finally, the Board of Education prohibits any field trip, off-campus activity or outing that is deemed by the site administrator or designee to be inappropriate, unsafe or otherwise unsuitable for students.

SMMUSD Board Policy 6153 (Continued) Page Two of Two

# B. Study Trips

In advance of a study trip, teachers shall determine educational objectives which relate directly to the curriculum. Principals shall ensure that teachers develop plans which provide for the best use of students' learning time while on the trip. Teachers also shall provide appropriate instruction before and after the trip.

The superintendent or designee shall establish and maintain an administrative regulation that provides for the clear and specific implementation of this policy.

# Legal Reference:

# EDUCATION CODE 8760 Authorization of outdoor science and conservation programs 32040 Duty to equip school with first aid kit 32041 Field trips 32043 Snakebite kits on field trips 32044 Violations 35330 Excursions and field trips 35331 Provision for medical or hospital service for pupils (on field trips) 35332 Chartered airline transportation 35350 Transportation of students 44808 Liability when pupils not on school property 48908 Duties of pupils; authority of teachers

-54-

# **Board Goal**

| A. Quality Educa | tion for All     |
|------------------|------------------|
| Board Amended:   | ????             |
| Board Amended:   | June 13, 1988    |
| Board Amended:   | July 27, 1987    |
| Board Amended:   | January 23, 1984 |
| Board Adopted:   | November 8, 1982 |
| CSBA Updated:    | May, 1991        |

### FROM: SUPERINTENDENT / KENNETH R. BAILEY

RE: APPROVAL OF REVISED CALENDAR FOR THE BUDGET PLANNING PROCESS

### RECOMMENDATION NO. A.20

It is recommended that the Board of Education adopt the following updated calendar for the District's Budget Planning process.

MOTION MADE BY: SECONDED BY:

# BUDGET DEVELOPMENT CALENDAR 2002-03 BUDGET (Revised)

| BUDGET DEVELOPMENT TASK   | DUE<br><u>DATE</u> | PERSON<br><u>RESPONSIBLE</u> |
|---|--------------------|------------------------------|
| 1. Revenue Projections - Initial  | 02-04              | Asst. Supt-F/B               |
| 2. Enrollment Projections - Initial   | 02-04              | Asst. Supt-F/B               |
| 3. Budget Assumptions - Initial   | 03-04              | Asst. Supt-F/B               |
| 4. Budget Development Forms Ready   | 03-04              | Asst. Supt-F/B               |
| 5. Revenue Projections - R/R  | 03-11              | Asst. Supt-F/B               |
| 6. Determine Budget Allocations   | 03-18              | Superintendent               |
| 7. Distribute Budget Materials  | 03-18              | Asst. Supt-F/B               |
| 8. District Goals - R/R as Necessary  | 03-18              | Superintendent               |
| <ul><li>9. Budget Planning Meeting - District</li><li>a. Schools</li><li>b. Departments</li></ul> | 03-18<br>03-25     | Asst. Supt-F/B               |
| <ul><li>10. Submission of Budgets</li><li>a. Departments</li><li>b. Schools</li></ul>             | 04-12<br>04-12     | Budget Planners              |
| 11. Complete Data Entry   | 05-03              | Budget Accountant            |
| 12. Enrollment Projections - R/R  | 05-03              | Asst. Supt-F/B               |
| 13. Estimate Year-end Balance   | 05-03              | Asst. Supt-F/B               |
| 14. Budget Revisions As Necessary (May Revise)  | 05-03              | Asst. Supt-F/B               |
| 15. Processing Budget Adjustments   | 05-03              | Budget Accountant            |
| 16. Preparation-Printing of Planning Budget   | 05-03              | Budget Accountant            |

-56-

Board Meeting: February 20, 2002

| 17. Distribute Planning Budget to BOE   | 05-10    | Asst. Supt-F/B    |
|---|----------|-------------------|
| 18. Special BOE Planning Workshop   | 05-16    | Superintendent    |
| 19. Board Directed Budget Adjustments   | 05-16    | Asst. Supt-F/B    |
| 20. Estimate Year-end Balance   | 06-01    | Asst. Supt-F/B    |
| 21. Prepare Final Budget  | 06-01    | Budget Accountant |
| 22. Budget Posted for Public Review   | 06-05    | Asst. Supt-F/B    |
| 23. Budget Presentation to BOE  | 06-27    | Asst. Supt-F/B    |
| 24. BOE Approves Final Budget   | 06-27    | Asst. Supt-F/B    |
| 25. Distributing a User-Friendly Budget to District and Community. (Include explanation of Distribution of Calendar.) | 06-28    | Asst. Supt-F/B    |
| 26. Final Budget Sent to L.A. County  | 06-28    | Asst. Supt-F/B    |
| 27. Budget Planners Sent Final Budgets  | 08-22    | Budget Accountant |
| 28. Updated Budget Report to BOE  | 09-19    | Asst. Supt-F/B    |
| 29. Budget Revisions As Necessary   | 09-19    | Asst. Supt-F/B    |
| 30. First Interim Report and Board Approval   | 12-12    | DirFis. Serv.     |
| 31. Submission of First Interim Report to LACOE   | 12-15    | Asst. Supt-F/B    |
| 32. Second Interim Report and Board Approval  | 03-06-03 | DirFis. Serv.     |
| 33. Submission of Second Interim Report to LACOE  | 03-15-03 | Asst. Supt-F/B    |
| MOTION MADE BY:<br>SECONDED BY:   |          |                   |
| STUDENT ADVISORY VOTE:<br>AYES:<br>NOES:<br>ABSTENTIONS:  |          |                   |

-57-

FROM: SUPERINTENDENT

RE: 2002 CSBA DELEGATE ASSEMBLY ELECTION BALLOTT

RECOMMENDATION NO. A.21

It is recommended that the Board of Education cast a ballot for vacancies for the CSBA Delegate Assembly. The Board may vote for up to eight (8) candidates. Candidates include the following:

Leighton Anderson, Whittier Un HSD\* William Warren Brien, Beverly Hills USD Julia Brownley, SMMUSD( Gloria Duran, Los Nietos SD\* Linda Garcia, Paramount USD Teri Greene, Manhattan Beach USD Cynthia Green Geter, Lynwood USD Gary Kuwahara, Torrance USD\* Donald E. LaPlante, Downey USD\* Ellen Perkins, Palos Verdes Pen. USD\* Ann M. Phillips, Lawndale ESD\* Cathy Warner, Whittier Un HSD Tracey Windes, Manhattan Beach USD \* denotes incumbent

COMMENT: Copies of each candidate's biographical sketch and optional resume have been provided to members of the Board of Education. Regardless of the number of vacancies, each Board may cast not more than one vote for any one candidate. The ballot also contains a provision for write-in candidates. Once the Board has determined for whom votes will be cast, the official ballot will be so marked, signed and returned on or before March 15, 2002.

-58-

MOTION MADE BY: SECONDED BY:

ACTION/MAJOR 02/20/02

#### FROM: SUPERINTENDENT/JOSEPH N. QUARLES

RE: RATIFICATION OF AGREEMENT BETWEEN THE SANTA MONICA-MALIBU UNIFIED SCHOOL DISTRICT AND THE SERVICE EMPLOYEES INTERNATIONAL UNION (SEIU), LOCAL 660

### RECOMMENDATION NO. A.22

It is recommended that the Board of Education ratify the Agreement reached with Service Employees International Union (SEIU), Local 660, during the collective bargaining process concluded on November 16, 2001. Terms were reached on the negotiated successor agreement.

COMMENT: The District's negotiators and the SEIU Negotiating Team concluded the collective bargaining process during the month of May. Terms were reached on the full contract and will go into effect January 1, 2002, with a zero percent (0%) salary increase for the 2001/02 school year and one percent (1%) on January 1, 2003. Copies of the changes in the agreement have been distributed to members of the Board under separate cover and are available for review in the District Personnel Office. Copies will also be made available for the public at the Board Meeting.

In compliance with the public disclosure requirement of AB1200 (Statues of 1991, Chapter 1213) the District publicly disclosed on from January 18 to February 12, 2002, that no fiscal implications of negative consequences to the operation of the school district were negotiated by the District with SEIU. In addition, no agreement was concluded which has any negative fiscal implication upon the District in the succeeding years to the initial year of implementation in January, 2002.

The Board of Education and the Service Employees International Union (SEIU), Local 660, having concluded collective bargaining, present the changes to the current agreement, which go into effect January 1, 2002, with salary implementation on December 31, 2003.

-59-

MOTION MADE BY: SECONDED BY:

### SANTA MONICA- MALIBU UNIFIED SCHOOL DISTRICT Department of Human Resources

#### SEIU/SMMUSD 2001 CONTRACT NEGOTIATIONS

November 16, 2001 5:07 p.m.

- The parties agree to a two-year contract, based on a calendar year (January 1, 2002 through December 31, 2003).
- 2. The parties agree that the District will add a dollar amount necessary to provide a more effective vision care plan, not to exceed an additional \$4 per employee per month above and beyond what is currently being expended.
- Parties agree that the District will continue to provide and maintain current medical/ dental benefit coverage throughout the term of the contract.
- On or before July 1, 2002, the parties agree to create five (5) new classified positions. Exact position and titles are to be determined in consultation with SEIU.
- On or before July 1, 2003, the parties agree to create five (5) new classified positions. Exact position and titles are to be determined in consultation with SEIU.
- 6 Parties agree to a 0% increase for salary schedule enhancement during the 2001/02 school year.
- 7. Parties agree to a 1% increase for salary schedule enhancement during the 2002/03 school year, effective January 1, 2003.
- 8. Parties agree that SEIU members will receive 25% of any new and ongoing, non-restricted funding (Federal, State, local and private) that is received by the District over the term of the contract and that money shall be added to the salary schedule.
- Parties agree that 25% of any new unrestricted one-time money (Federal, State, local and private) be divided amongst all bargaining unit members as a one-time bonus.
- 10. Parties agree that effective July 1, 2002, the Board will adopt and implement the corrected and completed OTBS classification study on the current salary schedule.

-60- Board Meeting: February 20, 2002

- 11. Parties agree that effective July 1, 2003, the Board will adopt and implement the corrected and completed IA, M and O, Transportation and miscellaneous classifications study.
- 12. Parties agree that SEIU members will receive a compensation package percentage equal to any other employee group in the District during the term of the Agreement.
- 13. When a Classified budgeted position becomes vacant, it shall be filled within 60 days, when management deems it appropriate to fill the position.
- 14. A labor/management committee will convene to propose a staffing formula to meet the needs of the District by June 30, 2002.
- 15. Parties agree that the District will allocate one (1) additional vacation day per year to all eligible classified employees.
- 16. Parties agree that effective July 1, 2002, any unused accrued vacation days which exceed the maximum of vacation accrual as specified in the contract, shall be paid to the unit member at his/her current rate of pay. This does not include vacation days accrued in prior years.

### DISCUSSION

2/20/02

FROM: SUPERINTENDENT/LISE REILLY/MARK KELLY/KIRSTEN HIBERT

RE: HIGH SCHOOL SCIENCE

DISCUSSION NO. D.1

It is recommended that the Board of Education discuss the merits of all ninth graders participating in Biology. This topic emerged as part of the discussion about the rigor of our high school courses and their availability for all students. Information will be provided to facilitate consideration of the steps necessary for all ninth grade students to successfully participate in Biology.

-62-

MOTION MADE BY: SECONDED BY:

#### FROM: SUPERINTENDENT/LISE REILLY/STEVE CANNELL

### RE: REPORT ON THE ADVANCED PLACEMENT PROGRAM OFFERED BY SANTA MONICA-MALIBU UNIFIED SCHOOL DISTRICT

### DISCUSSION ITEM NO. D.2

It is recommended that the Board of Education consider the staff report on the Advanced Placement Program offered at Santa Monica High School and Malibu High School.

NOTE: A PowerPoint presentation will be made at the meeting. One hard copy of the presentation will be available for public use and will be on file in the Office of Assistant Superintendent of Educational Services. Subsequent to the meeting, additional copies may be requested by completing and handing in the *Report for Printed Materials* card available at the meeting.

DISCUSSION 2/20/02

### FROM: SUPERINTENDENT/LISE REILLY/SUZANNE PETERSON

### RE: LIBRARIANS' SUPPORT OF STUDENT OUTCOMES

### DISCUSSION ITEM NO. D.3

The librarians will give a PowerPoint presentation on student outcomes as outlined in the Board of Education adopted SMMUSD Library Plan. Information will be shared about librarians' collaboration with teachers to support standards-based curriculum and instruction in various content areas including language arts, science and social studies.