



Health and Safety District Advisory Committee - Regular Meeting
Monday, April 25, 2022
7:00 PM – 9:00 PM
Virtual

Assembly Bill 361 (9/2021) added section 54953(e) to the Government Code, authorizing a local agency to use teleconferencing without complying with the teleconferencing requirements imposed by the Ralph M. Brown Act during a declared state of emergency under specific scenarios. The law remains in effect until January 1, 2024. Due to the state of emergency proclaimed by Governor Newsom in response to the COVID-19 pandemic and its highly contagious variants, and as authorized by per AB 361 and SMMUSD Board of Education Resolution No. 21-08, the November Health and Safety District Advisory Committee meeting will be held virtually.

Members of the public can observe the DAC meeting and give public comment virtually by submitting a Google survey sign up.

[Public Comment Sign-Up](#)

Join Zoom Meeting

<https://smmk12.zoom.us/j/86341865366?pwd=Qzlwa3lSR25lUjJwMkNnWFBDcVk2QT09>

Meeting ID: 863 4186 5366

Passcode: 911388

One tap mobile

+16699006833,,86341865366# US (San Jose) 12532158782,,86341865366# US

+(Tacoma)

Dial by your location

+1 669 900 6833 US (San Jose)

Members: Rita Kachru, MD | Rachel Bressler, RN | Pat Nolan, RN | Cecilia Soto-Loftus, MPH | Laila Taslimi | Shuli Lotan, LCSW, PPSC | Deborah Novak, MS, RDN | Debbie Bernstein

Board Liaison: Keith Coleman / Richard Tahvildaran-Jesswein

Admin Co-Chair: Tara Brown / Mark Kelly

Student Representatives: Linda Morazan (Malibu) / Araceli Aronin (SAMOHI)

AGENDA

I. Call to Order / Approval of Minutes (5 Minutes)

➤ [Health and Safety DAC Meeting minutes 3.21.22](#)

II. Public Comments (5 Minutes)

III. Report from SMFD / SMPD (10 Minutes)

- Suzanne Post / Ana Jara - SMPD

IV. Report from Board Liaisons (15 Minutes)

- Keith Coleman / Richard Tahvildaran-Jesswein

V. Report from SMMUSD Staff (45 Minutes)

- Rachel Bressler / Shuli Lotan / Tara Brown / Mark Kelly

- SMMUSD Covid-19 Dashboard: <https://www.smmusd.org/Dashboard>

County Updates on Covid-19 since last DAC meeting for your reference/reading pleasure

- [Reopening Protocols for K-12 Schools: Appendix T1](#)
- [Reopening Protocol for Youth Sports](#)
- [Public Health Officer Order- Post Winter Surge](#) (3/23/22)
- [Summary- Requirements & Recommendations in LAC PHOO](#) (3/23/22)
- [School Isolation/Quarantine Flow Chart](#) (3/18/22)
- [Staff Return to Work: Isolation & Quarantine](#) (3/17/22) [Framework for Individual & Group Contact Tracing for Students Exposure Management Plan for Schools](#) (3/25/22) [Decision Pathways](#) (3/29/22) [Entry Screening](#) (3/29/22) - For staff as required by Cal/OSHA [COVID-19 Testing Resources for Children](#) (3/25/22)
- [Superintendent's Message: Spring Break Return to School Reminders for TK-12, April 15, 2021](#)
[Mensaje del Superintendente: Recordatorio para el regreso de las vacaciones de primavera de los grados TK-12](#)
- [Superintendent's Message: Enjoy Spring Break and Stay Healthy!](#), March 31, 2022
[Mensaje del Superintendente: Felices y saludables vacaciones de primavera](#)
- [Community Vaccine Clinics](#): Our community partner, City of Santa Monica, is offering three upcoming vaccine clinics in Santa Monica. Everyone, regardless of your office / site location, may register. Adults and youth aged 5+ are encouraged to be up to date on COVID-19 vaccines. Here is the direct link: <https://forms.office.com/pages/responsepage.aspx?id=rirpx2Xf30ueH4az8jOuskFOW02eODtKjWjkGxrgT7VUMzINOTZMSINKQzM1WkRZOUw4Uko0U1FCOC4u>

VI. Report from Student Representatives (10 Minutes)

- Linda Morazan / Araceli Aronin

VII. New Business

- [Review of charges](#)
- Member input
- Future agenda items: Review/Edit [Wellness policy final draft 2016](#)

**Next Health and Safety DAC meeting will be May 23rd at 7pm. Zoom TBA

VIII. Adjournment

If you will require accommodation to participate in this activity, please notify us at least five days before the event. Si usted necesita que se hagan arreglos para que participe en esta reunion, por favor, comuníquese con las escuela de su hijo/a or el distrito 5 dias antes de la reunion.