



**Health and Safety District Advisory Committee - Regular Meeting**  
**Monday, June 20, 2022**  
**7:00 PM – 9:00 PM**  
**Virtual**

Assembly Bill 361 (9/2021) added section 54953(e) to the Government Code, authorizing a local agency to use teleconferencing without complying with the teleconferencing requirements imposed by the Ralph M. Brown Act during a declared state of emergency under specific scenarios. The law remains in effect until January 1, 2024. Due to the state of emergency proclaimed by Governor Newsom in response to the COVID-19 pandemic and its highly contagious variants, and as authorized by per AB 361 and SMMUSD Board of Education Resolution No. 21-08, the November Health and Safety District Advisory Committee meeting will be held virtually.

Members of the public can observe the DAC meeting and give public comment virtually by submitting a Google survey sign up.

[Public Comment Sign-Up](#)

Tara Brown is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting

<https://smmk12.zoom.us/j/88229090214?pwd=bHZLQ2UwUllsNmxDa1JQd2d3RkNxZz09>

Meeting ID: 882 2909 0214

Passcode: 606343

One tap mobile

+16699006833,,88229090214# US (San Jose) 12532158782,,88229090214# US

+(Tacoma)

Dial by your location

+1 669 900 6833 US (San Jose)

Meeting ID: 882 2909 0214

Find your local number: <https://smmk12.zoom.us/u/keiKMOVovAr>

**Members:** Rita Kachru, MD | Rachel Bressler, RN | Pat Nolan, RN | Cecilia Soto-Loftus, MPH | Laila Taslimi | Shuli Lotan, LCSW, PPSC | Deborah Rothman | Debbie Bernstein

**Board Liaison:** Keith Coleman / Richard Tahvildaran-Jesswein

**Admin Co-Chair:** Tara Brown / Mark Kelly

**Student Representatives:** Linda Morazan (Malibu) / Araceli Aronin (SAMOHI)

## **AGENDA**

### **I. Call to Order / Approval of Minutes (5 Minutes)**

- Approval of Minutes from 5/23/22

### **II. Public Comments (5 Minutes)**

### **III. Report from SMFD / SMPD (10 Minutes)**

- Suzanne Post / Ana Jara - SMPD

#### IV. Report from Board Liaisons (15 Minutes)

- Keith Coleman / Richard Tahvildaran-Jesswein

#### V. Report and Updates from SMMUSD Staff (45 Minutes)

- Rachel Bressler / Shuli Lotan / Tara Brown / Mark Kelly
  - SMMUSD Covid-19 Dashboard: <https://www.smmusd.org/Dashboard>

### **County Updates on Covid-19 since last DAC meeting for your reference/reading pleasure**

#### • LA County Public Health Update:

As families prepare for summer activities, the LACDPH has updated several guidelines including recommendations for travel, specifically

- **Before travel:** get a COVID-19 test as close to the time of departure as possible (no more than 3 days) before your scheduled travel day. Only proceed with travel if your test is negative.
- **After travel:** get a COVID-19 test 3-5 days after you return.

If you had a confirmed COVID-19 infection in the past 90 days, you do not need to test before or after traveling, unless you have symptoms.

- [LACDPH Travel Guidance](#)
- [COVID-19 FAQs](#) (5/23/22)
- [Vaccine FAQs: Getting a Vaccine](#) (5/25/22)
- [Vaccine FAQs: Fully Vaccinated and Up to Date](#) (5/24/22)
- [Decision Pathways](#) (5/24/22)

Testing for COVID-19 will continue to be recommended as a key mitigation strategy in the 2022-23 school year. In anticipation of changes to various processes, including testing methods, the LACDPH has issued the following updates:

- [CDPH Preliminary Testing Framework for K-12 Schools for the 2022-23 School Year](#) (5/27/22)
- [COVID-19 Vaccine Schedule](#) (6/2/22)

#### Additional Resources from the CDC:

- [COVID-19 Vaccine Booster](#)
- [Interactive School Ventilation Tool](#)

#### **COVID-19 Testing & Vaccination**

- Are you up to date with your Covid-19 Vaccine? Receiving your initial vaccine series gives you more freedom to work, visit certain venues and, in some cases, travel with fewer restrictions. But getting up to date with all recommended COVID-19 vaccine doses, including a booster dose (when eligible), provides the best protection against COVID-19 and variants like Omicron and Delta. [Schedule your vaccine or booster appointment](#)
- Weekly Site Covid Testing: Last day for High School Weekly Covid testing will be May 27<sup>th</sup>. Last day for Elementary Weekly Covid Testing will be June 3<sup>rd</sup>.
- Eight Free Covid-19 Home Test Kits per Household Available - The White House announced on Monday that 8 more Covid-19 Home Test Kits are now available at no charge as part of a government program.

##### **How to order:**

It only takes a couple of minutes to order the kits: Visit [www.COVIDTests.gov](http://www.COVIDTests.gov), enter your contact information and mailing address, and select "Place My Order."

If you don't have internet access or need additional help placing an order, call 1-800-232-0233 between 8 a.m. and midnight EST, any day of the week.

No ID, credit card or health insurance information is required. You can also choose to share your email address if you want tracking updates on your order. And it's completely free — there is no shipping charge.

Kits should ship within 7-12 days of ordering. Orders within the contiguous United States will be sent as a First-Class parcel, while shipments to Alaska, Hawaii, U.S. territories and overseas military and diplomatic addresses will be sent through Priority Mail.

## VI. Report from Student Representatives (10 Minutes)

- Linda Morazan / Araceli Aronin

## VII. New Business

- [Review of charges](#)
- Review: [Health and Safety DAC End of the year report 2021](#)
- Complete: [Health and Safety DAC End of the Year Report 2022](#)
- Member input
- Future agenda items: Review/Edit [Wellness policy final draft 2016](#)

\*\*Next Health and Safety DAC meeting: DRAFT Health and Safety DAC meeting Schedule for 2022-2023 School year:  
[https://docs.google.com/document/d/10WyMkYb1Tk-qvYUvI\\_-o2QHlzo\\_PN53WTdRYv6JqNKU/edit?usp=sharing](https://docs.google.com/document/d/10WyMkYb1Tk-qvYUvI_-o2QHlzo_PN53WTdRYv6JqNKU/edit?usp=sharing)

## VIII. Adjournment

*If you will require accommodation to participate in this activity, please notify us at least five days before the event. Si usted necesita que se hagan arreglos para que participe en esta reunion, por favor, comuniquese con las escuela de su hijo/a or el distrito 5 dias antes de la reunion.*