For a Listing of Upcoming Board Meetings see page 6 of the table of contents

The Board of Education meeting of October 5, 2000 was held in the auditorium of the Hughes Research Laboratories (HRL) 3011 Malibu Canyon Road in Malibu

Meetings in Santa Monica are taped for rebroadcast and played on cable channel 16 (CityTV) at 11:00 a.m. on the Sunday following the Board meeting. Meetings are rebroadcast in Malibu on Government Access Channel 15 every Thursday at 2pm; every Saturday & Sunday at 8pm

## Santa Monica-Malibu Unified School District

Board of Education MEETING MINUTES

**OCTOBER 5, 2000** 

A regular meeting of the Santa Monica-Malibu Unified School District Board of Education was scheduled for Thursday, October 5, 2000 in the Auditorium of the Hughes Research Laboratories at 3011 Malibu Canyon Road. Following the Call to Order at 6:30 p.m. in the Teacher's Lounge of Webster Elementary School, 3602 Winter Canyon Road in Malibu, the Board moved to Closed Session for reasons listed in Section II, below. The Board then reconvened in public session at 7:00 p.m. in the auditorium of HRL at the address stated above.

#### PUBLIC PORTION OF MEETING MEETING: 7:00 P.M.

Persons wishing to address the Board of Education should submit the "request to address" card prior to discussion of the item.

- I CALL TO ORDER A Roll Call
  - B Pledge of Allegiance
- II PUBLIC COMMENTS FOR CLOSED SESSION ITEMS ONLY CLOSED SESSION -

Personnel Matters/Personnel Commission Appointment, pursuant to Section 54957 of the Brown Act.

- III BOARD OF EDUCATION COMMENDATIONS/RECOGNITIONS none

September 7, 2000 September 21, 2000

#### V CONSENT AGENDA

Consent agenda items are considered routine, as agreed by the President, Vice-President and Superintendent, requiring no discussion, and are normally all approved at one time by the Board of Education. However, members of the Board of Education, staff, or the public may request an item be removed from the consent agenda for clarification and/or discussion. Consideration will occur during Section VIII.

# **Business and Finance**

A.2 A.3 A.4 A.5 A.6	Award of Purchase Orders, FY 2000-2001
	sition X / State Modernization culum and Instruction
A.7 A.7a <b>Gener</b>	Supplemental Textbook to be Adopted
A.8 A.9	Approval of Designated Volunteers <b>pulled</b>
Persor	nnel
A.10 A.11 A.12 A.13 A.14	Certificated Personnel - Elections, Separations 16-22 Special Services Employees 23-24 Assistant Superintendent Student Services/Employment Contract Agreement/ Timothy L. McNulty 25 Classified PersonnelMerit 26-38 Classified Personnel—Non-Merit 39-41
	MUNICATIONS unications is an opportunity for the Board of Education to hear reports from school

## VI

sites, the Superintendent, the Student Board member, the Santa Monica-Malibu Classroom Teachers Association (SMMCTA), the Service Employees International Union (Local 660-SEIU), PTA Council, District Advisory Committees, and the Santa Monica-Malibu Education Foundation.

- School Reports A.
- Superintendent's Report B.
  - API Score preliminary data
  - Enrollment / Update
- C. Student Board Members' Report

- D. SMMCTA Representative's Report
- E. S.E.I.U. Representative's Report
- F. PTA Council President's Report

  √Report may also include a brief overview of PTA Activities at a school site
- G. District Advisory Committee Report(s)
- H. SM-M Education Foundation President's Report
- I. Proposition X / State Modernization—Jacobs /Sverdrup CRSS
- J. Prop X Oversight Committee

## VII PUBLIC COMMENTS

Public Comments is the time when members of the audience may address the Board of Education on items not scheduled on the meeting's agenda. All speakers are limited to three (3) minutes. When there is a large number of speakers, the Board may reduce the allotted time to two(2) minutes per speaker. The Brown Act (Government Code) states that Board members may not engage in discussion of issues raised during "VII, Public Comments" except to ask clarifying questions, make a brief announcement, make a brief report on his or her own activities, or to refer the matter to staff. This Public Comment section is limited to 20 minutes. If the number of persons wishing to address the Board of Education exceeds the time limit, additional time will be provided in Section XIII, CONTINUATION OF PUBLIC COMMENTS.

As a general rule, items under **MAJOR** and **DISCUSSION** will be listed in order of importance as determined by the President, Vice-President and Superintendent. Individual Board members may move to request a change in the order prior to consideration of any Major item. The Board may also move any of these items out of order to be heard immediately following **PUBLIC COMMENTS** if it appears that there is special interest by the public or as a courtesy to staff members making presentations to the Board.

## VIII MAJOR ITEMS

These items are considered to be of major interest and/or importance and are presented for **ACTION** (**A**) at this time. Many have been reviewed by the Board at a previous meeting under the **Discussion Items** section of the agenda. Action Items are submitted to the Board of Education with a recommendation from the Superintendent. They may be tabled or postponed by action of a quorum of the Board. Items pulled from Section V, **Consent Agenda**, will be deliberated in Section VIII following the scheduled Action Items. When a member of the Staff presents an item, the Board may ask clarifying questions before the Public is heard on that item. Board discussion of the item will take place after hearing from the Public.

# (10 min) A.15 **PUBLIC HEARING**Santa Monica-Malibu Classroom Teachers Association (SMMCTA) And the Santa Monica-Malibu Unified School District's Initial Proposals on Matters Related to Negotiations 2000-2001 . . . . . . . . . . . . 42-43

(15 mi	n) A.17	Mentor Program Change / Memorandum of Understanding 48-50
(10 mi	n) A.18	Job Description Modification / Heavy and Light Bus Driver
		Classifications into One Classification, Bus Driver 51-52
(10 mi	n) A.19	Adoption of New Board Policy / BP 5141.21: Administering
		Medication and Monitoring Health Conditions 53-54
(10 mi	n) A.20	Budget Adjustments
IX	DISCUS	SION ITEMS
	These ite	ms are submitted for information (FIRST READING) and discussion. Action
	will gene	rally be considered at the next regularly scheduled meeting of the Board.
(15 mi	n) D.1	Content Standards for Kindergarten-Grade Two Reading/Language
		Arts and Mathematics Standards
(10 mi	n) D.2	Adoption of Revised Board Policy BP 4112.2 / Certificated
		Personnel - Certification First Reading
(10 mi	n) D.3	Adoption of Revised Board Policy Bp 6178 /
,		Vocational Education First Reading 62-65
X	BOARD	MEMBER ITEMS
	These iter	ms are submitted by individual Board members for information or discussion, as
		l Policy 8320(b).
XI	REQUES	TS BY MEMBERS OF THE PUBLIC OR DISTRICT ADVISORY
		TTEES TO ADDRESS THE BOARD OF EDUCATION
	These iter	ms are submitted by members of the public to address the Board of Education on
		vithin the jurisdiction of the Board, as per Board Policy 8320(c). Requests must
		ted to the Superintendent in writing ten days before the Board meeting or prior
		planning, in accordance with the established agenda planning schedule,
		r is less. The written request will not exceed 500 words and will include, as an
		nt, brief background information and the reason for the request.
		.,,
XII	INFORM	ATION ITEMS
		ns are intended to keep the Board informed on various District business matters
		not require formal action by the Board.
	Willell do	not require formula action by the Board.
	I.1 Super	intendent Search / Continuing Update
		aly Budget Report as of September 30, 2000
	1.2 14101111	ny Budget Report as of September 30, 2000
XIII	CONTIN	UATION OF PUBLIC COMMENTS
71111	Section of the section of	ation of Section VII, as needed.
	71 Continu	ation of Section VII, as needed.
XIV	BOARD	MEMBER COMMENTS
2 L1 V		ember Comments are where a Board member may make a brief announcement
		brief report on his or her own activities relative to Board business. There can
		cussion under "BOARD MEMBER COMMENTS".
	oc no disc	AUDION MINOR DOTHER PROPERTY.

# XV FUTURE AGENDA ITEMS

Items for future consideration will be listed with the projected date of consideration. The Board of Education will be given any backup information available at this time.

# XVI CLOSED SESSION

The Board of Education may adjourn to CLOSED SESSION to complete discussion on items listed for CLOSED SESSION.

# XVII ADJOURNMENT

The next regular meeting is scheduled for 7:00 p.m. on Thursday, October 19, 2000 in the Santa Monica City Council Chambers, 1685 Main Street in Santa Monica. The meeting will be preceded by a Closed Session at 5:00 p.m.

*These			EDULE 2000-2001 nta Monica City Council Chambers
2000			
August	10		
September	07	21*	
October	05 Malibu	19 *	
November	02 Malibu	16 *	
December	14		
2001			
January	04	18*	
February	01	15*	
March	01 (Malibu)	14 (Wed)	
April	05	26 (DAC	Reports & Recommendations)
May	03 (Malibu)	17*	10 (Closed Session, Superintendents Evaluation)
June	07	28 (Budge	t adoption)

#### AGENDA DISTRIBUTION

Agendas are distributed to:

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presidents of PTA Council and site PTAs

African American Parent Support Group

District Legal Counsel

the City Managers of both Santa Monica and Malibu

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representatives of various City commissions

requesting members of the public.

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A copy of the Table of Contents is posted 72 hours in advance of regularly scheduled Board of Education meeting and is accessible to the public 24 hours/day in the window outside the District Offices entrance, 1651 - 16th street in Santa Monica. Special meeting agendas are posted 48 hours prior to special meetings of the Board of Education.

# October 5, 2000

# SANTA MONICA-MALIBU UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

## I CALL TO ORDER

6:30 p.m.

A Roll Call

Moved to closed session 6:30 p.m. Reconvened in public session: 7:00 p.m.

Todd Hess - President (excused)
Tom Pratt - Vice President
Pam Brady
Julia Brownley
Dorothy Chapman
Brenda Gottfried
Margaret R. Quiñones (excused)

Alexis Bolter, Student Board Member/Malibu High School Joe Green, Student Board Member/Santa Monica High School Jane Kennedy, Student Board Member/Olympic High School

B Pledge of Allegiance Led by Mr. Hess

## II CLOSED SESSION - Reports

The following is the report out from Closed Session of September 21, 2000:

In closed session (9/21/00), the Board of Education took action, by a unanimous vote of 7-0, to pay for services rendered for two students, SN 349-99 and SN 673-00, following the presentation of their receipts, verifying these services. The funds for the services had been approved at a previous Board meeting.

## VI COMMUNICATIONS

- A. School Reports
- B. Superintendent's Report Dr. Neil Schmidt
  - Dr. Schmidt introduced Tim McNulty, new Assistant Superintendent of Student Services.
  - API Score Lisle Staley, Director of Assessment presented an overview of the District's API scores. Her report is on file in the Educational Services Office and with the permanent minutes of the meeting.
  - Enrollment / Update: Dr. Schmidt report that Districtwide enrollment now stands at 12,524 and exceeds initial estimates.
  - Financial Oversight Committee: the FOC had its second meeting and has established a schedule of meetings for the remainder of the calendar year. Jean Gebman, a member of the Financial Task Force, gave a report to the committee reviewing the process, report and recommendations of the Task Force. The next FOC meeting will focus on the process of District negotiations with employee groups.
- C. Student Board Members' Report

Alexis Bolter, Malibu High School representative, reported on activities and functions on that campus, including Back-to-School and ASB mentoring of incoming freshman.

<u>Joe Green</u>, Santa Monica High School representative, reported on activities and functions on that campus, including a random selection lottery for student parking spaces, volunteer tutoring programs, a possible survey regarding surveillance cameras, and the winning record of the school's water polo team.

- D. SMMCTA Representative's Report Harry Keiley
  SMMCTA president, Harry Keiley, reported that Governor Davis will speak
  at the CTA State Council meeting. He also reported on activities organized to
  oppose Proposition 38 (Vouchers). Mr. Keiley further reported that the CTA
  representative assembly had meet--their theme is Building on Excellence.
- E. S.E.I.U. Representative's Report none
- F. PTA Council President's Report Rick Gates
  Council president, Rick Gates, reported that PTA's are gearing up to select
  delegates to Sacramento Safari, a training opportunity for parents and teachers
  to learn how to do advocacy for public education/students at the state level.
- G. District Advisory Committee Report(s) none
- H. SM-M Education Foundation President's Report none
- I. Proposition X / State Modernization—Jacobs /Sverdrup CRSS none
- J. Prop X Oversight Committee Jean Gebman

Committee chair, Jean Gebman, reported on classroom construction schedules. He also reported regarding a self-evaluation process that Jacobs is implementing and a second letter from the committees communications subcommittee that will be sent to District parents.

# VII PUBLIC COMMENTS

Melinda Gwyn, a Webster parent, spoke regarding her concerns about the way PTA fundraising is conducted at Webster Elementary School. She had requested that her name be taken off the fundraising distribution list and that had not happened. She requested that the district look into this practice.

TO: BOARD OF EDUCATION

ACTION 10/5/00

FROM: SUPERINTENDENT

RE: APPROVAL OF MINUTES

## RECOMMENDATION A.1

It is recommended that the Board of Education approve the minutes of the following meetings of the Board of Education:

> August 10, 2000 September 7, 2000 September 21, 2000

# **PULLED BY STAFF**

August 10, 2000 MOTION MADE BY: SECONDED BY:

STUDENT ADVISORY VOTE:

AYES: NOES:

September 7, 2000 MOTION MADE BY: SECONDED BY:

STUDENT ADVISORY VOTE:

AYES: NOES:

September 21, 2000 MOTION MADE BY: SECONDED BY:

STUDENT ADVISORY VOTE:

AYES: NOES:

# **CONSENT**

BOARD OF EDUCATION

ACTION 10/5/00

FROM:

ARTHUR L. COHEN/VIRGINIA HYATT

RE:

APPROVAL OF PURCHASE ORDERS

RECOMMENDATION NO. A.2

It is recommended that the Board of Education approve the following Purchase Orders and Changed Purchase Orders from September 13, 2000 through September 27, 2000 for fiscal year 2000/01.

MOTION MADE BY: Mrs. Brady SECONDED BY: Ms. Gottfried

STUDENT ADVISORY VOTE: Aye

PO NO.	VENDOR	DESCRIPTION	LOCATION	AMOUNT	Γ
160676		*** CHANGED PURCHASE ORDER	**************************************		
162676		TEXTBOOKS/PRICE INCREASE	MUIR CATEGORICAL	127.30	) R
162271		SHIPPING CHARGES NOT ADDED	EDISON CATEGORICAL	3.87	
161869		PRICE INCREASE	FACILITY MAINTENANCE	105.83	
162567		PRICE INCREASE	FISCAL SERVICES	32.47	
162570	SEHI COMPUTER PRODUCTS	PRICE INCREASE	FISCAL SERVICES	376.56	U
		*	* CHANGED PURCHASE ORDERS TOTAL:	646.03	Ĺ
		*** NEW PURCHASE ORDERS			
		NEW FORCINGE ORDERS			
162467	(ASCD) ASSN FOR SUPERVISION &	PERIODICAL	MALIBU HIGH FORMULA	85.52	U
162703	(ASCD) ASSN FOR SUPERVISION &	TEACHER BOOKS	STATE & FEDERAL CATEGORICAL	148.57	R
162645	A A EQUIPMENT RENTALS CO. INC	OPEN ORDER GROUNDS VEHICLE REP	GROUNDS MAINTENANCE	2,000.00	U
162586	AAA FOOD HANDLER TRAINING	FOOD HANDLERS CERTIFICATION	FOOD SERVICES	594.00	F
162286	ABACUS/REES ELECTRONICS	Fax toner	PERSONNEL SERVICES	349.24	U
162074	ABBOTT, JULIE	REIMBURSEMENT	STAFF DEVELOPMENT CATEGORICAL	118.62	R
162249	ACS	GENERAL NON-INST SUPPLIES	STUDENT SERVICES	500.00	U
162169	AGS	TEXTBOOKS	ADULT EDUC	81.69	Α
162364	AIR COLD SUPPLY	R-12 FREON FOR FREEZERS	FOOD SERVICES	4,591.86	F
162237	AMERICAN PAD-EX	CUSTODIAL CLEANING SERVICE	FACILITY OPERATIONS	168.00	U
162538	AMERICAN RED CROSS	OPEN ORDER/MATERIALS	SADCC - FULL COST	700.00	CD
162188	APPLE COMPUTER CORP	COMPUTER EQUIPMENT/MULTI-CUL	CITY OF SM GIFT	2,434.54	R
162362	APPLE COMPUTER CORP	COMPUTER	CURRIC-IMC CATEGORICAL	1,777.47	R
162385	APPLE COMPUTER CORP	Computer for Kevin McCarthy	STATE & FEDERAL CATEGORICAL	2,163.92	R
162401	APPLE COMPUTER CORP	COMPUTER EQUIPMENT	LINCOLN FORMULA	2,594.75	U
162510	APPLE COMPUTER CORP	computer	JOHN ADAMS CATEGORICAL	961.26	R
162522	APPLE COMPUTER INC	MEMBERSHIP/RENEWAL FEE/TECHN	CURRICULUM & IMC	699.00	U
162322	APPLE COMPUTER INC.	COMPUTER EQUIP	SANTA MONICA HS CATEGORICAL	9,819.48	R
162197	ART DEPARTMENT.COM INC, THE	T-SHIRTS, APRONS AND POLOS	FOOD SERVICES	5,198.88	F
162609	ASTRO CANON BUSINESS SOLUTIONS	COPIER MAINT AGREEMENT	SANTA MONICA HS FORMULA	220.83	U
162253	BAGLEY, RICK	OPEN ORDER	PERSONNEL SERVICES	300.00	U
162299	BAGLEY, RICK	IN-SERVICE SUPPLIES	PERSONNEL SERVICES	118.22	U
162382	BAGLEY, RICK	Negotiation reimbursements	EMPLOYEE RELATIONS	649.50	U
162529	BAKER & TAYLOR	LIBRARY BOOKS SPA COLLECTION	EDISON CATEGORICAL	661.84	R
162576	BAKER & TAYLOR	CLASSROOM LIBRARIES	WEBSTER CATEGORICAL	260.13	R
162688	BAKER & TAYLOR	BOOKS	SANTA MONICA HS CATEGORICAL	4,000.00	R
162530	BARRETT'S APPLIANCE	Refrigerator	ROOSEVELT FORMULA	467.99	U
162349	BARRETT, LYNDA	reimbursement	STAFF DEVELOPMENT CATEGORICAL	108.97	R
162330	BAXTER, CATHERINE	NON INSTR SUPPLIES	SANTA MONICA HS FORMULA	74.30	U
162595	BAY PRINTING CO	PRINT BUSINESS CARDS	ADULT EDUC	106.73	Α
162716	BEELINE	OPEN ORDER/VEHICLE ALIGNMENTS	FACILITY MAINTENANCE	1,000.00	U
162425	BERGER, MARILYN	REIMBURSE/SUMMER SCHOOL SUPPL	STATE & FEDERAL CATEGORICAL	75.00	R
162486	BERK'S SANTA MONICA CASUAL	GROUNDS SUPPLIES	ADULT EDUC GIFTS	2,429.13	
162259	BERMAN, DEBRA	REIMBURSE INST SUP/NEW TEACHER	JOHN ADAMS FORMULA	59.73	U
161867	BIGCHALK.COM INC	ELECTRICT LIBRARY RENEWAL	CURRICULUM & IMC	12,150.00	
162492	BIGCHALK.COM INC	ONLINE SUBSCRIPTION	SANTA MONICA HS CATEGORICAL	6,504.74	
162280	BISHOP COMPANY		GROUNDS MAINTENANCE	500.00	
162552	BIXLER, WILLIAM	REIMBURSEMENT-MUSIC SUPPLIES	MALIBU HIGH GIFT	550.97	
162607	BMC	COPIER OVERAGES	LINCOLN FORMULA	27.58	
		$\mathcal{I}_{\mathcal{I}}$			

PO NO	VENDOR	DESCRIPTION	LOCATION	AMOUNT	
162407	BORQUEZ, CATHERINE	REIMBURSE/SUMMER SCHOOL SUPPL	STATE & FEDERAL CATEGORICAL	53.91	R
162612	BOYS & GIRLS CLUB OF	MEMBERSHIP DUES	BOE/SUPERINTENDENT	250.00	U
162369	BROWNE, MILLY	REIMBURSE SUMMER SCHOOL SUPPL	STATE & FEDERAL CATEGORICAL	54.11	R
162421	BRUMER, SANDRA	REIMBURSE/SUMMER SCHOOL SUPPL	STATE & FEDERAL CATEGORICAL	75.00	R
162695	BUD'S FAMOUS DELI	IN-SERVICE FOR GRANT SCHOOL	CURRICULUM & IMC	200.00	U
162359	BUDDYS ALL STARS	INSTR SUPPLIES	SANTA MONICA HS FORMULA	1,000.00	
162127	CALIFORNIA DEPT OF EDUCATION	TEXTBOOKS	LINCOLN CATEGORICAL	705.07	
	CALIFORNIA DEPT OF EDUCATION	INSTRUCTIONAL SUP/SOCIAL STUD	JOHN ADAMS FORMULA	77.61	
162505		FOOTBALL SUPPLIES	SANTA MONICA HIGH SCHOOL	1,857.64	
162617	CALIFORNIA PRO SPORTS	OPEN ORDER GROUNDS VEHICLE REP	GROUNDS MAINTENANCE	750.00	
162291	CALIFORNIA TURF	OPEN ORDER GROUNDS VEHICLE REP	GROUNDS MAINTENANCE	1,500.00	
162657	CALIFORNIA TURF		COMMUNICATIONS	75.00	
162395	CALSPRA	MEMBERSHIP		568.03	
162075	CANNELL, STEVEN	REIMBURSEMENT	STATE & FEDERAL CATEGORICAL		
162077	CANNELL, STEVEN	REIMBURSEMENT	STAFF DEVELOPMENT CATEGORICAL	88.35	
162472	CANNON SPORTS INC	ELECTRIC BALL PUMP FOR PE PROG	FRANKLIN FORMULA	50.33	
162602	CASE # 349-99	MEDIATED CASE SETTLEMENT 99/00	SPEC ED REG YR CATEGORICAL	30,069.00	
162600	CASE # 673-00	MEDIATED CASE SETTLEMENT 99/00	SPEC ED REG YR CATEGORICAL	14,934.66	
162335	CASEY, JACK	REIMB./COMPUTER SUPPLIES	OLYMPIC H.S. FORMULA	241.11	
162507	CEPA - CSU SAN MARCOS	Membership due	PERSONNEL SERVICES	25.00	
162415	CHAPMAN, VICKI	REIM. RECEIPTS -LIB. SUPPLIES	CABRILLO GIFT	363.36	
162347	CHILDREN'S PRESS SCHOOL AND	ENCYCLOPEDIA OF PRESIDENTS	ROOSEVELT CATEGORICAL	828.11	R
162636	CHILDRENS BOOK WORLD	OPEN ORDER/CHILDREN'S BOOKS	CHILD DEVELOPMENT CENTER	100.00	CD
162574	CITY OF SANTA MONICA	REIMBURSEMENT/TUITION FEE	CREST/CDS	12,475.16	CD
162619	CLARK SECURITY	SECURITY REMOTES/CLICKERS	STATE & FEDERAL CATEGORICAL	626.73	R
162578	CLASSROOM READING SERVICE	ENGLISH TEXTBOOKS	SANTA MONICA HS CATEGORICAL	845.84	R
162521	CLASSROOMDIRECT.COM	INSTRUCTIONAL SUPPLIES	STATE PRE-SCHOOL	257.29	CD
162465	COASTAL ENTERPRISES	PE CLOTHES FOR RESALE	SAMOHI STUDENT STORE	4,806.00	U
162361	CONLIN BROTHERS INC	INSTR SUPPLIES	SANTA MONICA HS FORMULA	1,000.00	U
162147	CORPORATE EXPRESS IMAGING	FAX SUPPLIES	BOE/SUPERINTENDENT	57.96	U
162559	CORPORATE EXPRESS IMAGING	FAX PAPER	PURCHASING/WAREHOUSE SERVICES	243.10	U
162468	CPM EDUCATIONAL PROGRAM	TEXTBOOKS	MALIBU HIGH FORMULA	133.66	U
162548	CPM EDUCATIONAL PROGRAM	TEXTBOOKS	MALIBU HIGH FORMULA	133.66	U
162328	CREATION ENGINE LLC	COMPUTER SUPPLIES	SANTA MONICA HS CATEGORICAL	300.11	R
162350	CREATIVE PUBLICATIONS	MATHLAND KINDER TEACHER'S KIT	EDISON CATEGORICAL	1,253.40	R .
162306	CREST VISUAL INC.	LISTENING CENTERS	MUIR CATEGORICAL	407.49	R
162561	CSNO	HEALTH PUBLICATIONS	HEALTH SERVICES	51.38	U
162303	CTB MACMILLAN/MCGRAW HILL	GR 2 LITERATURE T. RESOURCE	ROOSEVELT CATEGORICAL	444.81	R
	CURRICULUM ASSOC INC	TEACHING MATERIALS	MUIR CATEGORICAL	940.59	R
		SUPPLIES FOR OFFICE SUPPLIES	STATE & FEDERAL CATEGORICAL	32.14	R
	D & D SECURITY RESOURCES INC	COMPUTER SUPPLIES	SANTA MONICA HS CATEGORICAL	223.55	R
	DANIELS TIRE SERVICE	OPEN ORDER-TIRES MAINT VEH	FACILITY MAINTENANCE	750.00	U
	DAY-TIMERS INC	NON-INSTRUCTIONAL SUPPLIES	STUDENT SERVICES	25.55	U
162427		REIMB./GEN. INSTR. SUPPLIES	LINCOLN MIDDLE SCHOOL	94.80	U
	DELTA EDUCATION	SCIENCE MAGNET SUPPLIES	JOHN ADAMS MIDDLE SCHOOL	89.50	
		LIB. PROCESSING MAT.	EDISON CATEGORICAL	175.14	R
	DEFICE EIDIGET COTTERED	reimbursement	STATE & FEDERAL CATEGORICAL	100.00	
	DEN COMPANY	SAMOHI GYM WATERHEATERS PART	FACILITY MAINTENANCE	324.07	
	DEPT. OF SOCIAL SERVICES/LICEN		CHILD DEVELOPMENT CENTER	500.00	
	DIGITAL BIOMETRICS INC	Maintenance agreement	PERSONNEL SERVICES	5,552.04	
		REIMBURSEMENT	MALIBU HIGH FORMULA	57.16	
	DONNELLY, ANNA  E. SAM JONES DISTRIBUTOR INC.		SANTA MONICA HS FORMULA	587.15	
102013	E. SAM DONES DISTRIBUTOR INC.	25	(# WESS ST.   100		
		• • • • • • • • • • • • • • • • • • • •			

PO NO.	VENDOR	DESCRIPTION	LOCATION	AMOUNT	,
162675	E. SAM JONES DISTRIBUTOR INC.	AUDIO-VISUAL SUPPLIES	MALIBU HIGH FORMULA	491.28	
162251	EBSCO SUBSCRIPTION SERVICES	2000-2001 MAGAZINE RENEWALS	SANTA MONICA HS FORMULA	1,078.11	
162338	EDTECH	COMPUTER SOFTWARE/TECHNOLOGY	CURRICULUM & IMC	86.67	
162426	ELSTON, BECKI	REIMBURSE/SUMMER SCHOOL SUPPL	STATE & FEDERAL CATEGORICAL	41.86	R
162256	EMHARDT, JANA	REIMBURSEMENT OF SUPPLIES	SANTA MONICA HS FORMULA	216.35	
162655	EMHARDT, JANA	REIMB.LIBRARY SUPPLIES	SANTA MONICA HS FORMULA	83.72	
162372	W. Commission Commissi	OFFICE SUPPLIES-AWARDS	ROGERS FORMULA	105.80	
162263	Stand Labor VI Harden's Latter Labor St #1 (1) Control of Control	SUPP. MATH MATERIALS	MUIR CATEGORICAL	3,735.65	
162334	F K M COPIER PRODUCTS	NON INSTR SUPPLIES	SANTA MONICA HS FORMULA	1,000.00	
	FAMILY DEVELOPMENT RESOURCES	non instr. supplies/calsafe	CURRIC-IMC CATEGORICAL	140.61	
162573		REIMBURSEMENT	STATE & FEDERAL CATEGORICAL	100.00	
	FELIX, MI CHAEL	REIMBURSEMENT	STATE & FEDERAL CATEGORICAL	89.29	
162090		OFFICE/HARDWARE SUPPLIES	SMASH FORMULA	130.28	
162336	FERRES, KRISTIN	REIMBURSE/INST SUP/SP ED	JOHN ADAMS CATEGORICAL	54.62	
	FIRST INTERREGIONAL ADVISORS	COPIER LEASE	CURRICULUM & IMC	765.88	
	FISHER LUMBER	INSTR SUPPLIES	SANTA MONICA HS FORMULA	500.00	
	FLYNN, PATTY	REIMBURSEMENT	MUIR CATEGORICAL	449.29	
	FLYNN, PATTY	REIMBURSEMENT	MUIR GIFT	175.53	
	FLYNN, PATTY	REIMB/INSTRUCTIONAL SUPPLIES	MUIR CATEGORICAL	300.00	
	FOLLETT EDUCATIONAL SERVICES	TEXTBOOKS	LINCOLN CATEGORICAL		
	FOLLETT EDUCATIONAL SERVICES	SCIENCE TEXTBOOKS	SANTA MONICA HS CATEGORICAL	1,226.43	
	FOLLETT LIBRARY BOOK CO	TEXTBOOKS	MALIBU HIGH CATEGORICAL	2,976.88	
	FOUR SEASONS LANDSCAPING (DBA)	GROUNDS TREE TRIMMING CONTRACT		938.53	
	FOUR SEASONS LANDSCAPING (DBA)	GROUNDS CONTRACT TREE TRIMMING		970.00	
	FOWLER, AMY	reimbursement	STAFF DEVELOPMENT CATEGORICAL	1,625.00	
162315		Administrator's Supplies	ROOSEVELT FORMULA	83.60	
	FRANKLIN QUEST - CERRITOS			244.30	
162327		OFFICE SUPPLIES NON INSTR SUPPLIES	PERSONNEL SERVICES SANTA MONICA HS CATEGORICAL	500.00	
162258	FRUMOVITZ, ALEXANDRA	REIMBURSE/INST SUP/6TH GOLD	JOHN ADAMS FORMULA	199.57	
	GALE SUPPLY CO	CUSTODIAL SUPPLIES	MALIBU HIGH CATEGORICAL	117.61	
	GALE SUPPLY CO	CUSTODIAL SUPPLIES	DISTRICTWIDE	3,672.27	
	GEE, SUE	REIMBURSEMENT	CURRICULUM & IMC	52.68	
	GLENCOE/MACMILLAN/MCGRAW-HILL	TEXTBOOKS	MALIBU HIGH CATEGORICAL	3,304.00	
	GLENCOE/MACMILLAN/MCGRAW-HILL	STORE TRAINING TEXTBOOKS	SAMOHI STUDENT STORE	737.94	
	GLENDALE UNIFIED SCHOOL DIST.	DIRECT CERT LIST FOR NSLP	FOOD SERVICES	36.62	
	GONSALVES, DIANE	REIMBURSE/INST SUP/RESOURCE	JOHN ADAMS CATEGORICAL	66.81	
	GOODEN, AKIKO	reimbursement	STATE & FEDERAL CATEGORICAL	100.00	
	GUERRERIO, KATHY	OPEN ORDER/GEN. INSTR. SUPPLY		496.00	
	GUIDED DISCOVERIES	CATALINA FIELD TRIP 9/10-12	JOHN ADAMS GIFT	28,876.00	
	GUIDED DISCOVERIES		JOHN ADAMS GIFT	11,000.00	
	HARKEY, ANISE		STATE & FEDERAL CATEGORICAL	57.38	
	HART, SHARON	REIMB./INSERVICE SUPPLIES	LINCOLN FORMULA	80.00	
	HAYDEL, LAURA		STATE & FEDERAL CATEGORICAL	73.95	
	HIGHSMITH CO INC	NONINSTRUCTIONAL SUPPLIES	FRANKLIN FORMULA	83.26	
	HIRT, MARY	REIMB./ GEN. INSTRUC. SUPPLIES			
2.00	HOLMES, ELIZABETH	Negotiation reimbursements	EMPLOYEE RELATIONS	315.18 324.75	
	HOME DEPOT- L.A.	OPEN ORDER/NON-INSTRUCT. SUPP.			
	HOME DEPOT- L.A.	STORAGE SHEDS	CHILD DEVELOPMENT CENTER	500.00 1,740.12	
	HOME DEPOT- L.A.	CLASSROOM SUPPLIES/CALSAFE	CURRIC-IMC CATEGORICAL	2,000.00	
	HOME DEPOT- L.A.	OUTDOOR SHED	CURRIC-IMC CATEGORICAL		
	HONG, CYNDI	REIMBURSEMENT	MCKINLEY FORMULA	870.06 200.00	
102240	nond, CIRDI	2C	MONTHER FORMULA	200.00	U

PO NO.	VENDOR	DESCRIPTION	LOCATION	AMOUNT	
162418	HOPKINS, MIRIAM	REIMBURSE/SUMMER SCHOOL SUPPL	STATE & FEDERAL CATEGORICAL	75.00	R
162262	HOUGHTON MIFFLEN-MCDOUGAL	READING TEXTS	MUIR CATEGORICAL	1,022.96	R
162093	HOUGHTON MIFFLIN	TEXTBOOKS	LINCOLN CATEGORICAL	1,834.19	R
162269	HOUGHTON MIFFLIN	TEXTBOOK FOR LIBRARY	WEBSTER CATEGORICAL	39.26	R
162518	HOUGHTON MIFFLIN	TEXTBOOKS	LINCOLN CATEGORICAL	1,146.37	R
162664	HOUGHTON MIFFLIN	CLASSROOM BOOKS	WEBSTER CATEGORICAL	49.95	R
162228	HOUGHTON MIFFLIN CO	DICTIONARIES	ROOSEVELT CATEGORICAL	273.27	R
162290	HOUGHTON MIFFLIN CO	SUPP. MATH TEXTBKS	MCKINLEY CATEGORICAL	461.27	R
162301	HOUGHTON MIFFLIN CO	LITERATURE/ UPPER SDC	ROOSEVELT CATEGORICAL	118.93	R
162343	HOUGHTON MIFFLIN CO	INSTRUCTIONAL SUPPLIES	FRANKLIN CATEGORICAL	68.19	R
162409	HUBBELL, MARY	REIMBURSE/SUMMER SCHOOL SUPPL	STATE & FEDERAL CATEGORICAL	75.00	R
162416	HUTTON, LISA	REIMBURSE/SUMMER SCHOOL SUPPL	STATE & FEDERAL CATEGORICAL	75.00	R
162583	IDEAL OFFICE INTERIORS	CHAIR REPLACEMENTS-TEAM LEADS	FACILITY MAINTENANCE	819.14	U
162584	IDEAL OFFICE INTERIORS	CHAIR REPLACEMENTS-ADMIN ASSTS	FACILITY MAINTENANCE	819.14	U
162592	IKON/UNIVERSITY COPY SYSTEMS	THERMAL PAPER FOR FAX	FRANKLIN FORMULA	71.45	U
162287	IMED	AUDIO VISUAL EQUIPMENT	GRANT FORMULA	1,032.98	U
162296	IMED	Screens for 3rd - 5th	PT. DUME CATEGORICAL	304.83	R
161917	INTELLI-TECH	COMPUTER SUPPLIES/TECHNOLOGY	CURRICULUM & IMC	207.84	U
162035	INTELLI-TECH	COMPUTER SOFTWARE/TECHNOLOGY	CURRICULUM & IMC	663.03	U
162281	INTELLI-TECH	PRINTER CARTRIDGES	EDISON CATEGORICAL	270.63	R
162213	JANET MURRAY	KDGN & 1ST GRADE MATH GAMES	WEBSTER CATEGORICAL	2,300.85	
162264	JANET MURRAY	TEXTBOOKS FOR LIBRARY	WEBSTER CATEGORICAL	778.11	R
162488	JANET MURRAY	MATH BOOK FOR LIBRARY	WEBSTER CATEGORICAL	94.39	R
162503	JANET MURRAY	INSTRUCTIONAL SUPPLIES/READING	MUIR CATEGORICAL	445.50	R
162461	JEROLD K. HARRIS	School Supplies/Reimbursement	ROOSEVELT CATEGORICAL	221.62	R
162566	JOSTENS	DIPLOMAS	SANTA MONICA HS FORMULA	218.58	U
162276	JUST IN DRAPERIES & BLINDS	DRAPERIES & BLINDS NEW BUNGALO	WEBSTER FORMULA	724.16	U
162351	KAMRAN & CO	SHELVING	COMPUTER SERVICES	1,442.12	U
162389	KELLER, ANNE	REIMBURSE/SUMMER SCHOOL SUPPL	STATE & FEDERAL CATEGORICAL	75.00	R
162641	KENDALL/HUNT PUBLISHING	TEXTBOOKS	MALIBU HIGH CATEGORICAL	1,743.43	R
161924	KIEHM, MONIQUE	REIMB./GEN. INSTR. SUPPLIES	LINCOLN MIDDLE SCHOOL	73.29	U
162572	KILPATRICK, GENEVIEVE	REIMBURSE INST SUP/RESOURCE	JOHN ADAMS CATEGORICAL	128.90	R
162659	KING, ANDREA	REIMBURSEMENT/HEALTH & SAFETY	STATE PRE-SCHOOL	95.34	CD
162544	KINSINGER, JULIE	READING RECOVERY SUPPLIES	ROGERS FORMULA	56.37	U
162628	KITTEL, GINA	REIMB./GEN. INSTRU. SUPPLIES	LINCOLN CATEGORICAL	193.49	R
162457	KLEIS, HEIDI	REIMB/. GENERAL INSTRUC. SUPP.	LINCOLN CATEGORICAL	69.33	R
	KOKIN, LARAINE	REIMBURSE INST SUP/RESOURCE	JOHN ADAMS CATEGORICAL	59.42	R
162358	KRAMER SPORTING GOODS	INSTR SUPPLIES	SANTA MONICA HS FORMULA	1,000.00	U
162241	KRAMER, STEVEN	REIMBURSEMENT/GEN. INSTR. SUP	LINCOLN FORMULA	110.00	U
162236	LAB SAFETY SUPPLY INC	CUSTODIAL SUPPLIES	FACILITY OPERATIONS	500.00	U
162260	LACOE	INFORMATIONAL BOOK	STUDENT SERVICES	40.83	U
162448	LACOE: ACCOUNTS RECEIVABLE UNIT	2000-2001 JET MAIL FEE	FISCAL SERVICES	1,600.00	U
162325	LAGUNA CLAY COMPANY	INSTR SUPPLIES	SANTA MONICA HS FORMULA	600.00	U
162589	LAGUNA CLAY COMPANY	CLAY FOR CLASSROOM ART	FRANKLIN FORMULA	97.43	U
162563	LAKESHORE (PICK UP ONLY)	GEN INSTRUCT SUPPL/MULTI-CUL	STATE & FEDERAL CATEGORICAL	999.00	R
		OPEN ORDER/CLASSROOM SUPPLIES		400.00	R
162295	LAKESHORE CURRICULUM	Globes for K-2	PT. DUME CATEGORICAL	217.31	R
162412	LAKESHORE CURRICULUM	LIBRARY BOOKS	CABRILLO GIFT	555.72	R
162579	LAKESHORE CURRICULUM	Easels	ROOSEVELT GIFT	709.47	R
162694	LANG, JUSTINE	REIMB./INSTRUCTIONAL SUPPLIES	JOHN ADAMS FORMULA	107.83	U
162393	LANZA, KATHERINE	/	STATE & FEDERAL CATEGORICAL	18.83	R
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PO NO.	VENDOR	DESCRIPTION	LOCATION	AMOUNT	
162341	LECTORUM PUBLICATIONS	READING TEXT BOOK 4TH.GRADE	EDISON CATEGORICAL	490.74	R
162610	LOS ANGELES COUNTY OFFICE OF	STORMWATER MONITORING FEES	FACILITY MAINTENANCE	800.00	U
162377	LOS ANGELES TIMES	Recruitment Advertisement	PERSONNEL SERVICES	649.50	U
162476	LOS ANGELES TIMES	NEWSPAPER	OLYMPIC H.S. FORMULA	201.32	U
162470	MACWAREHOUSE/MICROWAREHOUSE	COMPUTER EQUIPMENT	MALIBU HIGH GIFT	59.53	R
162654	MARCY COOK MATH	MATH TILES FOR CLASSROOMS	WEBSTER CATEGORICAL	323.25	R
162392	MARSHALL MUSIC	OPEN ORDER MUSIC SUPPLIES	LINCOLN FORMULA	496.00	U
162413	MARTHA DURAN-CONTRERAS	REIMBURSE/SUMMER SCHOOL SUPPL	STATE & FEDERAL CATEGORICAL	75.00	R
162365	MARTINEZ, STEVE	REIMBURSEMENT FOR INST. SUPPLI	EDISON FORMULA	56.83	U
162383	MASTER TEACHER, THE	SUBSCRIPTION	CURRICULUM & IMC	61.02	U
162246	MCKECHNIE, ANN	REIMBURSEMENT	SANTA MONICA HS FORMULA	96.86	U
162247	MCKECHNIE, ANN	REIMBURSEMENT LIBRARY BOOKS	SANTA MONICA HS FORMULA	42.15	U
162198	MICHAEL'S	OPEN ORDER/INSTRUCTIONAL	SACCC - SUBSIDIZED	62.50	CD
162618	MICRO BIO-MEDICS	NON INSTR	SANTA MONICA HS FORMULA	702.05	U
162355	MINDEMUETO, DARWIN	reimbursment	STATE & FEDERAL CATEGORICAL	100.00	R
162270	MODERN CURRICULUM PRESS	TEXTBOOK FOR LIBRARY	WEBSTER CATEGORICAL	36.81	R
162340	MODERN CURRICULUM PRESS	INSTRUCTIONAL SUPPLIES	FRANKLIN CATEGORICAL	78.45	R
162342	MODERN CURRICULUM PRESS	INSTRUCTIONAL SUPPLIES	FRANKLIN CATEGORICAL	99.39	R
162630	MODERN CURRICULUM PRESS	SDC SPELLING & PHONICS	ROOSEVELT CATEGORICAL	170.28	R
162469	MONARCH BUSINESS FORMS	PRINT ASB RECEIPTS	MALIBU HIGH CATEGORICAL	190.52	R
162551	MOORE MEDICAL CORP.	MEDICAL SUPPLIES	HEALTH SERVICES	256.48	U
162417	MORGAN, BARBARA	REIM. CLASSROOM RECEIPTS	CABRILLO GIFT	202.64	R
162232	MOUNTAIN MATH/LANGUAGE	Math Materials	ROOSEVELT CATEGORICAL	218.67	R
162569	MULTI COUNTER MANUFACTURING CO	MULTI COUNTERS FOR CAFETERIA	FOOD SERVICES	519.28	F
162399	MURPHY, TITIA	REIMBURSE/SUMMER SCHOOL SUPPL	STATE & FEDERAL CATEGORICAL	75.00	
162524	MUSICIANS BLVD.	MUSIC TEXTBOOKS/ELEM.	STATE & FEDERAL CATEGORICAL	3,275.65	R
162527	MUSICIANS BLVD.	MUSIC SUPPLIES/INSTR.	CURRICULUM & IMC	4,722.88	
162480	MUSICIANS BOULEVARD	INSTRUMENT RENTAL	CURRICULUM & IMC	24,302.13	
162634	NASCO	INSTRUCTIONAL SUPPLIES	STATE PRE-SCHOOL	223.16	
162501	NATIONAL TEXTBOOK CO	BOOKS	INDEPENDNT STUDY FORMULA	202.18	U
162504	NAVIA, BRANDON	Tuition reimbursement	PERSONNEL SERVICES	630.00	
162635	NEOPOST	METER RENTAL-POSTAGE MACHINE	PURCHASING/WAREHOUSE SERVICES	1,399.67	U
162523	NEWSBANK INC	ONLINE SUBSCRIPTION	SANTA MONICA HS CATEGORICAL	5,141.88	
162531	NEXTEL ACCESSORIES	CELLULAR PHONE ACCESSORIES	BOE/SUPERINTENDENT	166.33	
162398	NICOLAISEN, CAROL JEAN	REIMBURSE/SUMMER SCHOOL SUPPL	STATE & FEDERAL CATEGORICAL	75.00	R
162615	OCEAN/BAY LEAGUE	DUES	SANTA MONICA HIGH SCHOOL	1,100.00	
162517	OLYMPIC FIRE PROTECTION CO	REPAIR BOARD OFC FIRESPRINKLER	FACILITY MAINTENANCE	1,570.00	
162445	ORGANIZED SPORTS INC	INVOICE/SECURITY T-SHIRTS	LINCOLN MIDDLE SCHOOL	131.52	
162273	P O BAHN & SONS	GROUNDS SUPPLIES SERVICES	GROUNDS MAINTENANCE	1,500.00	
162620	PACIFIC RIM PRINTERS*MAILERS	OPEN ORDER/PRINTING	SANTA MONICA HIGH SCHOOL	660.00	
	PARKER LIGHTING INC	Various type lamps	ROOSEVELT GIFT	610.17	
	PARTRIDGE, FRANCES	Xeroxing	ROOSEVELT GIFT	61.50	
162464	PAUL, ERIC	reimbursement	ROOSEVELT GIFT	129.95	
	PBS VIDEO	BOOKS	SANTA MONICA HS CATEGORICAL	4,730.00	
	PEARSON EDUCATION #1	GR. 5 MATH RESOURCE	ROOSEVELT CATEGORICAL	411.65	
	PEARSON EDUCATION #1	HEALTH CHAMPS - BOOKS	HEALTH SERVICES GIFT	709.17	
	PEARSON EDUCATION #1		HEALTH SERVICES GIFT	883.86	
	PERMABOUND/HERTZBERG	ENGLISH TEXTBOOKS	SANTA MONICA HS CATEGORICAL	603.50	
	PETERSON, SUZANNE	REIMB./LIBRARY SUPPLIES	JOHN ADAMS FORMULA	445.70	
	PETRILYAK, DAVID	REIMBURSE/SUMMER SCHOOL SUPPL	STATE & FEDERAL CATEGORICAL	75.00	
	PIONEER CHEMICAL CO	CUSTODIAL SUPPLIES	DISTRICTWIDE	1,705.15	
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162451 162491	PREMIER SCHOOL AGENDAS	ashool asonder for recel	and the second s	AMOUNT	
162491		school agendas for resale	SAMOHI STUDENT STORE	3,373.00	0 1
	PREMIER SCHOOL AGENDAS	INSTRUCTIONAL SUPPLIES	MUIR FORMULA	474.92	2 t
162526	PRENTICE-HALL INC	TEXTBOOKS	LINCOLN GIFT	806.53	3 F
162292	QUALITY AUTO PARTS	OPEN ORDER GROUNDS VEHICLE REP	GROUNDS MAINTENANCE	750.00	o t
162450	QUALITY RUBBER STAMPS	RUBBER STAMP FOR PAYROLL	FISCAL SERVICES	313.65	5 (
162254	QUARLES, JOSEPH N.	OPEN ORDER	PERSONNEL SERVICES	300.00	) t
162502	QUARLES, JOSEPH N.	REIMBURSEMENT OF EMPLOYEE	EMPLOYEE RELATIONS	101.25	5 t
162386	QUINLAN PUBLISHING CO	subscription	CURRICULUM & IMC	139.64	1 L
162679	RADIO SHACK	EQ/EMERGENCY SUPPLIES	STUDENT SERVICES	170.99	) t
162553	RAMIREZ, LUIS	REIMB./SUMMER SCHOOL SUPPLIES	JOHN ADAMS MIDDLE SCHOOL	99.50	) (
162279	RAMIREZ, JOSEPH	Tuition Reimbursement	PERSONNEL SERVICES	750.00	) [
162356	RAMIREZ, JOSEPH	reimbursements	STATE & FEDERAL CATEGORICAL	100.00	) R
162487	RAND MCNALLY	WORLD WALL MAP FOR TEACHERS	WEBSTER FORMULA	446.40	) [
162394	RANKIN, NANCY	REIMBURSE/SUMMER SCHOOL SUPPL	STATE & FEDERAL CATEGORICAL	75.00	) R
162535	REGENT BOOK COMPANY INC	LIBRARY BOOKS SETS	EDISON CATEGORICAL	2,500.00	R
162581	RESOURCES FOR EDUCATORS INC	Literature Materials	ROOSEVELT GIFT	290.11	R
62046	REYNOLDS, LAREE	REIMB./GEN. INSTRC. SUPPLY	LINCOLN MIDDLE SCHOOL	68.78	
62582	RIGBY BIG BOOKS & MORE	CLASSROOM SUPPLIES	GRANT FORMULA	106.43	
62490	ROTH PUBLISHING INC	ONLINE SUBSCRIPTION	SANTA MONICA HS CATEGORICAL	433.00	R
62661	RUBINSTEIN, LINDA	REIMBURSE RESOURCE TEACHER	FRANKLIN CATEGORICAL	340.82	R
62211	RUSCO INC	locks for resale	SAMOHI STUDENT STORE	2,660.00	
62433	RUSCO INC	PADLOCKS FOR P.E.LOCKERS	JOHN ADAMS CATEGORICAL	830.30	
62678	SANTA MONICA RADIATOR	OPEN ORDER FOR RADIATOR REP.	TRANSPORTATION CATEGORICAL	1,000.00	
62298	SANTILLANA PUBLISHING CO INC	SUPP. ESL MATERIALS	MCKINLEY CATEGORICAL	247.51	
62577	SATO, GLENN	REIMBURSE INST SUP/6TH GOLD	JOHN ADAMS FORMULA	59.67	
62499	SAVIN CORP (FORMER GESTETNER)	Copier supplies	ROOSEVELT GIFT	765.08	
62242	SCANNING SYSTEMS	MAINTENANCE - SCANNERS	COMPUTER SERVICES	974.25	
62458	SCANTRON CORPORATION	TESTING MATERIALS	ADULT ED CATEGORICAL	207.84	
62460	SCANTRON CORPORATION	ALL OTHER EQUIP	ADULT ED FORMULA	2,180.16	
62632	SCANTRON CORPORATION	SCANNER MAINTENANCE AGREEMENT	ADULT EDUC	259.80	
61730	SCHEDING, JILL	REIMBURSEMENT	STATE & FEDERAL CATEGORICAL	328.81	
62639	SCHEER, SUSAN	REIMB/ CLASSROOM SUPPLIES	CABRILLO GIFT	174.30	
62532	SCHMIDT, DR. NEIL	MEMBERSHIP DUES	BOE/SUPERINTENDENT	408.00	
62250	SCHOLASTIC INC	Classroom Library/2nd/Leck/Wo	PT. DUME CATEGORICAL	454.16	
62474	SCHOLASTIC INC	PERIODICALS	SANTA MONICA HS CATEGORICAL	307.74	R
62345	SCHOLASTIC MAGAZINES	SCHOLASTIC NEWS 1ST.GRADE SPA.	EDISON CATEGORICAL	538.98	R
62449	SCHOLASTIC MAGAZINES	Magazine Subsriptions	ROOSEVELT GIFT	236.95	R
62379	SCHOOL EMPLOYERS ASSOCIATION	Membership Dues	EMPLOYEE RELATIONS	1,987.00	U
61940	SCHOOL SPECIALTY INC	AUDIOVISUAL EQUIPMENT	GRANT FORMULA	1,457.51	U
61996	SCHOOL SPECIALTY INC	MIDDLE SCHOOL ART SUPPLIES	MALIBU HIGH FORMULA	1,960.13	U
62003	SCHOOL SPECIALTY INC	HIGH SCHOOL ART SUPPLIES	MALIBU HIGH GIFT	4,916.43	
62316	SCHOOL SPECIALTY INC	Cart for Music Instruments	ROOSEVELT FORMULA	135.84	
62333	SCHOOL SPECIALTY INC	INSTR SUPPLIES	SANTA MONICA HS FORMULA	1,000.00	
62196	SEHI COMPUTER PRODUCTS	COMPUTER EQUIPMENT/SCANNER	CURRIC-IMC CATEGORICAL	292.57	R
62352	SEHI COMPUTER PRODUCTS	PRINTER TONER/ADMIN	JOHN ADAMS FORMULA	64.95	U
52441	SEHI COMPUTER PRODUCTS	PRINTER	CURRICULUM & IMC	317.17	
52373	SELIG CHEMICAL	CLEANING PRODUCTS FOR BUSSES	TRANSPORTATION CATEGORICAL	157.92	
62324	SIERRA HILLS STONE	INSTR SUPPLIES	SANTA MONICA HS FORMULA	500.00	
	SILVA, JESSICA	Tuition reimbursement	PERSONNEL SERVICES	1,220.00	
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	SILVER BURDETT & GINN	INSTRUCTIONAL SUPPLIES	FRANKLIN CATEGORICAL	455.76	R

PO NO.	VENDOR	DESCRIPTION	LOCATION	AMOUNT	
162414	SJEMS INC/CENTER FOR HEALTH	Chest x-rays fees	PERSONNEL SERVICES	500.00	U
162410	SLOSSER, JUDITH	REIM. OFFICE SUPPLIES	CABRILLO GIFT	99.77	R
162353	SMALE, ADRIENNE	REIMBURSEMENTS	STATE & FEDERAL CATEGORICAL	97.07	R
162226	SMART & FINAL	OPEN ORDER/CUSTODIAL	CHILD DEVELOPMENT CENTER	80.00	CD
162227	SMART & FINAL	OPEN ORDER/CUSTODIAL	CHILD DEVELOPMENT CENTER	120.00	CD
162233	SMART & FINAL	OPEN ORDER/NUTRITIONAL SNACKS	CHILD DEVELOPMENT CENTER	1,000.00	CD
162234	SMART & FINAL	OPEN ORDER/NUTRITIONAL SNACKS	CHILD DEVELOPMENT CENTER	1,000.00	CD
162374	SMART & FINAL	SUPPLIES	STATE & FEDERAL CATEGORICAL	811.88	R
162380	SMART & FINAL	Negotiations supplies	EMPLOYEE RELATIONS	757.75	U
162669	SMART & FINAL	OPEN ORDER/INSERVICE SUPPLIES	STATE & FEDERAL CATEGORICAL	250.00	R
162651	SOCIAL STUDIES SCHOOL SVCS	INSTRUCTIONAL SUPPLIES	MUIR CATEGORICAL	1,657.74	R
162293	SOUTHERN CAL TRACTOR SALES INC	OPEN ORDER GROUNDS VEHICLE REP	GROUNDS MAINTENANCE	750.00	U
162302	SOUTHWEST SCHOOL SUPPLY	OPEN ORDER/SOUTHWEST/6TH BLUE	JOHN ADAMS FORMULA	100.00	U
162310	SOUTHWEST SCHOOL SUPPLY	Classroom Supplies/Leck/Wood	PT. DUME FORMULA	91.44	U
162311	SOUTHWEST SCHOOL SUPPLY	Classroom Supplies/Gina	PT. DUME FORMULA	110.77	U
162483	SOUTHWEST SCHOOL SUPPLY	OPEN ORDER/ATT OFFICE SUPPLIES	JOHN ADAMS FORMULA	150.00	U
162585	SOUTHWEST SCHOOL SUPPLY	CLASSROOM SUPPLIES	GRANT FORMULA	176.51	U
162625	SOUTHWEST SCHOOL SUPPLY	OPEN ORDER/INSTRUCTIONAL SUPPL	EDISON FORMULA	500.00	U
162354	SPONDIKE, JESSICA	reimbursement	STATE & FEDERAL CATEGORICAL	100.00	R
162525	SPORTIME	INSTRUCTIONAL SUP/P.E.	JOHN ADAMS GIFT	65.52	R
162598	STANSPORT	SAFETY MATERIALS/JAMS-ROWE	STATE & FEDERAL CATEGORICAL	286.99	R
162473	STAPLES BUSINESS ADVANTAGE	NON INSTR SUPPLIES	SANTA MONICA HS FORMULA	1,000.00	U
162534	STAPLES BUSINESS ADVANTAGE	Open PO to purchase supplies	STATE & FEDERAL CATEGORICAL	999.00	
162668	STAPLES BUSINESS ADVANTAGE	OPEN P.O. FOR OFFICE SUPPLIES	STATE & FEDERAL CATEGORICAL	350.00	
162199	STAPLES/PICK UP/SANTA MONICA	OPEN ORDER/OFFICE SUPPLIES	CHILD DEVELOPMENT CENTER	50.00	
162329	STAPLES/PICK UP/SANTA MONICA	NON INSTR SUPPLIES	SANTA MONICA HS FORMULA	995.00	
162332	STAPLES/PICK UP/SANTA MONICA	INSTR SUPPLIES	SANTA MONICA HIGH SCHOOL	400.00	
162478	STAPLES/PICK UP/SANTA MONICA	OPEN ORDER/CLASSROOM SUPPLIES	INDEPENDNT STUDY FORMULA	300.00	
162539	STAPLES/PICK UP/SANTA MONICA	OPEN ORDER/OFFICE SUPPLIES	SAEDCC	50.00	
162608	STAPLES/PICK UP/SANTA MONICA	OPEN ORDER/OFFICE SUPPLIES	SADCCC GIFT	500.00	
162282	STECK VAUGHN CO.	INSTRUCIONAL SUPPLIES	MUIR CATEGORICAL	378.82	
162436	STRAUS, ILENE	REIMB./PRINTING	LINCOLN FORMULA	1,374.86	
162438	STRAUS, ILENE	REIMB./PRINTING EXPENSES/CSUN	LINCOLN FORMULA	679.39	
162597	SUNBURST COMMUNICATIONS	INSTR. SUPPLIES/JAMS-JENKINS	STATE & FEDERAL CATEGORICAL	130.93	
162623	TARGET SPECIALTY PRODUCTS	GROUNDS SUPPLIES	GROUNDS MAINTENANCE	870.57	
162536		OPEN ORDER/GAMES	STATE PRE-SCHOOL	57.00	
	TEACHING RESOURCE CENTER	INSTRUCTIONAL SUPPLIES/LITRACY		142.58	
			MUIR GIFT	174.25	
		POWERBOOK CASE/KEVIN MCCARTHY		62.29	
			CURRICULUM & IMC	51.47	
		REIMBURSE/SUMMER SCHOOL SUPPL		75.00	
		and the second of the second o	MALIBU HIGH GIFT	171.60	
			WEBSTER GIFT		
			MUIR FORMULA	59.00	
		SOFTWARE	ROP/ANNUAL CATEGORICAL	63.87	
		LEARNING TOOLS, SPEECH THERAPY		226.09	
		OPEN ORDER/INSTRUCTIONAL TOYS		82.67	
		White Boards	ROOSEVELT FORMULA	100.00	
				437.43	
			LINCOLN FORMULA GRANT FORMULA	423.62	
			JOHN ADAMS GIFT	1,773.14	
102071	U UNINU - THEE	2 9	COLL ADAPIS SIFI	101.01	K

PO NO.	VENDOR	DESCRIPTION	LOCATION	AMOUNT	
162439	U S OFFICE PRODUCTS	ID POUCHES/TRANSP.	TRANSPORTATION CATEGORICAL	90.93	R
162481	U S OFFICE PRODUCTS	TEACHER CHAIR	WEBSTER FORMULA	210.54	U
162515	U S OFFICE PRODUCTS	TIME CARDS	LINCOLN FORMULA	32.22	U
162444	UC REGENTS/UCLA/GSEIS	NON-INSTRUCTIONAL CONTRACT	CURRIC-IMC CATEGORICAL	34,031.00	R
162689	UNIVERSAL BOOKS	DICTIONARIES -ESL DEPT.	JOHN ADAMS CATEGORICAL	308.80	R
162304	VANDERBILT, WILL	INSTRUCTIONAL SUPPLIES	MUIR CATEGORICAL	88.41	R
162475	VARGAS, PATRICIA	REIMBURSEMENT/SCHOOL WIDE BBQ	OLYMPIC H.S. GIFT	118.39	R
162305	VIRCO MFG CORP	FURNITURE/PERMIT PROCEEDS	JOHN ADAMS FORMULA	407.24	U
162221	VONS MARKET-SANTA MONICA	OPEN ORDER/COOKING PROJECTS	CHILD DEVELOPMENT CENTER	60.00	CD
162222	VONS MARKET-SANTA MONICA	OPEN ORDER/COOKING/SCIENCE PRO	CHILD DEVELOPMENT CENTER	120.00	CD
162223	VONS MARKET-SANTA MONICA	OPEN ORDER/SNACKS	CHILD DEVELOPMENT CENTER	1,000.00	CD
162225	VONS MARKET-SANTA MONICA	OPEN ORDER/SNACKS	CHILD DEVELOPMENT CENTER	1,000.00	CD
162638	VONS MARKET-SANTA MONICA	OPEN ORDER/COOKING PROJECTS	STATE PRE-SCHOOL	90.00	CD
162656	VONS MARKET-SANTA MONICA	OPEN ORDER/COOKING PROJECTS	CHILD DEVELOPMENT CENTER	90.00	CD
162667	VONS MARKET-SANTA MONICA	OPEN ORDER/INSERVICE SUPPLIES	STATE & FEDERAL CATEGORICAL	300.00	R
162509	WARICK, CATHY	REIMB./SUMMER SCHOOL SUPPLIES	JOHN ADAMS MIDDLE SCHOOL	69.32	U
162255	WEEKLY READER PERIODICALS	WEEKLY READER #2	MCKINLEY CATEGORICAL	162.90	R
162453	WEISS, JULIE ANNE	School Supplies/Reimbursement	ROOSEVELT GIFT	107.70	R
162423	WEST, JENNIFER	REIMBURSE/SUMMER SCHOOL SUPPL	STATE & FEDERAL CATEGORICAL	45.63	R
162238	WESTERN GRAPHIX	LAMINATING FOR TEACHERS	WEBSTER GIFT	200.36	R
162626	WESTERN GRAPHIX	REPAIR LAMINATOR	WEBSTER FORMULA	249.90	U
162285	WHEELER, DANIEL	REIMBURSEMENT/NON INSTRUCT SUP	MUIR CATEGORICAL	113.64	R
162331	WILLIAMS, HEATHER	NON INSTR SUPPLIES	SANTA MONICA HS FORMULA	114.11	U
162240	WOODWIND & THE BRASSWIND, THE	OPEN ORDER/GEN. INSTRU. SUPPLY	LINCOLN FORMULA	330.00	U
162348	WORLD BOOK EDUCATIONAL PRODUCT	REFERENCE BOOKS	ROOSEVELT CATEGORICAL	830.28	R
162614	WORTH PUBLISHING INC	SOCIAL STUDIES TEXTBOOKS	SANTA MONICA HS CATEGORICAL	6,130.08	R
162245	XEROX	MAINTENANCE AGREEMENT	SANTA MONICA HS FORMULA	488.00	U
162243	XEROX CORP/SUPPLIES	MAINTENANCE AGREEMENT	SANTA MONICA HS FORMULA	552.00	U
			** NEW PURCHASE ORDERS TOTAL:	418,756.22	
	** FACILITY IMPROVEMEN	TS: PROP X/STATE MODERNIZATON/NE	W CONSTRUCTION/DEVELOPER FEES **		
162320	STAPLES/PICK UP/SANTA MONICA	OPEN ORDER/OFFICE SUPPLIES	PROP "X" STAND ALONE PROJECTS	1,000.00	EX
	** FACILITY IMPROVEMENTS: P	ROP X/STATE MODERNIZATON/NEW CON	STRUCTION/DEVELOPER FEES TOTAL:	1,000.00	

BOARD OF EDUCATION

ACTION 10/05/00

FROM: SUPERINTENDENT

RE:

ACCEPTANCE OF GIFTS

#### RECOMMENDATION NO. A.3

It is recommended that the Board of Education accept, with gratitude, checks and gifts totaling \$49,723.78 presented to the Santa Monica-Malibu Unified School District.

It is further recommended that the Fiscal/Business Service Offices, in accordance with Educational Code 42602, be authorized to increase the 2000-2001 income and appropriations by \$49,723.78 as described on the attached listing.

COMMENT: The value of all non-cash gifts has been determined by the donors.

> Also attached for informational purposes is a report itemizing Cumulative Totals of Gifts and Donations for Fiscal Year 2000/2001.

MOTION MADE BY: Mrs. Brady SECONDED BY: Ms. Gottfried

STUDENT ADVISORY VOTE: Aye

Board Date: 10/5/00

School/Site	Gift Amount	In-kind Value Donor	Donor	Purpose
Account Number				•
JAMS	\$ 300.00		Vineyard Christian Fellowship	Instructional Supplies
03-869900-00001100-0090				
Adult Education	\$ 700.00		Various Donors	Patio Donations
03-869900-00009500-0090	\$ 445.00		Various Donors	Patio Donations
	\$ 10.00		Etta Goldman	Patio Donations
Alternative				
03-896600-00000900-0090				
Cabrillo	\$ 571.55		Various Donors	Substitutes, Non-Instructional Supplies
03-869900-00001700-0090	\$ 400.00		L.A. Church of Christ	Instructional and Non-Instructional Supplies
CDS				
03-869900-00007700-0090				
03-869900-00007000-0090				
Edison				
03-869900-00000100-0090				
Franklin				
03-869900-00000200-0090				
Grant				
03-869900-0000300-0090				
Lincoln	\$ 125.00		UCLA	General Instructional Supplies
03-869900-00001200-0090				
McKinley				
03-869900-00000400-0090				

acilool/site					
Account Number	Ō	Gift Amount	In-kind Value	Donor	Purpose
Malibu High School	49	2,960.00		Various Parents	Photo Class Instructional Supplies
03-869900-00001000-0090	49	1,025.00		Various Parents	Marine Biology Class Field Trips
	49	1,000.00		NFL Youth Football	Football Program
	69	615.00		Various Parents	Instrumental Music Program
	69	500.00		Grammar Productions	Football Program
	49	385.00		Malibu High School PTSA	Instructional Supplies
	4	125.00		Mr. and Mrs. Richard Martin	Marine Biology Class Field Trips
	49	62.00		Various Parents	Counseling Office/ Transcript Supplies
	€	40.00		Parents of Bennie Townsend	Photo Class Instructional Supplies
Muir	69	2,233.34		John Muir PTA	Classroom. Health & Noon Aides. Salad Bar Asst
03-869900-00000500-0090	₩ ₩	244.00		Various Donors as nominee for B. Matthews	In-Service Supplies
	>				in-service outphiles
Muir/ SMASH Joint					
03-869900-00001600-0090					
Olympic HS	49	1,084.00		John Muir PTA	Non-Instructional Supplies
03-869900-00001400-0090		\$432.00		Various Students	Cap and Gown Rental
	↔	67.85		Coca-Cola Bottling Company	Non-Instructional Supplies
Rogers	↔	309.59		Westside Oikos Community Church	Administrative Costs
03-869900-00000600-0090					
Roosevelt	69	23,210.29		Roosevelt PTA	Reimbursements: Special Services. Field Trips
03-869900-00000700-0090					Clerical, IA's, General Instructional Supplies
SaMoHi					
03-869900-00001500-0090					
03-869900-00081500-0090					
<b>Barnum Hall</b> 03-869900-00015900-0090	49	1,000.00		Samohi Class of 2000/ SAA	Restore Barnum Hall! (for seats)
Coming	6	00000			
Pt. Dume	A	10,000.00		Mr. And Mrs. Arthur Silver	General Non-Instructional Supplies
03-808-800-00001-0080	A 69	1,629.29		Pt. Dume PTA California Over Easy	4th/5th Grade Field Trip General Non-Instructional Supplies
Webster					
03-869900-00000800-0090					
Educational Services					
03-869900-00003000-0090					
03-869900-11007001-0090					
SAPID					

4a

					_
School/Site					
Account Number	Gift Amount	In-kind Value Donor	Donor	Purpose	T
Student Services					T
03-869900-00004100-0090					T
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,					
All Others:					
Food Services					
General					T
	\$ 49,723.78	- -			
NOTE:					Т
					Т
					Т

Cumulative Totals: Gifts and Donations for Fiscal Year 2000-2001

Board Date:10/05/00

00-00000500-0090  HS  HS  00-00001400-0090  00-00001400-0090  1t  00-00001500-0090  3 500.00  00-00001500-0090  3 266.31  00-00015900-0090  3 5,890.00	\$ 2,527.21 \$ 1,583.85 \$ 309.59	\$ 2,527.21	In-Kind Value	In-Kind Value	In-Kind Value
00-0000500-0090 \$ 500.00 00-00001400-0090 \$ 500.00 00-00001600-0090 \$ 266.31 00-00081500-0090 \$ 5,890.00 00-00015900-0090 \$ 5,890.00 00-00015900-0090 \$ 5,890.00	2				
00-0000500-0090 s: HS 00-00001400-0090 00-00001400-0090 00-00000700-0090 8 266.31 00-00081500-0090 8 266.31 00-00081500-0090 8 266.31 00-00015900-0090 8 5,890.00 e	2				4
## 500.00    1	2				
00-00001400-0090 00-00001400-0090 00-00000600-0090 00-00001500-0090 \$ 266.31 00-00081500-0090 \$ 266.31 00-00015900-0090 \$ 5,890.00 e	8				
00-00001400-0090 00-0000600-0090 00-0000700-0090 00-00001500-0090 8 266.31 00-00081500-0090 8 5,890.00 00-00015900-0090 8 5,890.00	5	\$ 2.083.85			<b>€</b>
00-00000600-0090  00-0000700-0090  00-00001500-0090  arnum Hall  00-00015900-0090  \$ 5,890.00  e  00-00001900-0090  \$ 5,890.00	23,				
00-00000600-0090  94t  00-0000700-0090  00-00001500-0090  arnum Hall  00-00015900-0090  \$ 5,890.00  e  00-00001900-0090  \$ 5,890.00	23,	\$ 309.59			<i>e</i>
\$ 266.31					
\$ 266.31		\$ 23.210.29			U
\$ 266.31					<b>&gt;</b>
\$ 266.31					v
\$ 5,890.00		\$ 266.31			<b>&gt;</b>
\$ 5,890.00					
\$ 5,890.00					•
\$ 2,572.05	1,000.00	\$ 6,890.00			
\$ 2,572.05					4
	\$ 11,829.29	\$ 14,401.34			
Webster					•
03-869900-00000800-0090		•			A
Ed Services					
03-869900-00003000-0090					
03-869900-24053800-0090					
03-869900-1107001-0090 \$ 200.00	(see note)	\$ 200.00			•
03-869900-50298300-0090					•
Student Services					
03-869900-00004100-0090		•			€
All Others: Food Services		•			€.
Building Fund					
TOTAL GIFTS \$ 42,910.98 \$	8 49.723.78	\$ 92.634.76	1 000 00	er.	1 000 00

1,000.00

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School/Site	÷	Y-T-D Adjusted	363	Current	Cumulative		Y-T-D	Current	Cumulative
Account Number		Gift Total	Ö	Gift Amount	Gift Amount		In-Kind Value	In-Kind Value	In-Kind Value
JAMS	69	24,450.12	↔	300.00	\$ 24.750.12	12			
03-869900-00001100-0090									
Adult Education	49	235 00	€.	1 155 00	1 390 00	5			
03-869900-00009500-0090	•		•	1		8			t e
Alternative	49	2.180.00			\$ 2 180 00	0			u
08-896600-00000900-00998-80						3			·
Cabrillo	49	4,737.50	49	971.55	\$ 5.709.05	.05			<i>u</i>
03-869900-00001700-0090									
CDS	¥	00 000			220.00	5			
03-869900-00007700-0090	•	0.01				3			·
Edison					e e				•
03-869900-00000100-0090									· ·
Franklin	4	750 00			750 00	5			•
03-869900-00000200-0090	+					3			·
Grant					·	+			•
03-869900-0000300-0090									·
Lincoln		control for	49	125.00	\$ 125.00	00			<b>.</b>
03-869900-00001200-0090				+					
McKinley	\$	220.00			\$ 220.00	00			
03-869900-00000400-0090									
Malibu High School	49	00.069	€9	6,712.00	\$ 7,402.00	.00 &	1,000.00		\$ 1,000.00
03-869900-00001000-0090									

			\$5,000	
	NOTES:	Adjustment:	Educational Services	(was Prior Year revenue)

SUPERINTENDENT

ACTION 10/05/00

FROM: ARTHUR L. COHEN/ROBERT A. CUTTING

RE:

CONFERENCE AND TRAVEL APPROVAL/RATIFICATION

## RECOMMENDATION NO. A.4

It is recommended that the Board of Education approve/ratify the following Request for Absence of District Business (Conference and Travel) forms.

COMMENTS: Entries are alphabetical, by employee last name. In addition to the employees name and site/location, each entry contains the following information: name, location and date(s) of the conference, complete account code, fund and program names, and the total estimated cost as provided bu the site administrator. The average cost for substitute teachers is \$130/day. The figure is furnished for informational purposes and does not reflect the actual amount paid for an individual substitute.

NAME SITE ACCOUNT NUMBER FUND AND PROGRAM NAME	CONFERENCE NAME LOCATION DATE (S)	COST ESTIMATE
CANNELL, Steve Educational Services 03-522000-25057600-3509 Restricted - BTSA	CFASST Training Days 6 & 7 Alhambra, CA September 27-28, 2000 CFASST Year 2: Trainer of Trainers Sacramento, CA October 16-19, 2000	\$100.00 \$600.00
CUTTING, Robert Business and Fiscal Services 01-522000-40085000-5100 General Fund - District Administration	2000 Revenue Limit and Special Education Workshop Ontario, CA October 30-31, 2000	\$356.00
DiMERCURIO, Joseph Malibu High School 03-522000-24457800-1009 Restricted - Digital High School	Libraries @ Millennium Santa Clara, CA November 10-13, 2000  Libraries 2000 Santa Clara, CA November 14-18, 2000	\$375.00 + sub \$300.00 + sub
FINSTEN, Beth Lincoln Middle School 03-522000-25057600-3509 Restricted - BTSA	California Math Council Annual Fall Conference Palm Springs, CA November 3-5, 2000	\$250.00 + sub

NAME SITE ACCOUNT NUMBER FUND AND PROGRAM NAME	CONFERENCE NAME LOCATION DATE (S)	COST ESTIMATE
FLYNN, Patty Muir 01-522000-24051300-3000 General Fund - Professional Staff Development	Readership Development Institute Palo Alto, CA July 9-14, 2000	\$900.00
GATELL, Frank Samohi 03-522000-25475800-1509 Restricted - SB 1882/ CPDP	CSU Fall Counselor Conference Pasadena, CA September 28, 2000	\$30.00
GOMEZ, Lorena Adult Education Center 29-522000-25059500-9500 AEC - Section 231/Priority One	Managing School-Site Allocations Santa Clarita and Downey, CA November 6, December 11, 2000  Accounting Procedures for Categorical Funds LACOE (Downey, CA) November 12, 2000	\$150.00 \$100.00
HENDERSON, Patricia Educational Services 03-522000-11006500-3509 Restricted- Visual and Performing Arts	California Arts Association (CAA) Network Meeting Sacramento, CA September 27-28, 2000	\$500.00
HYATT, Virgina Purchasing 01-522000-50085000-5500 General Fund - District Administration	Proposed Guidelines For Low- Emission School Bus Program El Monte, CA September 21, 2000	\$50.00
JEFFRIES, Jane Coordinating Nurse No Cost to District	School Health Managers Update Various Sites 10/6, 12/1/00; 2/9,4/6,6/1/01	N/A
JOYCE, Liam Samohi 03-522000-25475800-1509 Restricted - SB 1882/ CPDP	UC Counselor Conference Santa Barbara, CA September 15, 2000	\$30.00
LAZAR, Carole Lincoln Middle School 01-522000-30082000-4100 General Fund - Health	Orientation and Review Workshop for School Nurses LACOE/ Clark Facility 9/26/ 10/11, 10/31, 11/9, 12/12/00	\$375.00
McCARTHY, Kevin Educational Services 03-522000-25275900-3509 Restricted - SIP/K-6	Optimal Program Implementation Universal City, CA September 25, 2000	\$250.00
MELLY, Kim Fiscal Services 01-522000-40085000-5100 General Fund - District Administration	ASB Accounting Agoura Hills, CA October 27, 2000	\$71.06

NAME SITE ACCOUNT NUMBER FUND AND PROGRAM NAME	CONFERENCE NAME LOCATION DATE (S)	COST ESTIMATE
SCHMIDT, Neil Superintendent 01-522000-40085000-2000 General Fund - District Administration	Luncheon Meetings Santa Monica, CA 8/24, 9/14/ 9/18/00  32nd Annual Council Presidents/Superintendents Conference	\$81.64 \$30.00
	Cerritos, CA October 11, 2000	
STALEY, Lisle Educational Services 01-522000-24052800-3000 General Fund - District wide Testing	Making Money Work Where It Matters Universal City, CA September 25, 2000	\$233.00
	Adjustments  xcess of approved costs that must be approved by the anges in personnel attendance)	Board;
HOLMES, Beth Personnel Services 01-522000-40085000-25009 General Fund - District Administration	Spring Credentials Workshop 2000 LACOE (Downey, CA) April 17, 2000	+\$20.00
	onference and Travel: Group cipants is on file in the Department of Fiscal Services	
GILBERT, Janet LABOV, Lauren Educational Services 03-522000-25077400-1409 Restricted - CalServe	Grant Writing with Harvey Chess Modesto, CA July 17, 2000	\$671.43 603.90
BEARD, Clara + 3 additional staff * Samohi 03-522000-25475800-1509 Restricted - SB 1882/ CPDP	UC Counselors' Conference Irvine, CA September 14, 2000	\$30.00 each
BAXTER, Catherine HIPOLITO, Emma Samohi 03-522000-25475800-1509 Restricted - SB 1882/ CPDP	UC Counselor's Conference Irvine, CA September 22, 2000	\$30.00 each
CORRIGAN, Brian SCOTT, Ruben Malibu High School 03-522000-25475800-1009 Restricted - SB 1882/ CPDP	CPM Make-Up Workshop Torrance, CA 9/23 and 9/30/2000 plus 5 follow-up days	\$500.00 each + subs

NAME SITE ACCOUNT NUMBER FUND AND PROGRAM NAME	CONFERENCE NAME LOCATION DATE (S)	COST ESTIMATE
CANNELL, Steve + 3 additional staff* 03-522000-25057600-3509 Restricted - BTSA	Chamber of Commerce New Teacher Reception Santa Monica, CA September 26, 2000	\$15.00 each
BROWN, Thelma TRENT, Joan Samohi 03-522000-25475800-1509 Restricted - SB 1882/ CPDP	Fall 2000 Cal State Counselors' Conference Pasadena, CA September 28, 2000	\$30.00 each
VACA, Jesus VILLACANA, Solveig 03-522000-24053500-3409 Restricted - MultiCultural	Anticipated Funding Cycle Workshops & Other Technical Assistance Santa Ana, CA October 3, 2000	\$20.00 each + subs
GONZALES, Irene McCOY, Donna Educational Services 03-522000-25060700-0509 Restricted - Title VI/ Staff Development	Parent Expectations Support Achievement (PESA) Downey, CA October 5-6, 2000	\$250.00 each
WAX, Wendy + 2 additional staff* 03-522000-25060700-0409 Restricted - Title VI/ Staff Development	Title I School wide Institute Downey, CA (LACOE) 10/8, 11/16/2000 and 1/10, 2/15, 3/15, 5/17/01	\$50.00 each
KING, Brandy NIX, Maria Student Services 03-522000-25076400-4409 Restricted - PL94-142/Federal PreSchool	Lindamood Bell Intensive Training/Reading San Luis Obispo, CA October 9-13, 2000	\$1,580.00 \$1,450.00
BAXTER, Catherine HIPOLITO, Emma Samohi No Cost to District	Fall Counselor's Workshop Westchester, CA October 11, 2000	N/A
CORLISS, Chris -Educational Services HIRT, Mary - Lincoln Middle School 03-522000-25077200-3509 Restricted - P.E.	27th Annual Fall P.E. Conference Sacramento, CA October 16-17, 2000	\$600.00 each + sub
ALLEN, Pam - Samohi VIRAMONTES, Tere - Samohi MEJIA, Dan - JAMS ROBINSON, Maria - CDS/ Edison 03-522000-25060500-3509 Restricted - Title I	Life After Loss: Helping Children Cope with Death Commerce, CA October 19, 2000	\$90.00
HUTTON, Lisa + 2 additional staff McKinley 03-522000-25060500-0409 Restricted - Title I	Different Learning Levels in Your Classroom Anaheim, CA October 26, 2000	\$179.00 each + subs

NAME SITE ACCOUNT NUMBER FUND AND PROGRAM NAME	CONFERENCE NAME LOCATION DATE (S)	COST ESTIMATE
Out-of-State	Conference and Travel: Individual	
SCHMIDT, Neil Superintendent 01-522000-40085000-2000 General Fund - District Administration	Forum for the American School Superintendent Scottsdale, AZ November 9-12, 2000	\$200.00
Out-of-Stat	e Conference and Travel: Group	
None		

MOTION MADE BY: Mrs. Brady SECONDED BY: Ms. Gottfried

STUDENT ADVISORY VOTE: Aye

TO: BOARD OF EDUCATION

ACTION 10/05/00

FROM:

SUPERINTENDENT/SUE GEE

RE: APPROVAL OF INDEPENDENT CONTRACTORS

# RECOMMENDATION NO. A.5

It is recommended that the Board of Education enter into an agreement with the following Independent Contractors. These contracts are included in the 2000/2001 budget.

Contractor/Contract Dates	Description	Site	Funding
American Academy For Dance and Kindred Arts (A.A.D.K.A.) September 18, 2000-June 22, 2001 Cost: Not to exceed \$16,000	To conduct "Dance For All" Dance program for 3rd graders	Educational Services	Dance/Drama 01-511000-11006000-3000
Robert Pflugfelder September 25, 2000 - June 30, 2001 Cost: Not to exceed \$9,000	To provide science enrichment to all K-5 grade classes at Webster	Webster	Classroom Instruction K-5 03-511000-11218000-0808
October 3, 2000 - February 2, 2001  Cost: Not to exceed \$3,750	To teach vocal music to all Franklin's fourth grade classes, culminating in a week of performances of students and parents	Franklin	SIP K-6 \$1,750 03-511000-25275900-0209 PTA Reimbursement \$2,000 03-511000-50094600-0208
The Breakthrough Coach November 2000-June 30, 2001 Cost: 5,950	Provide professional development services to Principal of McKinley School to master management practices which would free up time for classroom visits and allow time for focus on the delivery of academic excellence	Admin	McKinley 03-51100-25275900-0409 - \$3,400 SICarryover/Consultant Supt. Office 01-511000-40085000-2000 \$2,550 (Consultant)
Fairbank, Maslin Maulin & Associates April 2000 Cost this invoice: \$4,685 Total Cost: \$9,145	Followup Voter Survey #2 in Santa Monica portion of Santa Monica-Malibu Unified School District Invoice #2 of 2.	Admin	Administration 01-511000-40085000-2000

MOTION MADE BY: Mrs. Brady SECONDED BY: Ms. Gottfried

STUDENT ADVISORY VOTE: Aye

BOARD OF EDUCATION

ACTION

10/5/00

FROM:

SUPERINTENDENT/ARTHUR L. COHEN/ROBERT A. CUTTING

RE:

APPROVAL OF FUNDS 81 AND 82 FOR ACCOUNTING CONTROL

#### RECOMMENDATION NO. A.6

It is recommended that the Board of Education approve setting up Funds 81 and 82 for the District to maintain facilities accounting control

COMMENT:

The Los Angeles County Office of Education has suggested that the School District activate these two funds for facilities accounting control:

Fund 81: "School Facilities Growth Fund" and Fund 82: "School Facilities Modernization Fund."

MOTION MADE BY: Mrs. Brady SECONDED BY: Ms. Gottfried

STUDENT ADVISORY VOTE: Aye

BOARD OF EDUCATION

ACTION 10/05/00

FROM:

SUPERINTENDENT/SUE GEE

RE:

SUPPLEMENTAL TEXTBOOKS TO BE ADOPTED

#### RECOMMENDATION NO. A.7

It is recommended that the following supplemental textbooks be adopted for use in the Santa Monica-Malibu Unified School District effective immediately.

COMMENT .

In accordance with the Board of Education policy, the textbooks listed below have been on public display for the past two weeks at Olympic High School - Room 23, located at 721 Ocean Park Blvd., Santa Monica, CA 90405.

OCCUPIED AMERICA: A HISTORY OF CHICANOS by Rodolfo Acuna, Addison-Wesley Publishing Company, English, Chicano/Latino Literature, grade 12, SUPPLEMENTARY.

LA MARAVILLA, by Alfredo Vea, Jr., Plume Publication, English, Grade 12, SUPPLEMENTARY.

A MATTER OF PRIDE AND OTHER STORIES, by Nicholasa Mohr, Arte Publico Press, English, Grade 12, SUPPLEMENTARY.

DRINK CULTURA: CHICANISMO by Jose Antonio Burciaga, Joshua Odell Edition, English, Chicano/Latino Literature, grade 12, SUPPLEMENTARY.

SONG OF THE HUMMINGBIRD by Graciela Limon, Arte Publico Press, English, Chicano/Latino Literature, grade 12, SUPPLEMENTARY.

WOMEN HOLLERING CREEK, AND OTHER STORIES by Sandra Cisneros, Vintage Contemporaries, English, Chicano/Latino Literature, grade 12, SUPPLEMENTARY.

THE REVOLT OF THE COCKROACH PEOPLE, by Oscar Zeta Acosta, Vintage Books, English, Chicano/Lation Literature, grade 12, SUPPLEMENTARY.

IN SEARCH OF BERNABE, by Graciela Limo, Arte Publico Press, English, Chicano/Latino Literature, grade 12, SUPPLEMENTARY

MODERN CHEMISTRY, by Davis, Metcalfe et al, Holt RINEHART and WILSON Publisher, Chemistry, grades 10-12, SUPPLEMENTARY

EVERYTHING ABOUT THEATRE!, by Robert L. Lee, Meriwether Publishing Ltd., Theater Arts, Grade 7-8, SUPPLEMENTARY.

MOTION MADE BY: Mrs. Brady SECONDED BY: Ms. Gottfried

STUDENT ADVISORY VOTE: Aye AYES: (4)

NOES: (1) Ms. Chapman

BOARD OF EDUCATION

ACTION 10/05/00

FROM:

SUPERINTENDENT

RE: OVERNIGHT FIELD TRIP(S) 2000/2001

#### RECOMMENDATION NO. A.7a

It is recommended that the Board of Education approve the special field trip(s) listed below for students for the 2000/2001 school year.

School/ Grade/ # of students	Destination/ Dates	Principal/ Teacher	Cost	Subject.	Purpose of Trip
Samohi 36 grds. 10-12	New York 4/3/01-4/8/01	Mark Kelly Teri Jones Anita Kemp Meiko Just	\$1000 per student  Parent  Donations  and fund  raising	ROP	The main purpose of this trip over the past 7 years has been to enhance R.O.P lessons through top experts who share the wealth of experiences and knowledge in their field of work.
Will Rogers 80 grade 5	Camp Colby 5/29/01-6/1/01	Maureen Bradford Irma Lyons	\$148 per student Parent Donations	Science	The Curriculum at Outdoor Science School is a wonderful supplement to our school's science program. Students participate in over 20 hours of natural science instruction and learn about how they can personally take responsibility to maintain our natural environment

COMMENTS: All the field trips listed below are directly related to the curriculum the participating students are studying.

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Every student is encouraged to attend and none will be denied the opportunity to participate because of financial hardship.

Additional information from the individual school sites regarding these field trips is on file in the Superintendents office.

MOTION MADE BY: Mrs. Brady SECONDED BY: Ms. Gottfried

STUDENT ADVISORY VOTE: Aye

BOARD OF EDUCATION

ACTION 10/5/00

FROM: SUPERINTENDENT / RICK BAGLEY

RE: APPROVAL OF DESIGNATED VOLUNTEERS

RECOMMENDATION NO. A.8

It is recommended that the Board of Education approve all designated volunteers for the 2000/01 school year.

COMMENT: Volunteers provide a variety of indispensable services to the district, including helping with students in the classroom, yard supervision, driving band and football equipment to games and helping in the school offices.

For volunteers to be covered by the District's

insurance policies, they must be approved by the Board of Education. All volunteers must be designated by the

Site administrator.

# THIS ITEM PULLED AND TO BE PLACED ON THE OCTOBER 19, 2000 AGENDA

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MOTION MADE BY: SECONDED BY:

STUDENT ADVISORY VOTE:

AYES:

NOES:

BOARD OF EDUCATION

ACTION 10/05/00

FROM: SUPERINTENDENT/ROBERT A. CUTTING

RE: DENIAL OF CLAIM - Andrea McCosh

RECOMMENDATION NO. A.9

It is recommended that the Board of Education reject the claim presented by Andrea McCosh on August 21, 2000. This claim was forwarded to the District's Insurance Administrator for determination.

COMMENT: Claimant alleges damages due to son's trumpet being stolen from Lincoln Middle School on May 30, 2000.

Amount of claim - \$901.26

MOTION MADE BY: Mrs. Brady SECONDED BY: Ms. Gottfried

STUDENT ADVISORY VOTE: Aye

TO: BOA

BOARD OF EDUCATION

ACTION 10/05/00

FROM:

SUPERINTENDENT/JOSEPH QUARLES/RICK BAGLEY

RE:

CERTIFICATED PERSONNEL - Elections, Separations

RECOMMENDATION NO. A.10

#### ELECTIONS

#### ADDITIONAL ASSIGNMENTS

03-SIP K-6

Name/Location ADAMS	Rate	Effective	Not to Exceed
Hernandez, Amanda Holden, Shannon Jacobs, Ed	261 hrs @\$34.90 261 hrs @\$34.90 261 hrs @\$34.90	9/13/00-6/22/01 9/13/00-6/22/01 9/13/00-6/22/01	Est Hrly/\$9109 Est Hrly/\$9109 Est Hrly/\$9109
Comment: After scho	ool computer lab supervi	TOTAL ESTABLISHED sion	HOURLY \$27,327
LaDuke, Jan	5 hrs @\$34.90	8/29/00	Est Hrly/\$175

TOTAL ESTABLISHED HOURLY \$175
Comment: In-servicing new Language Arts 8th Teachers

Hart, Matt Torres, Lupe Weiss, Summer Windus, Ellen	47.5 hrs 47.5 hrs 47.5 hrs 47.5 hrs	@\$34.90 @\$34.90	9/1/00-6/22/01 9/1/00-6/22/01 9/1/00-6/22/01 9/1/00-6/22/01	Est Hrly/\$1658 Est Hrly/\$1658 Est Hrly/\$1658 Est Hrly/\$1658
,			TOTAL ESTABLISHED	

Comment: After school library supervision 01-Tech/Inst Extend 2hr Media/lib

Hart, Matthew	136 hrs @\$34.90	9/30/00-6/22/01	Est Hrly/\$4746
Moore, Jon	136 hrs @\$34.90	9/30/00-6/22/01	Est Hrly/\$4746
Post, Joel	136 hrs @\$34.90	9/30/00-6/22/01	Est Hrly/\$4746
Torres, Lupe	136 hrs @\$34.90	9/30/00-6/22/01	Est Hrly/\$4746
Villicana, Solveig	136 hrs @\$34.90		Est Hrly/\$4746
Weiss, Summer	136 hrs @\$34.90	9/30/00-6/22/01	Est Hrly/\$4746
		TOTAL ESTABLISHED	HOURLY \$28,476

Comment: Saturday School Supervision

01-Sat Work-Study

ADULT EDUCATION

Hernandez, Patricia 722 hrs @\$34.90 9/1/00-6/30/01 Est Hrly/\$25,198 TOTAL ESTABLISHED HOURLY \$25,198

Comment: ESL/Citizenship Coordinator 29-Section 231-Priority 3

Stark, Joseph 741 hrs @\$34.90 9/1/00-6/30/01 Est Hrly/\$25,861 TOTAL ESTABLISHED HOURLY \$25,861

Comment: Teacher

03-Community Based English Tutor/50%

29-Section 231-Priority 3/50%

CHILD DEVELOPMENT SERVICES

Comment: CDS Summer Program Operating 8/28/00-8/31/00

11-CDS

EDISON

Maiztegui, Laura 600 hrs @\$34.90 9/1/00-6/30/01 Est Hrly/\$20,940 TOTAL ESTABLISHED HOURLY \$20,940

Comment: Title I Program

03-Title I (formerly Chapter I)

EDUCATIONAL SERVICES

Gitter, Randall 2000 hrs @\$34.90 9/2/00-6/22/01 Est Hrly/\$69,800 TOTAL ESTABLISHED HOURLY \$69,800

Comment: Teach Title One Students @St Anne's School

03-Title One/St Anne's

Limb, Christine 3 hrs @\$34.90 7/25/00 Est Hrly/\$105
Lockrem, Bonnie 3 hrs @\$34.90 7/25/00 Est Hrly/\$105
Park, Peter 3 hrs @\$34.90 7/25/00 Est Hrly/\$105
Ravaglioli, Steven 3 hrs @\$34.90 7/25/00 Est Hrly/\$105
Schwabe, Chris 3 hrs @\$34.90 7/25/00 Est Hrly/\$105
Tellier, Bruce 3 hrs @\$34.90 7/25/00 Est Hrly/\$105
TOTAL ESTABLISHED HOURLY \$630

Comment: Interview panel to recruit Elementary Inst Music Teacher

01-Music

LINCOLN MIDDLE SCHOOL

Dileo, Greg 40 hrs @\$34.90 9/1/00-10/31/00 Est Hrly/\$1396
TOTAL ESTABLISHED HOURLY \$1,396

Comment: Assist techology coordinator; set-up and maintenance of existing

computer equipment

01-Tech/Inst schl support pk

Asgharzadeh, Rozita 84 hrs @\$34.90 9/5/00-6/22/01 Est Hrly/\$2932 Kelin, Marie Claire 200 hrs @\$34.90 9/5/00-6/22/01 Est Hrly/\$6980 TOTAL ESTABLISHED HOURLY \$9,912

Comment: Extended Library Hours

01-Tech/Inst Extend 2hr media/lib

MALIBU

DiMercurio, Joe 380 hrs @\$34.90 9/5/00-6/22/01 Est Hrly/\$13,262 TOTAL ESTABLISHED HOURLY \$13,262

Comment: After school library hours

01-Tech/Inst extend 2hr media/lib

 ROGERS
 Abbot, Julie
 4 hrs @\$34.90
 8/30/00
 Est Hrly/\$140

 Barba, Graciela
 4 hrs @\$34.90
 8/30/00
 Est Hrly/\$140

 Berson, Rosamund
 4 hrs @\$34.90
 8/30/00
 Est Hrly/\$140

 Borquez, Catherine
 4 hrs @\$34.90
 8/30/00
 Est Hrly/\$140

 Demapaulos, Katherine
 4 hrs @\$34.90
 8/30/00
 Est Hrly/\$140

 Duran-Contreras,
 Braff, Sarah
 4 hrs @\$34.90
 8/30/00
 Est Hrly/\$140

 Braff, Sarah
 4 hrs @\$34.90
 8/30/00
 Est Hrly/\$140

 Contreras, Sitara
 4 hrs @\$34.90
 8/30/00
 Est Hrly/\$140

 Davis, Laurel
 4 hrs @\$34.90
 8/30/00
 Est Hrly/\$140

 Delakasa, Mary
 4 hrs @\$34.90
 8/30/00
 Est Hrly/\$140

 Elston, Rebekah
 4 hrs @\$34.90
 8/30/00
 Est Hrly/\$140

 Hanson-Booker, Denise
 4 hrs @\$34.90
 8/30/00
 Est Hrly/\$140

 Kinsinger, Julie
 4 hrs @\$34.90
 8/30/00
 Est Hrly/\$140

 Klein, Joan
 4 hrs @\$34.90
 8/30/00
 Est Hrly/\$140

 Kleiser, Yvette<

Reid, Roberta Rues, Kevin Ryder, Glady Lou Smith, Nancy Teplin, Amy Thatcher, Cindy Urias, Rebecca Ward, Trish Wasserman, Lori Witt, Carl  Comment: Pre-Service 03-SIP K-6		8/30/00 8/30/00 8/30/00 8/30/00 8/30/00 8/30/00 8/30/00 8/30/00 8/30/00 TOTAL ESTABLISHED	Est Hrly/\$140
SANTA MONICA HIGH SO Jones, Teri	16 hrs @\$47.70	7/5/00-8/25/00 TOTAL ESTABLISHED	
Comment: Student St 01-Student	tore Manager Store Adm		
Gleason, Beverly	30 hrs @\$34.90	7/1/00-9/15/00 TOTAL ESTABLISHED	
Comment: Math Place 03-SB 1882			
Acosta, Georgene DeLaCruz, Gilda DeLaPena, RoseMarie Felix, Michael Gonzalez, Alicia Gonzalez, Sara Hipolito, Emma Jimenez, Jaime Salumbides, RoseAnn Serna, Elias Urrutia, Tina Wells, Leslie Comment: Summer Ind	3 hrs @\$34.90 3 hrs @\$34.90	8/1/00-9/30/00 8/1/00-9/30/00 8/1/00-9/30/00 8/1/00-9/30/00 8/1/00-9/30/00 8/1/00-9/30/00 8/1/00-9/30/00 8/1/00-9/30/00 8/1/00-9/30/00 8/1/00-9/30/00 8/1/00-9/30/00 8/1/00-9/30/00	Est Hrly/\$105
03-SB 1882	2 CPDP	. / / / / /	0 11-1
- 100	183 hrs @\$47.98 anguage Assessment and cont-E.D.U.	TOTAL OWN HOURLY	\$8,780
Parker, Janine	Stipend/\$1,000/mo	8/31/00-6/30/01 TOTAL STIPEND	Stipend/\$10,000 \$10,000
Comment: Tutoring C 01-9th/10t	Coordinator th gr tut		
Beeman-Solano, Amy Brehm, Kristy Campbell, Mel Corliss, Eileen Cox, Daniel DeLaCruz, Gilda DeLaPena, RoseMarie Fernandez Janka, Helen	20 hrs @\$34.90 30 hrs @\$34.90 10 hrs @\$34.90 10 hrs @\$34.90 10 hrs @\$34.90 10 hrs @\$34.90 10 hrs @\$34.90	7/1/00-8/31/00 7/1/00-8/31/00 7/1/00-8/31/00 7/1/00-8/31/00 7/1/00-8/31/00 7/1/00-8/31/00 7/1/00-8/31/00	Est Hrly/\$698 Est Hrly/\$1047 Est Hrly/349 Est Hrly/349 Est Hrly/349 Est Hrly/349 Est Hrly/349 Est Hrly/349
Gon, Ted Goode, Joanna Henderson, John Herrera, David Hipolito, Emma Kovaric, Linda	10 hrs @\$34.90 10 hrs @\$34.90 20 hrs @\$34.90 10 hrs @\$34.90 10 hrs @\$34.90 10 hrs @\$34.90	7/1/00-8/31/00 7/1/00-8/31/00 7/1/00-8/31/00 7/1/00-8/31/00 7/1/00-8/31/00 7/1/00-8/31/00	Est Hrly/349 Est Hrly/349 Est Hrly/\$698 Est Hrly/349 Est Hrly/349 Est Hrly/349

Latham, Pam Lopez, Jose Louria, Meredith McDaniel, Sean Megaffin, Chris Nao, Kimberly Omura, Dawn Walker, Sonya Wexler, Linda  Comment: Summer Products 03-SB 188		7/1/00-8/31/00 7/1/00-8/31/00 7/1/00-8/31/00 7/1/00-8/31/00 7/1/00-8/31/00 7/1/00-8/31/00 7/1/00-8/31/00 7/1/00-8/31/00 7/1/00-8/31/00 TOTAL ESTABLISHED	Est Hrly/349
STUDENT SERVICES Jeffries, Jane Comment: Coordinat	Stipend/\$4,000 ing Nurse-60%/Johr J. Schoessow /70%	9/5/00-6/22/01 TOTAL STIPEND n Adams-40%	Stipend/\$4000 \$4,000
Keiley, Harry Lezak-Rubell, Kay Sachs, Edward Santiago, Joan Vincent, Leonard Comment: Home Inst	As needed/\$34.90 As needed/\$34.90 As needed/\$34.90 As needed/\$34.90 As needed/\$34.90	/hr 9/5/00-6/30/01 /hr 9/5/00-6/30/01 /hr 9/5/00-6/30/01	Est Hrly/ Est Hrly/ Est Hrly/ Est Hrly/ Est Hrly/
01-Home/H	ospital/Reg Ed ospital/Sp Ed		
Amador, Laura Baral, Sandy Bush, Mary Clark, Karen Friedman, Nancy Martinez, Patricia Moore, Judy Pasternak, Amy Siegel, Marlene Sinfield, Deanna Velasquez, Cynthia Vonderlieth, Jady Comment: Additiona	9 days @\$355.47 9 days @\$372.88 9 days @\$372.88 9 days @\$402.13 9 days @\$308.06 9 days @\$395.43 9 days @\$372.88 9 days @\$372.88 9 days @\$323.10 9 days @\$384.44 9 days @\$372.88 9 days @\$384.44 9 days @\$384.44	8/1/00-6/30/01 8/1/00-6/30/01 8/1/00-6/30/01 8/1/00-6/30/01 8/1/00-6/30/01 8/1/00-6/30/01 8/1/00-6/30/01 8/1/00-6/30/01 8/1/00-6/30/01 8/1/00-6/30/01 8/1/00-6/30/01 8/1/00-6/30/01 8/1/00-6/30/01 8/1/00-6/30/01 8/1/00-6/30/01 8/1/00-6/30/01	Own Daily/\$3199 Own Daily/\$3356 Own Daily/\$3356 Own Daily/\$3619 Own Daily/\$2773 Own Daily/\$3559 Own Daily/\$3356 Own Daily/\$2910 Own Daily/\$3460 Own Daily/\$3356 Own Daily/\$3460 Own Daily/\$3460 Own Daily/\$3460 \$39,454
03-Guid-Co	ouns.		****
TOTAL ESTABLISH		RLY, DAILY and STIPENDS	= <u>\$309,194</u>
REGULAR DAY-TO- (Daily Rate @\$1 Rubin, Theresa	05)	FECTIVE 17/00	
LONG-TERM SUBST (Daily @\$160) Morante, Roger		31/00-10/31/00 [A. Beema	n-Solano]
PREFERRED SUBST (Daily Rate @\$1: Abraham, Mary Dunlap, Vanessa Gonzalez, Irene Hines, Diane Lazar, Carole	9/ 9/ 9/ 9/ 9/	1/00 13/00 1/00 1/00 11/00	

Moore, LaShawn 8/1/00 (summer) Reed, Janice 9/13/00

CHANGE IN ASSIGNMENT

Name/Assignment

Effective Location Alonso, Stephanie 9/1/00

From: Location 775

To: Location 706 [replacing Y. Gonzalez]

9/1/00 Arthur, Diane

CDS

From: 50% - Floater

To: 50% - McKinley [replacing V. Justis]

Baral, Sandy 9/1/00 Student Svcs/Webster-Pt Dume

From: 40% To: 20%

Buck, Kathryn 9/5/00-6/22/01

Malibu/HS Math

From: 100%

To: 120% [additional period]

Cueva, Leonardo 9/1/00

CDS

From: 75%/CDS Adams To: 50%/CDS Floater

Dabash, Reham 9/1/00

CDS

From: 50% - Teacher

To: 50% - Lead Teacher 15% Increment

Gomez, Emma 9/1/00

CDS

From: 50% - Floater To: 50% - Rogers

Gonzalez, Yolanda 9/1/00

CDS

From: 50% - Rogers To: 50% - Edison [replacing M. Lopez]

8/31/00 Keiley, Harry

Malibu/HS History

From: 100% To: 50%

Limb, Christine 8/31/00 Ed Svcs/Elementary Music Teacher

From: 25% To: 58%

Lumsden, Peter 9/1/00

CDS

From: 100% Teacher

To: 100% lead Teacher 15% Increment [replacing J. Kyle]

McKeown, Kevin

9/00

Adams From: 60% To: 80% Mercier, Alisha

9/1/00

CDS From: 50% To: 30%

Ramji, Laila

9/1/00

CDS

From: 100% Teacher

To: 100% 15% Lead Teacher Increment

Rubinstein, Linda

9/5/00

Student Svcs/RSP From: Roosevelt To: Franklin

Stueber, Susan

8/31/00

Ed Svcs/Elementary Music Teacher

From: 50% To: 58%

Yadegari, Sholeh

9/1/00

CDS

From: CDS Aide/43.75%

To: CDS Teacher/50%

[replacing G. Sanciprian]

#### PROBATIONARY CONTRACTS

Name/Assignment

Not to

Location Arthur, Diane Exceed

Effective

50%

9/1/00

CDS

Sanciprian, Gisela

50%

9/1/00

CDS

Seyler, Kenny

CDS

50%

9/1/00

[replacing J. Jones]

# TEMPORARY CONTRACTS

Name/Assignment

Not to

Location

Exceed

Effective

Haas, Amanda 50% 9/1/00-6/22/01

CDS

[replacing B. Baca]

Horton, Gabriel

50%

9/1/00-6/22/01

CDS/Adams Teen Center [replacing L. Cueva-Fuentes]

Inoki, Hiroko

50%

9/1/00-6/22/01

CDS

[replacing Johnson, Savalio]

Wylie, Lisa

9/1/00-6/22/01

CDs/Adams Preschool

[replcaing D. Ripke]

#### LEAVES OF ABSENCE (without pay)

Name/Location

Effective

Ladny, Adam

8/31/00-6/30/01

Muir

[personal]

Namdar, Shahfar

CDS

9/1/00-6/23/01 [personal]

#### RESIGNATIONS

Name/Location Effective Byon, Kate 6/23/00

Franklin/School Nurse

Johnson, Kimberly 8/31/00 John Adams

Kuester, Karla 8/30/00 Marine Park

Messinger, Monica 6/30/00 Roosevelt

# RESCINDING OF LEAVE OF ABSENCE

Name/Location Effective Ipina, Elizabeth 8/31/00

Edison

(Rescinding leave of absence approved on 5/18/00 Board Agenda)

MOTION MADE BY: Mrs. Brady SECONDED BY: Ms. Gottfried

STUDENT ADVISORY VOTE: Aye

BOARD OF EDUCATION

ACTION 10/05/00

FROM:

SUPERINTENDENT/JOSEPH N. QUARLES/RICK BAGLEY

RE:

SPECIAL SERVICES EMPLOYEES

#### RECOMMENDATION NO. A.11

It is recommended that the following Special Services Employee contracts be approved in accordance with District policies and salary schedules and be assigned pursuant to BP 4102. Funding for the positions listed are included in the 2000/01 budget.

#### ELECTIONS

Not to

Name/Location

Exceed Effective Rate

Alvarez, Joe

\$8,250 8/30/00-6/29/01 \$25/hr

SMASH, Computer Network Support

FUNDING: 01-271000-24257400-0990-50%-Tech/Inst Extend

2hr media/lib

01-271000-24257600-0990-50%-Tech/Inst 2hr

Media/lib PK

Brotman, Mary

\$25,000

9/1/00-6/30/01 \$2,500/mo

Student Svcs, Assistant Occupational Therapist FUNDING: 03-271000-13043000-4399-100%-SE:Desig Inst Serv

Caruso, Stephanie \$60,000

8/21//00-6/30/01 \$6000/mo +

Mileage reimbursement @\$.31/mile

Student Svcs, Occupational Therapist

FUNDING: 03-271000-13043000-4399-100%-SE:Desig Inst Serv

Chung, Sandy

\$6,480

9/1/00-6/22/01

\$60/day

Student Svcs, School Psychologist Intern

FUNDING: 03-271000-30081000-4399-100%-Guid-Couns

Ellman, Beverly \$5,000

9/05/00-6/22/01 \$20/hr

Grant Elementary, Computer Consultant

FUNDING: 03-271000-11218000-0398-100%-Computer Consultant

Hire, Heather

\$60,000

8/21/00-6/30/01

\$6,000/mo +

Mileage reimbursement @\$.31/mile

Student Svcs, Occupational Therapist

FUNDING: 03-271000-13043000-4399-100%-SE:Desig Inst Serv

Matorin, Jennifer \$5,400 9/1/00-6/22/01

\$60/day

Student Svcs, School Psychologist Intern

FUNDING: 03-271000-30081000-4399-100%-Guid-Couns

Brd Mtg 10/05/00

Navarro, Eleuterio \$9,177 9/5/00-6/22/01 \$20/hr
Will Rogers Elementary, Technology Support
FUNDING: 01-271000-24257400-0690-50%-Tech/Inst Extend
2hr media/lib
01-271000-24257600-0690-50%-Tech/Inst 2hr

Media/lib PK

Rabin, Debbie \$60,000 8/21/00-6/30/01 \$6,000/mo + Mileage reimbursement @\$.31/mile Student Svcs, Occupational Therapist FUNDING: 03-271000-13043000-4399-100%-SE:Desig Inst Serv

Wells, Harvey \$6,000 9/1/00-6/30/01 \$240/day Student Services, Emergency Preparedness Coordinator FUNDING: 01-171500-40085300-4090-100%-Emergency Preparedness

MOTION MADE BY: Mrs. Brady SECONDED BY: Ms. Gottfried

STUDENT ADVISORY VOTE: Aye

BOARD OF EDUCATION

ACTION 10/6/00

FROM:

SUPERINTENDENT / JOSEPH N. QUARLES

RE:

ASSISTANT SUPERINTENDENT - STUDENT SERVICES

EMPLOYMENT CONTRACT AGREEMENT

#### RECOMMENDATION NO. A.12

It is recommended that the Board of Education approve the Employment Contract Agreement for the Assistant Superintendent of Student Services, effective October 1, 2000 and including the following elements:

- √ Base Annual Salary of \$110,000;
- $\sqrt{\ }$  Work year of 222 duty days, with 24 days of vacation and 13 days allowed for illness, leave and holidays as given to other employees;
- $\sqrt{\phantom{a}}$  Stipend for graduate degree consistent with all other District employees.
- $\sqrt{\ }$  Same health benefits options as offered to other employees of this District.

COMMENT: The term of the agreement is for a three-year period, commencing October 1, 2000 and ending September 30, 2003.

MOTION MADE BY: Mrs. Brady SECONDED BY: Ms. Gottfried

STUDENT ADVISORY VOTE: Aye

BOARD OF EDUCATION

ACTION 10-05-00

FROM: SUPERINTENDENT/JOHN SLISS

RE: CLASSIFIED PERSONNEL - MERIT

## RECOMMENDATION NO. A.13

It is recommended that the following appointments for Classified Personnel (merit system) be approved and/or ratified. All personnel will be properly elected in accordance with District policies and salary schedule.

ELECTIONS COLEMAN, SAMUEL	INST ASST - PHYSICAL ED 3.0 HRS/SY FRANKLIN RANGE: 20 STEP: 01	09-05-00
CONRAD, WEI-JIN KO	INST ASST - CLASSROOM 2.0 HRS/SY WEBSTER RANGE: 18 STEP: 01	09-05-00
DAVIS, JONATHON		
DELAWALLA, NOORALI	FISCAL SERVICES SUPERVISOR 8.0 HRS/12 FISCAL SERVICE RANGE: 41 STEP: 04	09-05-00 S
DRESHER,	INST ASST - CLASSROOM	09-05-00
FLORES, ADRIS	INST ASST - SPECIAL ED 6.0 HRS/SY GRANT RANGE: 20 STEP: 01	09-11-00
FOUNTAIN, MARESA		09-11-00
GEFFNER, ANNE		09-05-00
GRANADINO, FRANK	BUS DRIVER HEAVY 7.0 HRS/10 TRANSPORTATION RANGE: 28 STEP: 01	09-11-00
GRAVES, GIZELLE	COMMUNITY LIAISON RESTRICTED 8.0 HRS/10 ED SERVICES RANGE: 23 STEP: 01	08-30-00

HARTFORD, DORIS		08-28-00
IBA, CATHERINE	INST ASST - CLASSROOM 2.0 HRS/SY WEBSTER RANGE: 18 STEP: 01	09-11-00
KELLER, EVELYN	INST ASST - CLASSROOM 4.8 HRS/SY PT.DUME RANGE: 18 STEP: 01	09-07-00
LAWRENCE, ADRIANNA	BUS DRIVER HEAVY 7.0 HRS/10 TRANSPORTATION RANGE: 28 STEP: 01	
LUCKENBACH, ERIC	INST ASST - SPECIAL ED 5.0 HRS/SY MALIBU RANGE: 20 STEP: 04	09-11-00
MARTIN, CHARLES	CAMPUS SECURITY OFFICER 8.0 HRS/10 LINCOLN RANGE: 25 STEP: 01	09-01-00
MIRABAL, JOSHUA	INST ASST - CLASSROOM 2.0 HRS/SY GRANT RANGE: 18 STEP: 01	09-05-00
PADDOCK, LORI	OFFICE ASSISTANT II 8.0 HRS/10 LINCOLN RANGE: 22 STEP: 04	08-28-00
PEAK, DENISE	PHYSICAL ACTIVITIES SPEC 4.0 HRS/SY PT.DUME RANGE: 26 STEP: 01	09-05-00
REYES, PEDRO	STUDENT OUTREACH SPECIALIST 8.0 HRS/10 SAMOHI RANGE: 44 STEP: 01	09-05-00
STEELE, EDWARD	PHYSICAL ACTIVITIES SPEC 6.0 HRS/SY GRANT RANGE: 26 STEP: 01	09-06-00
PROMOTION		
GRAY, NEDRA	ADMINISTRATIVE ASSISTANT 8.0 HRS/12 PERSONNEL COMM RANGE: 29 STEP: 02 FR: SWITCHBOARD OPERATOR	
GONZALEZ, SIMONA	PHYSICAL ACTIVITIES SPEC 6.0 HRS/SY ROOSEVELT RANGE: 26 STEP: 02 FR: INST ASST - PHYSICAL ED	08-28-00

MARTINEZ, LUZ	SITE FOOD SERVICE COORD 7.0 HRS/SY ADAMS RANGE: 027 STEP: 01 FR: CAFETERIA WORKER II	09-05-00
OCHOA, DANIEL	INST ASST - SPECIAL ED 5.0 HRS/SY ROGERS RANGE: 20 STEP: 03 FR: CHILDREN CENTER ASSISTANT	
SAVAGE, STEPHANIE	OFFICE ASSISTANT II 8.0 HRS/10 SAMOHI RANGE: 22 STEP: 03 FR: OFFICE ASST I	09-05-00
SMITH, DUNELL	CAMPUS SECURITY OFFICER 4.0 HRS/SY LINCOLN RANGE: 25 STEP: 02 FR: INST ASST - PHYSICAL ED	08-28-00
SMITH, DUNELL	CAMPUS SECURITY OFFICER 3.0 HRS/SY LINCOLN RANGE: 25 STEP: 02 FR: INST ASST - PHYSICAL ED	08-28-00 06-25-02
WEEKS, CARLA	PRODUCTION KITCHEN COORD 8.0 HRS/SY MALIBU RANGE: 29 STEP: 01 FR: CAFETERIA COOK BAKER	09-05-00
REINSTATEMENT CALVERT, CHERYL	INST ASST - CLASSROOM 2.4 HRS/SY PT. DUME RANGE: 18 STEP: 02	09-05-00
INCREASE IN ASSIGNMENT AGHABEIGI, TARANEH	INST ASST - SPECIAL ED 5.0 HRS/SY PT.DUME FR: 4.0 HRS/SY	09-01-00
BROOKS, LATRICIA	INST ASST - SPECIAL ED 6.0 HRS/SY ROOSEVELT FR: 3.0 HRS/SY	09-01-00
CARIATI, RENEE	INST ASST - SPECIAL ED 6.0 HRS/SY CABRILLO FR: 5.0 HRS/SY	09-01-00
DE LA ROSA, JOHANNA	COMMUNITY LIAISON 6.0 HRS/11 ED SERVICES FR: 3.0 HRS/11	08-30-00
DIXON, GUADALUPE	COMMUNITY LIAISON 6.0 HRS/11 ED SERVICES FR: 3.0 HRS/11	08-30-00

HUMPHREYS, ANTONIA	INST ASST - BILINGUAL 6.0 HRS/SY EDISON FR: 5.0 HRS/SY	09-05-00
KIRBY, CAROLINE	INST ASST - SPECIAL ED 5.0 HRS/SY CABRILLO FR: 3.0 HRS/SY	09-01-00
MC TAGGART, KATHERINE	COORD SCHOOL/COMMUNITY 8.0 HRS/12 ED SERVICES FR: 8.0 HRS/11.5	07-01-00
MORGOVSKY, MIKHAIL	ACCOMPANIST 5.0 HRS/SY SAMOHI FR: 4.0 HRS/SY	09-05-00
OCAMPO, IRMA	COMMUNITY LIAISON 8.0 HRS/11 ED SERVICES FR: 6.0 HRS/11	08-30-00
PRADA, NANCY		08-28-00 09-04-00
SAVAGE, STEPHANIE		08-28-00 09-04-00
SWARTOUT, JANET	INST ASST - CLASSROOM 1.6 HRS/SY PT.DUME FR: .80 HRS/SY	09-05-00
VASQUEZ, MELINDA	INST ASST - SPECIAL ED 6.1 HRS/SY MCKINLEY FR: 3.0 HRS/SY	09-05-00
YASHAR, AZITA	INST ASST - SPECIAL ED 6.0 HRS/SY LINCOLN FR: 4.0 HRS/SY	09-01-00
YOLUNTARY DEMOTION SILVA, JESSICA	INST ASST - CLASSROOM 3.0 HRS/SY ROGERS RANGE: 18 STEP: 01 FR: INST ASST - SPECIAL ED	09-01-00

VOLUNTARY REDUCTION IN A	SSIGNMENT	
LONG, RAYMOND	PHYSICAL ACTIVITIES SPEC 6.0 HRS/10 ROGERS FR: 8.0 HRS/10	09-01-00
TAPIA, SUSAN	JOB DEVELOPMENT/PLACEMENT 8.0 HRS/10 WORKABILITY FR: 8.0 HRS/12	09-01-00
	ION ASSIGNMENT AFTER BIDING	
CARRILLO, STEVEN	BUS DRIVER HEAVY 7.0 HRS/10 TRANSPORTATION FR: BUS DRIVER LIGHT 8.0 HRS/10	08-28-00
DAVIS, KENRICK	BUS DRIVER HEAVY 7.0 HRS/10 TRANSPORTATION FR: 8.0 HRS/10	08-28-00
GIRION, EVANGELINA	BUS DRIVER LIGHT 7.25 HRS/10 TRANSPORTATION FR: 8.0 HRS/10	08-28-00
MCMILLAN, ROSEMARY	BUS DRIVER LIGHT 7.0 HRS/10 TRANSPORTATION FR: 7.5 HRS/10	08-28-00
PEGUE, FORREST	BUS DRIVER HEAVY 7.0 HRS/10 TRANSPORTATION FR: 8.0 HRS/10	08-28-00
SMITH, LENORA	BUS DRIVER HEAVY 7.0 HRS/10 TRANSPORTATION FR: 8.0 HRS/10	08-28-00
VOLUNTARY TRANSFER		
DEMIERI, KATHYRN	INST ASST - CLASSROOM 3.2 HRS/SY CABRILLO FR: 1.6 HRS/SY PT.DUME FR: 2.0 HRS/SY WEBSTER	09-01-00
INVOLUNTARY TRANSFER		
BOLOGNA, SUE	CAFETERIA WORKER I 4.0 HRS/SY LINCOLN FR: 4.0 HRS/SY MUIR/SMASH	09-01-00
BRAVERMAN, NELLIE	INST ASST - BILINGUAL 3.0 HRS/SY ROGERS FR: 3.0 HRS/SY MCKINLEY	09-01-00
DURST, PEGGY	INST ASST - SPECIAL ED 6.0 HRS/SY MCKINLEY FR: 6.0 HRS/SY GRANT	09-01-00

ELLIOTT, EUGENE	INST ASST - SPECIAL ED 6.0 HRS/SY MCKINLEY FR: 6.0 HRS/SY MUIR	09-01-00
GUTIERREZ, JOHN	INST ASST - SPECIAL ED 7.0 HRS/SY FRANKLIN FR: 7.0 HRS/SY ROOSEVELT	09-01-00
HERNANDEZ, PATRICIA	INST ASST - SPECIAL ED 6.0 HRS/SY ADAMS FR: 6.0 HRS/SY GRANT	09-01-00
JETER, BERNICE	CAFETERIA WORKER I 3.0 HRS/SY MUIR/SMASH FR: 3.0 HRS/SY GRANT	09-05-00
LEE, TENNEY	INST ASST - BILINGUAL 3.0 HRS/SY ADAMS FR: 3.0 HRS/SY MCKINLEY	09-01-00
LEGASSE, DOROTHY	CAFETERIA WORKER I 3.0 HRS/SY GRANT FR: 3.0 HRS/SY SAMOHI	09-01-00
LENNON, ANITA	INST ASST - SPECIAL ED 3.5 HRS/SY PINE STREET FR: 3.5 HRS/SY MCKINLEY	09-01-00
MORICH, KARIN	INST ASST - SPECIAL ED 6.0 HRS/SY SAMOHI FR: 6.0 HRS/SY MALIBU	09-01-00
NEWMAN, PASLEY	INST ASST - SPECIAL ED 3.5 HRS/SY PINE STREET FR: 3.0 HRS/SY ROOSEVELT	09-01-00
STUCCHI, JUANA	INST ASST - BILINGUAL 3.0 HRS/SY EDISON FR: 3.0 HRS/SY MCKINLEY	09-01-00
REDFERN, JILL	CAFETERIA WORKER II 6.5 HRS/SY MUIR/SMASH FR: 6.5 HRS/SY GRANT	09-05-00
ROSCHER, BRENDA	CAFETERIA WORKER I 6.5 HRS/SY ADAMS FR: 6.5 HRS/SY SMASH	09-05-00
PERALTA, RHINA	CAFETERIA WORKER I 3.0 HRS/SY SAMOHI FR: 3.0 HRS/SY LINCOLN	09-01-00
SCOTT, MAREN	INST ASST - SPECIAL ED 6.0 HRS/SY LINCOLN FR: 6.0 HRS/SY FRANKLIN	09-05-00

STRONG, TYKEITH	INST ASST - SPECIAL ED 6.0 HRS/SY LINCOLN FR: 6.0 HRS/SY GRANT	09-01-00
VELASQUEZ, JOSE	CAFETERIA WORKER I 8.0 HRS/SY MALIBU FR: 8.0 HRS/SY CABRILLO	09-05-00
WALSH, ELIZABETH	INST ASST - SPECIAL ED 6.0 HRS/SY MALIBU FR: 6.0 HRS/SY CABRILLO	09-01-00
WORKING OUT OF CLASS CARPENTER, EDDIE JEAN	CAFETERIA WORKER II 5.0 HRS/SY ROOSEVELT FR: CAFETERIA WORKER I	09-01-00
CORIA-ALVAREZ, CONSUELO	CAFETERIA WORKER II 6.5 HRS/SY GRANT FR: CAFETERIA WORKER I	09-01-00 06-30-01
FOWLER, DAMONE	CAFETERIA COOK BAKER 8.0 HRS/SY SAMOHI FR: CAFETERIA WORKER II	
LAI, CHONG	PRODUCTION KITCHEN COORD 8.0 HRS/SY SAMOHI FR: CAFETERIA COOK BAKER	09-01-00 06-30-01
RICHSON, JENNIFER	CAFETERIA COOK BAKER 7.0 HRS/SY MALIBU FR: CAFETERIA WORKER II	
PROFESSIONAL GROWTH LONG, RAYMOND	PHYSICAL ACTIVITIES SPEC ROGERS	06-01-00
EXERCISE DISLACEMENT RIG		
CORTEZ, GRISELDA	CHILDREN CENTER ASSISTANT 3.5 HRS/12 PINE STREET FR: 6.0 HRS/12 PINE STREET	09-01-00
PROSSER, THELMA	CHILDREN CENTER ASSISTANT 8.0 HRS/12 ADAMS FR: 8.0 HRS/12 MARINE PARK	09-01-00
RAMIREZ, LYDIA	CHILDREN CENTER ASSISTANT 8.0 HRS/12 ADAMS FR: 8.0 HRS/12 MARINE PARK	09-01-00
SHANLEY, RUTHANN	INST ASST - PHYSICAL ED 4.0 HRS/SY GRANT FR: PHYSICAL ACTIVITIES SPEC	09-01-00

YBARRA, GAIL	CHILDREN CENTER ASSISTANT 8.0 HRS/12 LINCOLN FR: 8.0 HRS/12 MARINE PARK	09-01-00
MEDICAL LEAVE OF ABSENCE CHAVEZ, DENNIS	SKILLED MAINTENANCE SKR MAINTENANCE	08-14-00 09-26-00
GARCIA, AURORA	CHILDREN CENTER ASSISTANT MARINE PARK	08-09-00 10-31-00
PATTERSON,	CUSTODIAN I	08-07-00
PETE	SAMOHI	09-05-00
TEMP/ADDITIONAL ARVANITES, LINDA	ADMINISTRATIVE ASSISTANT FRANKLIN	08-16-00 08-16-00
CONSTANZA,	BIL COMMUNITY LIAISON	09-05-00
SIUGEN	MALIBU	06-30-01
COOPER, RAYMOND	CAMPUS SECURITY OFFICER SAMOHI	08-17-00 08-25-00
GILBERT,	SR. OFFICE ASSISTANT	07-01-00
JANET	ED SERVICES	06-30-01
GUTIERREZ,	OFFICE ASSISTANT II	08-24-00
MARTHA	FRANKLIN	08-25-00
KELLER, JEFFREY	PHYSICAL ACTIVITIES SPEC PERSONNEL COMMISSION	08-22-00 08-23-00
LAIRD,	OFFICE ASSISTANT II	09-05-00
ROSEMARY	SAMOHI	09-06-00
LIPOW,	OFFICE ASSISTANT II	09-05-00
EILEEN	LINCOLN	06-22-01
MESROBIAN,	OFFICE ASSISTANT II	08-23-00
VARSO	FRANKLIN	08-25-00
PALKOVIC,	OFIFCE ASSISTANT II	08-01-00
DIANE	OLYMPIC	06-30-01
SKOWLUND,	OFFICE ASSISTANT I	09-05-00
CAROL	MCKINLEY	06-23-01
SKOWLUND,	OFFICE ASSISTANT II	09-11-00
CAROL	SAMOHI	09-15-00
SMITH, DUNELL	CAMPUS SECURITY OFFICER LINCOLN	09-05-00 06-30-01

STERN,	OFFICE ASSISTANT II	08-21-00
BELLA	ROOSEVELT	08-25-00
WILLIAMS,	INST ASST - SPECIAL ED	08-28-00
ROBERT	SPECIAL ED	06-30-01
WILSON, STANLEY	CAMPUS SECURITY OFFICER ADAMS	08-21-00 08-25-00
WILSON, STANLEY	CAMPUS SECURITY OFFICER ADAMS	09-05-00 06-22-01
SUBSTITUTE ADAMS, KENNETH	INST ASST - PHYSICAL ED PERSONNEL COMMISSION	09-01-00 06-30-01
ALLOTEY,	CAFETERIA WORKER I	09-01-00
INGRID	FOOD SERVICES	06-30-01
ALVAREZ,	CAFETERIA WORKER I	09-13-00
MARIA	FOOD SERVICES	06-30-01
BEAVERS,	CUSTODIAN I	07-01-00
MARCUS	OPERATIONS	06-30-01
BELT,	INST ASST - PHYSICAL ED	09-01-00
CORY	PERSONNEL COMMISSION	06-30-01
BURKS,	INST ASST - PHYSICAL ED	09-01-00
BRIAN	PERSONNEL COMMISSION	06-30-01
CABLE, EMILY	ELEMENTARY LIBRARY COORD WEBSTER	08-28-00 01-31-01
CARRILLO,	CAFETERIA WORKER I	09-01-00
CYNTHIA	FOOD SERVICES	06-30-01
CLARK,	INST ASST - SPECIAL ED	09-07-00
MICHAEL	SPECIAL ED	06-22-01
CUEVA,	CAFETERIA WORKER I	09-01-00
JEMINA	FOOD SERVICES	06-30-01
DEARN,	INST ASST - PHYSICAL ED	09-01-00
TIMOTHY	PERSONNEL COMMISSION	06-30-01
DEVILLERES, DAVID	CAFETERIA WORKER I FOOD SERVICES	09-01-00
DUDLEY, DEBRA	ELEMENTARY LIBRARY COORD ROGERS	09-05-00 12-31-00
GAETA,	CAFETERIA WORKER I	09-13-00
GRACIELA	FOOD SERVICES	06-30-01

GASBARRO,	CAFETERIA WORKER I	09-01-00
ROBERT	FOOD SERVICES	06-30-01
GONZALEZ,	CAFETERIA WORKER I	09-01-00
MARTINA	FOOD SERVICES	06-30-01
GONZALEZ,	CAFETERIA WORKER I	09-12-00
MARY LOU	FOOD SERVICES	06-30-01
GONZALEZ,	CAFETERIA WORKER I	09-01-00
SUSAN	FOOD SERVICES	06-30-01
GREEN, WARREN	CAMPUS SECURITY OFFICER PERSONNEL COMMISSION	09-01-00 06-30-01
HALL,	OFFICE ASSISTANT II	09-01-00
GRACE	PERSONNEL COMMISSION	06-30-01
HATOUR,	CAFETERIA WORKER I	09-12-00
GEORGETTE	FOOD SERVICES	06-30-01
HUNTER,	CUSTODIAN I	07-01-00
CLIFF	OPERATIONS	06-30-01
ISLAS,	CAFETERIA WORKER I	09-13-00
GLORIA	FOOD SERVICES	06-30-01
JAMISON,	CAFETERIA WORKER I	09-01-00
ERIK	FOOD SERVICES	06-30-01
KOTT, LAURA	SWIM INSTRUCTOR/LIFEGUARD MALIBU	09-08-00 06-30-01
LOPEZ,	INST ASST - SPECIAL ED	09-01-00
MARIBEL	SPECIAL ED	06-22-01
MARTIN, KEVIN	CAMPUS SECURITY OFFICER ADAMS	08-28-00 06-30-01
MATEOS,	ACCOUNT CLERK II	08-14-00
ELSA	FISCAL SERVICES	09-30-00
MIRANDA,	CAFETERIA WORKER II	09-01-00
KARLA	FOOD SERVICES	06-30-01
MORALES,	INST ASST - SPECIAL ED	09-08-00
MARY	SPECIAL ED	06-22-01
NAULIN, BARBARA	CHILDREN CENTER ASST	09-01-00 12-31-00
NARVAEZ,	I/A SIGN LANGUAGE INTERPRE	09-05-00
ARLENE	SPECIAL ED	06-30-01

NESTEL,	ACCOMPANIST	09-05-00
RACHEL	MALIBU	06-30-01
PAGE,	ACCOUNT CLERK II	08-28-00
FRANK	MALIBU	06-30-01
RAMOS,	CAFETERIA WORKER I	09-13-00
RUTH	FOOD SERVICES	06-30-01
SCHALL,	OFFICE ASSISTANT I	09-01-00
AMANDA	FRANKLIN	12-31-00
SILVA,	OFFICE ASSISTANT II	08-28-00
CARLINE	PERSONNEL COMMISSION	06-30-01
TAKAHASHI,	OFFICE ASSISTANT II	08-28-00
SUE	PERSONNEL COMMISSION	06-30-01
TIMS,	OFFICE ASSISTANT II	08-28-00
DEBORAH	ADAMS	10-31-00
TIMS,	OFFICE ASSISTANT II	08-29-00
DEBORAH	PERSONNEL COMMISSION	06-30-01
TRUNNEL,	OFFICE ASSISTANT II	08-28-00
LUCILLE	SAMOHI	10-02-00
TRUNNEL,	OFFICE ASSISTANT II	08-01-00
LUCILLE	PERSONNEL COMMISSION	06-30-01
TURNER,	CAFETERIA WORKER I	09-01-00
KATHLEEN	FOOD SERVICES	06-30-01
VILLA,	CAFETERIA WORKER I	09-05-00
ELISA	FOOD SERVICES	06-30-01
WALKER,	CAFETERIA WORKER I	09-05-00
SHERI	FOOD SERVICES	06-30-01
WANG, YUNG	SCIENCE LAB TECHNICIAN SAMOHI	09-05-00 12-31-00
ZELL,	OFFICE ASSISTANT II	08-10-00
CAROLE SUE	PERSONNEL COMMISSION	06-30-01
PROVISIONAL COLAJEZZI, DENISE	OFFICE ASSISTANT I ROOSEVELT	09-05-00

SUMMER ASSIGNMENT COLE, ROXANNE	CHILDREN CENTER ASSISTANT	08-14-00 08-30-00
CRAWFORD, CYNTHIA	LIBRARY ASSISTANT I ADAMS	08-01-00 08-25-00
LAYOFF COOK, LINDA	CHILDREN CENTER ASST MARINE PARK	08-31-00
SEPARATION ARRINGTON, SAMUEL	INST ASST-PHYSICAL ED MALIBU	10-05-00
BROWN, LINDA	INST ASST - PHYSICAL ED GRANT	06-23-00
CASTILLO, FREDY	CHILDREN CENTER ASSISTANT CDS	08-30-00
CRADDOCK, DANIEL	COMMUNITY LIAISON LINCOLN	06-30-00
GONZALEZ, BENJAMIN	INST ASST - SPECIAL ED EDISON	06-25-00
LOPEZ, ILEANA	INST ASST - CLASSROOM ROOSEVELT	06-23-00
MORALES, GABRIELA	OFFICE ASSISTANT II ADAMS	06-28-00
RUGGLES, MICHAEL	CHILDREN CENTER ASST MCKINLEY	08-11-00
SANDLER, AMY	INST ASST - CLASSROOM ROOSEVELT	06-23-00
SANDOVAL, MAURA	INST ASST - CLASSROOM ROGERS	06-23-00
SERABIAN, SEBOUH	INST ASST - SPECIAL ED MCKINLEY	06-23-00
VERNOVAGE, GREGORY	INST ASST - PHYSICAL ED CABRILLO	09-05-00
VOGA, CHASE	INST ASST -CLASSROOM/PE WEBSTER	09-01-00
DISQUALIFICATION FROM PR AYALA, GREGG	OBATIONARY STATUS INST ASST - SPECIAL ED SAMOHI	09-22-00

ABOLISH POSITION VACANT	INST ASST - SPECIAL ED MUIR	09-01-00
VACANT	INST ASST - SPECIAL ED MUIR	09-01-00
VACANT	INST ASST - SPECIAL ED GRANT	09-01-00
VACANT	INST ASST - SPECIAL ED GRANT	09-01-00
VACANT	INST ASST - SPECIAL ED LINCOLN	09-01-00

MOTION MADE BY: Mrs. Brady SECONDED BY: Ms. Gottfried

STUDENT ADVISORY VOTE: Aye AYES: All (5)
NOES: None (0)

BOARD OF EDUCATION

ACTION 10-05-00

FROM:

STUDENT INTERN

SUPERINTENDENT/DORI BURNS

RE:

CLASSIFIED PERSONNEL - NON-MERIT

## RECOMMENDATION NO. A.14

It is recommended that the following be approved and/or ratified for Classified Personnel (Non-Merit). All personnel assigned will be properly elected on a temporary basis to be used as needed in accordance with District policies and salary scheduled.

ESQUIVEL, ALEA FERNANDEZ, CHRISTIAN LOPEZ, MARLENE PEREZ, SERGIO JR.	SAMOHI SAMOHI FISCAL SERV SAMOHI	07-01-00 - 08-31-00 07-01-00 - 08-31-00 09-01-00 - 12-31-00 07-01-00 - 08-31-00
CHILD CARE ASSISTANT AGUIAR, ANA DE LEON, SANDRA GALLARDO, IRMA JAUREGUI, YVETTE LUNA, MARGARITA MARION, ROSA NAVARRO, MARIA PADILLA, MARGARITA	ADULT ED SAPID ADULT ED ADULT ED	09-01-00 - 06-30-01 09-01-00 - 06-30-01 09-06-00 - 06-30-01 09-01-00 - 06-30-01 09-06-00 - 06-30-01 09-06-00 - 06-30-01 09-06-00 - 06-30-01 09-01-00 - 06-30-01
NOON AIDE AGUILAR, MARY BARRERAS, LAURA BARRON-REMIGIO, JOSE BEAVER, GUADALUPE BIDART, ANDREA BREIM, BRYAN BUSTILLO, GLORIA CAMPOS, MARIA CHARTIER, DEBRA COMPTON, RACHEL CONSTANZA, SIUGEN COX, CUENITHA DAVIDSON, DIANE DESAI, BELLA ELLIS, NORMAN EVANS, ANNA ESQUIVAL, SANDRA ESSLER, TAMARA FAJARDO, VIRGINIA FLEMING, PETER	ROGERS ROGERS PT.DUME MCKINLEY PT.DUME EDISON ROGERS ROGERS GRANT MALIBU MCKINLEY	09-05-00 - 06-22-01 09-05-00 - 06-22-01 09-05-00 - 06-22-01

CALL DOOG DEDNIANDO	202116	00 06 00	06 00 01	
GALLEGOS, FERNANDO	ADAMS	09-06-00	- 06-22-01	_
GILKISON, JESSICA	MCKINLEY	09-05-00	- 06-22-01	
GIROUX, SHARON	EDISON	09-05-00	- 06-22-01	_
GALLEGOS, FERNANDO GILKISON, JESSICA GIROUX, SHARON GLAVIN, MARY GOLDENBERG, AUDREY	PT.DUME	09-05-00	- 06-22-01	
GOLDENBERG, AUDREY	ROOSEVELT	09-05-00	- 06-22-01	L
GONZALEZ, GABRIELA	MCKINLEY	09-05-00	- 06-22-01	L
GONZALEZ, SIMONA	ROOSEVELT	09-05-00	- 06-22-01	
GONZALEZ, TERESA	ROOSEVELT	09-05-00	- 06-22-01	-
GOULET, DARIN	LINCOLN	09-05-00	- 06-22-01	
GULLO, NORMA	ADAMS	09-05-00	- 06-22-01	-
HERNANDEZ, LAURA	EDISON	09-05-00	- 06-22-01	
GOLDENBERG, AUDREI GONZALEZ, GABRIELA GONZALEZ, SIMONA GONZALEZ, TERESA GOULET, DARIN GULLO, NORMA HERNANDEZ, LAURA HOLLAND, ROCHELLE	MCKINLEY	09-05-00	- 06-22-01	-
IBA, CATHERINE	WEBSTER LINCOLN	09-11-00	- 06-22-01	
JAFFE, JACQUELINE	LINCOLN	09-05-00	- 06-22-01	
JAUREGUI, MARISSA	ROOSEVELT	09-05-00	- 06-22-01	-
KELLER, EVELYN	PT.DUME	09-05-00	- 06-22-01	
KUYAMA, KEIKO	GRANT	09-05-00	- 06-22-01	
LEE, MELINDA	PT.DUME	09-05-00	- 06-22-01	
LUCAS, RALPH	MCKINLEY	09-05-00	- 06-22-01	
JAFFE, JACQUELINE JAUREGUI, MARISSA KELLER, EVELYN KUYAMA, KEIKO LEE, MELINDA LUCAS, RALPH MAKABEH, FARNAZ MARCIAL, SOLEDAD MARION, MIRIAM MARQUEZ, LILIA MARTELLA, RACHEL MARTIN, KEVIN	ROOSEVELT	09-05-00	- 06-22-01	
MARCIAL, SOLEDAD	EDISON	09-05-00	- 06-22-01	
MARION, MIRIAM	MCKINLEY	09-05-00	- 06-22-01	
MAROUEZ, LILIA	MCKINLEY	09-05-00	- 06-22-01	
MARTELLA, RACHEL	GRANT	09-05-00	- 06-22-01	
MARTIN, KEVIN	ADAMS	09-05-00	- 06-22-01	
MAZAR-ATABAKI, SORAYA	ROOSEVELT	09-05-00	- 06-22-01	
MCDONOUGH, BARBARA	GRANT	09-05-00		
MENCOS, CARMEN	MCKINLEY	09-05-00		
NEEDHAM PLUMLEE ELIZABETH	ROOSEVELT	09-05-00	- 06-22-01	
NICHOLS. KONSTANDINA	LINCOLN	09-05-00	- 06-22-01	
NORDSTROM MICHAEL	ADAMS	09-05-00	- 06-22-01	
NYDEN. DIANE	LINCOLN	09-05-00	- 06-22-01	
PELAEZ JORGE	ADAMS	09-05-00	- 06-22-01	
NICHOLS, KONSTANDINA NORDSTROM, MICHAEL NYDEN, DIANE PELAEZ, JORGE PEREZ, BEATRIZ PERSHEN, NAJMEH	MITTR	09-05-00	- 06-22-01	
DERSHEN NA.TMEH	POOSEVELT	09-05-00	- 06-22-01	
PURSELL, ROBYN	LINCOLN	09-05-00	- 06-22-01	
RAMOS, RITA		09-05-00		
REABER, WINIFRED	GRANT	09-05-00		
REIF, DOMINGA	MUIR	09-05-00		
SAUER, MICKI		09-05-00		
	LINCOLN	09-05-00		
SCHONEMAN, KATIE	MCKINLEY	09-05-00		
SHEFFIELD, MARY	GRANT			
STARK, JANE STOUT, BONNIE	ROOSEVELT	09-05-00		
	LINCOLN	09-05-00		
REYES, MARTHA	ROGERS	09-05-00		
ROGERS, ERICKA	MCKINLEY	09-05-00		
SUMAR, FAIYAZ	ADAMS	09-05-00		
VALADEZ, LUZ	EDISON	09-05-00		
		09-05-00		
WINNER, AIMEE	PT.DUME	09-05-00	06-22-01	

# COACHING ASSISTANT

DEARN, TIMOTHY	SAMOHI	09-01-00 - 11-30-00
LENT, KYLE	SAMOHI	09-01-00 - 11-30-00
NICHOLS, KONSTANDINA	LINCOLN	09-05-00 - 06-30-01
PAGE, FRANK	MALIBU	09-01-00 - 06-22-01
ROSENA, LUCILLE	MALIBU	09-01-00 - 06-22-01
SHARKEY, COLLEEN	SAMOHI	11-01-00 - 03-31-01
SZUPINSKI, KONRAD	SAMOHI	08-21-00 - 11-30-00
TRINH, NGUYEN	SAMOHI	08-21-00 - 11-30-00
WALCZUK, ANTHONY	MALIBU	09-05-00 - 06-22-01

MOTION MADE BY: Mrs. Brady Mrs. Brady SECONDED BY: Ms. Gottfried

STUDENT ADVISORY VOTE: Aye



BOARD OF EDUCATION

PUBLIC HEARING

10/5/00

FROM:

SUPERINTENDENT / JOSEPH N. QUARLES

RE:

PUBLIC HEARING

SANTA MONICA-MALIBU CLASSROOM TEACHER'S ASSOCIATION (SMMCTA) AND THE SANTA MONICA-MALIBU UNIFIED SCHOOL DISTRICT'S INITIAL PROPOSALS ON NEGOTIATIONS FOR SCHOOL

YEAR 2000-2001

RECOMMENDATION NO. A.15

It is recommended that the Board of Education hold a Public Hearing to take public input regarding the initial collective bargaining proposals related to the 2000-01 School Year negotiations of the Santa Monica-Malibu Classroom Teachers Association (SMMCTA) and the Santa Monica-Malibu Unified School District.

COMMENT: Copies of the Initial Bargaining Proposals are attached to this item and are available for review in the Office of the Assistant Superintendent of Human Resources. Copies will also be available at the Board meeting.

The Board voted to continue the Public Hearing to the meeting of October 19, 2000 in Santa Monica.

OPEN

PUBLIC HEARING

CONTINUE

PUBLIC HEARING

MOTION MADE BY: SECONDED BY:

Mrs. Brady Ms. Gottfried

Ms. Brownley Mrs. Brady

STUDENT ADVISORY VOTE:

AYES:

NOES:

Aye All (5) None (0) Aye All (5) None (0)

# SANTA MONICA-MALIBU UNIFIED SCHOOL DISTRICT

Office of Human Resources September 21, 2000

# INITIAL BARGAINING PROPOSAL FOR 2000-2001 NEGOTIATIONS with the SANTA MONICA-MALIBU CLASSROOM TEACHERS' ASSOCITION

Article XXXV, Section "A" (page 100) of the current contract stipulates that both the Association and the District may each re-open up to three articles for negotiations. This is in addition to the articles on salary and benefits which are automatically re-opened for negotiations.

SMMCTA submitted to the Board their proposal (dated 7/12/00) which includes six (6) articles for negotiations above and beyond the salary and benefits articles. SMMCTA has indicated further discussion among their Executive Board will take in order to reduce the number of articles to three (3).

The proposal presented by the District is conceptual in nature. Specific modification in contract language will be developed during the negotiations process. The District reserves the right to add to, subtract from, or otherwise modify this initial proposal.

# **ARTICLE I: Recognition**

A. Exclude "day-to-day" and "long term" substitute teachers from the bargaining unit. (I.A.2.)

# ARTICLE VI: Assigned Days and Hours of Work

- A. Define procedures by which time may be created for the purpose of providing additional opportunities for staff development, faculty meetings, grade level/department meetings, etc. (No current language)
- B. Clearly define the term "professional day". (VI.B.1)
- C. Length of Kindergarten Day

# **ARTICLE XVII: Consultation Procedures**

- A. Clearly define the term "restructuring". (XVII.C.1)
- B. Clarify the process for restructuring. (XVII.C.2.c)
- C. Site Governance

# **ARTICLE XXIII - Salary**

# **ARTICLE XXIV - Additional Compensation**

# **ARTICLE XXV** - Health and Welfare Benefits

The District proposes negotiating a fair and equitable increase on the salary schedule, based upon current and anticipated financial conditions.

The District proposes maintaining health and welfare benefits comparable to benefits in prior years.

# Contract Proposal

2000-2001

Santa Monica-Malibu Classroom Teachers Association CTA/NEA

Submitted July 12, 2000

# **Supporting SMMUSD Teachers**

# Introduction

This proposal is submitted for purposes of informing the public pursuant to government code section 3547. The Association requests that the Board of Education present this proposal at the next regularly scheduled meeting of the Board of Education.

The District and the Association has scheduled four (4) dates for negotiations: September 22, 28, October 10, and 24. We strongly encourage the members of the Board to participate in those negotiations with us.

# **Improving SMMUSD Teacher Salaries**

As a result of the May 8 CTA *Action Day*, public school districts throughout California have an unprecedented opportunity to address the single most detrimental and undermining issue confronting public education today - low pay for teachers.

As you can see from the attached list of school districts in Southern California, negotiated salary agreements for the 2000-2001school year are quickly settling in the 10% to 12% range.

Although the SMMUSD has the 7<sup>th</sup> highest per student revenue among the 47 unified school districts in Los Angeles County, the percentage of budget that the SMMUSD devotes to the teaching program and to teacher salaries ranks among the lowest in the county. Virtually every cell of the SMMUSD Teachers' Salary Schedule compares poorly with other districts in the county. (*The only exception is the salary increment for teachers with thirty (30) or more years of service.*) These low salaries are incompatible with the SMMUSD's high ranking in revenue. In sharp contrast to teacher salaries, the district ranks high in percentage of budget spent on salaries for administrative and non-teaching personnel.

In addition, a majority of school districts in the state has utilized state *Minimum Teacher Salary Incentive* funding to significantly raise entry level teacher salaries. The SMMUSD is among the few districts that have not applied for this funding. We must act now to significantly raise beginning salaries for our teachers.

In order to achieve and maintain a competitive level, the SMMUSD Teachers' Salary Schedule must be improved by a percentage above the increases negotiated in surrounding districts. Fortunately, the funding made available as a result of the May 8 CTA *Action Day* provides us with the opportunity to accomplish this.

# **Proposals**

# \* Article IV Association Rights

- A. Include existing Coordinating Head Nurse collaborative selection process language and include the additional compensation in Article XXIV Additional Compensation.
- B. Association President full school day release time without loss of compensation if requested by the Association.

# \* Article VIII Class Size

A. Improve special education class size language for SDC, SED, and SDC-IS programs.

# \* Article XI Evaluation Procedures

- A. Develop Peer Assistance and Peer Review (PAR) language for all unit members.
- B. Corrections and modifications of existing contract language.

# \* Article XV Safety and Working Conditions

A. Revise and move Appendix 5 Guidelines – Shared Use of Space into working conditions.

# **❖** Article XXIII Salary

- A. Effective July 1, 2000, the Certificated Salary Schedules for unit members and the Miscellaneous Certificated Compensation rates shall be increased by 12%.
- B. Effective July 1, 2000, the Certificated Teachers' Salary Schedule shall be restructured by an amount equal to 4% above the increase in "A" above.
- C. Effective July 1, 2000, the SMMUSD shall fully implement the minimum salary incentive provisions of the state budget act.

BOARD OF EDUCATION

ACTION 10/5/00

FROM:

SUPERINTENDENT

previously 9/7/00

RE:

ADOPTION OF APPOINTMENT PROCESS FOR BOARD

9/21/00

APPOINTED DISTRICT ADVISORY COMMITTEES

RECOMMENDATION NO. A.16

(10 min)

It is recommended that the Board of Education adopt the attached appointment process for Board appointed District Advisory Committees. It is further recommended that the adopted language for District Advisory Committees be incorporated into Board Policy 1220 and that Board Policy be brought back for review and formal update by the Board of Education.

#### Discussion

-modify the language in each of the three processes for filling vacancies to include language stating that the Board of Education will accept resignations and declare committee vacancies (language modifications indicated in attached language).

MOTION MADE BY: Mrs. Brady SECONDED BY: Ms. Gottfried

STUDENT ADVISORY VOTE: Aye

#### DISTRICT ADVISORY COMMITTEE APPOINTMENT PROCESS

## **General Statement**

Each Board member, after receiving the application packets, including a prioritization worksheet, will review all applications and complete the prioritization worksheet. Each Board members shall keep his or her own prioritization sheet until the Board meeting at which appointments are to be made and, only at that time, submit the sheets for discussion in open session. All discussions leading to final action shall occur in open session.

# Specified Appointment Processes

There are three basic kinds of processes for committee member selection, each created to meet specific appointment needs. Each of the three is delineated below.

1. Board appointments to committees with specific, time delimited tasks and often requiring more specialized types of knowledge and skills.

# Initial appointment process:

Board members each submit names for two-four nominees; names are compiled and submitted for approval at a Board of Education meeting. If more than one board member submits the same name or nominees do not reflect the diversity of the Santa-Monica Malibu community, staff may recommend additional names to be placed in nomination. There is no application process associated with this appointment process. Examples would include: Ad Hoc Committee for Future Facilities Needs and the Ad Hoc Committee/Parcel Tax Renewal.

# **Process for filling vacancies:**

Should a vacancy occur during the lifetime of the committee, the committee chair shall send a written memo to the Superintendent's Office notifying the Superintendent of the resignation of the committee member and recommending either that the vacancy be filled or that the size of the committee be reduced to avoid quorum problems. The Superintendent, upon accepting receiving notice of the resignation(s), will cause an agenda item to be prepared recommending that the Board of Education (1) accept the resignation(s) and (2) declare the vacancy(ies), will declare a vacancy and agendize the committee recommendation for Board action. Should the Board determine that the vacancy(ies) should be filled, Board members shall submit names into nomination at a regularly scheduled meeting, followed by discussion and action.

2. Board appointments to an Advisory Committee created by the Board of Education, requiring specific specialized knowledge and skills, that does include a community-wide application process and may or may not be time delimited.

The committee structure does not include the kind of membership consituencies required by the District Advisory Committees described in #3, below. An example would include the Financial Oversight Committee, created in 2000.

Appointments to this kind of committee shall be made as follows:

- 1. Following an application process, applications will be copied in full, compiled and distributed to all Board members for review, along with a worksheet/matrix.
- 2. Following a review of all applications, Board members will prioritize their choices by using the worksheet/matrix.

- 3. Board members will bring their worksheets/matrices to the Board meeting at which appointments are to be made.
- 4. Each Board member present enters a name into nomination. If there are more appointments to be made than there are board members present, additional nominations may be submitted by Board members.
- 5. If the number of names nominated does not exceed the number of vacancies, the Board votes to approve the names as nominated.
- 6. If the number of names nominated does exceed the number of vacancies, the Board shall be individually polled.
- 7. The Board secretary shall mark the votes on a previously prepared tally sheet and announce the results upon completion of the vote.

#### Process for filling vacancies:

Should a vacancy occur during the lifetime of the committee, the committee chair shall send a written memo to the Superintendent's Office notifying the Superintendent of the resignation and recommending either that the vacancy be filled or that the size of the committee be reduced to avoid quorum problems. The Superintendent, upon-accepting receiving notice of the resignation(s), will cause an agenda item to be prepared recommending that the Board of Education (1) accept the resignation(s) and (2) declare the vacancy(ies), will declare a vacancy and agendize the committee recommendation for Board action. Should the Board determine that the vacancy(ies) should be filled, a regular application / appointment process will begin.

#### 3. Board appointments to District Advisory Committees.

Staff coordinates a community-wide application process. Application packets are then distributed to Board members, who review all submitted applications. This is followed by Board deliberation and appointment at a Board of Education meeting. Appointments are customarily made twice a year. Each committee has a variety of constituency categories that parents, members of the public and staff may apply to fill. The term "District Advisory Committee" includes long-term board appointed advisory committees (Intercultural, Sports and Physical Education, Special Education, Instructional Technology, Child Care and Development, Fine Arts, Community Health and Safety); short-term, topic-specific committees (Ad Hoc Committee/Point Dume); and short-term, topic specific study committees (Malibu High School Study Committee, Santa Monica High School Study Committee, Minority Student Study Committee).

Appointments to this kind of committee should be made as follows:

- Following an application process, applications will be copied in full, compiled and distributed to all Board members for review, along with a worksheet for each committee.
- 2. Following a review of all applications, Board members will prioritize their choices for each committee by using the worksheets.

- 3. Board members will bring their worksheets to the Board meeting at which appointments are to be made.
- 4. Appointments will be made to each committee, with constituency specified for each individual appointment. All appointments will be made to one committee before moving to the next committee.
- 5. Appointments to membership categories with only one applicant shall be completed prior to those categories with more than one applicant. All names shall be read into the record at the time of nomination.
- 6. For those membership categories with more than one applicant, board members shall, based upon their review of the applications, place names in nomination and cast their votes by roll call.
- 7. The Board secretary shall mark the votes on a previously prepared tally sheet and announce the results upon completion of each vote.
- 8. The same process shall be followed for each District Advisory Committee. It shall also be followed for appointments to Ad Hoc Committees which have similar committee structures.

#### Process for filling vacancies:

Should a vacancy occur during the lifetime of the committee, the committee chair shall send a written memo to the Superintendent's Office notifying the Superintendent of the resignation and recommending either that the vacancy be filled or that the size of the committee be reduced to avoid quorum problems. The Superintendent, upon-accepting receiving notice of the resignation, will cause an agenda item to be prepared recommending that the Board of Education (1) accept the resignation(s) and (2) declare the vacancy(ies). will declare a vacancy and agendize the committee recommendation for Board action. Appointments to fill vacant position(s) will be made during the next application/appointment cycle.

TO: BOARD OF EDUCATION

ACTION 10/05/00

FROM:

SUPERINTENDENT/SUE GEE

RE:

MENTOR PROGRAM CHANGE/ADOPTION OF MEMORANDUM OF

UNDERSTANDING

#### RECOMMENDATION NO. 17

It is recommended that the Board of Education adopt the following components of a Memorandum of Understanding to provide a mentor District Selection Procedure. Article XVIII, Mentor Teacher Procedures, of the Agreement signed by the parties on June 25, 1998, shall be amended by mutual agreement between SMMUSD and SMMCTA. The State Mentor Program for 2000-2001 shall use the District Selection Procedure. This provision shall expire on June 30, 2001.

#### Amendment Provisions:

- D. Mentor Nominations (page 69)
  - 1. Remains the same.
  - 2. Waived for district mentor selection process.
  - 3. Waived for district mentor selection process.
  - 4. Remains the same.
  - 5. Remains the same.
  - 6. Mentor Areas (Insert new recommendations).

#### Recommended Mentor Areas:

Classroom based Teacher Support Providers will support a maximum of 2 teachers each. Classroom based Teacher Support Providers are not site specific, however, a site based Teacher Support Provider will be provided when possible.

- E. Mentor Selection Committee
  - 1. Site Selection Procedure, Remains the same.
  - 2. <u>District Selection Procedure</u>. A selection committee will be set up at the district consisting of Assistant Superintendent of Educational Services or her designee, one Elementary Support Provider, one Secondary Support Provider, one Elementary teacher currently participating in the Teacher Development Collaborative, one Secondary teacher currently participating in the Teacher Development Collaborative, a site principal, and the SMMCTA President or his designee.

This paragraph is to be used for selection of district level Teacher Support Providers not site mentors.

- F. Duties of the Selection Committee (page 70)
  - 1. Waive the first sentence only (refers to each site).
- L. Schedules (page 72)

This paragraph is to be used for selection of district mentors not site mentors.

- 4. A district mentor selection process will be completed as follows:
  - a. By October 23: Selection committee is to complete the selection process and determine nominees to be forwarded to the Board.
  - b. By November 2: The Board of Education determines and announces the final selection decisions.

Enclosure: ARTICLE XVIII, MENTOR TEACHER PROCEDURES

#### BACKGROUND:

The State of California is terminating the Mentor Program as of June 30,2000. The funding that has been applied to the Mentor Program in the past will now be used to fund the new Peer Assistance and Review Program (PAR). Additionally, first and second year teachers are being supported through the Beginning Teacher Support and Assessment Program (BTSA). In order to implement the first year of the BTSA program, the State granted SMMUSD a waiver that allowed the BTSA program to be supported in part by the funds in the Mentor Program.

It is now necessary to alter Article XVIII to reflect changes in the number of mentors to be hired for this year and to reflect changes in the assignment of the remaining mentors.

MOTION MADE BY: Mrs. Brady SECONDED BY: Ms. Brownley

STUDENT ADVISORY VOTE: Aye

AYES: (4) Ms. Gottfried out of room

NOES: None (0)

ABSTENTIONS: None (0)

## ARTICLE XVIII

# MENTOR TEACHER PROCEDURES

# A. Applicability and Decisions to Participate

The provisions of this Article shall apply for any school year in which the Board of Education determines that the District shall participate in the mentor teacher program. If the Board does determine that the District shall participate, the Board shall set forth goals, purposes, and planned operations of the District's mentor program effort.

## B. Mentor Duties

- 1. A mentor will be assigned to each new teacher to provide the following assistance through conference, demonstration, and observation in:
  - a. classroom management;
  - b. lesson design;
  - c. assessment:
  - d. record keeping;
  - e. survival skills; and
  - site and District orientation and protocol.
  - 2. The duties of mentors may include any of the following:
- a. participating in or development of a staff development program for teaching staff of the school site and/or District; and,
- b. providing assistance and guidance to teachers of the District at the request of affected unit members.
- 3. The District may, in addition to the above, prescribe such other duties as it deems necessary consistent with the goals, purposes and planned operations of the program as adopted by the Board of Education.
- 4. All duties shall be set forth in writing prior to acceptance of any applications for the position of mentor.
  - 5. Mentor teachers shall not participate in the evaluation of other teachers.

# C. Minimum Qualifications for Mentors

- 1. An applicant for mentor teacher shall:
  - a. hold a valid California Teaching Credential;
  - b. hold permanent status in the District; and

- c. have (3) three years' satisfactory teaching experience in the District. The mentor nominee must presently be a full-time classroom teacher and must have served full time at a school site(s) during the year immediately proceeding nomination.
- 2. The District may, in addition to the above, prescribe such other qualifications as it deems necessary, consistent with the goals, purposes and planned operations of the program as adopted by the Board of Education.

## D. Mentor Nominations

- 1. A mentor may be nominated by himself or herself, by a teacher, by an administrator, by a student or by a member of the community. All nominees for the position of teaching mentor, however, shall agree to such participation, and all mentor applicants shall voluntarily apply.
- 2. Mentors will be nominated by each individual school site based primarily on their ability to help new teachers. In the event that an elementary school mentor nominee feels incapable of working with the whole K-5 spectrum of teachers at their site, then one of the following conditions will prevail:
- a. two elementary sites will be paired so that mentors are available for teachers at all grade levels in the two schools.
- b. an alternate mentor will be selected at the site based on their willingness and ability to work with all the grade levels at the site.
- c. two mentors selected at one elementary site may mentor at a second site if no mentor has been selected at the second site.
- 3. Whenever possible, secondary schools having two or more mentors shall select them from different departments.
- 4. Teachers selecting the early retirement incentive may be used to augment the services available to new teachers.
- 5. A mentor applicant shall complete the required application. The application form shall be developed by the District and approved and/or modified by a majority of the Selection Committee.

# E. Mentor Selection Committee

1. Selection committees will be set up at each school site consisting of the members of the Faculty Advisory Council, the site principal or his/her designee, and the Assistant Superintendent of Educational Services or his/her designee.

#### F. Duties of the Selection Committee

- 1. The Selection Committee <u>at each site</u> shall have the responsibility for nominating teachers <u>at their site</u> for the position of mentor teacher. The Selection Committee shall have responsibility for nominating District employees for the position of mentor teacher. The Selection Committee, prior to such nomination shall develop an objective screening process and shall determine that the applicant meets the minimum qualifications as enumerated above. The Committee shall, in addition, determine that all nominees have demonstrated exemplary teaching skills, subject matter knowledge, and a mastery of a range of teaching strategies necessary to meet the needs of pupils in different contexts. In addition, the teacher members will develop a peer rating tool to determine how nominees are rated by colleagues at their sites.
- 2. The Selection Committee prior to making nominations shall engage in a selection procedure consisting of four (4) components of equal value. They are:
  - a. review the employee's application;
  - b. interview;
  - c. classroom observation; and,
  - d. review College Input Forms.
- 3. The Selection Committee shall nominate mentor teachers at least equal in number to the number of proposed positions available as determined by the Board of Education.
- 4. Teacher members of the Selection Committee shall receive release time from other District services in an amount as determined by the District.
- 5. All decisions of the Selection Committee shall be by a majority vote of the Committee membership.

# G. Designation of Mentor Teacher by the Board of Education

- 1. The Selection Committee shall forward nominees at least equal in number to the number of proposed mentor positions to the Superintendent for transmittal to the Governing Board.
- 2. Prior to designation for any nominee as a mentor teacher, the Board may gather such additional information as it deems necessary to evaluate the nominee.
- 3. The Board shall meet in Closed Session to consider the appointment of any nominee to be a mentor teacher, and, following such Closed Session, the Board shall in Public Session announce the appointment of the mentor teachers. The Board may reject any individual or all from the list of the nominees, but may not appoint a mentor who was

not nominated by the Selection Committee. If nominees are rejected, the Board may request other nominees from the Selection Committee.

# H. Mentor Teacher Term of Office

- 1. Mentor teachers may apply to serve for a period of one (1) to three (3) years. Each year the mentor shall be reviewed, and upon recommendation by the Selection Committee may be retained. Once a mentor has completed a three-(3) year term, he or she may reapply. If two (2) applicants have equal qualifications, the person who has not been a mentor shall have priority.
- 2. In case a mentor teacher is unable to complete the duties as prescribed for the position, the District shall appoint mentors from a previously established list of nominees or request that the Selection Committee nominate a replacement employee. In case additional nominees are requested, the Selection Committee's review and nomination shall be initiated and conducted in the same manner as provided for a regular mentor teacher. Such replacement mentor teacher, upon appointment of the Board, shall serve for the unfilled portion of the prescribed term of the original mentor teacher.

# Release Time for Mentors and Other Employees

The District shall provide release time for teacher mentors or other personnel in the District who are participating in a program of assistance by the teacher mentor. Such release time shall be as prescribed by the District. The released teacher shall be replaced by a substitute teacher, and the substitute shall be paid from funds specifically provided by the State for the mentor program.

# J. Compensation for Mentor Teachers

Compensation shall be in an amount equal to that provided and reimbursed by the State for such mentor positions.

# K. Financial Provisions and Understanding

1. The parties agree that the expenditure for the mentor teacher program shall not exceed the amount of reimbursement provided by the State for such programs. The parties, additionally, recognize that the State is scheduled to reimburse administrative costs equal in amount to one-half (½) of the salary prescribed for a mentor teacher. The parties thus agree that the District shall limit the operation of the mentor teacher program in such a manner that it conforms to the constraints of funds provided for this program by the State; however, the parties further agree that mentor teachers shall receive the amount of salary prescribed by State law.

# L. Schedules

- 1. The normal annual schedule of events for this Program shall be as follows:
- a. Selection Committee meets to determine whether current mentors continue for another year as a mentor. If the position is open, then by April 15: Mentor applicant information and application forms are to be distributed to teachers, and applications are to be completed and submitted.
- b. By May 15: Selection Committee is to complete the selection process and determine nominees to be forwarded to the Board.
- c. By the first meeting in June, the Board of Education determines and announces the final selection decisions.
- d. By June 15: Each mentor will submit an activity plan for the following school year. This plan will be developed with input from teachers, site administrators, and the Assistant Superintendent of Educational Services.
- 2. If new Mentor funding is received at other times, the selection process as outlined above will be compressed into approximately an eight (8)-week period.
- 3. Mentors shall be required to spend the equivalent of three (3) working days during the summer in attendance at District-sponsored mentor activities.

# M. Consultation Regarding Program

The District shall consult, subject to the negotiations process, with the Association regarding the goals, purposes and planned operations of the mentor program including sections A, B, and C.2. above. All other portions of the Article are subject to the negotiation process. Additionally, the District shall, after consultation with the Association, conduct an annual survey of all classroom teachers to identify the needs of the staff regarding areas to be addressed by the mentor program. Following the survey, the District shall recommend to the teacher advisory committees a re-examination of the new program.

# ARTICLE XIX

# SATURDAY WORK/STUDY PROGRAM

- A. A supervising staff member is employed for four (4) hours on Saturday to supervise the students. The hours are from 8 a.m. to 12 noon.
- B. The District will circulate information about the program and accept applications from teachers who volunteer to become members of the Saturday Program staff. First priority for supervisory assignments is to be given to the site's existing staff.

TO: BOARD OF EDUCATION ACTION 10/05/00

FROM: SUPERINTENDENT/JOSEPH N. QUARLES

RE: JOB DESCRIPTION MODIFICATION/HEAVY AND LIGHT BUS DRIVER CLASSIFICATIONS INTO ONE CLASSIFICATION, BUS DRIVER

#### RECOMMENDATION NO. A.18

It is recommended that the Board of Education approve of the modifications of the job descriptions for Heavy and Light Bus Drivers by combining them into one general job classification/description of Bus Driver.

#### BACKGROUND AND RATIONALE

During the past few years, the District has had two different categories of Bus Driver. Currently there are seventeen (17) bus drivers: twelve (12) classified as Heavy and five (5) classified as Light. It has been determined that the District and the Transportation Department would be better served by having one job classification of Bus Driver. This could be done at a negligible cost to the District and would provide more flexibility in terms of using drivers more effectively in performing services for our students.

The proposal to change the job classification and combine the two classifications has been discussed with the SEIU and has their support. Although the existing bus drivers in the Transportation Department will not be significantly effected by the changes staff is recommending, when the two job classifications are merged, the seniority ranking of some of the drivers will change the order in which they bid for routes. Some additional reasons for making this change include: more efficient use of drivers and buses in emergencies or when vehicles are out of service; drivers will have more choices on different types of routes on which to bid; promote more team effort as there would be no differentiation between classes of drivers; and, as enrollment increases, additional large buses will be required to transport students and additional drivers would not have to be hired.

After the Board has taken action, the job description will be presented to the Personnel Commission to determine whether or not it is appropriately classified. Copies of the existing Heavy and Light job descriptions are attached for Board review along with a Draft copy of the proposed Bus Driver job description.

MOTION MADE BY: Mrs. Brady SECONDED BY: Ms. Brownley

STUDENT ADVISORY VOTE: Aye

AYES: (4) Ms. Gottfried out of room

NOES: None (0)

# SANTA MONICA-MALIBU UNIFIED SCHOOL DISTRICT PERSONNEL COMMISSION

CLASS TITLE: BUS DRIVER-HEAVY

#### BASIC FUNCTION:

Under general supervision, drive a school bus with a capacity of 21 passengers or more over a prescribed route within an established time schedule; transport students to and from school, athletic events and on special event trips.

#### DISTINGUISHING CHARACTERISTICS:

Incumbents in the Bus Driver-Heavy classification operate 21 passenger buses or larger with manual or automatic transmissions. The Bus Driver-Light classification incumbents drive a school van with a capacity of 20 passengers or less to transport disabled or preschool-aged children to and from school.

#### REPRESENTATIVE DUTIES:

Drive a school van with a 21 passenger or more capacity over assigned routes in accordance with an established time schedule. *E* 

Transport students to and from school, athletic events and field trips; load and unload students safely at designated stops.  ${\it E}$ 

Stop traffic and escort children across streets. E

Maintain vehicles in a clean and orderly condition; inspect and report mechanical defects or malfunctions; wash, sweep, clean and refuel vehicles.  $\boldsymbol{E}$ 

Maintain appropriate student behavior on a school bus or other transportation equipment; contact others concerning transportation problems and concerns. *E* 

Complete the daily transportation activity record, including number of students transported, mileage, type of trip, and standby time.  ${\it E}$ 

Administer first aid as necessary.

Perform custodial or clerical work as assigned.

Perform related duties as assigned.

#### SUPERVISION

Supervision is received from the Director or Assistant Director of Transportation.

No supervision is exercised.

#### KNOWLEDGE AND ABILITIES:

# KNOWLEDGE OF:

Safe driving practices and techniques.

Basic first aid procedures and methods.

General geography of Santa Monica and Malibu.

Safety and maintenance requirements of bus equipment.

Provisions of the California Motor Vehicle Code applicable to the operation of vehicles in the transportation of school children.

#### **ABILITY TO:**

Drive a school bus along designated routes safely and efficiently.

Communicate effectively with elementary and secondary school students.

Understand and carry out oral and written directions.

Establish and maintain cooperative and effective working relationships with others.

Be flexible.

#### **EDUCATION AND EXPERIENCE:**

One year experience in the operation of a large school bus; current medical examination certificate (as required by DMV).

# LICENSES AND OTHER REQUIREMENTS:

Valid California Class B driver's license with passenger endorsement; first aid certificate; successful completion of the California Highway Patrol Bus Driver's examination; current H6 DMV print-out; incumbents are required to maintain a sufficient number of training hours as prescribed by law.

#### WORKING CONDITIONS:

#### **ENVIRONMENT:**

School bus environment; driving in various road and weather conditions; noise.

October 1997 Ewing & Company

# **WORKING CONDITIONS (Continued):**

# PHYSICAL ABILITIES:

Lifting, carrying, pushing, and pulling heavy objects; sitting for extended periods of time when operating a transportation vehicle; walking and stepping up/down or standing for extended periods of time; bending at the waist; hearing and speaking to exchange information.

#### HAZARDS:

Traffic hazards when stopping traffic and escorting students across streets.

#### SANTA MONICA-MALIBU UNIFIED SCHOOL DISTRICT

CLASS TITLE: BUS DRIVER-LIGHT

#### BASIC FUNCTION:

Under general supervision, drive a school van or bus with a capacity of 20 passengers or less over a prescribed route within an established time schedule; transport disabled students and preschool children to and from school and on special event trips.

#### DISTINGUISHING CHARACTERISTICS:

The Bus Driver-Light classification incumbents drive a school van with a capacity of 20 passengers or less to transport disabled or preschool-aged children to and from school. Incumbents in the Bus Driver-Heavy classification operate 21 passenger buses or larger with manual or automatic transmissions.

#### REPRESENTATIVE DUTIES:

Drive a school van with a 20 passenger or less capacity over assigned routes in accordance with an established time schedule.  $\underline{\mathbf{E}}$ 

Transport disabled students and preschool-aged children to and from school and field trips; load and unload students safely at designated stops.  $\underline{\mathbf{E}}$ 

Stop traffic and escort children across streets. E

Maintain vehicles in a clean and orderly condition; inspect and report mechanical defects or malfunctions; wash, sweep, clean and refuel vehicles. E

Operate a wheelchair lift, load and secure wheelchairs and other assistive devices on bus; assist passengers with carry-on items, seat belts and secure car seats.  $\underline{\mathbf{E}}$ 

Maintain appropriate student behavior on a school bus or other transportation equipment; contact others concerning transportation problems and concerns.  $\underline{\mathbf{E}}$ 

Complete the daily transportation activity record, including number of students transported, mileage, type of trip, and standby time. E

Perform custodial or clerical work as assigned.

Administer first aid as necessary.

Perform related duties as assigned.

#### SUPERVISION:

Supervision is received from the Director or Assistant Director of Transportation.

No supervision is exercised.

#### KNOWLEDGE AND ABILITIES:

#### KNOWLEDGE OF:

Safe driving practices and techniques.
Basic first aid procedures and methods.
General geography of Santa Monica.
Safety and maintenance requirements of bus equipment.
Provisions of the California Motor Vehicle Code applicable to the operation of vehicles in the transportation of school children.

#### ABILITY TO:

Drive a school bus along designated routes safely and efficiently. Communicate effectively with elementary and secondary school students.

Understand and carry out oral and written directions. Establish and maintain cooperative and effective working relationships with others. Be flexible.

#### **EDUCATION AND EXPERIENCE:**

One year experience in the operation of a school bus; current medical examination certificate (as required by DMV).

#### LICENSES AND OTHER REQUIREMENTS:

Valid California Class B driver's license with passenger endorsement; first aid certificate; successful completion of the California Highway Patrol Bus Driver's examination; current H6 DMV print-out; incumbents are required to maintain a sufficient number of training hours as prescribed by law; current medical card.

#### WORKING CONDITIONS:

#### **ENVIRONMENT:**

School bus environment; driving in various road and weather conditions; noise.

# PHYSICAL ABILITIES:

Lifting, carrying, pushing, and pulling heavy objects; sitting for extended periods of time when operating a transportation vehicle; walking and stepping up/down or standing for extended periods of time; bending at the waist; hearing and speaking to exchange information.

#### HAZARDS:

Traffic hazards when stopping traffic and escorting students across streets.

Bus Driver, Light - June 1977
Revised: April 17, 1995 (Ewing & Co)

# SANTA MONICA-MALIBU UNIFIED SCHOOL DISTRICT PERSONNEL COMMISSION

CLASS TITLE: BUS DRIVER

DRAFT

#### BASIC FUNCTION:

Under general supervision, drive a school bus or van over a prescribed route within an established time schedule; transport students to and from school, athletic events and on special event trips.

#### REPRESENTATIVE DUTIES:

Drive a school van or bus over assigned routes in accordance with an established time schedule. *E* 

Transport students to and from school, athletic events and field trips; load and unload students safely at designated stops. *E* 

Transport disabled students and preschool-aged children to and from school and field trips; load and unload students safely at designated stops. *E* 

Stop traffic and escort children across streets. E

Maintain vehicles in a clean and orderly condition; inspect and report mechanical defects or malfunctions; wash, sweep, clean and refuel vehicles.  $\boldsymbol{E}$ 

Maintain appropriate student behavior on a school bus or other transportation equipment; contact others concerning transportation problems and concerns. *E* 

Operate wheelchair lift, load and secure wheelchairs and other assistive devices on bus; assist passengers with carry-on items, seat belts and secure car seats.

Complete the daily transportation activity record, including number of students transported, mileage, type of trip, and standby time. *E* 

Communicate with school staff and parents regarding student behavior as needed. E

Administer first aid as necessary.

Perform custodial or clerical work as assigned.

Perform related duties as assigned or as the situation requires.



#### SUPERVISION

Supervision is received from the Director, Transportation or designee.

No supervision is exercised.

#### KNOWLEDGE AND ABILITIES:

#### KNOWLEDGE OF:

- · Safe driving practices and techniques.
- · Basic first aid procedures and methods.
- · General geography of Santa Monica and Malibu.
- Safety and maintenance requirements of bus equipment.
- Provisions of the California Motor Vehicle Code, Education Code, and Title 13 CCR applicable to the operation of vehicles in the transportation of school children.

#### **ABILITY TO:**

- Drive a school bus along designated routes safely and efficiently.
- Communicate effectively with elementary and secondary school students.
- Understand and carry out oral and written directions.
- Establish and maintain cooperative and effective working relationships with others.
- Be flexible.

#### **EDUCATION AND EXPERIENCE:**

One year experience in the operation of a school bus.

#### LICENSES AND OTHER REQUIREMENTS:

Valid California Class A or B driver's license with passenger endorsement;

California School Bus Driver's Certificate (A first aid certificate is also required if restriction 6 on the Bus Driver's Certificate)

current medical examination certificate (as required by DMV).;

Incumbents are required to maintain a sufficient number of training hours as prescribed by law.

A current H6 DMV print-out must be presented prior to hire.

#### **WORKING CONDITIONS:**

#### **ENVIRONMENT:**

School bus environment; driving in various road and weather conditions; noise.

# **WORKING CONDITIONS (Continued):**

#### PHYSICAL ABILITIES:

Lifting, carrying, pushing, and pulling heavy objects; sitting for extended periods of time when operating a transportation vehicle; walking and stepping up/down or standing for extended periods of time; bending at the waist; hearing and speaking to exchange information.

#### HAZARDS:

Traffic hazards when stopping traffic and escorting students across streets.

Adverse weather conditions while driving a school bus.

Exhaust and fuel fumes.

Abusive or uncooperative individuals.

TO:

BOARD OF EDUCATION

ACTION

10/5/00

FROM:

SUPERINTENDENT/RICK BAGLEY/LAUREL SCHMIDT

previously 9/21/00

RE:

ADOPTION OF NEW BOARD POLICY/BP5141.21:

ADMINISTERING MEDICATION AND MONITORING HEALTH

CONDITIONS

#### RECOMMENDATION NO. A.19

It is recommended that the Board of Education adopt Board Policy 5141.21: Administering Medication and Monitoring Health Conditions.

COMMENT:

This policy is being introduced as part of the ongoing effort to update and revise our Board Policy Manual. Specifically, this new policy allows for the administering of medications to students who have been identified with particular health conditions which may require such treatment. In addition, the policy includes a mandated section which provides for the administering of anaphylactic injections (EPI-PEN) to any student who may be suffering from a severe allergic reaction (e.g. bee sting).

A member of our school nursing staff has researched and developed an extensive protocol and procedure for the administration of the EPI-PEN injections, which includes a process for obtaining parental consent to administer the injection under emergency conditions.

MOTION MADE BY: Mrs. Brady SECONDED BY: Ms. Brownley

STUDENT ADVISORY VOTE: Aye

AYES: (4) Ms. Gottfried out of room

NOES: None (0)

#### **Administering Medication and Monitoring Health Conditions**

The Governing Board recognizes that students may need to take prescribed medication during the school day in order to be able to attend school without jeopardizing their health.

When the district has received written statements from the student's physician and parent/guardian, designated personnel shall assist the student in taking the medication. In addition, upon written request, designated personnel may assist the student in monitoring, testing or other treatment of an existing medical condition. (Education Code 49423)

Upon written request by the parent/guardian and with the approval of the student's physician, a student with an existing medical condition that requires frequent monitoring, testing or treatment may be allowed to self administer this service. The student shall observe universal precautions in the handling of blood and bodily fluids.

# A. Anaphylactic Injections (EPI-PEN)

The Board recognizes that some students have allergies of such severity that they may require an emergency anaphylactic injection during the course of the school day. Parents/guardians who are aware of this foreseeable need may ask the district to provide such injections in accordance with administrative regulations.

School staff who may be required to administer anaphylactic injections shall receive training from qualified medical personnel. They will be authorized to administer the injections in accordance with administrative regulations and will be afforded appropriate liability protection.

#### Legal Reference:

**EDUCATION CODE** 

49407 Liability for treatment

49408 Emergency information

49423 Administration of prescribed medication for student

49423.5 Specialized health care services

49426 School nurses

49480 Continuing medication regimen; notice

#### BUSINESS AND PROFESSIONS CODE

2700-2837 Nursing, especially:

2726 Authority not conferred

2727 Exceptions in general

BOARD ADOPTED:

???

CSBA UPDATED:

10/95

TO:

BOARD OF EDUCATION

ACTION 10/5/00

FROM:

SUPERINTENDENT/ARTHUR L. COHEN

RE:

BUDGET ADJUSTMENTS

#### RECOMMENDATION NO. A.20

It is recommended that the Board of Education approve the following adjustments to the 2000-01 Budget:

[I.A] An increase in the General Fund - Unrestricted expenditures in the amount of \$219,092;

as detailed below in the Comments Section.

COMMENTS: I. GENERAL FUND - UNRESTRICTED (FUND 01)

- [A] Expenditures Increase the expenditure budget in the amount of \$219,092, as follows:
  - 1. McKinley Elementary School Additional 1.00 FTE Teacher for New Kindergarten Class A budget increase in the amount of \$64,851 is needed to fund a 1.00 FTE teacher for a new Kindergarten class. This is the result of not being able to accommodate District's kindergarten enrollment.
  - 2. John Adams Middle School Two Additional Sections (.40 FTE) A budget increase in the amount of \$21,527 is needed to fund two (2) additional sections of teacher time due to an enrollment increase. This is an ongoing expenditure.
  - 3. John Adams Middle School Music Accompanist (.1875 FTE) A budget increase in the amount of \$5,647 is needed to fund an additional 1.5 hours per day of music accompanist time. This is an ongoing expenditure.
  - 4. Lincoln Middle School Two Additional Sections (.40 FTE) A budget increase in the amount of \$21,527 is needed to fund two (2) additional sections of teacher time due to an enrollment increase. This is an ongoing expenditure.
  - 5. Santa Monica High School Eight Additional Sections (1.60 FTEs) A budget increase in the amount of \$86,110 is needed to fund eight (8) additional sections of teacher time due to an enrollment increase. This is an ongoing increase.

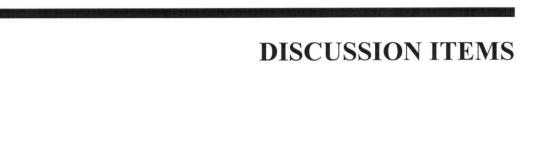
55

6. Educational Services - Special Services
Contract for Music Teacher - A budget increase in
the amount of \$19,430 is needed to fund services
provided in prior fiscal years by a retired
elementary instrumental music teacher. This is a
one-time increase which fully satisfies the
District's obligations with the retired employee.

MOTION MADE BY: Ms. Brownley SECONDED BY: Mrs. Brady STUDENT ADVISORY VOTE: Aye

AYES: (4) Ms. Gottfried out of room

NOES: None (0)



TO: Bo

BOARD OF EDUCATION

DISCUSSION 10/05/00

FROM:

SUPERINTENDENT/SUE GEE/LISLE STALEY

RE:

CONTENT STANDARDS FOR READING/LANGUAGE ARTS AND MATHEMATICS FOR KINDERGARTEN THROUGH GRADE TWO

#### DISCUSSION ITEM NO. D.1

It is recommended that the Board of Education consider for future adoption the Content Standards for Reading/Language Arts and Mathematics for Kindergarten through Grade Two. The Board has adopted the Content Standards for Grades Three through Twelve.

#### BACKGROUND

Educational Services convened a Standards Task Force in the fall of 1999, under the direction of Juli DiChiro, former Director of Standards and Assessment. The Task Force was charged with developing content standards for grades K, 1 and 2 in the areas of Reading/Language Arts and Mathematics. The Task Force has completed its work, and copies of the draft standards were distributed to the Board Members on Friday, September 29, 2000. All Kindergarten, Grade One and Grade Two teachers received copies of the draft standards on August 31, 2000. A brochure-version of the standards is now being prepared in English and Spanish and will be distributed to schools in time for parent conferences in November. Copies of the standards will be sent to Chairs of Site Governance Councils by October 15, 2000.

#### TIMELINE -- BY MAY 1, 2001, the following

- 1. Final revision and adoption of the content standards.
- 2. Revision of district assessments and development of school-based assessments that are aligned with the critical content standards.
- 3. Revision of report cards to a standards-based report card for grades 1 and 2 and a one-on-one performance assessment for Kindergarten.
- 4. Setting of District-wide performance standards for the critical content standards in language arts and mathematics. The critical content standards, assessments and performance standards will be articulated across grade levels connecting pre-school assessment to Kindergarten and connecting Grade 2 with Grade 3 assessments.

TO:

BOARD OF EDUCATION

DISCUSSION 10/5/00

FROM:

SUPERINTENDENT / RICK BAGLEY

RE:

ADOPTION OF NEW BOARD POLICY BP 4112.2 / CERTIFICATED PERSONNEL - CERTIFICATION

FIRST READING

#### DISCUSSION ITEM NO. D.2

It is recommended that the Board approve new BP 4112.2 which relates to the certification of teachers within the District.

#### RATIONALE:

This policy was received in the recent CSBA packet of updates and is recommended for inclusion in our local Board policies.

This policy clarifies options available to the district when a fully certified teacher is not available, and deletes optional provisions related to mentor teacher program which will sunset in July 2001.

Education Code 44250-44279 contain the minimum requirements for the multiple or single subject teaching credential. To obtain a clear credential, teachers must possess a valid preliminary credential, an equivalent credential or equivalent requirements, and must complete an approved program of beginning teacher induction or an approved district internship program. A fifth-year program after completion of a baccalaureate degree is not needed if the candidate has completed the induction program.

When a fully qualified teacher is not available and a substitute has served for the maximum number of days allowed by law, state law allows districts to assign personnel with emergency permits (Education Code 44300), intern permits (Education Code 44325, 44464), pre-intern certificates (Education Code 44305), or credential waivers (Education Code 44225 (m)). Pursuant to Education Code 44302, added by SB 1309 (Ch. 400, Statutes of 1999), the CTC must regularly notify districts of these various provisions. In addition, AB 471 (Ch. 381, Statutes of 1999) added Education Code 44225.7 requiring the CTC to notify districts, as the supply of interns increases, that state policy directs the assignment of interns to classrooms when available, with decreased reliance on persons serving on emergency permits or credential waivers.

The National Board for Professional Teaching Standards (NBPTS) provides advanced certification to teachers who voluntarily fulfill a rigorous certification process. Pursuant to Education Code 44395-44397, one-time \$10,000 merit awards are available to teachers who have obtained certification from the NBPTS, are employed by school districts or charter schools, and are assigned to teach in California public schools.

#### Discussion

- -Staff was requested to add language similar to the following in paragraph 2 on page 60 under <u>Certification</u>: "The Superintendent will provide a report to the Board of Education twice a year, once at the beginning of the school year and once at the end."
- -it is the intent of the Board of Education that even when outside funding is not available, the District is committed to providing support and training for these individuals.

#### Certification

The Superintendent or designee shall ensure that persons employed in positions requiring certification qualifications have the appropriate credential or permit authorizing their employment in such positions.

When fully credentialed individuals are not available, the district may employ persons with emergency permits, intern permits, pre-intern certificates or credential waivers in accordance with law.

A. National Board for Professional Teaching Standards Certification Incentive Program

The Governing Board encourages district teachers to voluntarily seek additional certification from the National Board for Professional Teaching Standards which demonstrates advanced knowledge and teaching skills.

The Superintendent or designee shall ensure that district teachers and teachers working in charter schools affiliated with the district are informed about the program and can acquire the necessary application and information materials. (Education Code 44395)

#### Legal Reference:

#### **EDUCATION CODE**

8360-8370 Qualifications of child care personnel

32340-32341 Unlawful issuance of a credential

44066 Limitations on certification requirements

44200-44405 Teacher credentialing, especially:

44225.6 CTC annual report on credentials, internships and emergency permits

44225.7 Priorities for recruitment when fully prepared teacher not available

44227 Teacher education courses for out-of-state applicants

44251 Period of credentials

44252 Standards and procedures for issuance; proficiency testing of basic skills

44252.5 State basic skills assessment required for certificated personnel

44259 Minimum requirements for teaching credential

44259.5 Standards for teachers of all students, including English language learners

44259.8 Alternative means of entering teaching profession; district recommendation for credential

44274-44274.5 Out-of-state credentials

44275.3 Employment of teachers with out-of-state credentials

44277 Requirements for maintaining valid credentials

44278 Credential appeal

44300-44301 Emergency permits

44302 CTC notification re district options when fully qualified teacher not available

44305-44308 Pre-internship teaching certificates

44325-44329 District interns

44330-44355 Certificates and credentials

44395-44397 National Board for Professional Teaching Standards certification incentive program

44400-44405 California Mathematics Initiative for Teaching

#### SMMUSD Board Policy 4112.2 (Continued) Page Two of Two

44830-44929 Employment of certificated persons; requirement of proficiency in basic skills 56060-56063 Substitute teachers in special education

#### CODE OF REGULATIONS, TITLE 5

80001-80690.1 Commission on Teacher Credentialing

#### COURT DECISIONS

Association of Mexican-American Educators, et. al. v. State of California and the Commission on Teacher Credentialing, (1993) 836 F.Supp. 1534

#### **Management Resources**:

CTC ADVISORIES

1227.99 CTC Memo #99-9931 Amendments pertaining to emergency permits

CTC memo #94-9414, August 15, 1994

WEB SITES

CDE: http://www.cde.ca.gov CTC: http://www.ctc.ca.gov

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A.	Quality Education for All	
BOARD ADOP CSBA UPDATI		_

TO:

BOARD OF EDUCATION

DISCUSSION 10/5/00

FROM: SUPERINTENDENT / RICK BAGLEY

RE:

ADOPTION OF REVISED BOARD POLICY BP 6178 /

VOCATIONAL EDUCATION FIRST READING

DISCUSSION ITEM NO. D.3

It is recommended that the Board approve the attached updated policy, BP 6178, which relates to vocational education.

#### RATIONALE:

BP 6178 is a mandated policy which has been revised to reflect new law, the reauthorized Carl D. Perkins Act, which establishes new requirements for local use of vocational funds and for local vocational plans.

This policy was recently updated (March, 2000) by CSBA and reflects new laws and other changes that must be reflected in our local policies. It should be noted that this policy will replace in total, BP 6175 which was originally adopted by the Board in 1978 and has not been updated since.

#### Discussion

-Use the phrase "Technical Education (School to Career)" along with the phrase "Vocational Education" when the policy is brought back for action.

# SMMUSD Board Policy

Instruction

#### **Vocational Education**

The Governing Board desires to provide a quality, expanded and modernized vocational and technical education program which provides services and activities that are of sufficient size, scope and quality to be effective. The goal of the program is to provide for an integration of academic and vocational components through a coherent sequence of courses to ensure learning in all subjects. The program shall also provide curriculum and program strategies reflecting workplace needs.

The district's program shall provide linkages between secondary and postsecondary vocational and technical education, including the implementation of tech-prep programs. Students shall also be given a strong experience and understanding of all aspects of an industry.

The Superintendent or designee shall expand the use of technology in the district's vocational program. He/she shall also provide professional development programs to teachers, counselors and administrators designed to provide effective practices to improve parental and community involvement and to ensure that teachers stay current with an industry.

The district's program shall provide equal access to students who are members of special populations. Students who are members of special populations shall not be unlawfully discriminated against on the basis of their status as a member of a special population. (20 USC 2354)

## A. Expenditures of Supplemental Funding

Every three years, the Board shall compare the district's existing vocational curriculum, course content and course sequence with model state curriculum standards. (Education Code 51226, 52376)

The Superintendent or designee shall establish procedures for the systematic review of district vocational education classes to determine the degree to which each class may offer an alternative means for completing and receiving credit for specific portions of the course of study prescribed by the district for high school graduation. The Superintendent or designee shall present the Board with evidence that enables the Board to ensure that these classes are equivalent in content and rigor to the courses prescribed for graduation. (Education Code 52376)

#### B. Advisory Committee

The Board shall appoint a vocational education advisory committee as required by law to develop recommendations on the vocational education program and provide liaison between the district and potential employers. (Education Code 8070)

#### SMMUSD Board Policy 6178 (Continued) Page Two of Two

#### Legal Reference:

**EDUCATION CODE** 

8070 Appointment of vocational education advisory committee

48430 Legislative intent; continuation education schools and classes

51225.3 Requirements for graduation commencing with 1988-89 school year

51226 Model curriculum standards

51228 Graduation requirements; minimum standards; required curriculum; pupil demonstration of competence

52300-52499.6 Vocational education

52980-52982 Pilot projects in applied academic areas & programs

54728 Funds allocated pursuant to the School-Based Motivation and Maintenance Program

54761 Calculation; base funding; deposit; use

UNITED STATES CODE, TITLE 20

2301-2415 Carl D. Perkins Vocational and Technical Act of 1998

CODE OF FEDERAL REGULATIONS, TITLE 34

104.1-104.39 Section 504 of the Rehabilitation Act of 1973

106.1-106.61 Discrimination on the basis of sex, effectuating Title IX

#### **Management Resources:**

WEB SITES

CDE, Secondary Education, Academic and Career Integration: http://www.cde.ca.gov/shsd/aciUSDE, Office of Vocational and Adult Education: http://www.ed.gov/offices/OVAE

#### **BOARD GOAL**

A. Quality Education for All

BOARD UPDATED:

BOARD APPROVED:

March 27, 1978

CSBA UPDATED:

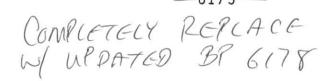
March, 2000

## ARTICLE 6 - INSTRUCTION

# Section 1 - Elementary and Secondary

E. Curriculum Extensions

3. Vocational Education Policy



The Santa Monica-Malibu Board of Education recognizes the diverse needs, interests, and abilities of boys and girls to be the essential factors in providing options and choices for students in pursuit of their respective career choices. Training students to become gainfully employed in recognized occupations other than those generally considered to be professional and require degrees from institutions of higher learning is the primary purpose of vocational education. Preparation is imparted to enter various occupations in the fields of distributive education, office and business fields, homemaking, trade and industry. Vocational education will supplement and enhance both general and career education for students who are seeking to enter a chosen occupation.

It is the intent of the Board of Education to support and maintain such a program for students matriculating at schools within the Santa Monica-Malibu Unified School District.

Policy adopted: March 27, 1978

# INFORMATION ITEMS

TO:

BOARD OF EDUCATION

INFORMATION

10/05/00

FROM:

SUPERINTENDENT/JOSEPH N. QUARLES

RE:

SUPERINTENDENT SEARCH/CONTINUING UPDATE

#### INFORMATION COMMUNICATION I.1

At the Board's direction, staff sent out the Request for Proposal (RFP) letters for the Superintendent Search, with the intent of hiring a Superintendent no later than March 1, 2001. The letters were sent to twenty-one Search Firms (see attached) on Tuesday, September 26, 2000, and requires interested firms to respond by October 13, 2000.

California School Boards Association 3100 Beacon Blvd. P.O. Box 1660 West Sacramento, CA 95691

Croce, Badal and Associates 845 St. George Road Danville, CA 94526

David N. Evans P.O. Box 1238 Carmel, CA 93921

Executive Search Consultants 28211 McCall Blvd. Sun City, CA 92586 ATTN: James R. Sheridan

Rudy Gatti & Associates 716 Blue Spruce Drive Danville, CA 94526

Herbert William Consulting, Inc. P.O. Box 1404 Avon, CT 06001-1404

JW & Associates 4731 Grass Valley Road Oakland, CA 94605 ATTN: Jack Weinstein

McPherson and Jacobson P.O. Box 1356 Kerney, NE 68848

The Bickert Group, Ltd. 2145 Tanglewood Court Highland Park, IL 60035

Goens, Espara, LLC P.O. Box 271740 West Hartford, CT 06127-1740

Ferris and Associates, inc. P.O. Box 5709 Fullerton, CA 92838 Leadership Associates Jake Abbott, Bob Trigg, Harry Weinberg 197 Woodland Parkway, Suite 104 San Marcos, CA 92069-3021

Wilson Riles & Associates, Inc. Wells Fargo Center 400 Capitol Mall, Suite 1540 Sacreamento, CA 95814

Maury Ross and Associates 1100 Irvine Blvd., #283 Tustin, CA 92780

Hazard, Young, Attea and Assoc., Inc. 1151 Waukegan Road, Suite 200 Glenview, IL 60025

Cascade Consulting Group 411 108th Ave., N.E., Suite 250 Bellevue, WA 98004

School Services of California 1121 L Street, Suite 1060 Sacramento, CA 95814

Carney, Sandoe and Associates 136 Boylston Street Boston, MA 02116

Educational Consulting Services P.O. Box 669 Terrytown, NY 10591-0669

J & D Associates P.O. Box 6870 Monroe Township, NJ 08831

Educational Consulting Services P.O. Box 669 Terrytown, NY 10591-0669

TO: BOARD OF EDUCATION

INFORMATION

10/5/00

FROM:

SUPERINTENDENT/ARTHUR L. COHEN

RE: MONTHLY BUDGET REPORT AS OF SEPTEMBER 30, 2000

INFORMATIONAL COMMUNICATION NO. I.

The following pages contain the Monthly Budget Report as of September 31, 2000.

# MONTHLY BUDGET REPORT SEPTEMBER 30, 2000 I - SUMMARY OVERVIEW OF 2000-01 BUDGET GENERAL FUND - UNRESTRICTED

	121									
							2000/2001			
				1999/2000		ADOPTED	2000/01			
FUNDING VARIABLES	1997-98	1998/1999		UNAUDITED			BUDGET	PROJECTED		
ENROLLMENT (Second Month)	ACTUAL 11 FOA 00	_	ACTUAL	_	ACTUAL	_	6/29/2000	_	ACTUALS	
P-2ADA (Base Revenue)	11,524.00		12,041.00		12,142.00		12,500.00		12,500.00	
ANNUAL ADA (Lottery)	11,526.67		11,456.00		11,582.00		11,893.00		11,908.00	
BASE REV/PUPIL - Statutory	11,528.00	•	11,452.00	•	11,590.00		11,889.00	_	11,910.00	
BASE REV/PUPIL - Statutory  BASE REV/PUPIL - Est. Actual	\$4,065.25	\$	Contraction of the Contraction o	\$		\$		\$		
ESTIMATED DEFICIT	\$3,532.34	\$		\$		\$	and the second manufacture of	\$		
SMMUSD - COLA	\$4,147,560	\$		\$		\$		\$		
LOTTERY/PUPIL-UNRESTRICTED	2.65 %		3.95%		1.41%		3.17%		3.17%	
	\$114.00	\$		\$		\$		\$		
LOTTERY/PUPIL-RESTRICTED	\$0.00	\$		\$		\$		\$	6.00	
LOTTERY/PUPIL - PRIOR YR ADJ.	\$2.80	\$		\$		\$		\$		
PARCELS OF PROPERTY	31,957		31,957	2	31,957		31,957		32,413	
PARCEL TAX RATE	\$70.26	\$	71.10	\$	73.23	\$	74.99	\$	74.99	
DEVENUES										
REVENUES										
STATE										
Revenue Limit Sources										
Base Revenue	\$41,285,530		44,792,537		46,777,807	\$	53,303,757	\$	53,395,816	
Unemployment Insurance	\$0	\$		\$	9,757	\$	: =	\$	-	
Meals for Needy	\$229,758	\$		\$	254,994	\$	263,592	\$	263,592	
Ca.Intensive Intervention	\$0	\$		\$	÷	\$	161,496	\$	161,496	
Summer School - Core	\$187,656	\$		\$	309,568	\$	534,240	\$	534,240	
Summer School - Mandated	\$159,567	\$		\$	206,507	\$	-	\$	-	
Prior Year Rev. Limit Adj.	\$0	\$		\$	-	\$	-	\$	-	
Pr.Yr. Rev. Limit Adj- Deficit Factor.	\$627,975	\$	2	\$		\$	-	\$	.*:	
Revenue Limit Totals	\$42,490,486	,	\$45,476,167	\$	47,558,633	\$	54,263,084	\$	54,355,143	
ADA Block Grant-Non Rerecurring Exp.	\$0	\$		\$	-	\$	-	\$	326,822	
Site Block Grant One-Time	\$0	\$	Commence of the commence of th	\$	-	\$	-	\$	490,709	
Class Size Reduction - Elementary	\$2,441,200	\$	2,917,263	\$	2,934,588	\$	3,176,878	\$	3,044,145	
Class Size Reduction - High School	\$116,845	\$	146,074	\$	247,305	\$	352,195	\$	337,620	
Class Size Reduc - High School(PY)	\$0	\$	-	\$	-	\$	-	\$	47,220	
Mandated Costs	\$677,777	\$	609,849	\$	643,524	\$	557,500	\$	600,000	
State Lottery	\$1,235,514	\$	1,451,128	\$	1,402,681	\$	1,426,647	\$	1,393,481	
Beginning Teacher Salary Equalization	\$0	\$	-	\$	-	\$	-	\$	69,494	
Other State Revenue	\$52,545	\$	62,335	\$	416,195	\$	433,246	\$	433,246	
STATE SUB-TOTAL	\$ 47,014,367	\$	51,016,449	\$	53,202,926	\$	60,209,550	\$	61,097,880	
REVENUES							200010001			
REVENUES					1000/0000		2000/2001			
	4007.00			1999/2000		ADOPTED		2000/01		
	1997-98			1998/1999 UNAUDITED			BUDGET		ROJECTED	
LOCALINCOME	ACTUAL	_	ACTUAL		ACTUAL		6/29/2000	_	ACTUALS	
Parcel Tax-Current	£2 240 700	•	0.004.004	•	0.004.000			_		
	\$2,319,798	\$	2,291,984	\$	2,261,086	\$	2,396,474	\$	2,430,670	
Parcel Tax-Delinquent	\$249,399	\$	-	\$		\$	-	\$	-	
Sales	\$29,493	\$	23,972	\$	24,527	\$	-	\$	-	
Lease - Hotel	\$538,210	\$	524,590	\$	524,410	\$	537,520	\$	537,520	
Lease - Madison/SMC	\$800,000	\$	67,000	\$	67,000	\$	67,000	\$	67,000	
Lease - Madison/SMC-PY ADJUST	\$0	\$	733,000	\$	733,000	\$	733,000	\$	733,000	
Leases - Other	\$95,307	\$	91,941	\$	84,608	\$	95,823	\$	95,823	
Interest - Unrestricted	\$486,858	\$	405,971	\$	433,188	\$	375,000	\$	400,000	
Interest - COPs	\$0	\$	•	\$	-	\$	0.7	\$	-	
Interest -Tax Anticipation Notes (TRANS)	\$632,949	\$	909,655	\$	742,254	\$	1,192,840	\$	1,192,840	
Civic Center Permits	\$117,698	\$	104,012	\$	153,364	\$	130,000	\$	100,000	
Day Care Fees	\$104,095	\$	74,235	\$	67,112	\$	120,000	\$	70,000	

LOCALINCOME	1997-98 ACTUAL		1998/1999 ACTUAL		1999/2000 UNAUDITED ACTUAL		2000/2001 ADOPTED BUDGET 6/29/2000		2000/01 PROJECTED ACTUALS		
Santa Monica City	\$1,750,000	\$	1,750,000	\$	2,000,000	\$	2,000,000	\$	2,000,000		
Santa Monica City -Spec Grant	\$0	\$	-	\$		\$	3,100,000	\$	2,900,000		
Santa Monica City - Phys. Act. Spec.	\$130,900	\$	153,997	\$	58,048	\$	70,491	\$	60,000		
City of Malibu - Spec Grant	\$0	\$	-	\$	-	\$	150,000	\$	150,000		
SMC Teacher Reimbursement	\$10,889	\$	39,039	\$	(8,129)	\$	45,000	\$	45,000		
Insurance Settlements	\$0	\$	-	\$	-	\$		\$			
LACOE Reimbursement A/V	\$0	\$	-	\$	-	\$	-	\$	-		
LACOE-Teacher Contract	\$0	\$	62,847	\$	69,490	\$		\$	-		
SLIM - Safety Credits Student Store-SAMOHI	\$2,085	\$	50.042	\$	70.505	\$	27,032	\$	27,032		
Student Store-OLYMPIC	\$46,316 \$0	\$ \$	58,943	\$	73,535	\$	72,000	\$	72,000		
City of Malibu: Malibu Pool Reimbrsmnt	\$20,000	\$	27,208	\$	1,955 20,000	\$	2,000 25,000	\$ \$	2,000 25,000		
Other: LARISA Delta Dental Reimb.	\$256,719	\$	27,200	\$	20,000	\$	25,000	\$	25,000		
Wrkrs. Comp. Refund	\$257,617	\$	302,445	\$	310,201	\$		\$			
Other	\$105,215	\$	33,503	\$	31,333	\$	-	\$	-		
Students Teaching	\$13,708	\$	4,860	\$	3,725	\$	15,000	\$	5,000		
=:			2.53	20	2/ 22			-	5,000		
LOCAL SUB-TOTAL	\$ 7,967,256	\$	7,659,202	\$	7,650,707	\$	11,154,180	\$	10,912,885		
STATE & LOCAL SUB-TOTAL	\$54,981,623	\$	58,675,651	\$	60,853,633	\$	71,363,730	\$	72,010,765		
EXPENDITURES											
Certificated Salaries	\$27,510,294	\$	30,210,115	\$	32,356,030	\$	33,939,218	\$	34,148,456		
Classified Salaries	\$8,971,225	\$	9,628,645	\$	9,957,589	\$	9,936,888		10,067,180		
Employee Benefits	\$7,039,473	\$	7,008,079	\$	7,326,770	\$	8,360,536	\$	8,391,637		
Books and Supplies	\$1,272,250	\$	1,345,585	\$	1,093,796	\$	1,328,482	\$	2,283,675		
Services, Other Operating Exp.	\$3,814,158	\$	4,280,826	\$	4,036,319	\$	4,455,332	\$	4,503,822		
Capital Outlay	\$1,158,013	\$	1,249,613	\$	503,127	\$	631,863	\$	664,427		
Other Outgo	\$473,650	\$	1,165,350	\$	1,301,690	\$	1,321,194	\$	1,331,057		
Direct/Indirect Credit	(\$660,880)	\$	(678,594)	\$	(578,405)	\$	(600,112)	\$	(603,600)		
TOTAL EXPENDITURES	\$49,578,183	\$	54,209,619	\$	55,996,916	\$ :	59,373,402		50,786,654		
TRANSCED TO 150 OF 150											
TRANSFER TO/FROM OTHER FUNDS											
Adult Education (From Fnd 29)	\$0		\$0	\$	_	\$	_	•			
Noon Aide Support frm: Fnd 30	\$38,000	\$	55,845	\$	55,845	\$	20,000	\$ \$	20,000		
Deferred Maintenance to: Fnd 27	(\$285,000)	\$	(278,000)	\$	(118,034)	\$	(360,000)	\$	(365,000)		
Cafeteria Fnd	(\$171,689)	\$	(106,000)	\$	(110,004)	\$	(000,000)	\$	(303,000)		
Child Development to: Fnd 11	\$0	\$	-	\$	-	\$	-	\$			
Retiree Benefits to: Fnd 36	(\$703,180)	\$	(437,800)	\$	(640,347)	\$	(510,288)	\$	(510,288)		
Capital Servicing-Flex to: Fnd 71	(\$341,001)	\$	(354,541)	\$	(244,838)	\$	(250,000)	\$	(250,000)		
Capital Servicing-Debt Serv. to: Fnd 71	(\$250,000)	\$	(249,338)	\$	(351,323)	\$	(354,541)	\$	(351,395)		
Building Fnd to: Fnd 70 (SMHS-Phase III)	\$0	\$	-	\$	-	\$	-	\$	-		
Capital Facilities to: Fund 73	(\$270,293)	\$	270,293	\$	*	\$	-	\$	-		
Samohi Athletics Softball Fld:Fnd 70	\$0	\$	9,000	\$	-	\$	-	\$	-		
Earthquake Fund:(Interest owed):From 60	\$0	\$	-	\$		\$	-	\$	-		
TOTAL TRANSFERS	(\$1,983,163)	(\$	31,090,541)	(5	\$1,298,697)	(\$	1,454,829)	(\$	1,456,683)		

CONTRIBUTIONS TO OTHER FUNDS	1997-98 ACTUAL		1998-99 CTUAL	UN	999/2000 NAUDITED ACTUAL		1999-00 ADOPTED BUDGET 6/24/1999		2000/01 ROJECTED ACTUAL
LGFC - Special Education	(\$2,089,088)		2,929,811)		(3,349,749)		(4,988,914)		(4,988,914)
LGFC - ROP	\$0	\$	-	\$		\$	(22,155)	\$	(22,155)
LGFC - Transportation LGFC - ESL Program	(\$420,730)	\$	(423,923)	\$	(322,589)	\$	(345,158)	\$	(461,741)
LGFC - ESt Program	(\$580,874) 0	\$	(568,834)	\$	(381,142)	\$	(544,517)	\$	(544,517)
Adams: Gift Carryover to: Fnd 03	(\$11,350)	Ф	(15,000)	\$	(28,844)	\$	-	\$	-
TOTAL CONTRIBUTIONS	(\$3,102,042)	(\$	3,937,568)		(20,044) (4,082,323)		\$5,900,744)		6,017,327)
	5 30 50 E50		-,,	37.5	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		***************************************	,	,0,0,02,
OTHER USES	\$0	\$	-	\$	-	\$	-	\$	•
OPERATING BALANCE	\$318,235		(\$562,077)		(\$524,303)		\$4,634,755	9	3,750,101
			3		,				
BEGINNING BALANCE	\$5,438,353	\$	4,575,245	¢	34,013,168		\$1,701,328		3,518,400
	40,100,000	Ψ	4,070,240		74,013,100	•	\$1,701,320	,	3,310,400
OTHER AD HIGTHENTS	1 (0440.040)								
OTHER ADJUSTMENTS	(\$448,343)	\$		\$	-	\$	-	\$	-
AUDIT ADJUSTMENT	(\$733,000)	\$	-	\$	29,536	\$	-	\$	-
ENDING BALANCE	\$4,575,245	\$4	4,013,168	\$	3,518,400	9	6,336,082	9	7,268,500
DECERVE COMPONENTS	1								
RESERVE COMPONENTS	l								
Revolving Cash	\$20,000	\$	20,000	\$	20,000	\$	20,000	\$	20,000
Stores Inventory	\$172,942	\$	165,000	\$	165,000	\$	165,000	\$	165,000
Prepaid Expenses	\$9,498	\$		\$	-	\$	-	\$	-
Developer Fee Projects	\$0	\$	-	\$	1.	\$	S=	\$	-
Preplanning Bond Issue	\$0	\$	-	\$		\$	-	\$	-
Economic Uncertainties	\$4,372,805	\$3	3,828,168	\$	3,333,400	\$	6,151,082	\$	7,083,500
Total Expenditures - Fund 01	\$49,578,183	\$54	1,209,619	\$5	5,996,916	\$5	9,373,402	\$6	0,786,654
Total Expenditures - Fund 03	\$17,890,190 \$20,263,909		\$22,057,573		\$23,086,401		\$23,368,809		
Transfers Out & Uses	\$2,021,163	\$1	,425,679	\$1,354,542		\$1,546,829		\$1,548,683	
3 % Reserve Requirement	3 % Reserve Requirement \$2,084,686		2,276,976	\$2,382,271		\$2,520,199		\$2,571,124	
District's Current Reserve Percentage	6.29%		5.04%	-	4.20%		7.32%		8.27%
District: 3% Reserve Regrmnt Position	\$2,288,119	\$1	,551,192		\$951,129	\$	3,630,883	S	4,512,375
•					,		,,		.,,

File: 00-01Bdg\Summary.xls J. Wade Roach