

**Santa Monica-Malibu Unified School District  
Board of Education Meeting  
AGENDA**

**FEBRUARY 02, 2006**

A meeting of the Santa Monica-Malibu Unified School District Board of Education will be held on Thursday, February 2, 2006 at the Santa Monica-Malibu Unified School District Administrative Offices, 1651 16<sup>th</sup> Street, Santa Monica, CA. The Board of Education will call the meeting to order at **4:30 p.m.** in the Board Conference Room and will move to Closed Session for the reasons listed under section III. **At 5:15 p.m.** the Board of Education attend the reception honoring the National Board Certified Teachers being held in the Testing Room. The public business meeting will reconvene at **5:30 p.m.** in the District Board Room.

**The Public Portion of the Board Meeting Will Begin at 5:30 p.m.**

Persons wishing to address the Board of Education regarding an item that is scheduled for this meeting, must submit the "Request to Address" card **prior** to discussion of that item. Persons wishing to address the Board of Education regarding an item that is **not** scheduled on this meeting's agenda, may speak during the Public Comments section by submitting the Request to Address card at the beginning of the meeting. The same card is used for either option and is printed in both Spanish and English. Cards are located with meeting materials at the back of the room. Completed cards should be submitted to the Recording Secretary.

**Time Certain Items:** Those items listed for a specified time (indicated in bold) are listed to give the public an indication of when a particular item of interest will come before the Board. The Board will hear the item at the affixed time. However, if it is prudent to do so, the Board may adjust the time stamp to complete an item currently on the floor, but will not delay the time stamped item for more than 15 minutes.

**I CALL TO ORDER**

- A. Roll Call
- B. Pledge of Allegiance

**II PUBLIC COMMENTS FOR CLOSED SESSION ITEMS ONLY**

**III CLOSED SESSION:**

- Public Employee, to consider appointment, employment, performance evaluation, or dismissal of employee pursuant to GC §54957 as cited in the Brown Act
- Conference with Assistant Superintendents regarding negotiations with S.E.I.U. pursuant to GC § 54957.6, as cited in the Brown Act.

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If you will require accommodation to participate in the Board meeting, please notify the Superintendent's Office at least one day prior to the meeting.

**IV BOARD OF EDUCATION - COMMENDATIONS / RECOGNITIONS**

- **National Board Certified Teachers**  
Rebecca Johnson - Grant Elementary School  
Renata Gusmao-Garcia - John Muir Elementary School  
Erica Ross - Webster Elementary School  
Sharon Hart - Lincoln Middle School  
Chon Lee - Lincoln Middle School  
Amy Bouse - Santa Monica High School  
Mary Hendra - Santa Monica High School  
Chris Rhodes - Santa Monica High School (on leave)  
Steve Rupprecht - Santa Monica High School
  
- **Teachers of the Year**  
Elizabeth Martinez - Edison Elementary School  
Darci Braverman, Greg Dileo and Rozita Moazzea - Lincoln Middle School
  
- **Grant Elementary School PTSA**  
Presentation by Nicole Picard - PTSA President

**V APPROVAL OF THE AGENDA**

**VI APPROVAL OF MINUTES**

A.01 Approval of Minutes: ..... 1  
January 19, 2006

**VII CONSENT CALENDAR**

Consent agenda items are considered routine, as agreed by the President, Vice President and Superintendent, requiring no discussion, and are normally all approved at one time by the Board of Education. **However, members of the Board of Education, staff, or the public may request an item be removed from the consent agenda for clarification and/or discussion. Consideration will occur during Section XI (Major Items).**

**Curriculum and Instruction**

A.02 Approval of Independent Contractors ..... 2-3  
A.03 Conference and Travel Approval/Ratification ..... 4-7  
A.04 Overnight Field Trip, 2005-06 ..... 8  
A.05 Basic and Supplemental Textbooks for Adoption ..... 9

**Business and Fiscal**

A.06 Acceptance of Gifts - 2005-06 ..... 10-10d  
A.07 Award of Purchase Orders ..... 11-11d  
A.08 Acceptance of Work Completed for Districtwide Carpet Replacement by Spectra Contract Flooring - Unit Pricing Bid #4.07 ..... 12

**Personnel**

A.09 Administrative Appointment - Shiva Ghodsi, Psychologist ..... 13  
A.10 Certificated Personnel - Elections, Separations ..... 14-16  
A.11 Special Services ..... 17  
A.12 Classified Personnel - Merit ..... 18-20  
A.13 Classified Personnel - Non-Merit ..... 21

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If you will require accommodation to participate in the Board meeting, please notify the Superintendent's Office at least one day prior to the meeting.

**VIII PUBLIC COMMENTS**

Public Comments is the time when members of the audience may address the Board of Education on items not scheduled on the meeting's agenda. All speakers are limited to three (3) minutes. When there is a large number of speakers, the Board may reduce the allotted time to two(2) minutes per speaker. The Brown Act (Government Code) states that Board members may not engage in discussion of issues raised during “VIII, Public Comments” except to ask clarifying questions, make a brief announcement, make a brief report on his or her own activities, or to refer the matter to staff. This Public Comment section is limited to 20 minutes. If the number of persons wishing to address the Board of Education exceeds the time limit, additional time will be provided in Section **XVI, CONTINUATION OF PUBLIC COMMENTS.**

**IX COMMUNICATIONS**

The Communications section provides an opportunity for the Board of Education to hear reports from the individuals or Committee representative listed below. All reports are limited to 5 minutes or less. However, if more time is necessary, or if a report will not be presented, please notify the Board secretary eight work days prior to the date of the meeting.

- A. Student Board Members Reports**
- B. SMMCTA Update - Mr. Harry Keiley**
- C. S.E.I.U Update - Keryl Cartee**

**X SUPERINTENDENT’S REPORT - Dr. Matthews sitting in for Dr. Deasy**

- Personnel Commission - Update

***MAJOR and DISCUSSION Items***

*As a general rule, items under MAJOR and DISCUSSION will be listed in order of importance as determined by the President, Vice President and Superintendent. Individual Board members may move to request a change in the order prior to consideration of any Major item. The Board may also move any of these items out of order to be heard immediately following PUBLIC COMMENTS if it appears that there is special interest by the public or as a courtesy to staff members making presentations to the Board.*

**XI MAJOR ITEMS**

These items are considered to be of major interest and/or importance and are presented for **ACTION (A)** or **INFORMATION (I)** at this time. Many have been reviewed by the Board at a previous meeting under the Discussion Items section of the agenda.

- A.14 Ratification of the Agreement Between the Santa Monica-Malibu Unified School District and the Service Employees International Union (S.E.I.U.), Local 660 ..... 22-23Q
- A.15 School Accountability Report Card (SARC) ..... 24
- A.16 Santa Monica College Measure S Field Improvements at John Adams Middle School ..... 25
- A.17 Amendment to Bond Refunding Resolution 05-01 Adopted at the Board of Education Meeting of August 18, 2005 ..... 26-26c
- A.18 Adopt Resolution No. 05-14 of the Board of Education Regarding its Intention to Issue Tax Exempt General Obligation Bonds (Reimbursement for Field Devereaux Harley Ellis (FDHE) Contract) 27-28d

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**XI MAJOR ITEMS (continued)**

A.19 Non-Represented Employees Compensation Agreement  
(Management/Supervisory/Confidential/Senior Management) . . . . . 29  
A.20 Approval of Special Education Contracts . . . . . 30-32  
A.21 Adjust Board of Education Meeting Calendar (Cancel 4/20 add 5/11) . . . . . 33

**XII DISCUSSION ITEMS**

These items are submitted for information (FIRST READING) and discussion. Action will generally be considered at the next regularly scheduled meeting of the Board.

D.1 Adoption of Revisions to Policy 1220 – District Advisory Committees . . . . 34-43

**XIII INFORMATIONAL ITEMS**

I.1 Los Angeles County Office of Education (LACOE) Approvals of  
District’s 1<sup>st</sup> Interim Report and Service Employees International  
Union (SEIU) Related AB 1200 . . . . . 44  
I.2 District Special Education IEP Compliance Review . . . . . 45  
I.3 Basic/Supplemental Textbook Adoption . . . . . 46

**XIV BOARD MEMBER ITEMS**

These items are submitted by individual Board members for information or discussion, as per Board Policy 8320(b).

**XV REQUESTS BY MEMBERS OF THE PUBLIC OR DISTRICT ADVISORY COMMITTEES TO ADDRESS THE BOARD OF EDUCATION**

These items are submitted by members of the public to address the Board of Education on a matter within the jurisdiction of the Board, as per Board Policy 8320(c). Requests must be submitted to the Superintendent in writing ten days before the Board meeting or prior to agenda planning, in accordance with the established agenda planning schedule, whichever is less. The written request will not exceed 500 words and will include, as an attachment, brief background information and the reason for the request.

**XVI CONTINUATION OF PUBLIC COMMENTS**

A continuation of Section VIII, as needed. (If the number of persons wishing to address the Board of Education exceeds the time limit in section VIII, additional time will be provided in Section XVI, CONTINUATION OF PUBLIC COMMENTS.)

**XVII BOARD MEMBER COMMENTS**

Board Member Comments is the section where a Board member may make a brief announcement or make a brief report on his or her own activities relative to Board business. There can be no discussion under “BOARD MEMBER COMMENTS”.

**XVIII FUTURE AGENDA ITEMS**

Items for future consideration will be listed with the projected date of consideration. The Board of Education will be given any backup information available at this time.

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**XIX CLOSED SESSION**

The Board of Education will, if appropriate, adjourn to CLOSED SESSION to complete discussion on items listed for CLOSED SESSION following the regular business meeting.

**XX ADJOURNMENT**

This meeting will adjourn in memory of Concepcion Duran, mother of Martha Duran-Contrares, principal of John Muir Elementary School and Concepcion Duran, teacher at McKinley Elementary School.

The next regularly scheduled meeting will be held on Thursday, February 16, 2006 at 5:30 p.m. in the Santa Monica City Council Chambers, 1685 Main Street, Santa Monica, CA.

**Meetings held at Santa Monica City Hall are broadcast live - City TV2, Cable Channel 16.  
Meetings held at the District Office and in Malibu are taped and rebroadcast  
in Santa Monica on CityTV2, Cable Channel 20 - Check TV listing.  
Meetings are rebroadcast in Malibu on Government Access  
Channel 3 every Saturday at 8 PM**

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**Board of Education Meeting Schedule**  
**Public Meetings will begin at 5:30 p.m.**

**July through December, 2005**

Month	1st Thurs	2nd Thurs.	3rd Thursday Discussion Mtg.	4th Thursday	Special Note:
July				7/28 DO	
August			8/18 SM		
September		9/8 DO		9/22 DO	
October	10/6 M		10/20 SM		
November	11/3 DO		11/17 SM		
December		12/8 DO			

**January through June, 2006**

January	1/5 M		1/19 SM		
February	2/2 DO		2/16 SM		
March	3/2 M			3/23 DO	Stairway 3/16-17
April	4/6 DO		4/20* SM		*Spring Break:4/10-21
May	5/4 M		5/18 SM		
June	6/1 DO		6/15 SM	29 DO	Last day of School 6/23 Budget Approval (6/29)

District Office (DO) 7/28,9/8, 9/22,11/3,12/8,2/2,3/23,4/6 and 6/1  
 Malibu City Council Chambers (M): 10/6,1/5,3/2, and 5/4  
 23815 Stuart Ranch Road, Malibu, CA  
 Santa Monica City Council Chambers (SM): 8/18,10/20,11/17,1/19,2/16,4/20\*, 5/18 and 6/15  
 1685 Main Street, Santa Monica.

Agenda Distribution:

A copy of the Table of Contents is posted 72 hours in advance of regularly scheduled Board of Education meetings and is also accessible to the public 24 hours/day at the District Office entrance, 1651 16th Street 16th Street, Santa Monica. Complete Board of Education agendas are available in *pdf* format, on the District's website:

[www.smmusd.org](http://www.smmusd.org).

Adopted 5/19/05

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**Santa Monica-Malibu Unified School District  
Board of Education  
February 2, 2006**

**I CALL TO ORDER**

A Roll Call

Julia Brownley -President  
Kathy Wisnicki - Vice-President

Emily Bloomfield  
Oscar de la Torre  
Jose Escarce  
Maria Leon-Vazquez  
Shane McCloud

Student Board Members

Malie Huffman - Olympic High School (voting 2/02/06)  
Sarah Paxton - Malibu High School (voting 02/16/06)  
Alon Nachshon - Santa Monica High School (voting 03/02/06)

B Pledge of Allegiance

**II CLOSED SESSION**