

# PERSONNEL COMMISSION MEETING AGENDA

March 13, 2024

A regular meeting of the Santa Monica-Malibu Unified School District Personnel Commission will be held on **Wednesday, March 13, 2024**, at **4:30 p.m.**, in the **District Administrative Offices**: 1717 4<sup>th</sup> Street, Santa Monica, CA.

# I. General Functions:

- G.01 Call to Order
- G.02 Roll Call
- G.03 Pledge of Allegiance
- G.04 Report from Closed Session
- G.05 Approval of Agenda for Regular Meeting on March 13, 2024

| Commissioner    | M | S | Yes | No | Abstain | ABSENT |
|-----------------|---|---|-----|----|---------|--------|
| Lauren Robinson |   |   |     |    |         |        |
| Mahshid Tarazi  |   |   |     |    |         |        |
| Phillip Tate    |   |   |     |    |         |        |

G.06 Approval of Minutes for Regular Meeting on February 14, 2024

| Commissioner    | М | S | Yes | No | Abstain | ABSENT |
|-----------------|---|---|-----|----|---------|--------|
| Lauren Robinson |   |   |     |    |         |        |
| Mahshid Tarazi  |   |   |     |    |         |        |
| Phillip Tate    |   |   |     |    |         |        |

- G.07 Report from the Director of Classified Personnel
- G.08 Personnel Commissioner Comments/Reports
- G.09 Communications
- G.10 Public Comments



# PERSONNEL COMMISSION MEETING AGENDA

Electronically Recorded (AUDIO ONLY)

March 13, 2024

#### PERSONNEL COMMISSIONERS:

Mrs. Lauren Robinson, Mrs. Mahshid Tarazi, and Mr. Phillip Tate

A regular meeting of the Santa Monica-Malibu Unified School District Personnel Commission will be held on **Wednesday, March 13, 2024**, at **4:30 p.m.**, in the **District Administrative Offices**: 1717 4<sup>th</sup> Street, Santa Monica, CA.

**Note About Parking:** Parking for those visiting the new district office is located in the multi-structure parking lot located at 333 Civic Center Dr., Santa Monica.

Instructions on Public Comments: Persons wishing to address the Personnel Commission regarding an item scheduled for this meeting must submit the "Request to Address" card before consideration of that item. Persons wishing to address the Personnel Commission regarding an item within the Commissions subject matter jurisdiction but not scheduled on this meeting's agenda may speak during the Public Comments section by submitting the "Request to Address" card before the Commission reaches that section of the agenda.

# OPEN SESSION

# I. GENERAL FUNCTIONS:

- G.01 Call to Order:
- G.02 Roll Call:
- G.03 Pledge of Allegiance:
- G.04 Report from Closed Session of Personnel Commission
- G.05 Approval of Agenda for Regular Meeting on March 13, 2024
- G.06 Approval of Minutes for Regular Meeting on February 14, 2024

If you will require an accommodation to participate in the Commission meeting, please notify the Personnel Commission Office at least 48 hours prior to the meeting.

#### G.07 Report from the Director of Classified Personnel:

This is an opportunity for the Director of Classified Personnel to report on items relevant to Personnel Commission.

General Comments and Updates

# G.08 Personnel Commissioner Comments/Reports:

This is time during which a Personnel Commissioner may make a brief announcement or report on his/her own activities relative to Commission business. This is not a time for discussion.

#### G.09 Communications:

The Communications section provides an opportunity for the Personnel Commission to hear from the individuals or representatives listed below. All reports <u>are</u> limited to five (5) minutes or less.

- SEIU Report
- Board of Education Report

# G.10 Public Comments:

Public Comments is the time when members of the audience may address the Personnel Commission on items not scheduled on the meeting's agenda. All speakers are limited to five (5) minutes. When there is a large number of speakers, the Personnel Commission may reduce the allotted time to three (3) minutes per speaker. The Brown Act (Government Code) states that Personnel Commission members may not engage in discussion of issues raised during "Public Comments" except to ask clarifying questions, make a brief announcement, make a brief report on his or her own activities, or to refer the matter to staff.

# II. CONSENT CALENDAR:

Items are considered routine, require no discussion, and are normally approved all at once by the Personnel Commission. However, members of the Personnel Commission, staff, or the public may request an item be clarified and/or discussed.

#### C.01 Approval of Classified Personnel Eligibility List(s):

| Classification                      | # Eligible |
|-------------------------------------|------------|
| Campus Security Officer             | 1          |
| Instructional Assistant – Classroom | 3          |
| Paraeducator 1                      | 3          |
| Paraeducator 2                      | 1          |
| Paraeducator 3                      | 3          |
| Stock and Delivery Clerk            | 4          |

# C.02 Advanced Step Placement:

Ola - - : f: - - f: - :-

Caroline Brufsky in the classification of Instructional Assistant - Classroom at Range A-20, 1 Advanced Step Placement

4 Fiber

#### C.03 Advanced Step Placement:

Vicki Chapman in the classification of Instructional Assistant - Classroom at Range A-20, 2 Advanced Steps Placement

# C.04 Advanced Step Placement:

Herbert Furbush III in the classification of Custodian at Range A-26, Step B

# C.05 Advanced Step Placement:

LaShonna Hardiman in the classification of Senior Office Specialist at Range A-27, Step C

# C.06 Advanced Step Placement:

Vartan Nakashyan in the classification of Human Resources Technician at Range A-33, Step D

# C.07 Advanced Step Placement:

Julia Ramey in the classification of Instructional Assistant - Classroom at Range A-20, 1 Advanced Step Placement

# C.08 Advanced Step Placement:

E'licia Wallace in the classification of Paraeducator 3 at Range A-28, Step D

# III. ACTION ITEMS:

These items are presented for ACTION at this time.

# A.01 Classification Revision:

Manager, Facility Services Funding

# IV. COMMISSIONER TRAINING/BRIEFING:

These items are to keep the Commissioners up-to-date with relevant information regarding Personnel Commission procedures and practices.

No Training

# V. DISCUSSION ITEMS:

These items are submitted for discussion only. Any action that might be required will generally be scheduled for the next regularly scheduled meeting of the Commission.

No Discussion Items

# VI. INFORMATION ITEMS:

These items are placed on the agenda as information and do not require discussion.

# I.01 Open Personnel Requisitions Status Report

I.02 Filled Personnel Requisitions Status Report

- 1.03 Classified Personnel Merit Report No. 4.ii. (for SMMUSD School Board Agenda)
  - February 15, 2024
  - March 7, 2024
- I.04 Classified Personnel Non-Merit Report No. 4.iii (for SMMUSD School Board Agenda)
  - February 15, 2024
  - March 7, 2024
- 1.05 Personnel Commission's Twelve-Month Calendar of Events
  - 2023 2024
- I.06 Board of Education Meeting Schedule
  - $\bullet$  2023 2024

# VII. PERSONNEL COMMISSION BUSINESS:

#### B.01 Future Items:

| Subject                                | Action<br>Steps | Tentative Date |
|--|-----------------|----------------|
| Adoption of Budget - Fiscal Year 2024- | First           | April 17, 2024 |
| 2025                                   | Reading         |                |

# **VIII. NEXT REGULAR PERSONNEL COMMISSION MEETING:**

Wednesday, April 17, 2024, at 4:30 p.m. - District Office Board Room

# IX. PUBLIC COMMENTS FOR CLOSED SESSION ITEMS ONLY:

Persons wishing to address the Personnel Commission regarding an item scheduled for closed session must submit the "Request to Address" card prior to the start of closed session.

# X. CLOSED SESSION:

No Closed Session

# XI. ADJOURNMENT:

There being no further business to come before the Personnel Commission, it is recommended that the meeting be adjourned.

| Submitted by: |                                       |
|---------------|---------------------------------------|
| ·             | Joshua Kahn                           |
|               | Secretary to the Personnel Commission |
|               | Director, Classified Personnel        |

If you wish to receive a full copy of the Personnel Commission Agenda Packet, please contact the Personnel Commission Office at (310) 450-8338, ext. 70-279.



# PERSONNEL COMMISSION MEETING MINUTES

Electronically Recorded (AUDIO ONLY)

February 14, 2024

#### PERSONNEL COMMISSIONERS:

Mrs. Lauren Robinson, Mrs. Mahshid Tarazi, and Mr. Phillip Tate

A regular meeting of the Santa Monica-Malibu Unified School District Personnel Commission was held on **Wednesday**, **February 14**, **2024**, at **4:34 p.m.** in the **District Administrative Offices – Personnel Commission Department**: 1717 4<sup>th</sup> Street, Santa Monica, CA 90401.

**Note About Parking:** Parking for those visiting the new district office is located in the multi-structure parking lot located at 333 Civic Center Dr., Santa Monica.

❖ Instructions on Public Comments: Persons wishing to address the Personnel Commission regarding an item scheduled for this meeting must submit the "Request to Address" card before consideration of that item. Persons wishing to address the Personnel Commission regarding an item within the Commissions subject matter jurisdiction but not scheduled on this meeting's agenda may speak during the Public Comments section by submitting the "Request to Address" card before the Commission reaches that section of the agenda.

# **OPEN SESSION**

# I. **GENERAL FUNCTIONS:**

- G.01 Call to Order: The Open Session of the Regular Meeting of the Personnel Commission was called to order at 4:34 p.m.
- G.02 Roll Call: Commissioners Robinson, Tarazi and Tate were present.

| Commissioner    | М | S | Yes | No | Abstain | ABSENT |
|-----------------|---|---|-----|----|---------|--------|
| Lauren Robinson |   |   | ✓   |    |         |        |
| Mahshid Tarazi  | ✓ |   | ✓   |    |         |        |
| Phillip Tate    |   | ✓ | ✓   |    |         |        |

G.03 Pledge of Allegiance: Commissioner Robinson led all in attendance in the Pledge of Allegiance.

# **G.04** Report from Closed Session:

None

# G.05 Motion to Approve Agenda: February 14, 2024

It was moved and seconded to approve the agenda as submitted. The motion passed.

| Commissioner    | М        | S | Yes | No | Abstain | ABSENT |
|-----------------|----------|---|-----|----|---------|--------|
| Lauren Robinson |          |   | ✓   |    |         |        |
| Mahshid Tarazi  | <b>√</b> |   | ✓   |    |         |        |
| Phillip Tate    |          | ✓ | ✓   |    |         |        |

G.06 Motion to Approve Regular Meeting Minutes: January 17, 2024 It was moved and seconded to approve the minutes as submitted. The motion passed.

| Commissioner    | М | S        | Yes | No | Abstain | ABSENT |
|-----------------|---|----------|-----|----|---------|--------|
| Lauren Robinson |   | <b>√</b> | ✓   |    |         |        |
| Mahshid Tarazi  |   |          |     |    | ✓       |        |
| Phillip Tate    | ✓ |          | ✓   |    |         |        |

# **G.07** Report from the Director of Classified Personnel:

This is an opportunity for the Director of Classified Personnel to report on items relevant to Personnel Commission.

- General Comments and Updates
  - Director Kahn updated the Personnel Commission on recruitments, exams, and selection interviews administered since the last regular meeting on January 17, 2024.
  - Oral exams were administered for Sports Facility Attendant, Instructional Assistant-Classroom, the Paraeducator series, and Spanish Bilingual Proficiency.
  - Written exams were held for Skilled Maintenance Worker, Low Voltage Technician, and Stock and Delivery Clerk.
  - Performance exam was held for Cafeteria Worker I.
  - Final selection interviews were held for Custodian, Sports Facility Attendant, Campus Monitor, Administrative Assistant, Translator/Interpreter, and Human Resources Technician.
  - The newly opened recruitments are for Technical Theater Technician, Accountant, Library Assistant, and Payroll Specialist.
  - The continuous recruitments include Swimming Instructor/Lifeguard, Bus Driver, Heavy Duty Vehicle and Equipment Mechanic, Campus Security Officer, the Paraeducator series, Campus Monitor, Instructional Assistant-Classroom, Cafeteria Worker I, Sports Facility Attendant, and Speech Language Pathology Assistant.

- Physical Activities Specialist recruitment remains open only for substitute opportunities.
- Both job offers for Human Resources Technician positions in the Personnel Commission were accepted. The new employees will be introduced to the Personnel Commission at the next regular meeting on March 13, 2024. One of them is a current District employee, Ms. Crystal Griffis, Administrative Assistant at Santa Monica High School, starting in her new role on February 20, 2024. The other candidate is currently going through the on-boarding process.
- Director Kahn updated the Personnel Commission on staff processing EDD unemployment claims and other requests from the EDD Office. They have not processed any claims since the last regular Personnel Commission meeting in January.
- There were 27 classified employment verifications completed in January. The surge in requests was primarily driven by inter-district permits.
- Director Kahn informed the Personnel Commission about the Board of Education approving a resolution for a Supplemental Early Retirement Plan in two stages- the first one is retirement by June 30, 2024 and the second by June 30, 2025. The implementation of this program will impact recruitments to fill new vacancies.
- Commissioner Tarazi inquired about potential lay-offs for Physical Activities Specialist positions.
   Director Kahn informed the Personnel Commission about the action item for reduction for this classification at the next regular Board of
  - Education on February 15, 2024. It is a direct result of the state's findings regarding required certifications.
- Commissioner Tarazi also inquired about the NCLB/ESSA qualifications for Paraprofessionals.
   Director Kahn reported that the Paraeducators who do not meet the
  - qualifications will take an equivalency exam in order to remain in their current positions.
- Commissioner Robinson asked about the rationale for the Supplemental Early Retirement Plan.
   Dr. Kelly stated that there has been an interest in providing incentive for
  - employees to retire as staffing needs to be aligned with student enrollment without substantial lay-offs.

# **G.08** Personnel Commissioner Comments/Reports:

This is a time during which a Personnel Commissioner may make a brief announcement or report on his/her own activities relative to Commission business. This is not a time for discussion.

#### None

#### **G.09 Communications:**

The Communications Section provides an opportunity for the Personnel Commission to hear from the individuals or representatives listed below. All reports <u>are</u> limited to five (5) minutes or less.

- SEIU Report
  - Director Kahn read Mr. Mock's report:
  - The full contract negotiations between SEIU, Local 99, and the District continue with three (3) planned discussions on wages that will take place in near future.
  - The Local has sent out their staff to all of the District school sites to assess the membership and has called a special meeting with the District bargaining team and steward council.
  - At the February 15, 2024 Board of Education meeting, the Board will vote on proposed lay-offs of Physical Activities Specialist positions due to federal mandate requiring all physical education teachers to be certificated. The Union will actively participate in conversations with the District regarding a need and role for the Physical Activities Specialist staff in compliance with the federal mandate.
  - Mr. Mock expressed his gratitude to Director Kahn for his valuable expertise in classifications' alignment based on salary schedules during the negotiation process.
  - The District announced the Supplemental Early Retirement Plan for staff 55 and older with the opportunity to retire either at the end of this school year or next school year. There are 250 members who qualify for this program.
  - Joint committee on health and welfare benefits announced that Anthem had negotiated a deal with the UC Medical group.

# Board of Education Report

- Dr. Kelly informed the Personnel Commission in greater details about the Supplemental Early Retirement Plan. Four informative sessions were scheduled for potential retirees. These sessions will be followed with individual meetings from Keenan and Associates representatives to discuss each employee's specific retirement benefits.
  - CalPERS and CalSTERS representatives will also conduct group meetings, followed with more comprehensive individual consultations.
- Dr. Kelly updated the Personnel Commission with the upcoming negotiation discussions with SEIU, Local 99 in February and March 2024.
- Dr. Kelly informed the Personnel Commission about the next Board of Education agenda. They will be receiving a mid-year report on Local Control and Accountability Plan (LCAP).
  - The Santa Monica Education Foundation will present a status update on fundraising.
  - On the agenda, there is an authorization for reductions of particular services that includes the Physical Activities Specialist positions.
- Dr. Kelly announced that the Board of Education will hold a special meeting on February 26, 2024 to discuss annual employee-related resolutions that the Board passes, specifically regarding to re-election or non-re-election of certificated staff. The impacted employees will be notified by March 15, 2024.

• Commissioner Tarazi inquired about the District and SEIU negotiations regarding wages.

Dr. Kelly stated that the District and SEIU use a process called interest-based bargaining that tends to take longer but it has been a productive, respectful, and conflict free method. This negotiating term has started in August 2022 covering revisions of the lay-off article in order to be compliant with the new state law as well as re-writing of health and welfare benefits article to align the District practices with the contract. Three (3) sessions have been added to the negotiation calendar to discuss wages on February 23, February 29, and March 21, 2024.

#### G.10 Public Comments:

Public Comments is the time when members of the audience may address the Personnel Commission on items not scheduled on the meeting's agenda. All speakers are limited to five (5) minutes. When there is a large number of speakers, the Personnel Commission may reduce the allotted time to three (3) minutes per speaker. The Brown Act (Government Code) states that Personnel Commission members may not engage in discussion of issues raised during "Public Comments" except to ask clarifying questions, make a brief announcement, make a brief report on his or her own activities, or to refer the matter to staff.

#### None

# II. CONSENT CALENDAR:

Items are considered routine, require no discussion, and are normally approved all at once by the Personnel Commission. However, members of the Personnel Commission, staff, or the public may request an item be clarified and/or discussed.

# C.01 Approval of Classified Personnel Eligibility List(s):

| Classification                      | # Eligible |
|-------------------------------------|------------|
| Bus Driver                          | 1          |
| Cafeteria Worker I                  | 3          |
| Campus Monitor                      | 4          |
| Instructional Assistant – Classroom | 4          |
| Low Voltage Technician              | 2          |
| Sports Facility Attendant           | 4          |

# **List Extension**

| Administrative Assistant   | Δ |
|----------------------------|---|
| Autilitistiative Assistant | 4 |

# C.02 Advanced Step Placement:

Melissa Duarte in the classification of Student Outreach Specialist at Range A-46, Step C

# C.03 Advanced Step Placement:

Askia Everage in the classification of Student Outreach Specialist at Range A-46, Step C It was moved and seconded to approve the Consent Calendar as submitted for the Agenda Item C.01-03. The motion passed.

| Commissioner    | M | S | Yes | No | Abstain | ABSENT |
|-----------------|---|---|-----|----|---------|--------|
| Lauren Robinson |   |   | ✓   |    |         |        |
| Mahshid Tarazi  | ✓ |   | ✓   |    |         |        |
| Phillip Tate    |   | ✓ | ✓   |    |         |        |

# **REPORT AND DISCUSSION**

None

# III. ACTION ITEMS:

These items are presented for ACTION at this time.

None

# IV. COMMISSIONER TRAINING/BRIEFING:

These items are to keep the Commissioners up-to-date with relevant information regarding Personnel Commission procedures and practices.

None

# V. DISCUSSION ITEMS:

These items are submitted for discussion only. Any action that might be required will generally be scheduled for the next regularly scheduled meeting of the Commission.

None

# VI. <u>INFORMATION ITEMS:</u>

These items are placed on the agenda as information and do not require discussion.

- I.01 Open Personnel Requisitions Status Report
- I.02 Filled Personnel Requisitions Status Report
- I.03 Classified Personnel Merit Report No. 4.ii. (for SMMUSD School Board Agenda)
  - January 18, 2024
  - February 1, 2024
- I.04 Classified Personnel Non-Merit Report No. 4.iii (for SMMUSD School Board Agenda)
  - January 18, 2024
  - February 1, 2024
- I.05 Personnel Commission's Twelve-Month Calendar of Events
  - 2023 2024

I.06 Board of Education Meeting Schedule

2023 – 2024

# VII. PERSONNEL COMMISSION BUSINESS:

#### B.01 Future Items:

| Subject | Action<br>Steps | Tentative Date |
|---------|-----------------|----------------|
| TBD     |                 |                |

# **VIII. NEXT REGULAR PERSONNEL COMMISSION MEETING:**

Wednesday, March 13, 2024 at 4:30 p.m. – District Office Board Room

# IX. PUBLIC COMMENTS FOR CLOSED SESSION ITEMS ONLY:

Persons wishing to address the Personnel Commission regarding an item scheduled for closed session must submit the "Request to Address" card prior to the start of closed session.

None

# X. <u>CLOSED SESSION:</u>

No Closed Session

# XI. ADJOURNMENT:

There being no further business to come before the Personnel Commission, it is recommended that the meeting be adjourned.

It was moved and seconded to adjourn the meeting.

| Commissioner    | М        | S | Yes | No | Abstain | ABSENT |
|-----------------|----------|---|-----|----|---------|--------|
| Lauren Robinson | <b>√</b> |   | ✓   |    |         |        |
| Mahshid Tarazi  |          |   | ✓   |    |         |        |
| Phillip Tate    |          | ✓ | ✓   |    |         |        |

TIME ADJOURNED: 5:02 p.m.

| Submitted by: |                                       |
|---------------|---------------------------------------|
| ,             | Joshua Kahn                           |
|               | Secretary to the Personnel Commission |
|               | Director, Classified Personnel        |

# II. Consent Calendar:

| Commissioner    | M | S | Yes | No | Abstain | ABSENT |
|-----------------|---|---|-----|----|---------|--------|
| Lauren Robinson |   |   |     |    |         |        |
| Mahshid Tarazi  |   |   |     |    |         |        |
| Phillip Tate    |   |   |     |    |         |        |



# PERSONNEL COMMISSION

Regular Meeting: Wednesday, March 13, 2024

**AGENDA ITEM NO: II.C.02** 

SUBJECT: Advanced Step Placement - Caroline Brufsky

Hire Date: 2/5/2024 ASP Request Submitted: 3/3/2024

# **BACKGROUND INFORMATION:**

| Classification Title:<br>Instructional Assistant - Classroom  | Employee:<br>Caroline Brufsky  | Calculation of Advanced Step Recommendation   |
|---|--|---|
| <ul> <li>• Must have a high school diploma or its recognized equivalent AND</li> <li>• Completed 48 units at an institution of higher learning; OR</li> <li>• Obtained an Associate's (or higher) degree; OR</li> <li>• Must pass the District's Instructional Assistant written examination demonstrating knowledge of and the ability to assist in instructing reading readiness, writing readiness and mathematics readiness.</li> </ul> | Caroline Brufsky has a<br>Bachelor's degree in<br>Communication Studies. | 1 level of education<br>above the required<br>level<br>=1 Step Advance<br>(Max Allowed) |
| Experience: Experience is a preferred qualification.  | Caroline Brufsky meets the minimum requirements.                         | 0 (2-year periods) of experience above the required level = 0 Step Advance              |

# **DIRECTOR'S COMMENTS:**

Caroline Brufsky's education exceeds the minimum requirements specified for this classification.

# **DIRECTOR'S RECOMMENDATION:**

It is recommended that the Personnel Commission approve 1 Advanced Step Placement for Caroline Brufsky Range A-20 on the Classified Salary Schedule pursuant to Merit Rule §12.2.4. (B) Salary on Employment.

| Commissioner    | M | S | Yes | No | Abstain | ABSENT |
|-----------------|---|---|-----|----|---------|--------|
| Lauren Robinson |   |   |     |    |         |        |
| Mahshid Tarazi  |   |   |     |    |         |        |
| Phillip Tate    |   |   |     |    |         |        |



# PERSONNEL COMMISSION

Regular Meeting: Wednesday, March 13, 2024

**AGENDA ITEM NO: II.C.03** 

SUBJECT: Advanced Step Placement - Vicki Chapman

Hire Date: 2/6/2024 ASP Request Submitted: 2/7/2024

# **BACKGROUND INFORMATION:**

| Employee:<br>Vicki Chapman  | Calculation of<br>Advanced Step<br>Recommendation   |
|---|---|
|   |   |
| Vicki Chapman meets the minimum education requirements.                                 | • level of education above the required level = • Step Advance  |
| Vicki Chapman has over ten<br>years of experience working<br>with school aged children. | 5 (2-year periods) of<br>experience above<br>the required level<br>= 2 Step Advance<br>(Max Allowed)                |
|   | Vicki Chapman meets the minimum education requirements.      Vicki Chapman has over ten years of experience working |

#### **DIRECTOR'S COMMENTS:**

Vicki Chapman's professional experience exceeds the minimum requirements specified for this classification.

#### **DIRECTOR'S RECOMMENDATION:**

It is recommended that the Personnel Commission approve 2 Advanced Step Placements for Vicki Chapman Range A-20 on the Classified Salary Schedule pursuant to Merit Rule §12.2.4. (B) Salary on Employment.

| Commissioner    | M | S | Yes | No | Abstain | ABSENT |
|-----------------|---|---|-----|----|---------|--------|
| Lauren Robinson |   |   |     |    |         |        |
| Mahshid Tarazi  |   |   |     |    |         |        |
| Phillip Tate    |   |   |     |    |         |        |



**AGENDA ITEM NO: II.C.04** 

SUBJECT: Advanced Step Placement - Herbert Furbush III

Hire Date: 02/16/2024 ASP Request Submitted: 03/13/2024

# **BACKGROUND INFORMATION:**

| Classification Title:<br>Custodian  | Employee:<br>Herbert Furbush III  | Calculation of<br>Advanced Step<br>Recommendation                          |
|---|---|--|
| Education: Must have a high school diploma or its recognized equivalent.  | Herbert Furbush III meets the education requirement.                        | O level of education above the required level  O Step Advance              |
| Experience: Three (3) months paid or volunteer experience performing custodial functions OR completion of a custodial training program. | Herbert Furbush III has over<br>three (3) years of custodial<br>experience. | 1 (2-year periods) of experience above the required level = 1 Step Advance |
| Total Advanced Steps: 0 (Education) + 1 (Ex   | perience) = 1 Advanced Step = STEP  | В  |

#### **DIRECTOR'S COMMENTS:**

Herbert Furbush III's work experience exceeds the minimum requirements specified for this classification. Pay rate at salary Range A-26 at Step A is \$18.54/hour, while Step B is \$19.47/hour.

#### **DIRECTOR'S RECOMMENDATION:**

It is recommended that the Personnel Commission approve Advanced Step Placement for Herbert Furbush III at Range A-26, Step B on the Classified Salary Schedule pursuant to Merit Rule §12.2.4. (B) Salary on Employment.

| Commissioner    | М | S | Yes | No | Abstain | ABSENT |
|-----------------|---|---|-----|----|---------|--------|
| Lauren Robinson |   |   |     |    |         |        |
| Mahshid Tarazi  |   |   |     |    |         |        |
| Phillip Tate    |   |   |     |    |         |        |



**AGENDA ITEM NO: II.C.05** 

SUBJECT: Advanced Step Placement – LaShonna Hardiman

Hire Date: 1/17/2024 ASP Request Submitted: 2/12/2024

# **BACKGROUND INFORMATION:**

| Classification Title:<br>Senior Office Specialist                  | Employee:<br>LaShonna Hardiman  | Calculation of<br>Advanced Step<br>Recommendation  |
|--|---|--|
| Education: A high school diploma or recognized equivalent.         | LaShonna Hardiman meets<br>the education requirement.   | level of education above the required level     Step Advance                                       |
| Experience: Two or more years of varied office support experience. | LaShonna Hardiman has<br>over seven years' experience<br>working in an office support<br>environment. | 2 (2-year period) of<br>experience above<br>the required level<br>=2 Step Advance<br>(Max Allowed) |
| Total Advanced Steps: 0 (Education) + 2 (E                         | xperience) = 2 Advance Steps = STEF   | , <u>C</u>   |

#### **DIRECTOR'S COMMENTS:**

LaShonna Hardiman's work experience exceeds the minimum requirements specified for this classification. Pay rate at salary Range A-27 at Step A is \$18.99/hour, while Step C is \$20.94/hour.

# **DIRECTOR'S RECOMMENDATION:**

It is recommended that the Personnel Commission approve Advanced Step Placement for LaShonna Hardiman at Range A-27, Step C on the Classified Salary Schedule pursuant to Merit Rule §12.2.4. (B) Salary on Employment.

| Commissioner    | M | S | Yes | No | Abstain | ABSENT |
|-----------------|---|---|-----|----|---------|--------|
| Lauren Robinson |   |   |     |    |         |        |
| Mahshid Tarazi  |   |   |     |    |         |        |
| Phillip Tate    |   |   |     |    |         |        |



**AGENDA ITEM NO: II.C.06** 

SUBJECT: Advanced Step Placement – Vartan Nakashyan

Hire Date: 03/04/2024 ASP Request Submitted: 03/04/2024

# **BACKGROUND INFORMATION:**

| Classification Title:<br>Human Resources Technician  | Employee:<br>Vartan Nakashyan  | Calculation of<br>Advanced Step<br>Recommendation  |
|--|--|--|
| Education: High school diploma or its recognized equivalent.   | Vartan Nakashyan has a<br>Bachelor of Arts in Political<br>Science.  | 2 level of education<br>above the required<br>level<br>= 1 Step Advance<br>(Max Allowed) |
| Experience: Two (2) years of experience performing clerical functions that include entering, maintaining, and reconciling records within an electronic database and two (2) years of experience interacting with the public to provide direction and support. Experience with the public may be, but need not be, acquired concurrently. | Vartan Nakashyan has over<br>has over ten (10) of clerical<br>experience including<br>maintain records and<br>interacting with the public. | 4 (2-year periods) of experience above the required level = 2 Step Advance (Max Allowed) |

#### **DIRECTOR'S COMMENTS:**

Vartan Nakashyan education and experience exceeds the minimum requirements specified for this classification. Pay rate at salary Range A-33 at Step A is \$21.99/hour, while Step D is \$25.47/hour.

#### **DIRECTOR'S RECOMMENDATION:**

It is recommended that the Personnel Commission approve Advanced Step Placement for Vartan Nakashyan at Range A-33, Step D on the Classified Salary Schedule pursuant to Merit Rule §12.2.4. (B) Salary on Employment.

| Commissioner    | М | S | Yes | No | Abstain | ABSENT |
|-----------------|---|---|-----|----|---------|--------|
| Lauren Robinson |   |   |     |    |         |        |
| Mahshid Tarazi  |   |   |     |    |         |        |
| Phillip Tate    |   |   |     |    |         |        |



# PERSONNEL COMMISSION

Regular Meeting: Wednesday, March 13, 2024

**AGENDA ITEM NO: II.C.07** 

SUBJECT: Advanced Step Placement – Julia Ramey

Hire Date: 1/10/2024 ASP Request Submitted: 3/4/2024

# **BACKGROUND INFORMATION:**

| Classification Title:<br>Instructional Assistant - Classroom  | Employee:<br>Julia Ramey                       | Calculation of<br>Advanced Step<br>Recommendation  |
|---|--|--|
| <ul> <li>Education: <ul> <li>Must have a high school diploma or its recognized equivalent AND</li> <li>Completed 48 units at an institution of higher learning; OR</li> <li>Obtained an Associate's (or higher) degree; OR</li> <li>Must pass the District's Instructional</li> </ul> </li> </ul> | Julia Ramey has a Bachelor<br>of Fine Arts.    | 1 level of education<br>above the required<br>level<br>=1 Step Advance<br>(Max Allowed)            |
| Assistant written examination demonstrating knowledge of and the ability to assist in instructing reading readiness, writing readiness and mathematics readiness.   |  |  |
| Experience:   |  |  |
| Experience is a preferred qualification.  | Julia Ramey meets the<br>minimum requirements. | <ul><li>0 (2-year periods) of experience above the required level</li><li>0 Step Advance</li></ul> |
| Total Advanced Steps: 1 (Education) + 0 (Ex   | xperience) = 1 Advanced Step                   | •  |

# **DIRECTOR'S COMMENTS:**

Julia Ramey's education exceeds the minimum requirements specified for this classification.

#### **DIRECTOR'S RECOMMENDATION:**

It is recommended that the Personnel Commission approve 1 Advanced Step Placement for Julia Ramey Range A-20 on the Classified Salary Schedule pursuant to Merit Rule §12.2.4. (B) Salary on Employment.

| Commissioner    | M | S | Yes | No | Abstain | ABSENT |
|-----------------|---|---|-----|----|---------|--------|
| Lauren Robinson |   |   |     |    |         |        |
| Mahshid Tarazi  |   |   |     |    |         |        |
| Phillip Tate    |   |   |     |    |         |        |



# PERSONNEL COMMISSION

Regular Meeting: Wednesday, March 13, 2024

**AGENDA ITEM NO: II.C.08** 

SUBJECT: Advanced Step Placement - E'licia Wallace

Hire Date: 02/01/2024 ASP Request Submitted: 02/14/2024

# **BACKGROUND INFORMATION:**

| Classification Title:<br>Paraeducator 3   | Employee:<br>E'licia Wallace  | Calculation of Advanced Step Recommendation   |
|---|---|---|
| <ul> <li>• Must have a high school diploma or its recognized equivalent AND</li> <li>• Completed 48 units at an institution of higher learning; OR</li> <li>• Obtained an Associate's (or higher) degree; OR</li> <li>• Must pass the District's Instructional Assistant written examination demonstrating knowledge of and the ability to assist in instructing reading readiness, writing readiness and mathematics readiness.</li> </ul> | E'licia Wallace has a<br>Bachelor of Arts in<br>Psychology.   | 1 level of education<br>above the required<br>level<br>= 1 Step Advance<br>(Max Allowed)            |
| Experience: Experience is a preferred qualification.  | E'licia Wallace has over has<br>over four (4) of experience<br>working with school-aged<br>children and young people. | 2 (2-year periods) of<br>experience above<br>the required level<br>=2 Step Advance<br>(Max Allowed) |
| Total Advanced Steps: 1 (Education) + 2 (Ex   | xperience) = 3 Advanced Step = STE  | P D   |

# **DIRECTOR'S COMMENTS:**

E'licia Wallace education and experience exceeds the minimum requirements specified for this classification. Pay rate at salary Range A-28 at Step A is \$19.47/hour, while Step D is \$22.55/hour.

#### **DIRECTOR'S RECOMMENDATION:**

It is recommended that the Personnel Commission approve Advanced Step Placement for E'licia Wallace at Range A-28, Step D on the Classified Salary Schedule pursuant to Merit Rule §12.2.4. (B) Salary on Employment.

| Commissioner    | М | S | Yes | No | Abstain | ABSENT |
|-----------------|---|---|-----|----|---------|--------|
| Lauren Robinson |   |   |     |    |         |        |
| Mahshid Tarazi  |   |   |     |    |         |        |
| Phillip Tate    |   |   |     |    |         |        |

# 12.2.4 <u>SALARY ON EMPLOYMENT</u>

B. A new employee may request or be recommended for Advanced Step Placement within the first sixty (60) working days during the probationary period. If the new employee is granted Advanced Step Placement, the salary rate shall be retroactive to the date of entry in the classification. The request or recommendation shall be submitted, in writing, to the Director of Classified Personnel. The Advanced Step Placement is subject to the recommendation of the Director of Classified Personnel and approval of the Personnel Commission.

# 16.4 ADVANCED STEP PLACEMENT

A unit member may request or be recommended for Advanced Step Placement within the first sixty (60) working days during the probationary period. If the unit member is granted Advanced Step Placement, the salary rate shall be retroactive to the date of entry into the classification.

- 16.4.1Unit members being promoted may be offered advanced step placement upon the supervisor's request. This request shall be supported by at least one of the following criteria:
  - a. Unit member was originally hired in an entry level classification in which Advanced Step Placement was not offered; and/or
  - Recruitment difficulty as evidenced by failure to obtain a rank of three
     (3) through the testing process, or a lack of qualified applicants as determined by the Director of Classified Personnel.

# III. Action Items:

| Commissioner    | M | S | Yes | No | Abstain | ABSENT |
|-----------------|---|---|-----|----|---------|--------|
| Lauren Robinson |   |   |     |    |         |        |
| Mahshid Tarazi  |   |   |     |    |         |        |
| Phillip Tate    |   |   |     |    |         |        |



AGENDA ITEM NO: III.A.01

Classification Specification Revision: Manager, Facility Services Funding

# **BACKGROUND INFORMATION:**

A vacancy in this classification prompted a review of the class specification to prepare for an upcoming recruitment.

#### **METHODOLOGY:**

Staff conducted the following activities:

- Reviewed existing class spec with the Chief Operations Officer (COO), Carey Upton
- Provided draft class spec for the COO to review and incorporate feedback

# **ANALYSIS & FINDINGS:**

The recent pool of applicants were thought to be too narrow in their scope of experience. By adjusting the minimum qualifications to be more broadly related to general business management experience rather than analytical experience, the expectation is that the applicant pool with be both larger and contain candidates who have a more appropriate skill set for the classification. Additionally, the inclusion of previous supervisory experience was found to be necessary. A change in title from Manager, Facility Services Funding to Manager, Facilities Business would be done to reflect the more general management nature of the role. These changes would have no impact on the existing duties and no impact on compensation.

# **DIRECTOR'S RECOMMENDATION:**

The Director of Classified Personnel recommends that the Personnel Commission approve:

- 1. The proposed revisions to the Manager, Facility Services Funding classification specification as provided
- 2. The change in title from Manager, Facility Services Funding to Manager, Facilities Business

| Commissioner    | M | S | Yes | No | Abstain | ABSENT |
|-----------------|---|---|-----|----|---------|--------|
| Lauren Robinson |   |   |     |    |         |        |
| Mahshid Tarazi  |   |   |     |    |         |        |
| Phillip Tate    |   |   |     |    |         |        |



#### **CLASSIFICATION DESCRIPTION**

BARGAINING UNIT: Non-Represented

**CLASS CODE: 510932** 

# MANAGER, FACILITY SERVICES FUNDING FACILITIES BUSINESS

#### **BASIC FUNCTION**

Under administrative direction, manages budgets and ensures that financial systems and contracts oversees business operations related to bonds and construction within the Facility Services Division by managing budgets, ensuring compliance of financial systems and contracts are in compliance, with relevant rules, laws, codes, and regulations, and supervising staff.

#### MINIMUM QUALIFICATIONS

#### **EDUCATION:**

Bachelor's degree in accounting, finance, business administration, or other field closely related to the duties and responsibilities of the position from an institution of higher learning accredited by a regional accreditation association, as recognized by the Council for Higher Education Accreditation. Foreign degrees and credit units require translation and equivalency established by an agency recognized by the Commission on Teacher Credentialing.

#### **EXPERIENCE**:

Three (3) years of experience <u>managing business operations</u>, in business analysis for capital improvement projects, including preparing budgets, reconciling accounts, and monitoring for compliance, <u>including one (1) year of supervisory experience</u>. <u>Supervisory experience may be, but need not be, acquired concurrently.</u>

#### ADDITIONAL REQUIREMENTS/INFORMATION:

- A valid California Driver License and availability of private transportation or ability to obtain transportation between job sites is required
- Certifications, college coursework, and/or work experience in fields related to construction management or architecture is highly desirable
- Experience working with capital improvement projects is highly desirable
- Experience working within a public agency is highly desirable

#### REPRESENTATIVE DUTIES

- Plans, monitors, and tracks expenditures and budgets related to construction and facilities improvement projects
- Establishes fiscal and compliance goals, objectives, standards, and specifications for construction and facilities improvement projects
- Recommends, develops, implements, and evaluates policies, procedures, and practices related to bonds and financial activities compliance
- Coordinates and prepares financial statements, projections, analyses, studies,

MANAGER, FACILITY SERVICES FUNDING Proposed Revision: 3/13/24

- and other related reports for District use and county, state, and/or federal reporting requirements
- Drafts and reviews contracts to ensure compliance with legal and procedural requirements
- Reviews and evaluates various fiscal data, records, and reports for accuracy to ensure compliance with legal and procedural requirements
- Researches and interprets applicable laws, codes, rules, and regulations in order to evaluate impact they will have on existing policies, procedures, and practices
- Provides support and guidance to District staff by identifying and investigating errors, answering questions, and providing guidance on meeting requirements
- Serves as liaison between District and external fiscal reporting agencies by providing requested material and addressing questions related to adherence of laws, rules, regulations, and procedures
- Participates in conferences, hearings, Board meetings, workshops and committees including, but not limited to, Citizens Bond Oversight Committee and Facility District Advisory Committees
- Develops and revises guides, manuals, and related documents
- Selects, trains, evaluates, and supervises staff
- Performs related duties as assigned

**NOTE:** The statements listed above are intended to describe the general nature and level of work being performed by employees in this classification, and are not to be interpreted as an exhaustive list of responsibilities and qualifications required of personnel so classified. Reasonable accommodations will be made so that qualified employees can perform the essential functions of the job.

#### SUPERVISION

Administrative direction is received from the Chief Operations Officer. Supervision is exercised over office, technical, and business service staff.

#### **JOB REQUIREMENTS**

#### KNOWLEDGE:

- Principles and practices of accounting, auditing, and financial forecasting within a public agency
- Federal, state and local laws pertaining to accounting practices, procedures, and reporting requirements within a public agency
- Principles of facilities design, construction, and engineering
- Principles and practices of facilities maintenance and operations
- Principles, practices, terminology, and trends of enterprise financial management systems
- Principles and terminology of employment laws, codes, and regulations
- Principles and practices of employee supervision and evaluation
- Codes, regulations, and laws pertaining to purchasing and contract management
- Principles and practices of recordkeeping and maintaining documentation
- Principles, practices, terminology, and trends of bond financing

#### CORE COMPETENCIES:

- Allocating Resources Prioritizing the use of fiscal and material resources to maximize organizational effectiveness
- Analyzing & Interpreting Data Drawing meaning and conclusions from quantitative or qualitative data
- Attention to Detail Focusing on the details of work content, work steps, and final work products
- Business Process Analysis Defining, assessing, and improving operational processes and workflow
- Customer Focus Attending to the needs and expectation of customers
- Industry Monitoring Grasping the external political, economic, competitive, and social factors affecting the industry
- Informing Proactively obtaining and sharing information
- Legal & Regulatory Navigation Understanding, interpreting, and ensuring compliance with laws and regulations
- Negotiating Reaching mutually satisfying agreements and compromises
- Professional & Technical Expertise Applying technical subject matter to the job
- Project Management Ensuring that projects are on-time, on-budget, and achieve their objectives
- Self-Management Showing personal organization, self-discipline, and dependability
- Teamwork Collaborating with others to achieve shared goals

# **WORKING CONDITIONS**

#### **ENVIRONMENT:**

The work involves moderate risks or discomforts that require special safety precautions. Will be temporarily exposed to outdoor weather conditions when moving between buildings and sites. Will be temporarily exposed to irritants such as dust while at a construction site. Frequently works in an indoor, climate-controlled environment. Requires frequent travel by car.

#### PHYSICAL DEMANDS:

The work requires some physical exertion. Remains in a stationary position to perform desk work. Exchanges information in large group settings. Uses hands, wrists, and fingers repetitively to type and operate office equipment. Rotates the head right or left from a neutral position to review work materials. Uses near visual acuity at 20 inches or less to review work materials and operate a computer. Uses far visual acuity at 20 feet or more to observe construction and maintenance. Walks between areas of an office, school site, or facility to observe the environment. May walk across uneven surfaces.

#### **CLASSIFICATION ESTABLISHED:**

June 14, 2023

**REVISED:** 

PROPOSED March 13, 2023



# **CLASSIFICATION DESCRIPTION**

BARGAINING UNIT: Non-Represented

CLASS CODE: 510932

# MANAGER, FACILITIES BUSINESS

#### **BASIC FUNCTION**

Under administrative direction, oversees business operations related to bonds and construction within the Facility Services Division by managing budgets, ensuring compliance of financial systems and contracts, and supervising staff.

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- requirements
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- Provides support and guidance to District staff by identifying and investigating errors, answering questions, and providing guidance on meeting requirements
- Serves as liaison between District and external fiscal reporting agencies by providing requested material and addressing questions related to adherence of laws, rules, regulations, and procedures
- Participates in conferences, hearings, Board meetings, workshops and committees including, but not limited to, Citizens Bond Oversight Committee and Facility District Advisory Committees
- Develops and revises guides, manuals, and related documents
- Selects, trains, evaluates, and supervises staff
- Performs related duties as assigned

**NOTE:** The statements listed above are intended to describe the general nature and level of work being performed by employees in this classification, and are not to be interpreted as an exhaustive list of responsibilities and qualifications required of personnel so classified. Reasonable accommodations will be made so that qualified employees can perform the essential functions of the job.

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- Principles, practices, terminology, and trends of enterprise financial management systems
- Principles and terminology of employment laws, codes, and regulations
- Principles and practices of employee supervision and evaluation
- Codes, regulations, and laws pertaining to purchasing and contract management
- Principles and practices of recordkeeping and maintaining documentation
- Principles, practices, terminology, and trends of bond financing

#### CORE COMPETENCIES:

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- Analyzing & Interpreting Data Drawing meaning and conclusions from

MANAGER, FACILITY SERVICES FUNDING Proposed Revision: 3/13/24

- quantitative or qualitative data
- Attention to Detail Focusing on the details of work content, work steps, and final work products
- Business Process Analysis Defining, assessing, and improving operational processes and workflow
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- Informing Proactively obtaining and sharing information
- Legal & Regulatory Navigation Understanding, interpreting, and ensuring compliance with laws and regulations
- Negotiating Reaching mutually satisfying agreements and compromises
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- Self-Management Showing personal organization, self-discipline, and dependability
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#### PHYSICAL DEMANDS:

The work requires some physical exertion. Remains in a stationary position to perform desk work. Exchanges information in large group settings. Uses hands, wrists, and fingers repetitively to type and operate office equipment. Rotates the head right or left from a neutral position to review work materials. Uses near visual acuity at 20 inches or less to review work materials and operate a computer. Uses far visual acuity at 20 feet or more to observe construction and maintenance. Walks between areas of an office, school site, or facility to observe the environment. May walk across uneven surfaces.

# CLASSIFICATION ESTABLISHED: June 14, 2023

**REVISED:** 

PROPOSED March 13, 2023

| IV. | Commissione | er Training/Brie | efing: |  |
|-----|-------------|------------------|--------|--|
| IV. | Commissione | er Training/Brie | efing: |  |
| IV. | Commissione | er Training/Brie | efing: |  |
| IV. | Commissione | er Training/Brie | efing: |  |
| IV. | Commissione | er Training/Brie | efing: |  |

| V. | Discussion Items: |  |  |
|----|-------------------|--|--|
|    |                   |  |  |
|    |                   |  |  |
|    |                   |  |  |
|    |                   |  |  |

| VI. | Information Items: |  |
|-----|--------------------|--|
|     |                    |  |
|     |                    |  |
|     |                    |  |
|     |                    |  |

# Open Requisitions (3/7/2024)

| Req<br>Number | Req Title                           | Department                    | Position<br>Type | FTE   |
|---------------|-------------------------------------|-------------------------------|------------------|-------|
| 24-090        | ACCOUNTANT                          | FACILITY IMPROVEMENT PROJECTS | New              | 100   |
| 24-113        | ACCOUNTANT                          | FISCAL SERVICES               | Vac              | 100   |
| 24-111        | ADMINISTRATIVE ASSISTANT            | STUDENT SERVICES              | Vac              | 100   |
| 24-097        | ASSISTANT DIRECTOR, FISCAL SERVICES | FISCAL SERVICES               | Vac              | 100   |
| 22-115        | BUS DRIVER                          | TRANSPORTATION                | Vac              | 87.5  |
| 22-174        | BUS DRIVER                          | TRANSPORTATION                | Vac              | 87.5  |
| 22-207        | BUS DRIVER                          | TRANSPORTATION                | Vac              | 87.5  |
| 23-089        | BUS DRIVER                          | TRANSPORTATION                | Vac              | 87.5  |
| 24-112        | BUS DRIVER                          | TRANSPORTATION                | Vac              | 87.5  |
| 23-152        | CAFETERIA WORKER I                  | SANTA MONICA HIGH SCHOOL      | Vac              | 43.75 |
| 24-045        | CAFETERIA WORKER I                  | SANTA MONICA HIGH SCHOOL      | Vac              | 37.5  |
| 24-072        | CAFETERIA WORKER I                  | FS - WILL ROGERS              | New              | 37.5  |
| 24-099        | CAFETERIA WORKER I                  | FS - SANTA MONICA HIGH        | New              | 43.75 |
| 24-100        | CAFETERIA WORKER I                  | FS - SANTA MONICA HIGH        | New              | 43.75 |
| 24-101        | CAFETERIA WORKER I                  | FS - SANTA MONICA HIGH        | New              | 43.75 |
| 24-102        | CAFETERIA WORKER I                  | FS - SANTA MONICA HIGH        | New              | 43.75 |
| 24-103        | CAFETERIA WORKER I                  | FS - SANTA MONICA HIGH        | New              | 43.75 |
| 24-110        | CAFETERIA WORKER II                 | SANTA MONICA HIGH SCHOOL      | Vac              | 87.5  |
| 19-152        | CAMPUS MONITOR                      | JOHN MUIR ELEMENTARY SCHOOL   | Vac              | 18.75 |
| 21-034        | CAMPUS MONITOR                      | JOHN MUIR ELEMENTARY SCHOOL   | Vac              | 18.75 |
| 22-175        | CAMPUS MONITOR                      | JOHN MUIR ELEMENTARY SCHOOL   | Vac              | 18.75 |
| 23-140        | CAMPUS MONITOR                      | WILL ROGERS LEARNING ACADEMY  | Vac              | 12.5  |
| 23-141        | CAMPUS MONITOR                      | ROOSEVELT ELEMENTARY SCHOOL   | Vac              | 25    |
| 23-143        | CAMPUS MONITOR                      | ROOSEVELT ELEMENTARY SCHOOL   | Vac              | 25    |
| 23-168        | CAMPUS MONITOR                      | JOHN ADAMS MIDDLE SCHOOL      | Vac              | 37.5  |
| 23-198        | CAMPUS MONITOR                      | MCKINLEY ELEMENTARY SCHOOL    | Vac              | 25    |

| 23-223 | CAMPUS MONITOR                                  | EDISON LANGUAGE ACADEMY      | Vac | 25    |
|--------|---|------------------------------|-----|-------|
| 23-224 | CAMPUS MONITOR                                  | EDISON LANGUAGE ACADEMY      | Vac | 25    |
| 23-226 | CAMPUS MONITOR                                  | WILL ROGERS LEARNING ACADEMY | New | 2.18  |
| 23-227 | CAMPUS MONITOR                                  | WILL ROGERS LEARNING ACADEMY | New | 2.18  |
| 24-048 | CAMPUS MONITOR                                  | ROOSEVELT ELEMENTARY SCHOOL  | Vac | 25    |
| 24-052 | CAMPUS MONITOR                                  | FRANKLIN ELEMENTARY SCHOOL   | Vac | 25    |
| 24-073 | CAMPUS MONITOR                                  | WEBSTER ELEMENTARY SCHOOL    | Vac | 25    |
| 24-080 | CAMPUS MONITOR                                  | ROOSEVELT ELEMENTARY SCHOOL  | Vac | 25    |
| 24-091 | CAMPUS MONITOR                                  | GRANT ELEMENTARY SCHOOL      | Vac | 18    |
| 24-092 | CAMPUS MONITOR                                  | ROOSEVELT ELEMENTARY SCHOOL  | Vac | 10    |
| 24-114 | CAMPUS MONITOR                                  | GRANT ELEMENTARY SCHOOL      | Vac | 19    |
| 24-087 | CAMPUS SECURITY OFFICER                         | MALIBU HIGH SCHOOL           | Vac | 100   |
| 22-038 | CHILDREN'S CENTER<br>ASSISTANT-2                | CHILD DEVELOPMENT SERVICES   | New | 43.75 |
| 22-039 | CHILDREN'S CENTER<br>ASSISTANT-2                | CHILD DEVELOPMENT SERVICES   | New | 43.75 |
| 24-074 | HEALTH OFFICE SPECIALIST                        | STUDENT SERVICES             | Vac | 75    |
| 22-243 | INSTRUCTIONAL ASSISTANT-<br>BILINGUAL (SPANISH) | SANTA MONICA HIGH SCHOOL     | Vac | 43.75 |
| 24-115 | INSTRUCTIONAL ASSISTANT-<br>BILINGUAL (SPANISH) | JOHN ADAMS MIDDLE SCHOOL     | Vac | 75    |
| 22-249 | INSTRUCTIONAL ASSISTANT-<br>CLASSROOM           | ADULT EDUCATION CENTER       | New | 42.5  |
| 24-050 | INSTRUCTIONAL ASSISTANT-<br>CLASSROOM           | ROOSEVELT ELEMENTARY SCHOOL  | Vac | 45    |
| 24-067 | INSTRUCTIONAL ASSISTANT-<br>CLASSROOM           | ROOSEVELT ELEMENTARY SCHOOL  | New | 37.5  |
| 24-081 | INSTRUCTIONAL ASSISTANT-<br>CLASSROOM           | FRANKLIN ELEMENTARY SCHOOL   | Vac | 43.75 |
| 24-015 | INSTRUCTIONAL ASSISTANT-<br>MUSIC               | MALIBU HIGH SCHOOL           | Vac | 31.25 |
| 24-027 | INSTRUCTIONAL ASSISTANT-<br>MUSIC               | SANTA MONICA HIGH SCHOOL     | Vac | 37.5  |

| 22-177 | INSTRUCTIONAL ASSISTANT-<br>PHYSICAL EDUCATION | SANTA MONICA HIGH SCHOOL    | Vac | 50    |
|--------|--|-----------------------------|-----|-------|
| 24-075 | LIBRARY ASSISTANT                              | MALIBU HIGH SCHOOL          | Vac | 100   |
| 22-125 | PARAEDUCATOR-1                                 | WEBSTER ELEMENTARY SCHOOL   | Vac | 75    |
| 22-167 | PARAEDUCATOR-1                                 | MALIBU HIGH SCHOOL          | Vac | 75    |
| 22-195 | PARAEDUCATOR-1                                 | SANTA MONICA HIGH SCHOOL    | Vac | 81.25 |
| 22-237 | PARAEDUCATOR-1                                 | MALIBU HIGH SCHOOL          | Vac | 75    |
| 22-272 | PARAEDUCATOR-1                                 | CDS - LINCOLN               | Vac | 50    |
| 22-287 | PARAEDUCATOR-1                                 | LINCOLN MIDDLE SCHOOL       | Vac | 75    |
| 23-024 | PARAEDUCATOR-1                                 | LINCOLN MIDDLE SCHOOL       | Vac | 75    |
| 23-039 | PARAEDUCATOR-1                                 | LINCOLN MIDDLE SCHOOL       | New | 75    |
| 23-080 | PARAEDUCATOR-1                                 | EDISON LANGUAGE ACADEMY     | Vac | 75    |
| 23-085 | PARAEDUCATOR-1                                 | ROOSEVELT ELEMENTARY SCHOOL | Vac | 75    |
| 23-099 | PARAEDUCATOR-1                                 | FRANKLIN ELEMENTARY SCHOOL  | Vac | 75    |
| 23-115 | PARAEDUCATOR-1                                 | FRANKLIN ELEMENTARY SCHOOL  | New | 75    |
| 23-121 | PARAEDUCATOR-1                                 | SMASH (ALTERNATIVE) SCHOOL  | Vac | 75    |
| 23-133 | PARAEDUCATOR-1                                 | MCKINLEY ELEMENTARY SCHOOL  | Vac | 75    |
| 23-154 | PARAEDUCATOR-1                                 | MALIBU ELEMENTARY SCHOOL    | Vac | 75    |
| 23-158 | PARAEDUCATOR-1                                 | SANTA MONICA HIGH SCHOOL    | Vac | 81.25 |
| 23-171 | PARAEDUCATOR-1                                 | SANTA MONICA HIGH SCHOOL    | Vac | 75    |
| 23-172 | PARAEDUCATOR-1                                 | ROOSEVELT ELEMENTARY SCHOOL | Vac | 75    |
| 23-173 | PARAEDUCATOR-1                                 | JOHN ADAMS MIDDLE SCHOOL    | Vac | 75    |
| 23-174 | PARAEDUCATOR-1                                 | WEBSTER ELEMENTARY SCHOOL   | Vac | 75    |
| 23-182 | PARAEDUCATOR-1                                 | SMASH (ALTERNATIVE) SCHOOL  | Vac | 75    |
| 23-194 | PARAEDUCATOR-1                                 | SANTA MONICA HIGH SCHOOL    | Vac | 81.25 |
| 23-205 | PARAEDUCATOR-1                                 | SANTA MONICA HIGH SCHOOL    | Vac | 81.25 |
| 23-206 | PARAEDUCATOR-1                                 | MALIBU HIGH SCHOOL          | Vac | 75    |
| 23-207 | PARAEDUCATOR-1                                 | SANTA MONICA HIGH SCHOOL    | Vac | 81.25 |
| 23-231 | PARAEDUCATOR-1                                 | CDS - LINCOLN               | Vac | 56.25 |

| 24-002 | PARAEDUCATOR-1 | SANTA MONICA HIGH SCHOOL     | Vac | 81.25 |
|--------|----------------|------------------------------|-----|-------|
| 24-006 | PARAEDUCATOR-1 | FRANKLIN ELEMENTARY SCHOOL   | New | 75    |
| 24-007 | PARAEDUCATOR-1 | ROOSEVELT ELEMENTARY SCHOOL  | New | 75    |
| 24-008 | PARAEDUCATOR-1 | MALIBU HIGH SCHOOL           | Vac | 75    |
| 24-016 | PARAEDUCATOR-1 | CDS - WEST WASHINGTON        | Vac | 56.25 |
| 24-038 | PARAEDUCATOR-1 | MALIBU HIGH SCHOOL           | Vac | 75    |
| 24-068 | PARAEDUCATOR-1 | GRANT ELEMENTARY SCHOOL      | New | 75    |
| 24-088 | PARAEDUCATOR-1 | WILL ROGERS LEARNING ACADEMY | Vac | 75    |
| 24-093 | PARAEDUCATOR-1 | JOHN ADAMS MIDDLE SCHOOL     | Vac | 75    |
| 24-104 | PARAEDUCATOR-1 | MALIBU HIGH SCHOOL           | New | 75    |
| 24-105 | PARAEDUCATOR-1 | SANTA MONICA HIGH SCHOOL     | Vac | 75    |
| 24-017 | PARAEDUCATOR-2 | SANTA MONICA HIGH SCHOOL     | New | 81.25 |
| 24-094 | PARAEDUCATOR-2 | SANTA MONICA HIGH SCHOOL     | Vac | 81.25 |
| 22-117 | PARAEDUCATOR-3 | WEBSTER ELEMENTARY SCHOOL    | Vac | 75    |
| 22-141 | PARAEDUCATOR-3 | MALIBU ELEMENTARY SCHOOL     | Vac | 75    |
| 22-168 | PARAEDUCATOR-3 | ROOSEVELT ELEMENTARY SCHOOL  | New | 75    |
| 22-186 | PARAEDUCATOR-3 | MALIBU ELEMENTARY SCHOOL     | Vac | 75    |
| 22-250 | PARAEDUCATOR-3 | SMASH (ALTERNATIVE) SCHOOL   | Vac | 75    |
| 23-048 | PARAEDUCATOR-3 | MALIBU ELEMENTARY SCHOOL     | New | 75    |
| 23-101 | PARAEDUCATOR-3 | WILL ROGERS LEARNING ACADEMY | New | 75    |
| 23-155 | PARAEDUCATOR-3 | WILL ROGERS LEARNING ACADEMY | New | 75    |
| 24-010 | PARAEDUCATOR-3 | MALIBU HIGH SCHOOL           | Vac | 75    |
| 24-018 | PARAEDUCATOR-3 | ROOSEVELT ELEMENTARY SCHOOL  | New | 75    |
| 24-060 | PARAEDUCATOR-3 | FRANKLIN ELEMENTARY SCHOOL   | Vac | 75    |
| 24-061 | PARAEDUCATOR-3 | FRANKLIN ELEMENTARY SCHOOL   | Vac | 75    |
| 24-078 | PARAEDUCATOR-3 | GRANT ELEMENTARY SCHOOL      | New | 75    |
| 24-079 | PARAEDUCATOR-3 | FRANKLIN ELEMENTARY SCHOOL   | New | 75    |
| 24-082 | PARAEDUCATOR-3 | GRANT ELEMENTARY SCHOOL      | New | 75    |

| 24-083 | PARAEDUCATOR-3                         | WILL ROGERS LEARNING ACADEMY | New | 75    |
|--------|--|------------------------------|-----|-------|
| 24-089 | PARAEDUCATOR-3                         | GRANT ELEMENTARY SCHOOL      | Vac | 75    |
| 24-106 | PARAEDUCATOR-3                         | ROOSEVELT ELEMENTARY SCHOOL  | New | 75    |
| 24-108 | PARAEDUCATOR-3                         | ROOSEVELT ELEMENTARY SCHOOL  | New | 75    |
| 24-117 | PARAEDUCATOR-3                         | ROOSEVELT ELEMENTARY SCHOOL  | New | 75    |
| 24-118 | PARAEDUCATOR-3                         | FRANKLIN ELEMENTARY SCHOOL   | Vac | 75    |
| 24-119 | PAYROLL SPECIALIST                     | FISCAL SERVICES              | Vac | 100   |
| 24-029 | PHYSICAL ACTIVITIES<br>SPECIALIST      | ROOSEVELT ELEMENTARY SCHOOL  | Vac | 75    |
| 24-032 | PHYSICAL ACTIVITIES<br>SPECIALIST      | WILL ROGERS LEARNING ACADEMY | Vac | 75    |
| 24-051 | SKILLED MAINTENANCE<br>WORKER          | MAINTENANCE                  | New | 100   |
| 23-102 | SPEECH LANGUAGE<br>PATHOLOGY ASSISTANT | SPECIAL EDUCATION            | New | 81.25 |
| 23-127 | SWIMMING<br>INSTRUCTOR/LIFEGUARD       | MALIBU HIGH SCHOOL           | Vac | 37.5  |
| 24-120 | TECHNICAL THEATER<br>COORDINATOR       | FACILITY USE DEPARTMENT      | Vac | 100   |
| 23-218 | TECHNICAL THEATER TECHNICIAN           | FACILITY USE DEPARTMENT      | Vac | 50    |
| 23-088 | VEHICLE AND EQUIPMENT<br>MECHANIC      | TRANSPORTATION               | Vac | 100   |

## Filled Requisitions (3/7/2024)

| Req<br>Number | Req Title                      | Department                   | Date of<br>Accepted Job<br>Offer |
|---------------|--------------------------------|------------------------------|----------------------------------|
| 24-109        | CAFETERIA WORKER I             | FS - LINCOLN MIDDLE SCHOOL   | 3/7/2024                         |
| 24-056        | LOW VOLTAGE TECHNICIAN         | MAINTENANCE                  | 2/20/2024                        |
| 24-116        | PARAEDUCATOR-1                 | WILL ROGERS LEARNING ACADEMY | 2/27/2024                        |
| 24-039        | PARAEDUCATOR-2                 | SANTA MONICA HIGH SCHOOL     | 2/26/2024                        |
| 23-209        | PARAEDUCATOR-3                 | MALIBU HIGH SCHOOL           | 2/26/2024                        |
| 24-070        | PARAEDUCATOR-3                 | SMASH (ALTERNATIVE) SCHOOL   | 2/26/2024                        |
| 24-095        | PARAEDUCATOR-3                 | LINCOLN MIDDLE SCHOOL        | 2/26/2024                        |
| 24-107        | PARAEDUCATOR-3                 | MCKINLEY ELEMENTARY SCHOOL   | 2/26/2024                        |
| 24-031        | PHYSICAL ACTIVITIES SPECIALIST | GRANT ELEMENTARY SCHOOL      | 3/1/2024                         |
| 24-121        | TRANSLATOR/INTERPRETER         | EDUCATIONAL SERVICES         | 2/13/2024                        |

## **Classified Personnel – Merit** 2/15/24

| NEW HIRES Duarte, Melissa Santa Monica HS   | Student Outreach Specialist<br>8 Hrs/10 Mo/Range: 46 Step: A   | EFFECTIVE DATE<br>1/16/24  |
|---|--|--|
| Hardiman, La Shonna<br>Lincoln MS   | Senior Office Specialist<br>8 Hrs/10 Mo/Range: 27 Step: A  | 1/17/24  |
| Moise, David<br>Facility Use  | Technician Theater Technician<br>8 Hrs/12 Mo/Range: 37 Step: F   | 2/1/24   |
| Wallace, Elicia<br>Special Ed-Grant ES  | Paraeducator 3<br>6 Hrs/SY/Range: 28 Step: A   | 2/1/24   |
| PROMOTION<br>Everage, Askia<br>Santa Monica HS  | Student Outreach Specialist<br>8 Hrs/10 Mo/Range: 46 Step: A<br>From: Paraeducator 3: 8 Hrs/SY   | EFFECTIVE DATE<br>1/8/24   |
| Limon Espana, Monica<br>Educational Services  | Lead Translator/Interpreter<br>8 Hrs/12 Mo/Range: 39 Step: E<br>From: Translator/Interpreter: 8 Hrs/12 Mo  | 1/16/24  |
| RE-INSTATEMENT Torres, Corina Roosevelt ES  | Campus Monitor<br>0.8 Hrs/SY/Range: 13 Step: F   | EFFECTIVE DATE<br>1/16/24  |
|   |  |  |
| TEMP/ADDITIONAL ASSIGNMENTS Alvarez, Maryke Special Ed-Lincoln MS   | Paraeducator 3<br>[additional hours; student support at a choir  | 12/8/23<br>concert]  |
| Alvarez, Maryke   |  |  |
| Alvarez, Maryke<br>Special Ed-Lincoln MS<br>Arriaga, Jennifer   | [additional hours; student support at a choir Custodian  | concert]   |
| Alvarez, Maryke Special Ed-Lincoln MS  Arriaga, Jennifer Superintendent's Office  Bechtloff, Julie  | [additional hours; student support at a choir  Custodian [overtime; middle school sports program]  Accounting Technician   | concert]<br>11/14/23-6/12/24   |
| Alvarez, Maryke Special Ed-Lincoln MS  Arriaga, Jennifer Superintendent's Office  Bechtloff, Julie Fiscal Services  Bechtloff, Julie  | [additional hours; student support at a choir Custodian [overtime; middle school sports program]  Accounting Technician [overtime; fiscal support]  Accounting Technician  | concert] 11/14/23-6/12/24 7/1/23-6/30/24   |
| Alvarez, Maryke Special Ed-Lincoln MS  Arriaga, Jennifer Superintendent's Office  Bechtloff, Julie Fiscal Services  Bechtloff, Julie Human Resources  Bonham, JoAnn   | [additional hours; student support at a choir Custodian [overtime; middle school sports program]  Accounting Technician [overtime; fiscal support]  Accounting Technician [overtime; health benefits committee]  Campus Security Officer   | concert]  11/14/23-6/12/24  7/1/23-6/30/24  8/1/23-6/30/24                                   |
| Alvarez, Maryke Special Ed-Lincoln MS  Arriaga, Jennifer Superintendent's Office  Bechtloff, Julie Fiscal Services  Bechtloff, Julie Human Resources  Bonham, JoAnn Superintendent's Office  Brown, Shawn                                     | [additional hours; student support at a choir Custodian [overtime; middle school sports program]  Accounting Technician [overtime; fiscal support]  Accounting Technician [overtime; health benefits committee]  Campus Security Officer [overtime; middle school sports program]  Custodian                                 | concert]  11/14/23-6/12/24  7/1/23-6/30/24  8/1/23-6/30/24  10/25/23-6/7/24                  |
| Alvarez, Maryke Special Ed-Lincoln MS  Arriaga, Jennifer Superintendent's Office  Bechtloff, Julie Fiscal Services  Bechtloff, Julie Human Resources  Bonham, JoAnn Superintendent's Office  Brown, Shawn Operations-Lincoln MS  Brown, Shawn | [additional hours; student support at a choir Custodian [overtime; middle school sports program] Accounting Technician [overtime; fiscal support] Accounting Technician [overtime; health benefits committee] Campus Security Officer [overtime; middle school sports program] Custodian [overtime; school events] Custodian | concert]  11/14/23-6/12/24  7/1/23-6/30/24  8/1/23-6/30/24  10/25/23-6/7/24  8/24/23-6/12/24 |

| Hernandez Cisneros, Alexander<br>Superintendent's Office | Custodian<br>[overtime; middle school sports program]               | 11/14/23-6/12/24                  |
|--|---|-----------------------------------|
| Ihim, Nnaemeka<br>Superintendent's Office                | Custodian<br>[overtime; middle school sports program]               | 11/14/23-6/12/24                  |
| Jackson, Donte<br>Operations-Santa Monica HS             | Lead Custodian<br>[overtime; school events]                         | 8/1/23-6/30/24                    |
| Jelks, Curtis<br>Superintendent's Office                 | Campus Security Officer<br>[overtime; middle school sports program] | 10/25/23-6/7/24                   |
| Jones, Dedrick<br>Superintendent's Office                | Custodian<br>[overtime; middle school sports program]               | 11/14/23-6/12/24                  |
| Lazoff, Alyssa<br>Lincoln MS                             | Library Assistant<br>[additional hours; after school library suppo  | 12/1/23-6/12/24<br>rt]            |
| Loza, Adelsa<br>Special Ed-Lincoln MS                    | Paraeducator 1<br>[additional hours; band rehearsal/performar       | 12/13/23-12/15/23<br>nce support] |
| McAlpin, Michael<br>Superintendent's Office              | Custodian<br>[overtime; middle school sports program]               | 11/14/23-6/12/24                  |
| Miller, Maurice<br>Superintendent's Office               | Custodian<br>[overtime; middle school sports program]               | 11/14/23-6/12/24                  |
| Miller, Melvyn<br>Superintendent's Office                | Campus Security Officer<br>[overtime; middle school sports program] | 10/25/23-6/7/24                   |
| Moise, David<br>Facility Use                             | Technician Theater Technician [overtime; Facility Use events]       | 2/1/24-6/30/24                    |
| Omari, Saleem<br>Superintendent's Office                 | Custodian<br>[overtime; middle school sports program]               | 11/14/23-6/12/24                  |
| Preciado, Daniel<br>Superintendent's Office              | Campus Security Officer<br>[overtime; middle school sports program] | 10/25/23-6/7/24                   |
| Royal, Kenneth<br>Superintendent's Office                | Custodian<br>[overtime; middle school sports program]               | 11/14/23-6/12/24                  |
| Solis, Christopher<br>Facility Use                       | Technician Theater Coordinator [overtime; Facility Use events]      | 1/8/24-1/24/24                    |
| Villasenor, Cindy<br>Superintendent's Office             | Custodian<br>[overtime; middle school sports program]               | 11/14/23-6/12/24                  |
| Wilson, Stanley<br>Superintendent's Office               | Campus Security Officer<br>[overtime; middle school sports program] | 10/25/23-6/7/24                   |
| SUBSTITUTES Harris, Lamar Operations                     | Custodian   | EFFECTIVE DATE<br>1/22/24-6/30/24 |
| Henderson, Rashad<br>Operations                          | Custodian   | 1/24/24-6/30/24                   |
| Teal, Craig<br>Operations                                | Custodian   | 1/24/24-6/30/24                   |

| PROFESSIONAL GROWTH Hall, Caridad Fiscal Services    | Accountant   | EFFECTIVE DATE<br>2/1/24            |
|--|--|-------------------------------------|
| Tse, Pui Yin<br>Franklin ES                          | Elementary Library Coordinator                                   | 2/1/24                              |
| INVOLUNTARY TRANSFER Flores, Nancy Grant ES          | Health Office Specialist<br>6 Hrs/SY<br>From: 6 Hrs/SY/Edison LA | EFFECTIVE DATE<br>1/30/24-6/30/24   |
| LEAVE OF ABSENCE (PAID) Aldana, Monica Franklin ES   | Health Office Specialist<br>Medical/FMLA/CFRA                    | EFFECTIVE DATE<br>1/6/24-1/21/24    |
| Vielman Hernandez, Miriam<br>FNS-Adams MS            | Cafeteria Worker I<br>Personal                                   | 4/8/24-4/30/24                      |
| Wingfield, Janet<br>Special Ed-Lincoln MS            | Paraeducator 2<br>Medical/FMLA/CFRA                              | 12/5/23-1/31/24                     |
| LEAVE OF ABSENCE (UNPAID) Girgis, Salwa FNS-Adams MS | Cafeteria Worker I<br>Personal                                   | EFFECTIVE DATE<br>1/22/24-2/2/24    |
| WORKING OUT OF CLASS Jackson, Donte Operations       | Plant Supervisor<br>From: Lead Custodian                         | EFFECTIVE DATE<br>11/13/23-11/17/23 |
| Jala, Ariel<br>Operations-Malibu MS/HS               | Lead Custodian<br>From: Custodian                                | 12/12/23-1/21/24                    |
| Limon Espana, Monica<br>Educational Services         | Lead Translator/Interpreter From: Translator/Interpreter         | 12/11/23-1/15/24                    |
| West, Malcolm<br>Operations                          | Plant Supervisor<br>From: Lead Custodian                         | 11/13/23-11/28/23                   |
| ABOLISHMENT OF POSITION                              | Instructional Assistant - Classroom<br>3 Hrs/SY/Malibu ES        | EFFECTIVE DATE<br>11/16/23          |
|  | Instructional Assistant - Classroom<br>3 Hrs/SY/Malibu ES        | 11/16/23                            |
|  | Instructional Assistant - Classroom<br>3 Hrs/SY/Malibu ES        | 11/16/23                            |
| RESIGNATION<br>Mahir, Sarah<br>Grant ES              | Campus Monitor   | EFFECTIVE DATE<br>1/31/24           |
| Solis, Christopher<br>Facility Use                   | Technical Theater Coordinator                                    | 1/24/24                             |

# Classified Personnel – Merit 3/7/24

| NEW HIRES<br>Brufsky, Caroline<br>Malibu ES               | Instructional Assistant - Classroom<br>6 Hrs/SY/Range: 20 Step: C  | EFFECTIVE DATE<br>2/5/24  |
|---|--|---------------------------|
| Chapman, Vicki<br>Malibu ES                               | Instructional Assistant - Classroom<br>6 Hrs/SY/Range: 20 Step: C  | 2/6/24                    |
| Wallace, Elicia<br>Special Ed-Grant ES                    | Paraeducator 3<br>6 Hrs/SY/Range: 28 Step: A   | 2/1/24                    |
| PROMOTION Curry Blue, Kimberly Business Services          | Senior Administrative Assistant - Confidential 8 Hrs/12 Mo/Range: 38 Step: D From: Administrative Assistant: 8 Hrs/12 Mo | EFFECTIVE DATE<br>1/29/24 |
| TEMP/ADDITIONAL ASSIGNMENTS Martinez, Rosa FNS-Lincoln MS | Cafeteria Worker I<br>[additional hours; cafeteria support]  | 12/1/23-6/12/24           |
| Ridley, Tisha<br>Facility Use                             | Site Food Services Coordinator [additional hours; Facility Use events support]   | 12/1/23-6/30/24           |
| Ridley, Tisha<br>Facility Use                             | Site Food Services Coordinator [overtime; Facility Use events support]   | 12/1/23-6/30/24           |
| Royal, Kenneth<br>Operations-Lincoln MS                   | Custodian<br>[overtime; school events]   | 9/20/23-6/12/24           |
| SUBSTITUTES Baena, Charlotte Grant ES                     | Instructional Assistant - Classroom  | 8/22/23-6/12/24           |
| Borghese, Metta<br>Grant ES                               | Instructional Assistant - Classroom  | 8/22/23-6/12/24           |
| Cipresso, Jillian<br>Grant ES                             | Instructional Assistant - Classroom  | 8/22/23-6/12/24           |
| Coroy, Lauren<br>Grant ES                                 | Instructional Assistant - Classroom  | 8/22/23-6/12/24           |
| Galvan-O'Neill, Linette<br>Grant ES                       | Instructional Assistant - Classroom  | 8/22/23-6/12/24           |
| Gonzalez, Ramona<br>Grant ES                              | Instructional Assistant - Classroom  | 8/22/23-6/12/24           |
| Ruiz, Alyssa<br>Grant ES                                  | Instructional Assistant - Classroom  | 8/22/23-6/12/24           |
| Sawyer, Amy<br>Grant ES                                   | Instructional Assistant - Classroom  | 8/22/23-6/12/24           |
| Sullivan, Brianna<br>Grant ES                             | Instructional Assistant - Classroom  | 8/22/23-6/12/24           |

**Grant ES** 

| Turk, Becky<br>Grant ES  | Instructional Assistant - Classroom                               | 8/22/23-6/12/24                  |
|--|---|----------------------------------|
| Vasquez, Melissa<br>Human Resources  | Senior Office Specialist  | 2/2/24-6/30/24                   |
| PROFESSIONAL GROWTH Bryan, Annette Special Ed-Santa Monica HS                                  | Paraeducator 3  | EFFECTIVE DATE 3/1/24            |
| Cerdon, Maria<br>Fiscal Services   | Accounting Technician   | 3/1/24                           |
| Chavez Vasquez, Jessica<br>Special Ed-McKinley ES  | Paraeducator 1  | 3/1/24                           |
| Jelks, Curtis<br>Lincoln MS  | Campus Security Officer   | 3/1/24                           |
| Price, Lohren<br>Santa Monica HS   | Library Assistant   | 3/1/24                           |
| Walker, Christine<br>Special Ed-Malibu HS  | Paraeducator 1  | 3/1/24                           |
| INVOLUNTARY TRANSFER Jenson, Maria FNS-Adams MS  | Cafeteria Worker I<br>3 Hrs/SY<br>From: 3 Hrs/SY/FNS-Roosevelt ES | EFFECTIVE DATE<br>2/2/24-6/30/24 |
| TERMINATION DUE TO EXHAUSTIO<br>(39-MONTH MEDICAL REEMPLOYMI<br>RY0350829<br>Special Education |   | EFFECTIVE DATE 2/21/24           |
| CHANGE IN CLASSIFICATION SALA<br>Assistant Director – Fiscal Services                          | ARY RANGE<br>From: Range M-62<br>To: Range M-65                   | EFFECTIVE DATE<br>3/8/24         |
| WORKING OUT OF CLASS Fuentes, Mario Maintenance  | Locksmith<br>From: Skilled Maintenance Worker                     | EFFECTIVE DATE<br>1/25/24-6/5/24 |
| Ochoa, Alberto<br>Grounds  | Equipment Operator/Tree Trimmer From: Gardener                    | 1/29/24-6/5/24                   |
| West, Malcolm<br>Operations  | Skilled Maintenance Worker<br>From: Lead Custodian                | 1/29/24-6/7/24                   |
| DISQUALIFICATION FROM PROBAT<br>AT5621718<br>Special Education                                 | TION<br>Paraeducator 3  | EFFECTIVE DATE<br>2/20/24        |
| ZV2539658<br>Facility Improvement Projects   |   | 2/20/24                          |

RESIGNATION
Brown, Robert Custodian 2/29/24
Operations

Novakoff Smith, Julie Instructional Assistant - Classroom 2/16/24 Franklin ES

## **Classified Personnel – Non-Merit** 2/15/24

TECHNICAL SPECIALIST – LEVEL II
Xu, Fang Fang Ed Educational Services

[Dream Winds Music Instructor] - Funding: SMEF – Dream Winds 1/21/24-6/28/24

### **Classified Personnel – Non-Merit** 3/7/24

COACHING ASSISTANT Aparicio, Angel Middle School Athletic Program 1/8/24-6/12/24 Middle School Athletic Program 2/12/24-6/12/24 Firek, Jan

## **TECHNICAL SPECIALIST – LEVEL I**

Ayala, Wendy Student Services 8/24/23-6/19/24

[MSW Intern]

- Funding: LCAP-LCFF Supplemental Grant

## SANTA MONICA – MALIBU UNIFIED SCHOOL DISTRICT PERSONNEL COMMISSION MEETING CALENDAR 2023 – 2024

| Date                                 | Time      | Location                     | Notes                     |
|--------------------------------------|-----------|------------------------------|---------------------------|
| 2023                                 |           |                              |                           |
| July 12, 2023                        | 4:30 p.m. | Board Room – District Office |                           |
| August 9, 2023                       | 4:30 p.m. | Board Room – District Office |                           |
| September 13, 2023                   | 4:30 p.m. | Board Room – District Office |                           |
| October 11, 2023                     | 4:30 p.m. | Board Room – District Office |                           |
| November 8, 2023                     | 4:30 p.m. | Board Room – District Office |                           |
| December 13, 2023                    | 4:30 p.m. | Board Room – District Office |                           |
| 2024                                 |           |                              |                           |
| January 10, 2024                     | 4:30 p.m. | Board Room – District Office |                           |
| February 14, 2024                    | 4:30 p.m. | Board Room – District Office |                           |
| March 13, 2024                       | 4:30 p.m. | Board Room – District Office |                           |
| April <del>10</del> <b>17</b> , 2024 | 4:30 p.m. | Board Room – District Office | Budget – First Reading    |
|                                      | -         |                              | Moved to 4/17/2024 due to |
|                                      |           |                              | Spring Break              |
| May 8, 2024                          | 4:30 p.m. | Board Room – District Office | Budget – Public Hearing   |
|                                      |           |                              | and Adoption              |
| June 12, 2024                        | 4:30 p.m. | Board Room – District Office |                           |

### SMMUSD Board of Education Meeting Schedule 2023-24

Closed Session begins at 4:30 p.m. (subject to change)
Public Meetings begin at 5:30 p.m. (subject to change)

| Meeting Format  |                     |               |               |                    |   |
|-----------------|---------------------|---------------|---------------|--------------------|---|
| Meeting<br>Date | Meeting<br>Location | "A"<br>Format | "B"<br>Format | Combo of "A" & "B" | Additional<br>Notes   |
| 7/20/23 (Th)    | DO &<br>Zoom        |               |               | Х                  |   |
| 8/3/23 (Th)     | DO &<br>Zoom        | Х             |               |                    |   |
| 8/17/23 (Th)    | DO &<br>Zoom        |               | X             |                    |   |
| 9/7/23 (Th)     | DO &<br>Zoom        | Х             |               |                    |   |
| 9/13/23 (W)     | DO &<br>Zoom        |               |               |                    | Special Meeting: 2022-23 Unaudited Actuals Note: Wednesday                    |
| 9/21/23 (Th)    | DO &<br>Zoom        |               | Х             |                    |   |
| 10/5/23 (Th)    | M                   | Х             |               |                    |   |
| 10/19/23 (Th)   | DO &<br>Zoom        |               | Х             |                    |   |
| 11/2/23 (Th)    | М                   | Х             |               |                    |   |
| 11/16/23 (Th)   | DO &<br>Zoom        |               | Х             |                    |   |
| 12/7/23 (Th)    | DO &<br>Zoom        |               |               |                    | Special meeting, if necessary for time-sensitive items prior to break         |
| 12/14/23 (Th)   | DO &<br>Zoom        |               |               | Х                  |   |
| 1/18/24 (Th)    | DO &<br>Zoom        |               |               | Х                  |   |
| 2/1/24 (Th)     | M                   | Х             |               |                    |   |
| 2/15/24 (Th)    | DO &<br>Zoom        |               | Х             |                    |   |
| 3/7/24 (Th)     | DO &<br>Zoom        | X             |               |                    |   |
| 3/13/24 (W)     | DO &<br>Zoom        |               |               |                    | Special Meeting: 2023-24 2 <sup>nd</sup> Interim<br>Budget<br>Note: Wednesday |
| 3/20/24 (W)     | M                   |               | Х             |                    | Note: Wednesday   |
| 4/18/24 (Th)    | DO &<br>Zoom        |               |               | Х                  |   |
| 5/2/24 (Th)     | М                   | Χ             |               |                    |   |
| 5/16/24 (Th)    | DO &<br>Zoom        |               | Х             |                    |   |
| 6/6/24 (Th)     | DO &<br>Zoom        | Х             |               |                    |   |
| 6/20/24 (Th)    | DO &<br>Zoom        |               |               |                    | Special Meeting: 2024-25 Public<br>Hearings for Budget and LCAP               |
| 6/27/24 (Th)    | DO &<br>Zoom        |               | Х             |                    |   |

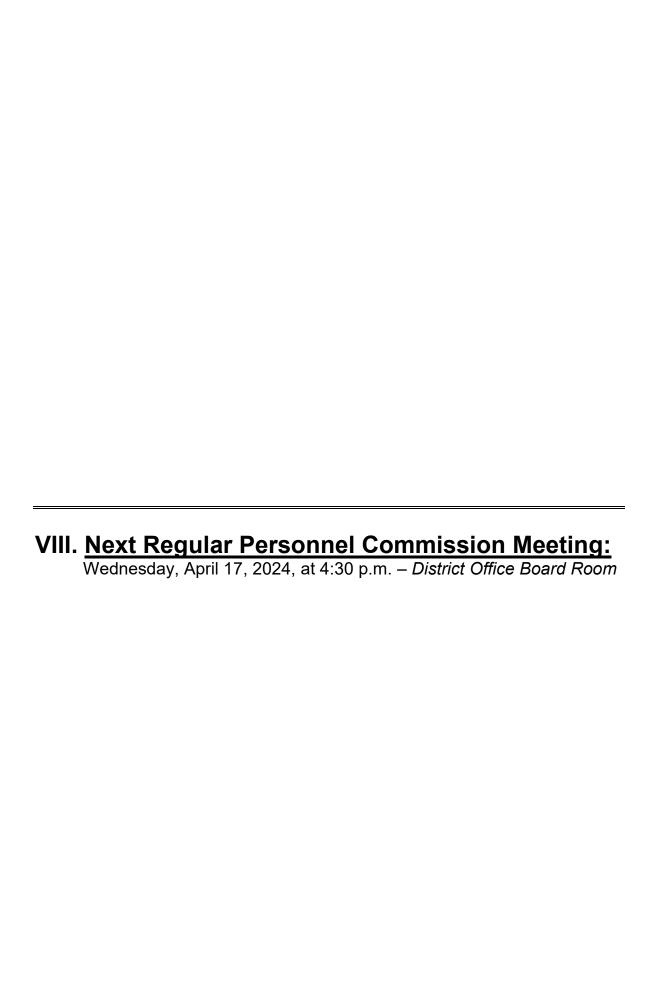
Locations marked "DO & Zoom" will be held at the district office and via Zoom webinar. Locations marked "M" will be at a location in Malibu TBD.

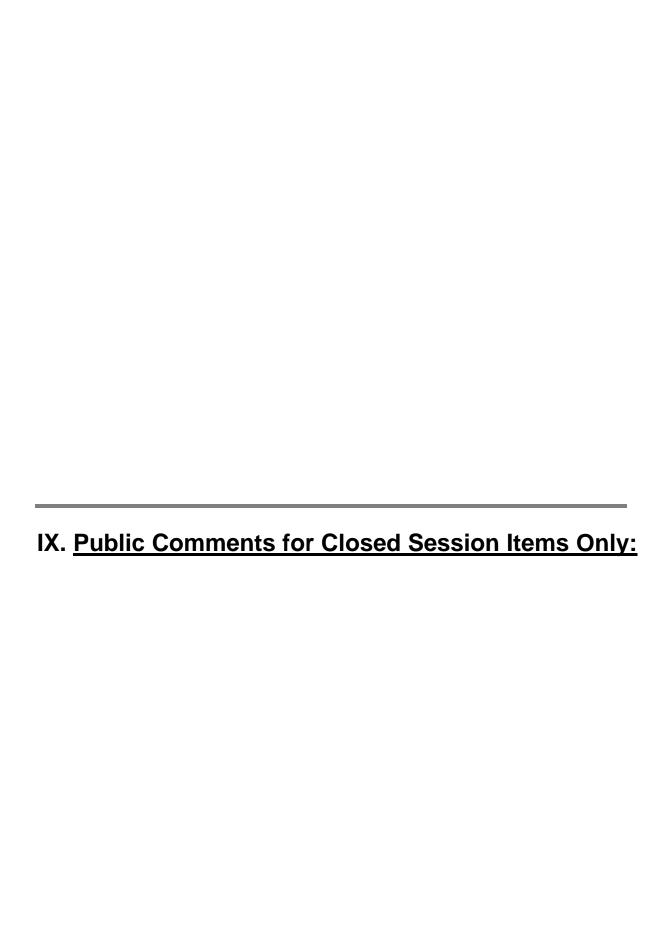
Format A and Combo meetings have a section for communication updates from student board members, union leaders, and the PTA Council President.

# VII. <u>Personnel Commission Business:</u>

## A. Future Items:

| Subject                                | <b>Action Steps</b> | Tentative Date |
|--|---------------------|----------------|
| Adoption of Budget - Fiscal Year 2024- | First               | April 17, 2024 |
| 2025                                   | Reading             |                |





| X. Closed Ses | ssion: |  |  |
|---------------|--------|--|--|
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