



**John L. Webster Elementary School**

3602 Winter Canyon Road Malibu, CA 90265

**Webster Weekly**

**PRINCIPAL'S MESSAGE**

**Dear Webster Parents,**

In an effort to secure classroom Zoom meetings, SMMUSD will require students to ONLY join with SMMK12 Google Accounts starting Monday, October 12, 2020. Please refer to this link for student Log-in Instructions: <https://www.smores.com/jx193>.

Hotspot Exchange: The TMobile replacement Hotspots have arrived. The previously distributed Verizon hotspots will be deactivated on October 15th. Please read more about this [HERE](#). Webster office staff will help with exchanges during Webster Office hours.

Webster Elementary will be a designated voting/polling center from Oct. 24th -Nov. 3rd. We are happy to encourage civic engagement and to remind you to exercise your right to vote. Eventually we will have a [Vote by Mail Ballot Drop Box](#), but currently we do not. However, there are [Vote by Mail Ballot Drop Boxes](#) throughout the County for use. An Official Vote by Mail Ballot Drop Box is located outside Malibu Library for 24-hour a day use.

Thank you,

Ms. Daruty

**THIS WEEK:**

**TUESDAY 10/13**

- **School Site Council Meeting** [agenda](#) @ 3:00 p.m. [zoom link](#)
- **P.E. with Coach Daryl** @ 2:00 p.m. [Zoom link](#) Dance party!
- **Power Hour "Homework Help"** Provided by The Boys & Girls Club of Malibu @ 3:00 p.m. [Zoom Link](#) Passcode: 402635

**THURSDAY 10/15**

- The California **Great Shakeout Earthquake** drill.
- **Power Hour "Homework Help"** Provided by The Boys & Girls Club of Malibu @ 3:00 p.m. [Zoom Link](#) Passcode: 402635



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- **STEAM Choice Thursdays** @ 12:30 p.m. Webster students will engage in interactive lessons in STEAM. 3<sup>rd</sup>-5<sup>th</sup> grade will have an opportunity to select from a menu of STEAM lessons. See the menu of classes. Please look over the list of materials needed to be sure your child is ready to engage and learn!
- **P.E. with Coach Daryl** @ 2:00 p.m. [Zoom link](#) Scavenger Hunt!

**FRIDAY 10/16**

- **Coffee with the Principal @ 10 a.m.** [Zoom Link](#) Meeting ID: 922 6974 6755 Passcode: WEBSTER

**UPCOMING EVENTS:**

<b>Friday, October 30th</b>	<b>Coffee with the Principal @ 10 a.m.</b> Additional dates: 11/13, 12/11
<b>Tuesday, November 3<sup>rd</sup></b>	Minimum Day, Teacher Conferences
<b>Wednesday, November 4<sup>th</sup></b>	Minimum Day, Teacher Conferences
<b>Thursday, November 5<sup>th</sup></b>	<b>Pupil Free Day, Teacher Conferences</b>
<b>Friday, November 6<sup>th</sup></b>	Minimum Day, Teacher Conferences
<b>Wednesday, November 11<sup>th</sup></b>	<b>No School - Veterans' Day</b>
<b>Wednesday, November 25<sup>th</sup></b>	<b>No School - Local Holiday</b>
<b>Thursday, November 26<sup>th</sup></b>	<b>No School - Thanksgiving</b>
<b>Friday, November 27<sup>th</sup></b>	<b>No School - Admissions Day Observed</b>

**DISTANCE LEARNING INFORMATION:**

**Thinking Maps - Great Resource for Parents to Use with Students** Thinking Maps are a signature instructional practice at Webster K-5th. Thinking Maps help students organize thoughts and analyze information. Use this [link](#) to help your children master the use of this analytical strategy.





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**Planet Bravo: Curriculum** Please be sure your child arrives on time to class. Given the abbreviated length of each course (30 mins) arrival on time is essential! When students arrive late it derails the flow of the lesson as Mrs. A attempts to catch them up. **Next week's lessons:**

**TK/K-** Academic based games week 2 finishing up our review or clicking, dragging, arrow keys and finding letters on our keyboards.

**1st-** Cyber 5 Online Safety

**2nd-** Sketchpad Fun- Students will make a "slideshow" by using a website to learn how to insert text boxes and images.

**3-5th-** They are continuing research for their slideshow project and will create an outline of their slides.

**P.E. with Coach Daryl:** Please wear appropriate PE clothing for each PE session. You will be moving and exercising and we want you to be safe and comfortable.

[Webster Distance Learning Padlet](#) Includes additional resources and learning opportunities.

[Distance Learning Handbook:](#) Please read and review the attached handbook.

### NEWS AND INFORMATION:

**Webster School Site Council election results!** CONGRATULATIONS to our three newest parent members. Lisa Kaseff, Wade Major and Sara Epstein. We appreciate your support and dedication to the Webster community! To learn more about our School Site Council visit [here](#).

**Bilingual Community Liaison in Malibu-** I want to provide an update on our vacant bilingual community liaison position. Ms. Guadalupe Dixon Dixon, [ldixon@smmusd.org](mailto:ldixon@smmusd.org) has accepted the BCL assignment for Malibu. We look forward to meeting her and receiving support for our students and families. Thank you to Alex Aspron Ladesich, [aaspron@smmusd.org](mailto:aaspron@smmusd.org), for serving as a substitute in the position.

**LCAP Parent Advisory Committee:** The passage of the legislation implementing the Local Control Funding Formula (LCFF) establishes a role for parent advisory committees in the development of the Local Control and Accountability Plan (LCAP). Webster needs a representative. District especially wants parents who speak more than one language at home. Are you interested? Please contact me at [ldaruty@smmusd.org](mailto:ldaruty@smmusd.org). (There are 3 meetings and each 2 hours long.) December 3, 2020/ February 11, 2021/April 29, 2021.

**WEBSTER LIBRARY:** We are excited to announce that Webster library books are available to be checked-out **once a week**. To see our current selection, please go to the [Webster Website](#). Select "Programs" and [E library](#). A list can be printed and emailed to our Elementary Library Coordinator, Ms. Peri Monte. Books are available for pick-up on Tuesdays and Fridays between 8:30-3:00 p.m. A large



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yellow bucket Labeled “library books” is located outside the school office, on the steps. Please drive-up using the curbside valet and retrieve your books. You may return books to the same place, on either Tuesday or Friday. Feel free to place your new list in your return bag. **Please do not return books on any other days than Tuesdays and Fridays between 8:30-3:00 p.m.** If you would like to look at your student’s account to see which books they currently have checked out, you must begin by creating an account. Please follow these steps. Type in your LAST name and password. Username is your Google K12 email (Example: psw@smmK12.org) Password= Your school ID# (child’s lunch number). Write down the password and email you used to log-in. You should be able to log-in on Follett Destiny from school or home!

**Webster OFFICE HOURS-** The school office is closed, except by appointment. We will answer phone calls between **9:00 a.m. -1:00 p.m. Monday- Thursday**. If you happen to get VM, all messages are sent to our emails. Please leave a message and it will be returned within 24 hours. Email is always the best way to reach the office! [webstersupport@smmusd.org](mailto:webstersupport@smmusd.org) technical support (i.e. Passwords, usernames, Chromebook repair) [michaele.ward@smmusd.org](mailto:michaele.ward@smmusd.org) for enrollment and attendance. [iterry@smmusd.org](mailto:iterry@smmusd.org) for general office related questions. [khouseman@smmusd.org](mailto:khouseman@smmusd.org) and [yhernandez@smmusd.org](mailto:yhernandez@smmusd.org) for health records, immunizations and health office questions.

**Annual Registration Documents 2020-2021 - Turn in Four (4) Forms:** These documents are mandated by law to be given to all students before or during the first week of school.) The annual MANDATED SMMUSD registration documents are posted on our [Student Services Department Website](#). These documents are: Annual Notice Booklet, Annual Information BP packet, Student Accident and Health Insurance Forms, Lunch & Breakfast Information, Covered California Information, and the **four (4) Signature Pages**. Parents can read the documents, print out the **four (4) signature pages**, sign them, and scan/email/snail mail them back to our school office. Here is the link to the documents and **four (4) forms**: <https://www.smmusd.org/Registration>

It is mandatory that schools collect signatures from each student’s parent/guardian for **FOUR (4)** items:

1. **Annual Notice Booklet**
2. **Annual Information Booklet**
3. **Technology Acceptable Use Policy**
4. **General Filming and Recording Release**

Webster Office staff will keep track of all four forms. Please send your **four (4) signature pages** to Michaele Ward at [michaele.ward@smmusd.org](mailto:michaele.ward@smmusd.org) by the end of the first week of school. Once Webster





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Office staff receives the signed forms back, the responses will be recorded **in our student information database for** the two areas below:

- Technology use (use internet release button) and
- Photo Release

### COMMUNITY INFORMATION:

**PTA fundraising survey:** For the 2020-21 school year, the two Malibu elementary schools raised \$301,562 to fund instructional aides and Planet Bravo. These staff members and programs are above and beyond what the district provides. For the 2021-22 school year, the Malibu elementary school PTAs (MES and Webster) will again be responsible for raising these funds, as we develop a new centralized fundraising approach/organization to replace LEAD. The PTAs are collecting feedback from PARENTS on which staff and programs should be funded in the future, as well as how to improve our centralized fundraising efforts. **Please take a moment to fill-out this [PTA survey](#).**

**PTA MEMBERSHIP TOOLKIT:** If you haven't already, please create a Membership Toolkit account to be included Webster's 2020-21 school directory. To create an account, visit <https://websterpta.membershiptoolkit.com/>. For blended families, please create a separate account for each household. If you already have an account, be sure to update your contact information and your student's current grade level by clicking on the MY ACCOUNT tab. And be sure to subscribe to the PTA's weekly newsletter here: [https://websterpta.membershiptoolkit.com/user\\_subscriptions](https://websterpta.membershiptoolkit.com/user_subscriptions)

**Enrichment Activities in partnership with the City of Malibu,** (for Grades K-5th) outdoor sports activities and enrichment camps will be offered Monday, Wednesday, Friday from 3:30-5PM. Register [here](#). The Malibu Community Services Department will continue to offer outdoor, active and engaging camps during the months of November and December. Attached is a flyer with more details. The full list of classes will be available soon! For more information, visit [MalibuCity.org/CommunityClasses](http://MalibuCity.org/CommunityClasses). We will continue to administer capacity limits, physical distancing, as well hand-washing and sanitizing requirements that follow the LA County Department of Public Health Guidelines. Participants must wear a face covering, and programs are open to Malibu residents. Registration will take place online, [MalibuCity.org/Register](http://MalibuCity.org/Register). Continue following the Community Services Department on social media to receive updates and current information about upcoming programs. If you have any questions, feel free to reach out to me at [afiori@malibucity.org](mailto:afiori@malibucity.org)

### MALIBU FOUNDATION PROGRAMS:

1. **Growing Roots - Vegetable Education ([Link](#))**





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## 2. Arts and Animals After School at Big Heart Ranch - Enroll Now!

Description: Both Animal and Art Education activities are based on three emotional regulation practices: 478 deep breathing to lessen the physical effects of the stress response; mindfulness walking and sitting meditation; identifying and sharing the three primary emotions of joy, fear and sadness. *We are only scheduling out for 3 weeks right now, but we may add 3 additional weeks before daylight savings time.*  
[Enroll Here!](#)

**Suicide Prevention:** If you or someone you care about is in a crisis, call the Suicide Prevention Lifeline at (800) 273-8255 to talk with a caring, trained counselor. It is free, confidential, and available 24/7. The Lifeline is also available in Spanish at (888) 628-9454, through TTY (dial 711 then (800) 273-8255) or via online chat. [Flyer with resources.](#)

**[LA County CLEAN BEACH CONTEST](#) for 3<sup>rd</sup>- 5<sup>th</sup> Graders.** Enter our **CAN THE TRASH! Clean Beach Poster Contest** for a chance to have your message shared with millions of beachgoers! Contest winners will have their artwork displayed around trash barrels on the beach. Simply submit your artwork online, in person, or by mail. The contest is open to students in grades 3 – 5 who reside in the County of Los Angeles. Online submissions must be entered by an adult.

**Coastal Clean-up Day:** Coastal Clean-up Day has become a month-long event because of COVID 19. So, September is now Coastal Cleanup month! Since we can't all gather together on one day, instead you and your family can plan your own day and cleanup. You can make it officially known (and counted) by signing up here: <https://www.eventbrite.com/e/coastal-cleanup-month-tickets-116467051085>

**OUR HOUSE Grief Support Center Virtual Workshop** that will help connect families with OUR HOUSE in helping with the loss of a loved one. Workshops will be provided in both English and Spanish. Fliers have been posted to PeachJar and Blackboard messages will be shared with families. Messages: [English](#) and [Spanish](#). This will help connect parents to support groups to help with grieving. Feel free to look at [website](#) for information.

**Meal service:** Children enrolled in any SMMUSD school or program can receive grab-and-go breakfast and lunch from 7:30 a.m. to 9:30 a.m. Monday-Friday at the following schools: Santa Monica High School, McKinley Elementary, Will Rogers Learning Community in Santa Monica and [Webster Elementary](#) in Malibu. SMMUSD families may go to any of these schools even if not enrolled there. All students under the age of 18 will be served. A parent or guardian must be present, except high school students may participate on their own.





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### **BOYS AND GIRLS CLUB OF MALIBU**

The Boys & Girls Club of Malibu aims to provide a fun, safe, and creative environment for all Malibu youth to thrive, find support through positive mentorship, develop important life skills, and receive social and emotional support. We are currently offering:

**Allied Voices**, presented by SMMUSD in partnership with Boys & Girls Club of Malibu Wellness Center, is a 4th-12th grade virtual workshop series designed to increase student's empathy and compassion for themselves and others. Students who participate in this 10-week program will explore racial identity development and learn what it means to be an ally. Groups are facilitated by licensed clinicians with Women of Color Therapy. Virtual weekly workshops for 4th & 5th grade will be held on Mondays from 4-5pm. For more info & to register visit [www.alliedvoicesforchange.com](http://www.alliedvoicesforchange.com) **Program is available to all Santa-Monica Malibu Unified students.**

#### **Power Hour "Homework Help" & Tutoring Zoom Link (Tues/Thurs 3-4PM)**

**Wellness Center & Social Support Offerings** The Boys & Girls Club of Malibu Wellness Center continues to operate remotely to provide social support & counseling. We have further expanded our services. We are supporting: SMMUSD students, families, faculty/staff, seniors, labor workforce, and the community at large. Servicios disponibles en español. Please visit [www.bgcmalibuwellness.org](http://www.bgcmalibuwellness.org) for more info or view our brochure [here](#). *All services are free!*

**Run Malibu Virtual** This year's Malibu Half Marathon & 5K race is taking place virtually, and we are SO excited to continue partnering with this amazing community-driven event. Please click [here](#) to learn how you can join in & support BGCM! The virtual race takes place Nov 7-8, be sure to join the BGCM team, [sign up](#) now!

\*To contact the Club please email [info@bgcmalibu.org](mailto:info@bgcmalibu.org) Please be advised, our phone system is currently down. **For updates on Club news & events, subscribe to BGCM E-Newsletter [Here!](#)**

### **OTHER INFORMATION:**

**SMMUSD District Calendar:** The Revised 20-21 district calendar is available online. Please note the start of school, end of school, and all holidays. Please plan vacations and absences of a personal nature around the school/district calendar.





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**District Announcements:** <https://app.peachjar.com/flyers/all/schools/58471>. SMMUSD posts information parents may find valuable on the WEBSTER homepage. Please use the link above to quickly access this page.

**Webster Weekly:** This will be sent out every week during the school year. The newsletters are archived on our website at: <https://www.smmusd.org/domain/2918>.

**For the latest PTA news from Webster,** follow us on twitter, Facebook and Instagram @ptawebster.

